

**FILED**

**OCT 14 2013**

**COUNTY CLERK  
ELLIS COUNTY, TEXAS**

**ELLIS COUNTY COMMISSIONERS' COURT  
OFFICIAL MINUTES // AUGUST 12, 2013**

A REGULAR MEETING OF THE ELLIS COUNTY COMMISSIONERS' COURT WAS HELD ON MONDAY, AUGUST 12, 2013 AT 10:00 A.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS' COURTROOM, 101 WEST MAIN STREET (2<sup>ND</sup> FLOOR), WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED TO WIT:

**PRESENT WERE:**

**COUNTY JUDGE:**

JUDGE CAROL BUSH

**COMMISSIONERS:**

DENNIS ROBINSON, COMMISSIONER, PCT. 1

BILL DODSON, COMMISSIONER, PCT. 2

PAUL PERRY, COMMISSIONER, PCT. 3

RON BROWN, COMMISSIONER, PCT. 4

**COUNTY CLERK:**

CINDY POLLEY, COUNTY CLERK

**COUNTY & DISTRICT ATTORNEY'S OFFICE:**

ANN MONTGOMERY-MORAN, ASSISTANT COUNTY ATTORNEY

LEE AUVENSHINE, ASSISTANT COUNTY ATTORNEY

**OPENING COURT:**

THE COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO THE OPEN MEETINGS ACT

MOTION TO OPEN COURT BY COMMISSIONER DODSON, SECOND BY COMMISSIONER ROBINSON CARRIES UNANIMOUSLY

INVOCATION AND PLEDGE OF ALLEGIANCE—COMMISSIONER BILL DODSON, PCT. 2

**CONSENT AGENDA:**

**MINUTE ORDER NO 252.13 APPROVING CONSENT AGENDA**

**ADMINISTRATIVE:**

- A1 APPROVAL OF REGULAR BILLS, PAYROLL, AND OFFICERS' REPORTS
- A2 JULY, 2013 TRAVEL REPORTS OF THE TEXAS AGRILIFE EXTENSION OFFICE
  - MARK ARNOLD, AGRICULTURE
  - PAGE BISHOP, 4-H
  - RITA HODGES, FAMILY & CONSUMER SCIENCES
- A3 COMPLETE NO COST SPACE AGREEMENT FORM FROM U.S. SMALL BUSINESS ADMINISTRATION
- A4 APPROVAL OF THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT REGULAR MEETINGS DATED JUNE 24, 2013, JULY 8, 2013, AND JULY 16, 2013
- A5 ELLIS COUNTY INVESTMENT REPORT 2<sup>ND</sup> QUARTER 2013
- A6 CONSIDERATION AND ACTION TO ACCEPT THE DONATION OF BOOKS FOR THE LAW LIBRARY, WHICH INCLUDES SOUTHWEST REPORTERS FROM McCARTY, WILSON, & MASH
- A7 CONSIDERATION AND ACTION TO APPROVE THE 2013-2014 LAW LIBRARY SERVICE FEES. PRINTING AND COPYING FEE OF .20 CENTS PER PAGE, INCOMING FAX \$1.50 PER PAGE, OUTGOING FAX \$2.00 PER PAGE FOR THE FIRST PAGE AND \$1.00

PER PAGE AFTER THAT. A NOTARY FEE OF \$6.00 PER DOCUMENT AND \$1.00 FOR EVERY ADDITIONAL SIGNATURE PER DOCUMENT. THE BOARD ROOM RENTAL IS \$25.00 PER HOUR.

- A8 CONSIDERATION AND ACTION AS NEEDED TO PURCHASE EQUIPMENT AND TRAINING TO OUTFIT A FIVE MEMBER DIVE TEAM AT A COST OF \$12,347.50. THE FUNDS FOR THIS PURCHASE WILL COME FROM THE STATE FORFEITURE ACCOUNT

**FINANCIAL:**

- F1 FROM 001-0210-50855 VOTING EQUIPMENT SUBSCRIPTION, 001-0210-50888 COMPUTER SERVICE RENTAL, 001-0210-50803 FURNITURE FIXTURES, 001-0210-50802 EQUIPMENT TO 001-0210-50885 SALES TAX, 001-0210-50848 HOLDING SALARY, 001-0210-50695 FICA, 001-0210-50801 SUPPLIES – JANE ANDERSON, ELECTIONS
- F2 FROM 001-0020-50807 GENERAL MISC. TO 001-0020-50802 EQUIPMENT – KEITH ROBERTS, MAINTENANCE
- F3 FROM 001-0050-50805 CONFERENCE, 001-0050-50802 EQUIPMENT, 001-0050-50819 COMPUTER TO 001-0050-50843 4-H TRAVEL – MARK ARNOLD, TEXAS A&M AGRILIFE EXTENSION SERVICE
- F4 FROM 001-0520-50873 MAINT/RPS OFC EQUIP. TO 001-0520-50802 EQUIPMENT, 001-0520-50801 SUPPLIES – JACKIE MILLER, JR., JP2
- F5 FROM 001-0420-50898 INDIVIDUAL FAMILY COUNSELING, 001-0420-50895 JUVENILE VOCATIONAL TRAINING, 001-0421-50502 PART TIME DETENTION STAFF TO: 001-0420-50891 FLEET EXPENSES, 001-0420-50896 SEX OFFENDER SERVICES, 001-0420-50893 DETENTION PROVISIONS, 001-0420-50807 GENERAL MISCELLANEOUS, 001-0420-50877 JUVENILE MEDICALS, 001-0420-50875 JUVENILE PSYCHOLOGICALS, 001-0420-50899 OTHER PROGRAMS AND SERVICES, 001-0420-50703 TELEPHONE, 001-0420-50873 MAINT/RPS EQUIP/COPIER, 001-0420-50811 INSURANCE-AUTO – DARREN RAY, JUVENILE SERVICES
- F6 FROM 001-0360-50805 DA-CONFERENCE TO 001-0360-50808 DA-AUTO GAS. – PATRICK WILSON, COUNTY AND DISTRICT ATTORNEY
- F7 FROM 001-0010-50502 STAFF SALARIES TO 001-0010-50702 REPAIRS, 001-0010-50803 FURNITURE-FIXTURES, 001-0010-50806 OFFICIAL BOND-DUES, 001-0010-50808 AUTO GAS-OIL, 001-0010-50810 AUTO TIRES, 001-0010-50812 RADIO, 001-0010-50865 EMPLOYEE SCREENING – JOHNNY BROWN, SHERIFF
- F8 FROM 001-0015-50502 STAFF SALARIES TO 001-0015-50812 RADIOS, 001-0015-50835 EMPLOYEE TRAINING – JOHNNY BROWN, SHERIFF
- F9 FROM 001-0020-50807 GENERAL MISC., 001-0020-50809 AUTO REPAIR, 001-0020-50810 AUTO TIRES TO 001-0020-50601 TRAVEL REIMBURSEMENT, 001-0020-50808 AUTO GAS – KEITH ROBERTS, MAINTENANCE
- F10 FROM 001-0050-50873 MAINT/REPAIR, 001-0050-50809 AUTO REPAIR TO 001-0050-50805 CONFERENCE – MARK ARNOLD, TEXAS A&M AGRILIFE EXTENSION SERVICE

**SIMPLIFIED PLAT:**

SP1 BAUCUM RANCH, PHASE 2, 2 LOTS, STAN BAUCUM, PCT. 3  
MOTION TO APPROVE CONSENT AGENDA BY COMMISSIONER ROBINSON, SECOND BY  
COMMISSIONER DODSON CARRIES UNANIMOUSLY

**DEPARTMENT OF COUNTY DEVELOPMENT:**

CONSIDERATION AND ACTION REGARDING THE FOLLOWING:

**MINUTE ORDER NO 253.13** APPROVING FINAL PLAT – JORDAN RUN ESTATES, PHASE II, 20 LOTS, REQUESTED BY HEALTHFIRST REAL ESTATE HOLDINGS III LTD AND MORRISON PARTNERS LTD, SPECIFICALLY LOCATED IN ELLIS COUNTY ROAD AND BRIDGE PCT. 3

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 254.13** GRANTING A ONE-TIME VARIANCE FROM COUNTY OF ELLIS RULES AND REGULATIONS AS IT RELATES TO THE BUILDING SET BACK REQUIREMENT, TO PROPERTY LOCATED IN BLUEBONNET BAY SUBDIVISION, LOTS 97 AND 98, NEAR ENNIS, TEXAS 75119, AT THE REQUEST OF RUSSELL CALDWELL. THIS PROPERTY IS LOCATED WITHIN THE UNINCORPORATED AREA OF ELLIS COUNTY, SPECIFICALLY WITHIN ELLIS COUNTY ROAD AND BRIDGE PCT. 2.

MOTION BY COMMISSIONER DODSON, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**MINUTE ORDER NO 255.13** CLOSING, ABANDONING, AND VACATING A PORTION OF RIGHT-OF-WAY DEDICATION LOCATED IN TWIN LAKES SUBDIVISION, ADJOINING 209 LAKEWAY DRIVE, WAXAHACHIE, TEXAS 75154, AT THE REQUEST OF BILLY BURKES, PURSUANT TO TEXAS TRANSPORTATION CODE SECTION 251.052 AND SECTION 251.058. THIS PROPERTY IS LOCATED WITHIN THE UNINCORPORATED AREA OF ELLIS COUNTY, SPECIFICALLY WITHIN ELLIS COUNTY ROAD AND BRIDGE PCT. 4.

MOTION BY COMMISSIONER BROWN, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**PURCHASING:**

CONSIDERATION AND ACTION REGARDING THE FOLLOWING:

**MINUTE ORDER NO 256.13** APPROVING THE PURCHASE OF 3 NEW CHEVROLET TRUCKS FROM CALDWELL COUNTY CHEVROLET, UTILIZING BUY BOARD CONTRACT #358-10. 2 CHEVROLET 1500 SILVERADO 4X2 CREW CAB VIN #3GCPCREA7DG327542 IN THE AMOUNT OF \$23,456, VIN #3GCPCREA9DG327848 IN THE AMOUNT OF \$23,456 AND 1 CHEVROLET 1500 SILVERADO DOUBLE CAB, IN THE AMOUNT OF \$26,345 FOR PRECINCT 3.

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 257.13** APPROVING THE PURCHASE OF 1 USED 2007 CHEVROLET SILVERADO 6.0 V8, IN THE AMOUNT OF \$22,826.04 FOR PRECINCT 3

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BROWN CARRIES UNANIMOUSLY

**MINUTE ORDER NO 258.13** APPROVING A CONTRACT BETWEEN ELLIS COUNTY AND CORRECTIONAL FOOD SERVICE GP, INC. FOR RFP-2013-011 INMATE FOODSERVICE FOR A PERIOD OF THREE (3) YEARS, BEGINNING ON SEPTEMBER 3, 2013 AND ENDING SEPTEMBER 2, 2016, WITH TWO (2), ONE (1) YEAR RENEWAL OPTIONS

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 259.13** APPROVING DISPOSAL OF SCRAP METAL IN ACCORDANCE TO LOCAL GOVERNMENT CODE 263.152 FOR PRECINCT 1

MOTION BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER BROWN CARRIES UNANIMOUSLY

**MINUTE ORDER NO 260.13** REJECTING ALL RESPONSES TO RFP-2013-010 REGARDING JAIL MANAGEMENT

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER ROBINSON CARRIES UNANIMOUSLY

**ADMINISTRATIVE:**

**MINUTE ORDER NO 261.13** APPROVING THE PURCHASE TWO BAD BOY 28 HP 61" MOWER AND ONE BAD BOY 35 HP 72" MOWER. FUNDS FROM 001-0015-50502 JAIL STAFF SALARIES TO 001-0015-50802 EQUIPMENT. (DENNIS BREARLEY, ELLIS COUNTY SHERIFF'S OFFICE)

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER ROBINSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 262.13** AUTHORIZING THE SHERIFF TO SIGN THE 2013/2014 STATE AND LOCAL TASK FORCE AGREEMENT FOR NORTH TEXAS DEA HIDTA (DENNIS BREARLEY, ELLIS COUNTY SHERIFF'S OFFICE)

MOTION BY COMMISSIONER BROWN, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**MINUTE ORDER NO 263.13** APPROVING THE SHERIFF'S OFFICE TO RECEIVE A GRANT FROM K9S4COPS FOR A TRAINED K9 (DENNIS BREARLEY, ELLIS COUNTY SHERIFF'S OFFICE)

MOTION BY COMMISSIONER DODSON, SECOND BY COMMISSIONER BROWN CARRIES UNANIMOUSLY

**MINUTE ORDER NO 264.13** CHANGING THE POLLING LOCATION OF VOTING PRECINCT #141 FROM FUNDAMENTAL BAPTIST CHURCH, CHILDREN'S LIFE CENTER TO PARK MEADOWS BAPTIST CHURCH FOR NOVEMBER 5, 2013 AMENDMENT ELECTION (JANE ANDERSON, ELECTIONS ADMINISTRATION OFFICE)

MOTION BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 265.13** APPROVING THE PRESIDING JUDGES, ALTERNATE JUDGES, AND NUMBER OF CLERKS FOR EACH POLLING LOCATION FOR THE NOVEMBER 5, 2013 AMENDMENT ELECTION

(JANE ANDERSON, ELECTIONS ADMINISTRATION OFFICE)

MOTION BY COMMISSIONER BROWN, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**MINUTE ORDER NO 266.13** APPROVING THE APPOINTMENT OF A PRESIDING JUDGE OF THE EARLY VOTING BALLOT BOARD AND THE NUMBER OF CLERKS FOR THE NOVEMBER 5, 2013 AMENDMENT ELECTION

(JANE ANDERSON, ELECTIONS ADMINISTRATION OFFICE)

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

**RECESS REGULAR SESSION TO CONVENE TO PUBLIC HEARING (10:33 AM)**

MOTION BY COMMISSIONER DODSON, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**PUBLIC HEARING 10:33 AM**

PUBLIC HEARING ON THE PROPOSED INCREASE OF THE FOLLOWING EXPENSES OF ELECTED OFFICIALS FOR BUDGET FY 2013-14 PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §152.013.

CONSTABLE, PCT. 1, ROY CALLENDER

- PROPOSED INCREASE OF \$500 TO CONFERENCE EXPENSES. INCREASE FROM \$500 TO \$1000;

COUNTY CLERK, CINDY POLLEY

- PROPOSED INCREASE OF \$1000 TO CONFERENCE EXPENSES. INCREASE FROM \$2500 TO \$3500;

TAX ASSESSOR / COLLECTOR, JOHN BRIDGES

-PROPOSED INCREASE OF \$200 TO CONFERENCE EXPENSE. INCREASE FROM \$2000 TO \$2200;

DISTRICT CLERK, MELANIE REED

- PROPOSED INCREASE OF \$1500 TO CONFERENCE EXPENSE. INCREASE FROM \$2000 TO \$3500.

**ADJOURNMENT OF PUBLIC HEARING AND RECONVENE TO REGULAR SESSION**

MOTION BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**MINUTE ORDER NO 267.13** APPROVING THE SALARIES, EXPENSES AND ALLOWANCES OF ELECTED OFFICIALS FOR BUDGET FY 2013-14, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §152.01

MOTION BY COMMISSIONER DODSON, SECOND BY COMMISSIONER ROBINSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 268.13** SETTING THE DATE, TIME AND LOCATION OF THE PUBLIC HEARING ON THE PROPOSED BUDGET FOR BUDGET FY 2013-14, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §111.007, AS FOLLOWS:

MONDAY, AUGUST 26, 2013 AT 3:00 P.M.  
ELLIS COUNTY COMMISSIONERS' COURTROOM  
101 W. MAIN ST.  
WAXAHACHIE, TX 75165

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER ROBINSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 269.13** DISCUSSION OF THE TAX RATE FOR BUDGET FY 2013-14 AND TAKING RECORD VOTE TO PLACE THE PROPOSAL TO ADOPT THE RATE AT A FUTURE MEETING, PURSUANT TO TEXAS TAX CODE §26.05(D) AS FOLLOWS:

MONDAY, AUGUST 26, 2013 AT 3:00 PM  
ELLIS COUNTY COMMISSIONERS' COURTROOM  
101 W. MAIN ST.  
WAXAHACHIE, TX 75165

MOTION BY COMMISSIONER DODSON, SECOND BY COMMISSIONER ROBINSON CARRIES UNANIMOUSLY // VOTES RECORDED  
*JUDGE BUSH, YES*

*COMMISSIONERS BROWN YES*

*COMMISSIONER PERRY YES*

*COMMISSIONER DODSON YES*

*COMMISSIONER ROBINSON YES*

**MINUTE ORDER NO 270.13** APPROVING THE FY 2013-2014 HOLIDAY SCHEDULE

MOTION BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**MINUTE ORDER NO 271.13** APPROVING THE FY 2013-14 PAYROLL SCHEDULE

MOTION BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 272.13** APPROVING THE FY 2013-14 COMMISSIONERS' COURT SCHEDULE

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BROWN CARRIES UNANIMOUSLY

**MINUTE ORDER NO 273.13** APPROVING FUNDING FOR THE 10<sup>TH</sup> COURT OF APPEALS JUDICIAL COMPENSATION SUPPLEMENT FOR FISCAL YEAR 2014  
MOTION BY COMMISSIONER DODSON, SECOND BY JUDGE BUSH CARRIES UNANIMOUSLY

**MINUTE ORDER NO 274.13** AMENDING THE TAX ABATEMENT GUIDELINES, CRITERIA AND PROCEDURES FOR ELLIS COUNTY, TEXAS, WHICH WAS MOST RECENTLY AMENDED ON AUGUST 25, 2011, PURSUANT TO MINUTE ORDER NO 300.11  
MOTION BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

**MINUTE ORDER NO 275.13** APPROVING A TWO-YEAR NCTCOG (NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS) INTERLOCAL AGREEMENT THAT SETS FORTH CERTAIN 9-1-1 PROVISIONS AS PRESCRIBED BY THE COMMISSION ON STATE EMERGENCY COMMUNICATION  
MOTION BY COMMISSIONER BROWN, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

4.17 **DISCUSSION** OF INDIGENT HEALTHCARE POLICY. ANNE PRICE

**MINUTE ORDER NO 276.13** APPROVING (3) CONTRACTS FOR THE LAW LIBRARY, COUNTY COURT OF LAW, AND DISTRICT JUDGES PRINT PUBLICATIONS, PATRON ACCESS FOR THE LAW LIBRARY AND WESTLAW PRO FOR THE COUNTY COURT OF LAW AND DISTRICT JUDGES, NOT TO EXCEED \$47,100 FOR THE LAST YEAR OF THE CONTRACT (LAW LIBRARY)  
MOTION BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER BROWN CARRIES UNANIMOUSLY

**MINUTE ORDER NO 277.13** AUTHORIZING UP TO \$130,000 OF THE FIVE PERCENT (5%) OF THE TOTAL COST TO IMPLEMENT STRUCTURAL REPAIRS TO MOUNTAIN CREEK FLOOD RETARDING STRUCTURE NO. 10 (PADERA LAKE), PURSUANT TO THE EXISTING WATERSHED PROTECTION OPERATION AND MAINTENANCE AGREEMENT BETWEEN ELLIS COUNTY AND THE DALWORTH SOIL AND WATER CONSERVATION DISTRICT. NINETY-FIVE PERCENT OF THE FUNDING FOR THE ABOVE DESCRIBED REPAIRS WILL BE PROVIDED BY A MATCHING GRANT FUNDED BY THE TEXAS STATE SOIL AND WATER CONSERVATION BOARD (TSSWCB) PURSUANT TO THE STRUCTURAL REPAIR GRANT PROGRAM. A PORTION OF THE FUNDING PROVIDED BY ELLIS COUNTY WILL BE REIMBURSED DUE TO THE COST OF THE PROJECT ADMINISTRATION APROVIDED BY ELLIS COUNTY AND ITS VARIOUS DEPARTMENTS. THIS ITEM IS INDEPENDENT OF THE PREVIOUSLY APPROVED COST SHARE AGREEMENT BETWEEN ELLIS COUNTY AND THE TRINITY RIVER AUTHORITY CONCERNING A PORTION OF THE FIVE PERCENT (5%) OF THE TOTAL COST OF THE STRUCTURAL REPAIRS TO MOUNTAIN CREEK FLOOD RETARDING STRUCTURE NO. 10 (PADERA LAKE). (MEAGAN MOON, ENGINEERING)  
MOTION BY COMMISSIONER BROWN, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

**MINUTE ORDER NO 278.13** APPROVING AND ADOPTING THE UPDATED ELLIS COUNTY FIRE CODE PURSUANT TO CHAPTER 233, SUBCHAPTER C, OF LOCAL GOVERNMENT CODE (JOE STEWART, FIRE MARSHAL)  
MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER DODSON CARRIES UNANIMOUSLY

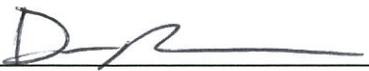
**ADJOURNMENT**

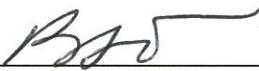
MOTION TO ADJOURN BY COMMISSIONER ROBINSON, SECOND BY COMMISSIONER PERRY CARRIES UNANIMOUSLY

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT REGULAR MEETING OF AUGUST 12, 2013 ARE HEREBY APPROVED.

PRESIDING OFFICER:

  
\_\_\_\_\_  
CAROL BUSH, COUNTY JUDGE

  
\_\_\_\_\_  
DENNIS ROBINSON, COMMISSIONER, PCT 1

  
\_\_\_\_\_  
BILL DODSON, COMMISSIONER, PCT 2

  
\_\_\_\_\_  
PAUL PERRY, COMMISSIONER, PCT 3

  
\_\_\_\_\_  
RON BROWN, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS OCTOBER 14, 2013

  
\_\_\_\_\_  
CINDY POLLEY, COUNTY CLERK

