

TEXAS A & M AgriLife Extension Service
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

NAME: Mark Arnold

**TITLE: County Extension Agent –
Agriculture**

COUNTY: Ellis

MONTH: January 2019

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
1/2	Waxahachie Area-Commissioners Court, Interpretation	3		
1/3	Waxahachie Area-4-H Project Show set up	20		
1/4	Waxahachie Area-4-H Project Show set up	10		
1/5	Waxahachie Area-4-H Project Show/Swine Training	6		
1/6	Waxahachie Area-4-H Project Show	13		
1/7	Waxahachie Area- Annual Meeting Set Up	58		
1/8	Waxahachie Area- Annual Meeting	16		
1/9	Waxahachie area- Poultry Project Training/FW Exhibitor Meeting	27		
1/14	Waxahachie Area- Agent In-Service/Auxin Training	3		
1/15	Waxahachie-Waco-Return, Blackland Income Growth Conference	142		
1/19	Waxahachie-Fort Worth-Return, Fort Worth Stock Show	103		
1/20	Waxahachie-Fort Worth-Return	110		
1/21	Waxahachie Area-Beef Project Workshop	17		
1/22	Waxahachie Area-Beef Project Workshop	68		
1/23	Waxahachie Area-Beef Project Workshop	103		
1/24	Waxahachie-Fort Worth-Return-Fort Worth Jr. Heifers	110		
1/25	Waxahachie-Fort Worth-Return-Fort Worth Jr. Heifers	108		
1/26	Waxahachie-Fort Worth-Return-FW Jr. Heifers	115		
1/27	Waxahachie-Fort Worth-Return-FW Jr. Heifers	110		
1/28	Waxahachie-Fort Worth-Return-FW Jr. Heifers	139		
1/29	Waxahachie Area-Agent Performance Appraisal by DED	2		
1/30	Waxahachie-Ennis Area-Beef Project Workday	88		

1/31	Waxahachie-Palmer-Ennis Area-Cotton Producer Auxin Training-Beef Project Workday	109		
		1480		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 2/15/19 Signed: Mark Eld

Jr. Steer
Show(County Wide)

- 2-4, 5, 6, 7, 8 Fort Worth Jr. Steer Show (Fort Worth)
- 2-5, 7, 12, 14,
19, 21, 26, 28 Master Gardener Intern Training Class (Waxahachie)
- 2-11 Cotton Producers Auxin Herbicide Training (Bardwell)
- 2-11, 12, 13,
14, 15 San Antonio Jr. Heifer Show (San Antonio)
- 2-18, 19, 20,
21, 22 San Antonio Jr. Steer Show (San Antonio)
- 2-24 San Antonio 4-H/FFA Livestock Judge Competition (San Antonio)
- 2-25 County Livestock Show Entry Night (Waxahachie)
- 2-26 4-H Beef Project Workshop (Waxahachie)
- 2-27 TDA Private Applicator Training/County Entry Night (Waxahachie)

Mark Arnold
Name
County Extension Agent - Agriculture
Title

Ellis
County
2/15/19

Date

TEXAS A & M AgriLife Extension Service
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

NAME: Liz Espie

TITLE: County Extension Agent –
Family & Community Health

COUNTY: Ellis

MONTH: January 2019

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
1/3	Hillsboro- Program Development Meeting (out of county)	66.8		
1/8	Ferris- Fisd Nurse Presentation	40.4		
1/15	Waco- From the Ground Up (out of county)	134		
1/19	Ennis- Unity in the Community Health Fair	39.8		
1/23	Stephenville- Performance Appraisal (out of county)	186.2		
1/25	Hillsboro- D8-TEAFCS Meeting (out of county)	69.6		
1/29-1/31	College Station- Mental Health First Aid Training	318		
		854.8		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 2/4/2019 Signed:

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled: 854.8

Major activities since last report

January 2019

1/3	Program Development Committee Meeting- attended meeting with District 8 agents to discuss plans for 4-H programs and contests.
1/5-1/6	New Year Bash Jackpot Show Concessions Stand- Assisted with running concessions and managing 4-H volunteers.
1/7	4-H County Council Meeting-Educational Presentation Consumer Decision Making (CDM). Oversaw county council meeting and conducted educational presentation. 16 present
1/8	Ferris ISD Nurse Presentation- Sugar Shockers. Discussed hidden sugars in sweets and drinks. 5 present
1/9	Ellis Cnty Annual Meeting- Recognized MWV for their volunteer efforts
1/14	Planning Meeting at Waxahachie Senior Center- Met with directors to plan educational programs. Planned for classes to start in February,
1/14	CDM Training- Presented overview of project and contest, introduced CDM skills, and made schedule for future practices. 3 present
1/17	Master Wellness Volunteers Meeting. Met with volunteers to discuss future programs. 2 MG's attended meeting to discuss booth at Lawn & Garden Expo.
1/19	Unity in the Community Health Fair-presented booth on Sugar with 2 MWV's. Opportunity to network with other community organizations. 70 present
1/22	CDM Practice- Held practice with 4-Her's, covered note taking during contest, 3 present
1/25	D8 TEAFCS Meeting- National and State Awards Presentation, gave tips and due dates to D8 FCH agents. 11 present
1/28	CDM Practice- Held practice with 4-Her's covered talking oral reasons. 3 present

Educational Programming

Programs	7
Participants	111

Educational Contacts

Telephone	39
Office Visits	7
E-Mails	57
Newsletter/Letters	25

Media Outreach:

Website hits	189
News Releases	
Facebook posts	

Major plans for next month

2/2	Fashion Workshop
2/4	CDM Practice
2/7	Healthy You at Senior Center
2/8	Community 4-H Educational Presentation
2/14	Quiz Bowl Training
2/19	MWV meeting
2/21	Healthy You at Senior Center
2/23	District 8 CDM/F&N Quiz Bowl

Liz Espie
Name
County Extension Agent – Family& Community Health
Title

Ellis
County
2/4/19

Date

TEXAS A&M *AgrLife* EXTENSION

The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL

NAME: Megan ParrTITLE: County Extension Agent - 4-HCOUNTY: EllisMONTH January 2019

Date	Scope and description of official travel	Miles Traveled	No. and Amount	
			Meals	Lodging
1/3	TAE4-HA District 8 Meeting/Professional Development Committee meeting-Hillsboro	91		
1/4	Sheep/Goat Project Clinic/Setting up for New Year Bash-Expo Center	8		
1/5	Swine Clinic/New Year Bash	8		
1/6	New Year Bash	8		
1/19	Fort Worth Stock Show-AG Mech, Dairy Cattle, Dairy Goats, Longhorns	110		
1/20	Fort Worth Stock Show-Ag Mech, Dairy Cattle, Dairy Goats, Longhorns	110		
1/21	Fort Worth Stock Show-Dairy Cattle, Dairy Goats, Longhorns, Wildlife Challenge, Equine IQ	110		
1/22	Project Visit-Sheep/Goats	15		
1/24	Fort Worth Stock Show-Sheep, Goats, Heifers	110		
1/24	United Way meeting	22		
1/24	Project Visit-Swine	32		
1/25	FWSSR-Sheep, Goats, Heifers	110		
1/26	FWSSR-Sheep, Goats, heifers	110		
1/27	FWSSR-Sheep, Goats, Heifers	110		
1/28	FWSSR-Sheep, Goats, Heifers	110		
1/31	Hill County-A Day in the Ring	91		
Total		1383		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date 01/23/2019 Signed: 

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT
January 2019

Selected major activities since last report

Miles traveled: 1383

- 01/3: Agent attended a District 8 TAE4HA meeting and Professional Development Committee meeting
- 01/4: New Year Bash set-up + Sheep/Goat Project Workshop *37 total attendance-20 adults, 17 students*
 - *Workshop was student led. Hands-on showmanship clinics were led by students and volunteers*
- 01/5: New Year Bash Sheep/Goat Shows (2 rings, 28 sheep, 25 goats) +Swine Project Clinic *29 total attendance-10 adults, 19 students*
 - *Workshop was student led, with agent input*
- 01/6: New Year Bash Dairy Goat & Swine Shows (48 DGs, 200 pigs) + Dairy Goat Project Workshop *52 in attendance for clinic-22 students, 30 adults*
- 01/7: County Council/ALA-agent attended ALA meeting *35 in attendance-25 students, 10 adults*
- 01/7: 4-H Program Area Committee meeting, 10 in attendance
- 01/8: Annual Meeting-98 total attendance
- 01/09: Fort Worth Exhibitor meeting *35 in attendance*
- 01/09: Broiler Project Clinic *agent led 5 in attendance*
- 01/12: Vet Science project meeting-*15 students*
- 01/13: Silver Spurs Club meeting *agent attended and presented ice breaker game 9 students*
- 01/14: Livestock 4-H Club meeting, *agent attended meeting 50 students and parents in attendance*
- 01/15: ECYE Ambassador meeting *9 students agent led meeting to discuss upcoming commitments*
- 01/16: Agent presented program on better utilizing Facebook. (Central Region Technology Training)
- 01/16: ECYE Show Committee meeting
- 01/17: Club Manager meeting *agent led program on updates, reminders, issue identification, 15 total attendance*
- 01/19: Ellis County Wildgame Dinner-agent attended as Ambassador Advisor and assisted with parking.
- 01/20-21: FWSSR-Dairy Cattle, Longhorns, Dairy Goats, Wildlife, Equine IQ (2 Dairy Cattle, 4 Longhorns, 12 Dairy Goats, 4 Wildlife teams, 1 Equine IQ participant). Agent attended stock show to supervise students.
- 01/22: Sheep Project Visit
- 01/22: Master Naturalist Meeting-agent attended meeting to discuss plans for upcoming Natural Resources camp.
- 01/24: Agent attended United Way of West Ellis County quarterly meeting
- 01/24: Swine Project Visit
- 01/25-28: FWSSR-Heifers, Sheep, Goats (32 heifers, 8 sheep, 6 goats). Agent attended stock show to supervise students
- 01/29: Performance Review
- 01/30: Agent presented program over Ellis County 4-H to Ennis Lions Club
- 01/31: Agent attended and assisted with Hill County A Day in the Ring.

Educational Contacts

Educational Programming:

Programs 5
 Participants.....216

Educational Contacts:

Site Visits 4-H.....2
 Telephone..... 1165
 Office Visits.....65
 E-mails.....584
 Newsletters/letters..... 394
 Faxes 116

Media Outreach:

News Releases..... 0
TV/Radio..... 0
Website Hits..... 91
Social Media Contacts..... 62 posts on FB, 1695 follows (22,506 post reach), 27 on Instagram (340 follows)

Major plans for next month

- San Angelo Stock Show
- San Antonio Stock Show
- ECYE Rabbit Validation
- ECYE Broiler Pick-up
- ECYE Entry Night
- Pettigrew Programs
- District 8 CDM & Nutrition Quiz Bowl

Name: Megan Parr
Title: County Extension Agent 4-H
Texas A&M AgriLIFE Extension · The Texas A&M University System

County: Ellis
Date:02/04/2019

**COUNTY JUDGES AND COMMISSIONERS
ASSOCIATION OF TEXAS**
County Commissioner Continuing Education Transcript
Reporting Period: 1/1/2018 - 12/31/2018

Hon. Randy Stinson
Commissioner
Ellis County
PO Box 536
Palmer, TX 75152-0536
Phone: (972) 449-3260
Fax: (972) 449-2203

ID:
244062
Term:
1/1/2018 - 12/31/2018

Date	Description	Earned Hours
1/1/2018	Excess hours carried forward from 2017	8.00
2/22/2018	V.G. Young Conference	20.00
3/29/2018	TACERA Annual Conference	5.00
10/11/2018	96th Annual County Judges & Commissioners Conference	15.00
Total Hours Earned: 48.00		

**You have met your 2018 Commissioner Statutory Continuing Education requirement.
You will carry forward 8.00 hours to the next reporting period.**

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.



February 18, 2019

Dear County Treasurer,

Congratulations! Our records indicate you have met your Treasurer continuing education requirements for 2018. Your transcript and certificates for 2018 are enclosed.

If you have any questions regarding your hours or certificates, please contact Honorable Alan Dierschke or Deanna Auert.

Hon. Alan Dierschke
Treasurers' Certification & Validation Committee Chair
Glasscock County Treasurer
Phone: (432) 354-2415
Email: alan.dierschke@co.glasscock.tx.us

Ms. Deanna Auert
TAC Education Department
Phone: (800) 456-5974
Email: deannaa@county.org

Mark your calendars for the 2018 conferences:

- **47th Annual County Treasurers' Continuing Education Seminar**
April 15-18, 2019 ▪ Sheraton Austin at the Capitol ▪ Austin
- **71st Annual County Treasurers' Association Conference**
September 9-12, 2019 ▪ Holiday Inn Tyler-South Broadway ▪ Tyler

**TEXAS ASSOCIATION OF COUNTIES
COUNTY TREASURERS' ASSOCIATION OF TEXAS
CONTINUING EDUCATION**

Reporting Period: 01/01/2018 - 12/31/2018

Hon. Cheryl Chambers
Treasurer
Ellis County
109 S Jackson St Fl 3
Waxahachie, TX 75165-3745

ID: 203163
Phone: (972) 825-5127
Fax: (972) 825-5129

The requirements for the program are 20 hours of continuing education annually, at least 10 of which must be taken at an accredited public institution of higher education. The remaining required hours must be certified by an accredited public institution of higher education. A maximum of 10 hours can be carried forward to the next period.

1/1/18	Excess hours carried from 2017	10.00
4/19/18	46th Annual County Treasurers' Continuing Education	20.00
6/29/18	2018 Conference of the County Investment Academy	13.00
9/13/18	2018 Legislative Conference	8.00
9/20/18	70th Annual County Treasurers' Association of Texas	10.00

Total Accredited Hours: 40.00

Total Outside Hours: 21.00

Total Hours for Year: 61.00

You have completed your program.

You have met your 2018 County Treasurers' Association of Texas education requirement.

You may carry forward 10.00 hours to the next reporting period.

County Treasurers' Association of Texas
2018 Certificate of Compliance
Continuing Education



This Certifies That
Hon. Cheryl Chambers
Certified County Treasurer
Ellis County

Successfully completed the required hours of continuing education that was sponsored or co-sponsored by an accredited public institution of higher education and was approved by the County Treasurers' Association of Texas fully satisfying the County Treasurer continuing education requirements established by section 83.003 of the Texas Local Government Code Continuing Education.

Honorable Jan Hartl, President
County Treasurers' Association of Texas

Honorable Alan Dierschke, Chair
Certification and Validation Committee

**County Treasurers' Association of Texas
2018 Certificate of Compliance
Public Funds Investment Act**



**This Certifies That
Hon. Cheryl Chambers
County Treasurer
Ellis County**

Successfully completed the required hours of investment training approved by the County Treasurers' Association of Texas for the two year period fully satisfying the education requirements for County Treasurers established by chapter 2256 of the Texas Government Code, the Public Funds Investment Act, Section 2256.008. Investment Training; Local Governments.

A handwritten signature in cursive script that reads "Jan Hartl".

Honorable Jan Hartl, President
County Treasurers' Association of Texas

A handwritten signature in cursive script that reads "Alan Dierschke".

Honorable Alan Dierschke, Chair
Certification and Validation Committee

**ELLIS COUNTY BUDGET
2018/2019 LINE ITEM ADJUSTMENT**

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2018/2019 Budget as follows:

TRANSFER FROM:

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
001-0190-508730	MAIN/RPS OFC EQUIP	\$750.00

TRANSFER TO:

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
001-0190-507030	TELEPHONE	\$750.00


Signature of Department Head

3-10-2019
Date Signed

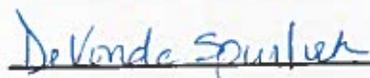
378th District Court
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2019

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

 3/16/19

RECEIVED

MAR 04 2019

ELLIS COUNTY
AUDITOR

ELLIS COUNTY BUDGET
2018/2019 LINE ITEM ADJUSTMENT

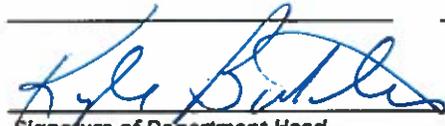
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2018/2019 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
012-0755-303020	FM4/FUND BALANCE	150,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
012-0755-508680	FM4/CONTRACT LABOR	150,000.00


Signature of Department Head

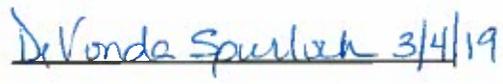
ROAD & BRIDGE PCT. 4
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2018/2019

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

 3/4/19

RECEIVED

MAR 04 2019

ELLIS COUNTY
AUDITOR

ELLIS COUNTY BUDGET
2018/2019 LINE ITEM BUDGET ADJUSTMENT

I Am requesting the the Ellis County Commissioners' Court make necessary line item adjustments to the Road and Bridge Precint 3 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-303020	RB Fund Balance	\$25,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-509180	Hardware/Tools	\$5,000.00
005-0703-508070	General/Misc	\$20,000.00



Signature of Department Head

Date Signed

3/4/2019

Road & Bridge #3

Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS ____ DAY OF _____, 2019

County Judge

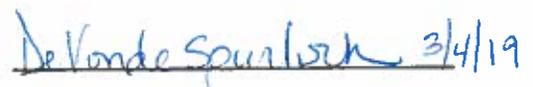
Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

Approved by County Auditor's Office:

 3/4/19

RECEIVED

FEB 25 2019

ELLIS COUNTY AUDITOR

ELLIS COUNTY BUDGET
2018/2019 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2018/2019 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0330-400960	State LEO	13,367.28

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0010-508200	LEOSE Training	13,367.28


Signature of Department Head

February 25, 2019
Date Signed

010 / SO
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2018/2019

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:





Ellis County Treasurer
 Cheryl Chambers
 109 S Jackson Street
 Waxahachie TX 75165
 Phone: (972) 825-5127

Official Receipt
Receipt Number: R2019-00096
Receipt Date 02/15/2019

Received From: TEXAS COMPTROLLER

Comments: 2/14/19 PEACE OFFICER ALLOCATION

Description	Account #	Amount
Deposit Total		\$17,289.14
STATE LEO PAYMENT	001-0330-400960	13367.28
STATE LEOSE PAYMENTS	001-0360-400960	967.22
STATE LEO PAYMENT	001-0611-400960	738.66
STATE LEO PAYMENT	001-0612-400960	738.66
STATE LEO PAYMENT	001-0613-400960	738.66
STATE LEO PAYMENT	001-0614-400960	738.66

EFT	\$17,289.14	Total Amount	\$17,289.14
		Total paid	\$17,289.14
		Change	\$0.00

Issued By: LHartley  Batch: B02152019-00009

RECEIVED

FEB 21 2019

ELLIS COUNTY
AUDITOR

ELLIS COUNTY BUDGET
2018/2019 LINE ITEM ADJUSTMENT

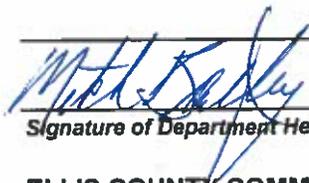
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2018/2019 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-30302-00000-000	Fund Balance	336.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-50802-00000-000	Equipment	336.00


Signature of Department Head

February 19, 2019
Date Signed

010 / SO
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2018/2019

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:


DeVonde Spudis 2/27/19

RECEIVED

FEB 21 2019

ELLIS COUNTY AUDITOR

ELLIS COUNTY BUDGET
2018/2019 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2018/2019 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0330-409845	General Fund	67,920.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0010-509845	Grant	67,920.00



Signature of Department Head

February 15, 2019

Date Signed

010 / SO

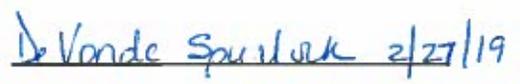
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2018/2019

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

 2/27/19



Ellis County Treasurer

Cheryl Chambers
109 S Jackson Street
Waxahachie TX 75165
Phone: (972) 825-5127

Official Receipt
Receipt Number:
R2019-00074

Receipt Date
02/14/2019

Received From: TEXAS COMPTROLLER - GOVERNOR FISCAL

Comments: 2/11/19 GOVERNOR BODY ARMOR GRANT BG3485601

CC 7

Description	Account #	Amount
Deposit Total		\$87,920.00
Grant Revenue	001-0330-408845	67920.00

EFT	\$87,920.00	Total Amount	\$87,920.00
		Total paid	\$87,920.00
		Change	\$0.00

Issued By: LHartley **Batch: B02142019-00008**

RECEIVED

FEB 25 2019

ELLIS COUNTY AUDITOR

ELLIS COUNTY BUDGET
2018/2019 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2018/2019 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-303020	Fund Balance	18,735.90

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-508020	Equipment	18,735.90


Signature of Department Head

February 25, 2019
Date Signed

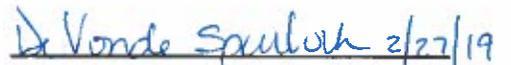
010 / SO
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2018/2019

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

 2/27/19

RECEIVED

FEB 25 2019

ELLIS COUNTY AUDITOR

ELLIS COUNTY BUDGET
2016/2017 LINE ITEM ADJUSTMENT

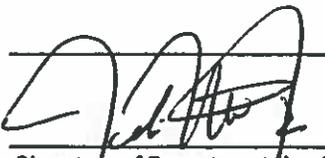
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2018/2019 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0520-508730	Maintenance/Repairs	\$ 400.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0520-508010	Supplies	\$400.00



Signature of Department Head

2-25-19

Date Signed



Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2018/2019

County Judge

Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

Approved by County Auditor's Office:

DeVonda Spurlink 2/27/19



CONSENT AGENDA ITEM SP 1
Ellis County Commissioners' Court
March 12, 2019



SHORT TITLE:

Simplified Plat – 5F Subdivision, Lots 1 & 2
Parcel ID – 273782

LEGAL CAPTION:

Consider & act upon a simplified plat of 5F Subdivision, Lots 1 & 2. The property contains ± 3.00 acres of land in the William R. Herron Survey, Abstract No. 445, located on the south side of Boz Road ± 2,965 feet east of Bakers Branch Road, Waxahachie, Road & Bridge Precinct No. 3.



APPLICANT:

Jennifer and Michael Frisbee



PURPOSE:

The applicant is requesting to plat two lots of J5 Subdivision being 3.0 acres of property on Boz Road for potential residential uses.



HISTORY:

The Frisbees purchased approximately 28.12 acres of property from known as Parcel ID No. 220133 on September 1, 2018. No other subdivision history exists on this site.



OTHER RELEVANT INFORMATION:

Thoroughfare Plan: N/A

Water Provider: Buena Vista-Bethel S.U.D.

There is currently an 8" line along Boz Road that can support the creation of these two lots.



ANALYSIS:

The plat meets all the requirements outlined in the regulations.



ATTACHMENTS:

1. Location Map
2. Plat



RECOMMENDATION:

Staff recommends **approval** of this request, as presented.



DEPARTMENT OF DEVELOPMENT
Ellis County

: dod@co.ellis.tx.us
: 972-825-5200
: co.ellis.tx.us/dod



PREPARED AND SUBMITTED BY:

Sara Garcia
Development Process Manager



APPROVED AND PRESENTED BY:

Alberto Mares, AICP, DR, CPM
Director of Planning & Development
Ellis County

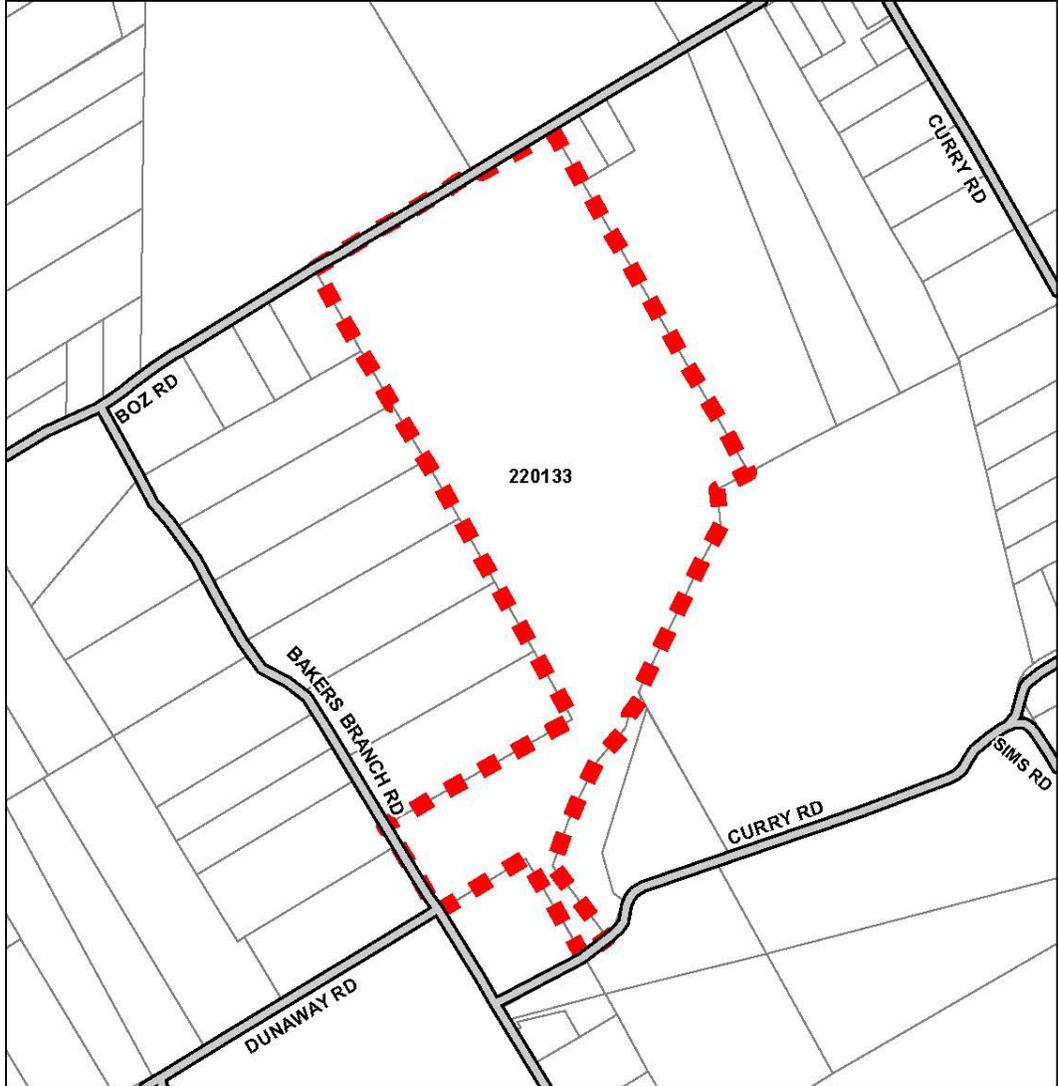


DEPARTMENT OF DEVELOPMENT
Ellis County

✉: dod@co.ellis.tx.us
☎: 972-825-5200
🌐: co.ellis.tx.us/dod

Name: **5 F Subdivision**
Case Number:
Parcel ID: **220133**

Department of Development
Case Location Map
Date Printed: **3/5/2019**



Cases

PARCELS
 CITY

Major Roads
 Minor Roads
 Other Roads



0 250 500
Feet

Disclaimer: This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries. Ellis County has produced this product for reference purposes only and offers no warranties for the product's accuracy or completeness.
Coordinate System: NAD 1983 StatePlane Texas North Central FIPS 4202 Feet, Projection: Lambert Conformal Conic, Datum: North American 1983, Units: Foot US

-96.910681 32.315425 Author: rebecca.charles GIS@co.ellis.tx.us Date Printed: 3/5/2019



AGENDA ITEM 1.1

Ellis County Commissioners' Court
March 12, 2019



SHORT TITLE:

Accept Performance Bond and Maintenance Bond for Murray Estates.

LEGAL CAPTION:

Consider and act upon a request to accept Performance Bond No. 1074850 issued by the Hanover Insurance Company for Murray Estates. The property contains a total of ± 39.60 acres of land in the F.M. Woodward Survey, Abstract No. 1120 located on the north side of FM 879 ± 1,120 feet west of Boyce First Street in the extraterritorial jurisdiction (ETJ) of the City of Waxahachie, Road & Bridge Precinct No. 1.



APPLICANT(S):

Brian Wood, SYB Construction Co., Inc.



PURPOSE:

The applicant is requesting the County to accept a Performance Bond for Murray Estates. Bond No. 1074850 for SYB Construction Co in the amount of \$668,195.60.

The bond is for the construction of all infrastructure, including streets, roads, and drainage. Murray Estates is 37 lot proposed subdivision. A subsequent performance and maintenance bond will be required when that phase develops out. The Commissioners' Court approved a preliminary plat for this 37-lot subdivision at its meeting on January 8, 2019.



ANALYSIS:

The bond will ensure all infrastructure will meet County requirements during the construction phase in a timely manner. Upon satisfaction, the applicant can request to release the performance bond and replace it with a 2-year maintenance bond.

RECOMMENDATION:

Staff recommends the Commissioners' Court proceed in the manner described below:

- 1) **Approve** this request to accept Performance Bond No. 1074850 issued by The Hanover Insurance Company for Murray Estates, in the amount of six hundred sixty eight thousand, one hundred ninety-five dollars and sixty cents (\$668,195.60), as presented.





DEPARTMENT OF DEVELOPMENT
Ellis County

: dod@co.ellis.tx.us
: 972-825-5200
: co.ellis.tx.us/dod



ATTACHMENTS:

1. Copy of Performance Bond
2. Draft Order



APPROVED AND PRESENTED BY:

Alberto Mares, AICP, DR, CPM
Director of Planning & Development
Ellis County



ATTACHMENT NO. 1 – PERFORMANCE BOND

PERFORMANCE BOND

Bond No. 1074850

KNOWN ALL MEN BY THESE PRESENTS:

THAT, SYB Construction Co., Inc. (hereinafter called the Principal), as Principal, and, The Hanover Insurance Company, (hereinafter called the Surety), a corporation organized and existing under the laws of the State of NH licensed to do business in the State of Texas and admitted to write bonds, as Surety in the State of Texas, are held and firmly bound unto, Judge Todd Little, Ellis County Judge, or their successors in office, (hereinafter called the Obligee), in the amount of Six Hundred Sixty Eight Thousand One Hundred Ninety Five and 60/100 Dollars (USD) (\$ 668,195.60) for the payment whereof, the said Principal and Surety bind themselves, and their heirs, administrators, executors, successors, and assigns, jointly and severally, firmly by these presents.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that the roads, streets and drainage requirements for the subdivision known as Murray Estates, Ruth Rd., Waxahachie, TX 75165 shall be constructed by Principal in accordance with the specifications and standards adopted by the Ellis County Commissioners' Court and within the time set by the Court, which is two (2) years from the below date of execution of this bond, then this obligation shall be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is executed pursuant to the provisions of Chapter 232.004 of the Texas Local Government Code and all liabilities on this bond shall be determined in accordance with the provisions, conditions and limitations of said Chapter to the same extent as if it were copied at length herein.

IN WITNESS WHEREOF, the said Principal and Surety have signed and sealed this instrument this 14th day of February, 20 19.

SYB Construction Co., Inc.

PRINCIPAL(S)

Brew Wood
PRINTED NAME Brew Wood

VICE PRESIDENT
TITLE

The Hanover Insurance Company

SURETY

Jack M. Crowley
PRINTED NAME Jack M. Crowley

Attorney-in-Fact
TITLE



ATTACHMENT NO. 2 - DRAFT ORDER

COMMISSIONERS COURT OF ELLIS COUNTY
ORDER NO. _____

On this the 12th day of March 2019, the Commissioners’ Court of Ellis County, Texas, convened in a regular session of said court on the 2nd Floor of the Ellis County Historic Courthouse located at 101 West Main Street, Waxahachie, Texas, with the following members present, to wit:

COUNTY JUDGE:

- Judge Todd Little

COMMISSIONERS:

- Randy Stinson, Commissioner, Pct. 1
- Paul Perry, Commissioner, Pct. 3
- Lane Grayson, Commissioner, Pct. 2
- Kyle Butler, Commissioner, Pct. 4

AND AMONG OTHER PROCEEDINGS, THE FOLLOWING ORDER WAS PASSED AS FOLLOWS:

AN ORDER OF THE COMMISSIONERS’ COURT OF ELLIS COUNTY, TEXAS ACCEPTING PERFORMANCE BOND NO. 1074850 ISSUED BY THE HANOVER INSURANCE COMPANY IN THE AMOUNT OF SIX HUNDRED SIXTY EIGHT THOUSAND ONE HUNDRED NINETY-FIVE DOLLARS AND SIXTY CENTS (\$668,195.60) FOR MURRAY ESTATES, LOCATED ON THE NORTH SIDE OF FM 879 ± 1,120 FEET WEST OF BOYCE FIRST STREET IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE, ROAD AND BRIDGE PRECINCT. 1., WITH PROPERTY MORE FULLY DESCRIBED IN EXHIBIT “A”, PROVIDING A CONFLICTS CLAUSE; PROVIDING A SEVERABILITY CLAUSE, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Commissioners Court of Ellis County, Texas adopted the “Ellis County Growth Initiatives, Volume I – Subdivision and Development Standards on December 4, 2018, pursuant to Minute Order 489.18, hereinafter referred to as “Development Regulations”; and,

WHEREAS, “Development Regulations,” Section VII (B) (1) states, “Prior to construction and to ensure roads, streets, signs, underground utilities and required drainage and drainage structures are constructed in a timely manner, and in accordance with the terms and specifications contained in these regulations, the developer shall file a Construction Bond, executed by a surety company authorized to do business in the State of Texas, and made payable to the County Judge of Ellis County, Texas or their successor in office.” ; and,

WHEREAS, “Development Regulations,” Section VII (B) (2) states, “The bond amount shall be equal to one hundred percent (100%) of any and all contracts, agreements, and bids for the construction of roads, streets, street signs, underground utilities, required drainage structures, erosion control, and all other construction.”

NOW, THEREFORE BE IT ORDAINED BY THE COMMISSIONERS’ COURT OF ELLIS COUNTY TEXAS, THAT:

SECTION 1. ACCEPTANCE OF PERFORMANCE BOND

The Commissioners’ Court finds that the Performance Bond criteria outlined in Section VII (B) of the adopted Development Regulations apply and hereby accept Performance Bond No. 1074850 issued by The Hanover



**DEPARTMENT OF DEVELOPMENT
Ellis County**

✉: dod@co.ellis.tx.us
☎: 972-825-5200
🌐: co.ellis.tx.us/dod

Insurance Company in the amount of Six Hundred Sixty Eight Thousand One Hundred Ninety Five Dollars and Sixty Cents (\$668,195.60) for Murray Estates, located on the north side of FM 879 ± 1,120 feet west of Boyce First Street in the extraterritorial jurisdiction (ETJ) of the City of Waxahachie, Road & Bridge Precinct No. 1.

SECTION 2. CONFLICTS.

To the extent of any irreconcilable conflict with the provisions of this Order and other orders of Ellis County governing the use and development of the Property and which are not expressly amended by this Order, the provisions of this Order shall be controlling.

SECTION 3. SEVERABILITY CLAUSE

If any section, paragraph, sentence, phrase, or word in this order is held invalid or unconstitutional, such holding shall not affect the validity of the remaining portions of this order; and the Commissioners Court hereby declares it would have passed such remaining portions of the Order despite such invalidity, which remaining portions shall remain in force and effect

SECTION 4. EFFECTIVE DATE.

This Ordinance shall become effective from and after the date of its passage, and it is accordingly soordained.

PASSED, APPROVED, AND ADOPTED IN OPEN COURT BY THE COMMISSIONERS' COURT OF ELLIS COUNTY, TEXAS ON THIS THE 12TH DAY OF MARCH 2019.

Todd Little, County Judge

Commissioner Randy Stinson, Precinct No. 1

Commissioner Lane Grayson, Precinct No. 2

Commissioner Paul Perry, Precinct No. 3

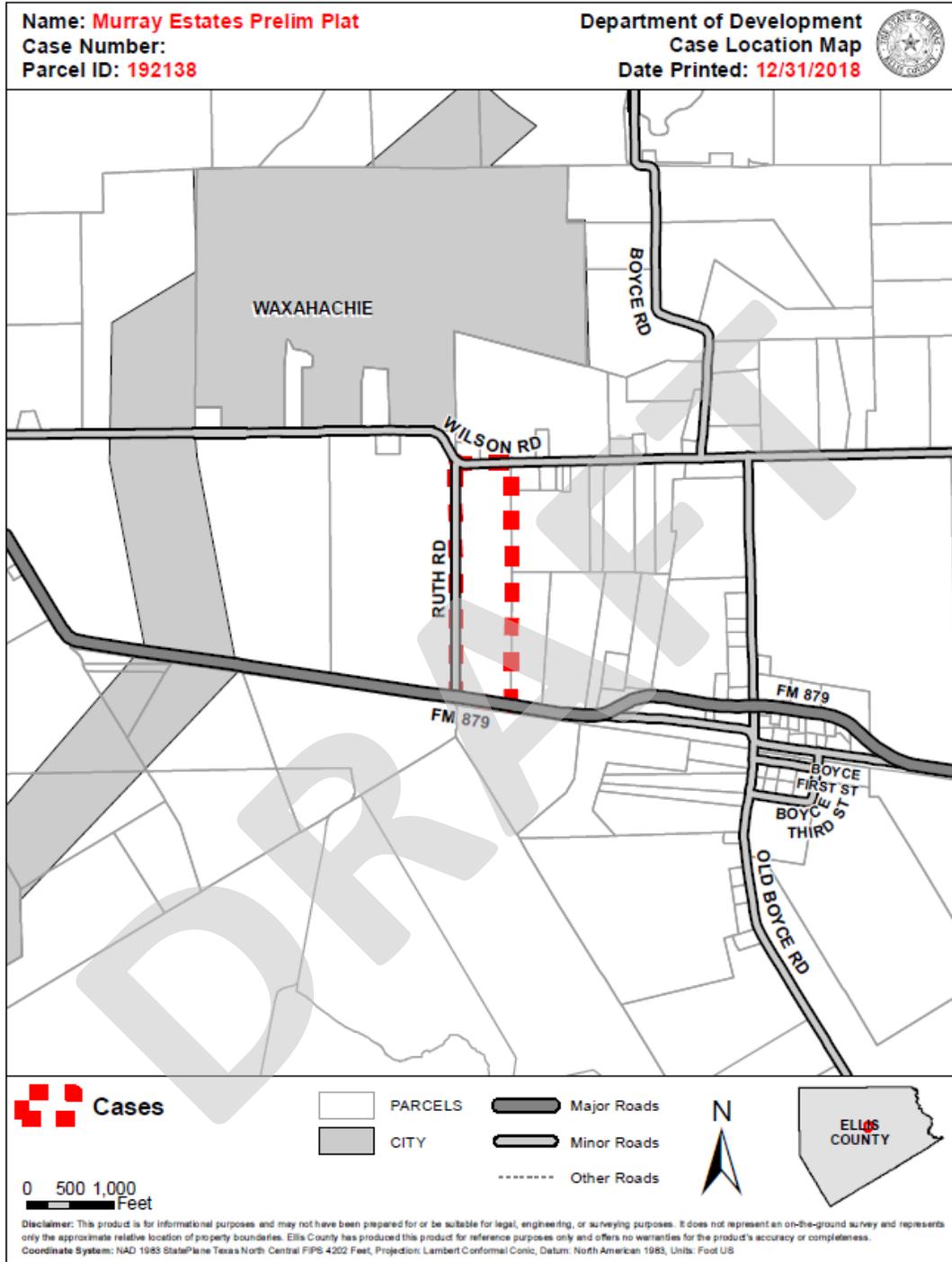
Commissioner Kyle Butler, Precinct No. 4

ATTEST:

Krystal Valdez, County Clerk



EXHIBIT A



48.748230 32.382287 Author: nick.magnis GIS@co.ellis.tx.us Date Printed: 12/31/2018 G:\GIS\GIS Analysts\Nick Magnis\Untitled.mxd

SALES REPRESENTATIVE

Andrew Karn

Phone: 480-532-6888

Email: andrew@axon.com

Fax:

PRIMARY CONTACT

Tim Birdwell

Phone: (972) 825-5555

Email: tim.birdwell@co.ellis.tx.us

Texas DIR-TSO-3561

Contract Term Exp. 11/18/19



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 Phone: (800) 978-2737

SHIP TO

Tim Birdwell
 Ellis County Fire Marshal's Office
 109 S Jackson St.
 Suite 265
 Waxahachie, TX 75165
 US

BILL TO

Ellis County Fire Marshal's Office
 109 S Jackson St.
 Suite 265
 Waxahachie, TX 75165
 US

Year 1 - upfront cost

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	1	336.00	336.00	336.00
80012	BASIC EVIDENCE.COM LICENSE: YEAR 1 PAYMENT	6	180.00	0.00	0.00
85110	EVIDENCE.COM INCLUDED STORAGE	60	0.00	0.00	0.00
80022	PRO EVIDENCE.COM LICENSE: YEAR 1 PAYMENT	1	468.00	468.00	468.00
85110	EVIDENCE.COM INCLUDED STORAGE	30	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	6	240.00	0.00	0.00
85035	EVIDENCE.COM STORAGE	498	0.75	0.75	373.50
Hardware					
74008	AXON DOCK, 6 BAY + CORE, AXON BODY 2	1	1,495.00	1,495.00	1,495.00
74001	AXON CAMERA ASSEMBLY, ONLINE, AXON BODY 2, BLK	6	499.00	499.00	2,994.00
71026	REINFORCED FLEXIBLE MAGNET MOUNT, AXON RAPIDLOCK	6	0.00	0.00	0.00
74021	MAGNET MOUNT, THICK OUTERWEAR, AXON RAPIDLOCK	6	0.00	0.00	0.00
11553	SYNC CABLE, USB A TO 2.5MM	6	0.00	0.00	0.00
Subtotal					5,666.50
Estimated Shipping					0.00
Estimated Tax					453.62
Total					6,120.12

Year 2

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	1	336.00	336.00	336.00
80013	BASIC EVIDENCE.COM LICENSE: YEAR 2 PAYMENT	6	180.00	180.00	1,080.00
85110	EVIDENCE.COM INCLUDED STORAGE	60	0.00	0.00	0.00
80023	PRO EVIDENCE.COM LICENSE: YEAR 2 PAYMENT	1	468.00	468.00	468.00
85110	EVIDENCE.COM INCLUDED STORAGE	30	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	6	240.00	240.00	1,440.00
85035	EVIDENCE.COM STORAGE	498	0.75	0.75	373.50
				Subtotal	3,697.50
				Estimated Tax	273.35
				Total	3,970.85

Year 3

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	1	336.00	336.00	336.00
80014	BASIC EVIDENCE.COM LICENSE: YEAR 3 PAYMENT	6	180.00	180.00	1,080.00
85110	EVIDENCE.COM INCLUDED STORAGE	60	0.00	0.00	0.00
80024	PRO EVIDENCE.COM LICENSE: YEAR 3 PAYMENT	1	468.00	468.00	468.00
85110	EVIDENCE.COM INCLUDED STORAGE	30	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	6	240.00	240.00	1,440.00
85035	EVIDENCE.COM STORAGE	498	0.75	0.75	373.50
				Subtotal	3,697.50
				Estimated Tax	273.35
				Total	3,970.85

Year 4

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	1	336.00	336.00	336.00
80015	BASIC EVIDENCE.COM LICENSE: YEAR 4 PAYMENT	6	180.00	180.00	1,080.00
85110	EVIDENCE.COM INCLUDED STORAGE	60	0.00	0.00	0.00
80025	PRO EVIDENCE.COM LICENSE: YEAR 4 PAYMENT	1	468.00	468.00	468.00
85110	EVIDENCE.COM INCLUDED STORAGE	30	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	6	240.00	240.00	1,440.00
85035	EVIDENCE.COM STORAGE	498	0.75	0.75	373.50
				Subtotal	3,697.50
				Estimated Tax	273.35
				Total	3,970.85

Year 5

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	1	336.00	336.00	336.00
80016	BASIC EVIDENCE.COM LICENSE: YEAR 5 PAYMENT	6	180.00	180.00	1,080.00
85110	EVIDENCE.COM INCLUDED STORAGE	60	0.00	0.00	0.00
80026	PRO EVIDENCE.COM LICENSE: YEAR 5 PAYMENT	1	468.00	468.00	468.00
85110	EVIDENCE.COM INCLUDED STORAGE	30	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	6	240.00	240.00	1,440.00
85035	EVIDENCE.COM STORAGE	498	0.75	0.75	373.50
				Subtotal	3,697.50
				Estimated Tax	273.35
				Total	3,970.85
				Grand Total	22,003.52

Discounts (USD)

Quote Expiration: 03/31/2019

List Amount	22,976.50
Discounts	2,520.00
Total	20,456.50

**Total excludes applicable taxes and shipping*

Summary of Payments

Payment	Amount (USD)
Year 1 - upfront cost	6,120.12
Year 2	3,970.85
Year 3	3,970.85
Year 4	3,970.85
Year 5	3,970.85
Grand Total	22,003.52

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: _____ **Date:** _____
Name (Print): _____ **Title:** _____
PO# (Or write N/A): _____

Please sign and email to Andrew Karn at andrew@axon.com or fax to

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy.axon.com

Quote: Q-201485-43509.666AK

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Texas Department of Information Resources

taser

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Axon Enterprise, Inc.(formerly TASER International)

Vendor ID

18607412279

URL

[Vendor Website](#)

HUB Type

Non HUB

DIR Contract Number

DIR-TSO-3561

Contract Term End Date

11/18/2019

Contract Exp Date

11/18/2020

Contact Axon Enterprise, Inc.(formerly TASER International)**Contact**

[Caitlin Morgan](#)

Phone

(480) 502-6296

Fax

(480) 991-0791

Contact DIR**Contact**

[Sandy Fang](#)

Phone

(512) 475-4650

Fax

(512) 475-4759

Contract Overview

This contract offers Axon (formerly Taser) branded products including body camera, Evidence.com, Interview Room, Signal Sidearm, etc. Contracts may be used by state and local government, public education, other public entities in Texas, as well as public entities outside the state.

Contract Documents

- [DIR-TSO-3561 Contract PDF \(327.92KB\)](#)
- [DIR-TSO-3561 Appendix A Standard Terms and Conditions \(per Amendment 2\) PDF \(1.02MB\)](#)
- [DIR-TSO-3561 Appendix B HUB Subcontracting Plan PDF \(793.89KB\)](#)
- [DIR-TSO-3561 Appendix C Pricing Index \(per Amendment 3\) PDF \(103.04KB\)](#)
- [DIR-TSO-3561 Appendix D Master Services and Purchasing Agreement PDF \(733.98KB\)](#)
- [DIR-TSO-3561 Appendix E Axon Signal Sidearm \(per Amendment 2\) PDF \(285.56KB\)](#)
- [DIR-TSO-3561 Appendix F Axon API \(per Amendment 2\) PDF \(289.08KB\)](#)
- [DIR-TSO-3561 Appendix H Axon Interview Room \(per Amendment 3\) PDF \(90.55KB\)](#)
- [DIR-TSO-3561 Appendix G Axon Fleet Agreement \(per Amendment 2\) PDF \(189.72KB\)](#)
- [RFO DIR-TSO-TMP-226 PDF \(2.79MB\)](#)
- [DIR-TSO-3561 Amendment 1 PDF \(121.68KB\)](#)
- [DIR-TSO-3561 Amendment 2 PDF \(246.48KB\)](#)
- [DIR-TSO-3561 Amendment 3 PDF \(66.16KB\)](#)

Electronic and Information Resources (EIR) Accessibility

Information regarding Electronic and Information Resources (EIR) accessibility of this vendor's offerings is included in the contract. Agencies purchasing products or services are responsible for complying with Texas EIR Accessibility statute and rules, as defined in TGC 2054 Subchapter M, 1TAC 206, and 1 TAC 213. For additional information, visit the Vendor Website or contact the vendor directly.

Please note that some of the documents on this page are in the PDF format. Please [download the Adobe Reader](#) in order to view these documents.

How To Order

1. For product and pricing information, visit the [Axon Enterprise, Inc.\(formerly TASER International\)](#) website or contact [Caitlin Morgan](#) at (480) 502-6296

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Axon (formerly Taser)

Show more

Available Products & Services (1 total)

Surveillance, Security and Monitoring

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Commodity Codes (3 total)

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838-34 - Communication Security Systems

838-40 - Controllers, Remote, Wireless, Infrared/Radio Frequency

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RESOLUTION

WHEREAS, the Commissioners Court of Ellis County, Texas, strongly supports the rule of law, the impartial administration of justice, and the fair, timely, and responsible adjudication of all court cases and related legal disputes involving the citizens of this county and others; and

WHEREAS, these matters of law are as diverse and serious as those involving the protection of real property rights, contracts, family law matters, misdemeanor and felony criminal prosecutions, juvenile adjudications, probates, guardianships, and many other legal matters; and

WHEREAS, the population of Ellis County has grown significantly and continues to increase at a dynamic rate; and

WHEREAS, the court dockets and legal responsibilities among the Judges are rapidly moving toward a point of capacity, and in certain instances urgency; and

WHEREAS, the County Commissioners desire for our trial court Judges to maintain and build upon the high quality of the justice system that has been established to date;

NOW THEREFORE, be it resolved that the Ellis County Commissioners Court hereby requests our State Representative, John Wray, to sponsor legislation for passage by the 86th Texas Legislature to establish and create Ellis County Court at Law No. 3, to go into effect on January 1, 2021; to be a trial court having the same jurisdiction as County Court at Law No. 1 and County Court at Law No. 2, plus additional jurisdiction to handle felony criminal cases to the maximum jurisdictional level permitted under Texas law; with the initial presiding Judge of County Court at Law No. 3 to be decided by the voice of the citizens of Ellis County in a primary and general election.

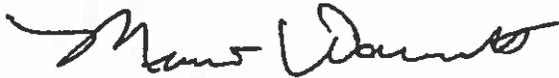
RECEIVED
2-11-19

February 21, 2019

To Whom it May Concern:

This is to document the verbal resignation of Daniel Ballard from the Ellis County, ESD #3 board effective December 31, 2018. This resignation was given to me, Murrie Wainscott, ESD #3 Board President.

Thank you,



Murrie Wainscott

President ESD #3

Application for Ellis County Emergency Service District Board

Name JOHN V. ALLEN
Address 1000 DALLAS ST
PO BOX 381
Phone Home 214-912-7957
Work NA
Mobile 214-912-7957
E Mail JOHNVERNONALLEN@YAHOO.COM
Emergency Service District applying for: # 3

Are you related to, indebted to or closely associated with any person associated with the volunteer fire department in your district? If so, please state their name(s) and relationship.

NO

Do you live within this district? YES How long have you lived in Ellis County? 20 YRS
US Citizen? YES Registered voter? YES
Current employer RETIRED
Military Service E-5 U.S. ARMY 1970-1977

Have you filed federal income tax returns for the past five (5) years? If no, give details YES

Have you ever been arrested? If yes, give details

NO

Have you been convicted in a criminal proceeding or been named subject of any pending criminal proceeding? If yes, give details.

NO

Have you ever been delinquent in child support payments? If yes, give details

NO

Has your driver license ever been suspended? If yes, give details

NO

Are you or your spouse related to a local, state or federal public official? (name and relationship, if applicable) no

Do you currently serve, or have you ever served, on any local, state or federal government board, commission or committee or in any elected or appointed office?

no

Please tell us about your business experience and your experience on other boards.

RETIRED FROM AIRBUS, IBM, & DRESSER INDUSTRIES

EXPERIENCED IN INVENTORY MANAGEMENT & TRANSPORTATION SOFTWARE

What do you hope to accomplish as a member of the Emergency Service District Board?

SERVE THE COMMUNITY IN WHICH I LIVE

CERTIFICATION OF APPLICANT

I hereby certify that the attached statements are true, accurate and complete. I agree that any misstatement, misrepresentation or omission of a fact may result in my disqualification for appointment. I further agree that upon appointment by the Ellis County Commissioners' Court to the Board of Directors of Ellis County Emergency Service District No. 3 that I will execute and file with the Ellis County Clerk a bond conditioned on the faithful execution of my duties of my office. My failure to file a bond as stated above within 10 days following my appointment will act as an automatic resignation of my office.

John V Allen
Applicant's Signature

2/13/2019
Date

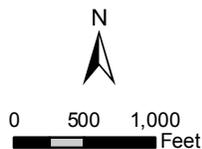
ROAD NAME CHANGE



The Commissioners Court of Ellis County has been petitioned to rename a portion of Pump House Road for 911 Addressing purposes. The segment of road to be renamed begins at Slate Rock Road and continues in a south westernly direction to Old Jones Road as shown below. A public hearing for comments on the proposed abandonment is scheduled for 10:00 a.m. on Tuesday, December 18th, 2018 in the Ellis County Commissioners Courtroom, 101 W. Main St., Waxahachie, Texas. Ellis County Commissioners Court will take action on the proposed renaming after the public hearing.



-  Pump House Road
-  South Pump House Road
-  S Pump House Rd
Approx. Begin & End Points



Disclaimer: This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries. Ellis County has produced this product for reference purposes only and offers no warranties for the product's accuracy or completeness.

Coordinate System: NAD 1983 StatePlane Texas North Central FIPS 4202 Feet, Projection: Lambert Conformal Conic, Datum: North American 1983, Units: Foot US



SAN JACINTO CONSULTING GROUP

MEMORANDUM

To: Commissioner Kyle Butler

From: Wayne Hamilton

Date: February 21, 2019

Re: Reappointment of Temporary Directors to Ellis County Fresh Water Supply District #2

As a follow up to our conversation earlier this week, I would like to request reappointment of temporary directors to Ellis County Fresh Water Supply District #2. We have five people willing to serve and have vetted them to make sure they are legally eligible. Below are the people, their cities, and occupations. I will follow up with a phone call next week to discuss further.

Michael Alley

City: Cedar Hill

Occupation: Realtor

Jesse Brinkman

City: Burleson

Occupation: Restaurant Manager

James Searles

City: Sanger

Occupation: Retail Manager

Tony Bolodar

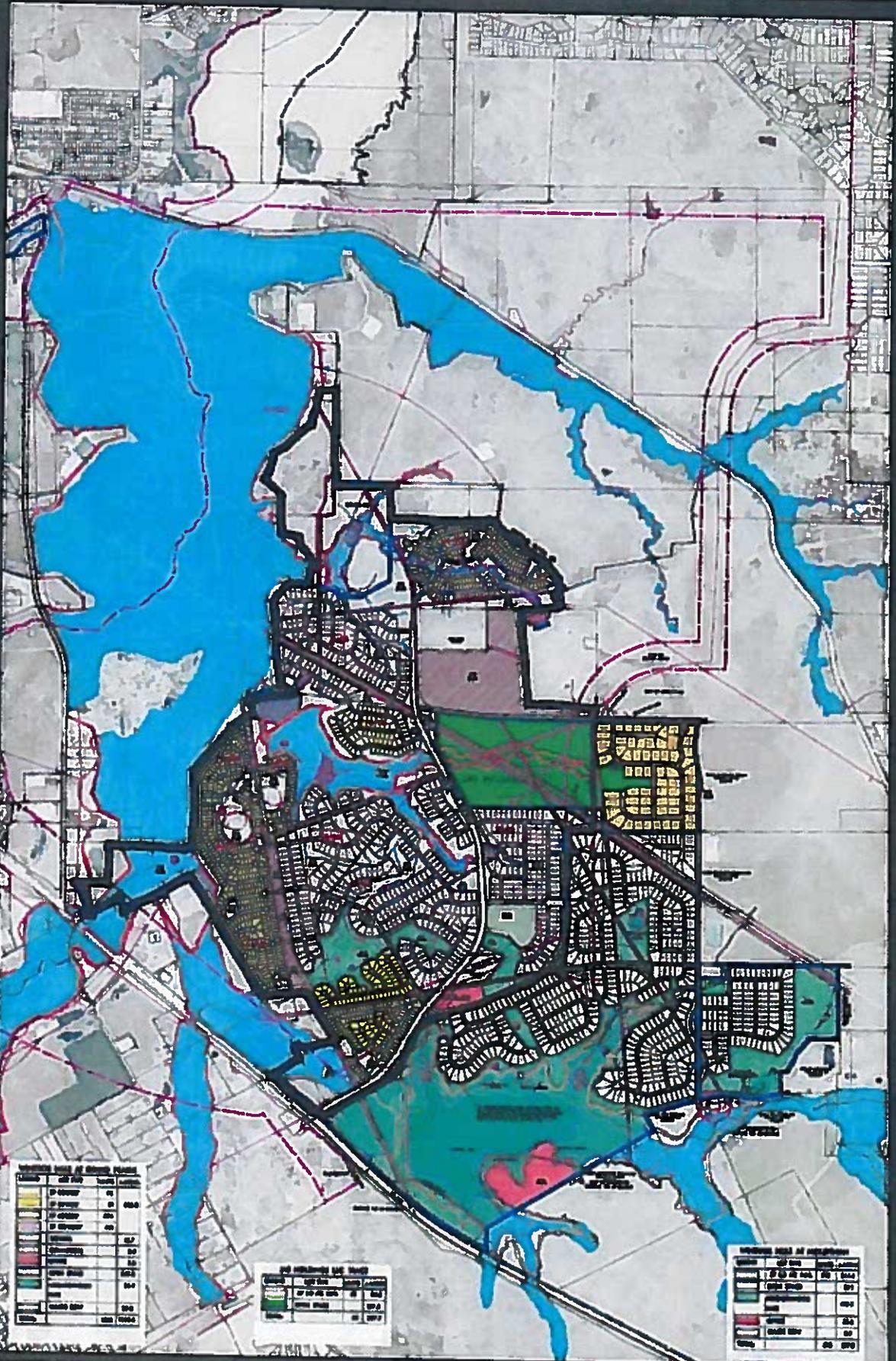
City: Plano

Occupation: Realtor

Justin McWilliams

City: North Richland Hills

Occupation: Wholesale Auto Dealer



RESIDENTIAL UNITS BY PHASE

Phase	Units	Area (sq ft)
Phase 1	100	10,000
Phase 2	200	20,000
Phase 3	300	30,000
Phase 4	400	40,000
Phase 5	500	50,000
Phase 6	600	60,000
Phase 7	700	70,000
Phase 8	800	80,000
Phase 9	900	90,000
Phase 10	1000	100,000

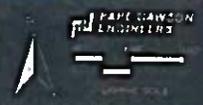
LANDSCAPING AND UTILITIES

Category	Area (sq ft)
Landscaping	10,000
Utilities	5,000
Other	2,000

RESIDENTIAL UNITS BY PHASE

Phase	Units	Area (sq ft)
Phase 1	100	10,000
Phase 2	200	20,000
Phase 3	300	30,000
Phase 4	400	40,000
Phase 5	500	50,000
Phase 6	600	60,000
Phase 7	700	70,000
Phase 8	800	80,000
Phase 9	900	90,000
Phase 10	1000	100,000

CONCEPT PLAN
WINDSOR HILLS - 1847 SINGLE FAMILY UNITS
 BELL COUNTY, TEXAS





March 4, 2019

Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Information

The Texas Association of Counties Health and Employee Benefits Pool (TAC HEBP) has begun the renewal process for those counties and districts participating in the Affordable Care Act Reporting and Tracking Service (ARTS). Renewal will enable your entity to produce the forms required by IRS Sections 6055/6056 for calendar year 2019, assuming this reporting continues to be a requirement. Reporting will consist of forms (currently Forms 1094/1095C) which must be provided both to employees and the IRS. Current law requires all employers with 50 or more full-time equivalent employees are required to file these forms. ARTS will provide measurement period tracking for 2019 and beyond (to determine whether an employee must be offered health coverage), as well as affordability testing for groups that require employee contributions toward the cost of their own health coverage.

As your county or district provides health benefits through TAC HEBP, ARTS will continue to be available at NO COST in 2019, assuming program deadlines are met.

Your entity will need to continue sending employee, payroll, and unpaid leave of absence files to TAC HEBP in order to utilize this service for the 2019 reports. The information provided will be used to determine:

- 1) whether individuals are eligible for a federal premium subsidy or tax credit; and
- 2) whether your entity is subject to penalties under the ACA employer mandate.

Some payroll vendors have worked with TAC to produce these files for you. You will be responsible for the completion of required information in your payroll system and submission to TAC, but this eliminates the need for manually producing additional spreadsheets.

If you use a payroll system that will produce the required IRS forms, and you determine that your entity does not need measurement period tracking or affordability monitoring, you may not need ARTS. It is a service offered by TAC and is completely optional.

Enclosed is the ARTS Renewal Confirmation Program Agreement. Please return a signed copy (initials on pages 1 and 2, signature on page 3) to your Employee Benefits Consultant or email to ARTS@county.org no later than 4/30/2019 if your entity wishes to continue its participation in the program. If you have any questions, please contact your Employee Benefits Consultant at (800) 456-5974.



**ACA Reporting and Tracking Service (ARTS)
2019 Renewal Confirmation Program Agreement
HEBP Member: (Pooled Group or ASO)**

Program Services

The ARTS program includes the following services:

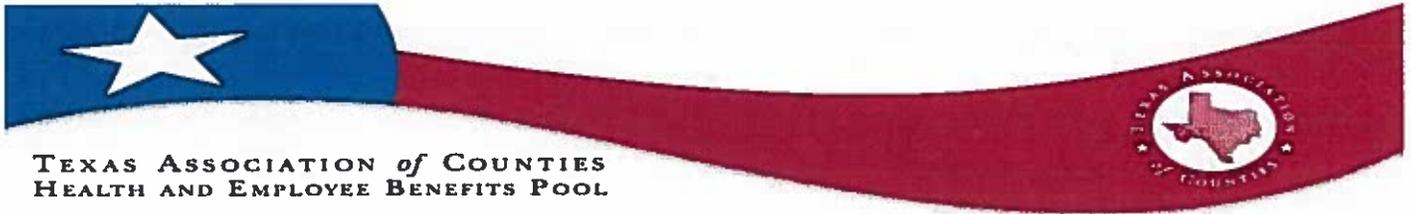
- *Measurement, Administrative, and Stability Period tracking beginning January 1, 2019 and notification of eligibility for part-time / variable / seasonal employees (can provide tracking back to beginning of Measurement Period if 2018 data was provided by county/district);*
- *Reporting for your county/district regarding the status of potential benefits-eligible employees;*
- *Production of your county/district's 1094C and 1095C forms, shipped to you for distribution to employees (optional direct mail service);*
- *Transmission of your county/district's 1094C and 1095C forms to the IRS.*

Program Requirements

- 1) Participants must provide employer, payroll, employee and unpaid leave of absence (LOA) files related to the group's Health Benefits Plan in the format designated by TAC HEBP, as described on Attachment A: "ARTS File Specifications". Payroll data must be provided for each payroll cycle. Employee files must be provided, at a minimum, once per quarter. LOA files may be provided if and when applicable.
- 2) Group agrees to pay program fees as described in the 2019 ARTS Fee Schedule.

Enrollment and Data Submission Deadlines

- Groups who wish to participate in the ARTS program must return the signed documents to TAC HEBP no later than April 30, 2019 in order to participate.
- Data file transmission to TAC HEBP must begin no later than August 1, 2019 to avoid late fees, however, we recommend that you continue sending your files after each payroll or at least monthly to avoid getting backlogged. Please refer to the enclosed "2019 Deadlines for ARTS Files".



TEXAS ASSOCIATION of COUNTIES
HEALTH AND EMPLOYEE BENEFITS POOL

**ACA Reporting and Tracking Service (ARTS)
HEBP Member (Fully Insured or ASO)
2019 Fee Schedule for Renewing Participant**

1	<input checked="" type="checkbox"/>	ARTS Annual Subscription Fee	*\$4.25 / form	Waived
2	<input type="checkbox"/>	Optional Forms Distribution <i>(group chooses to have TAC mail employee forms)</i>	\$ 1.50 / form	If applicable, will be billed in 2020 after forms are produced
3	<input type="checkbox"/>	Late fee for service election form <i>(after 4/30/2019)</i>	\$1,700	
4	<input type="checkbox"/>	Late fee for data submission <i>(after 8/1/2019 and/or 1/8/2020)</i>	\$2,700	If applicable, will be billed in 2020 after forms are produced
		Total Amount Due: <i>(if zero, enter 0.00)</i>		\$ <u> 0 </u>

**Per 1094/1095C form*

Fees subject to change annually

_____ Initials



ACA Reporting and Tracking Service (ARTS) Contact Designation Form

Contracting Authority: Ellis County (Group Name) hereby designates and appoints, as indicated in the space provided below, a Contracting Authority of department head rank or above and agrees that any notice to, or agreement by, a Group's Contracting Authority, with respect to service or claims hereunder, shall be binding on the Group. Each Group reserves the right to change its Contracting Authority from time to time by giving written notice to HEBP.

Name: Todd Little Title: Ellis County Judge

Address: 101 W. Main Street, WAXAHACHIE, TX 75165

Phone: 972.825.5011 Fax: 972.825.5012

Email: countyjudge@co.ellis.tx.us

Primary Contact: Main contact for data file and reporting matters pertaining to the ARTS program.

Name: Theresa Taylor Title: Director, Human Resources

Mailing Address: 101 W. Main Street, Ste B103 WAXAHACHIE, TX 75165

Delivery Address (no PO Boxes): Same

Phone: 972.825.5292 HIPAA Secured Fax#: 972.825.5162

Email: theresa.taylor@co.ellis.tx.us

Other Contact Emails for ARTS correspondence regarding data files, if any:

Signature of County Judge or Contracting Authority

Date

TODD LITTLE, COUNTY JUDGE
Print Name and Title

Payroll Software provider: Innoprise Cloud 9
Software Version #: _____



**IMPORTANT ACCIDENT INFORMATION
(Ellis County Driver)**

Date: December 17, 2018 Time: Around 1:00 pm a.m./p.m.

Location at which the accident occurred: _____

Nearest intersecting street: _____

Other Driver: _____ Passenger(s)? (Your car and other car): _____

Name: Randy Stinson Name: Unknown

Vehicle: 2016 F150 Address: N/A

License Plate: 131*8208 Telephone: _____

Driver's License: _____

Address: 600 N. DALLAS Palmer, TX Witness(es)?

Telephone: 972-925-5330 Name: _____

Insurance Co. HAILMARK Address: _____

Insurance Policy: _____ Telephone: _____

Brief description of the accident: Backed up and bumper's hit the bumper. Car was parked with no occupants. Had to relocate driver.

Injuries? N/A

Pictures and/or video taken? _____ If yes, by whom? N/A

Was your vehicle towed? NO If yes, by whom? _____

Where is vehicle currently located? 600 N. DALLAS PALMER, TX 75152

IMPORTANT CONTACT NUMBERS

EMERGENCY: 911

Police: Ennis 972-875-4462	Red Oak 972-617-7641	Midlothian 972-775-3333	Waxahachie 972-937-9940
Department of Public Safety (local): 972-825-5100		D.P.S.(statewide): 512-424-2000	
Ellis County Sheriff's Office: 972-825-4901		Ellis County Attorney's Office: 972-825-5035	

Please use the back of this card to complete all information.

IMPORTANT ACCIDENT INFORMATION

(Civilian Driver)

Date: December 17, 2018 Time: Around 1:00 pm

Location at which the accident occurred: 407 W Jefferson St Waxahachie

Nearest intersecting street: HWY 77 and Jefferson, Waxahachie

Driver: _____ Passenger(s)? (Your car and other car): _____

Name: Teresa McGee Name: _____

Vehicle: 2018 Toyota Rav4 Address: _____

License Plate: _____ Telephone: _____

Driver's License: 10487512

Address: 100 Trinity Lane, Waxahachie Witness(es)?

Telephone: 972-824-2939 Name: _____

Insurance Co. Geico Address: _____

Insurance Policy: _____ Telephone: _____

Brief description of accident: I was attending an even at the Women's Building and parked on Jefferson street. Randy was apparently pulling out of a driveway across the street from where I was parked and backed into my car and hit the front bumper. No one was my car at the time of the accident.

Injuries? No

Pictures and/or video taken? Yes If yes, by whom? Teresa McGee

Was your vehicle towed? No If yes, by whom? n/a

Where is vehicle currently located? I was able to drive it.

IMPORTANT CONTACT NUMBERS

EMERGENCY: 911

Police: Ennis 972-875-4462	Red Oak 972-617-7641	Midlothian 972-775-3333	Waxahachie 972-937-9940
Department of Public Safety (local): 972-825-5100		D.P.S.(statewide): 512-424-2000	
Ellis County Sheriff's Office: 972-825-4901		Ellis County Attorney's Office: 972-825-5035	

Please use the back of this card to complete all information.



COLLISION SPECIALISTS

ELLIS COUNTY AUTO REPAIR, INC

" YOU BEND'EM WE MEND'EM "
3643 N HWY 77, WAXAHACHIE, TX 75165
Phone: (972) 937-4336
FAX: (972) 617-5400

Workfile ID: 9d03c08d
Federal ID: 75-2023186

Preliminary Estimate

Customer: MCGEE, TERESA

Written By: BRYAN HUNTER

Insured: MCGEE, TERESA
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
MCGEE, TERESA
(972) 824-2939 Cell

Inspection Location:
ELLIS COUNTY AUTO REPAIR, INC
3643 N HWY 77
WAXAHACHIE, TX 75165
Repair Facility
(972) 937-4336 Business

Insurance Company:

VEHICLE

2018 TOYO RAV4 Limited FWD 4D UTV 4-2.5L Gasoline Sequential MPI

VIN: JTMVFREXJD109005
License:
State:

Interior Color:
Exterior Color:
Production Date:

Mileage In:
Mileage Out:
Condition:

Vehicle Out:
Job #:

TRANSMISSION

Automatic Transmission

POWER

Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors
Heated Mirrors
Power Driver Seat

DECOR

Dual Mirrors
Privacy Glass
Console/Storage
Overhead Console
Wood Interior Trim

CONVENIENCE

Air Conditioning

Intermittent Wipers

Tilt Wheel

Cruise Control

Rear Defogger

Keyless Entry

Message Center

Steering Wheel Touch Controls

Rear Window Wiper

Telescopic Wheel

Climate Control

Navigation System

Backup Camera w/Parking Sensors

Intelligent Cruise

Home Link

RADIO

AM Radio

FM Radio

Stereo

Search/Seek

Auxiliary Audio Connection

Satellite Radio

SAFETY

Drivers Side Air Bag

Passenger Air Bag

Anti-Lock Brakes (4)

4 Wheel Disc Brakes

Traction Control

Stability Control

Front Side Impact Air Bags

Head/Curtain Air Bags

Hands Free Device

Xenon Headlamps

Blind Spot Detection

Lane Departure Warning

ROOF

Luggage/Roof Rack

Electric Glass Sunroof

SEATS

Bucket Seats

Reclining/Lounge Seats

Leather Seats

Heated Seats

WHEELS

Aluminum/Alloy Wheels

PAINT

Three Stage Paint

OTHER

Fog Lamps

Rear Spoiler

Signal Integrated Mirrors

California Emissions

TRUCK

Power Trunk/Gate Release

Get live updates at www.carwise.com/e/3wfyKo

Preliminary Estimate

Customer: MCGEE, TERESA

2018 TOYO RAV4 Limited FWD 4D UTV 4-2.5L Gasoline Sequential MPI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		FRONT BUMPER & GRILLE					
2		O/H front bumper				2.6	
3	Repl	Bumper cover w/o park sensors Japan built	521194A908	1	298.36	Incl.	2.6
4		Add for Three Stage					1.8
5		Add for fog lamps				0.3	
6	#	Subl HAZ. WASTE REMOVAL		1	5.00 X		
7	#	Repl FLEX ADDITIVE		1	6.00		
8	#	Rpr PRE SCAN CAR				1.0 M	
9	#	Rpr POST SCAN VEHICLE				1.0 M	
10	#	Refn TINT COLOR TO AVOID BLENDS					1.0
SUBTOTALS					309.36	4.9	5.4

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			304.36
Body Labor	2.9 hrs @	\$ 52.00 /hr	150.80
Paint Labor	5.4 hrs @	\$ 52.00 /hr	280.80
Mechanical Labor	2.0 hrs @	\$ 105.00 /hr	210.00
Paint Supplies	5.4 hrs @	\$ 40.00 /hr	216.00
Miscellaneous			5.00
Subtotal			1,166.96
Sales Tax	\$ 520.36 @	6.2500 %	32.52
Grand Total			1,199.48
INSURANCE PAY			1,199.48

Preliminary Estimate

Customer: MCGEE, TERESA

2018 TOYO RAV4 Limited FWD 4D UTV 4-2.5L Gasoline Sequential MPI

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide ARM8451, CCC Data Date 12/14/2018, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2019 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category.
X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category.
M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel.
CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel.
HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non
Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace.
R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel.
Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway
Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.



155 North Lake Avenue, Suite 900
Pasadena, CA 91101 USA

tel: +1-818-230-9700
fax: +1-818-230-9505

www.everbridge.com

Quotation

Prepared for:

Ralph Mulvany
Ellis County, TX
The Historic Courthouse
101 W. Main Street
Waxahachie TX 75165
United States
Ph: (972) 825-5199
Fax:
Email: ralph.mulvany@co.ellis.tx.us

Quote #: Q-24290
Date: 1/31/2019
Expires On: 5/20/2019
Confidential

Salesperson: David Gonzalez
Phone: 781-859-4041
Email: david.gonzalez@everbridge.com

Contract Summary Information:

Contract Period:	36 Months
Contract Start Date:	5/21/2019
Contract End Date:	5/20/2022

Contact Summary:

Household Count:	17,000
Employee Count:	

Year 1

QTY	DESCRIPTION	PRICE
1	Mass Notification Base	USD 11,962.50
Year 1 TOTAL:		USD 11,962.50

Year 2

QTY	DESCRIPTION	PRICE
1	Mass Notification Base	USD 11,962.50
Year 2 TOTAL:		USD 11,962.50

Year 3

QTY	DESCRIPTION	PRICE
1	Mass Notification Base	USD 11,962.50
Year 3 TOTAL:		USD 11,962.50

Pricing Summary:

Year One Fees:	USD 11,962.50
One-time Implementation and Setup Fees:	USD 0.00
Professional Services:	USD 0.00
Total Year One Fees Due:	USD 11,962.50

Ongoing Fees:

Year Two Fees:	USD 11,962.50
Year Three Fees:	USD 11,962.50

1. Additional rates apply for all international calls.
2. Quote subject to the terms and conditions of the service agreement, including any amendments, executed between Everbridge, Inc. and the customer listed above.
3. Subject to sales taxes where applicable.
4. Except for currency designation, the supplemental notes below, if any, supplied in this Quote are for informational purposes and not intended to be legally binding or override negotiated language of the Everbridge Inc. Service Agreement.

Authorized by Everbridge:

Signature:

Date:

Name (Print):

Title:

To accept this quote, sign, date and return:

Signature:

Date:

Name (Print):

Title:

155 North Lake Avenue, Suite 900
Pasadena, CA 91101 USA
Tel: +1-818-230-9700
Fax: +1-818-230-9505

THANK YOU FOR YOUR BUSINESS!