



RANDY STINSON
Commissioner Pct. #1

TODD LITTLE
County Judge

LOUIS PONDER
Commissioner Pct. #3

LANE GRAYSON
Commissioner Pct. #2

Krystal Valdez
Ellis County Clerk

KYLE BUTLER
Commissioner Pct. #4

AMENDED NOTICE OF SPECIAL MEETING ELLIS COUNTY COMMISSIONERS' COURT

Notice is hereby given that a special meeting of the Ellis County Commissioners Court will be held on **Monday, January 27th, 2025 at 2:00 p.m.** in the **2nd floor courtroom of the Ellis County Historic Courthouse**, located at 101 W. Main St., Waxahachie, Texas 75165, at which time the following agenda item(s) will be discussed:

Administrative:

- 1.1 Discussion, consideration, and action on a ground lease with the State of Texas for the benefit of the Texas Juvenile Justice Department. – *County Judge Todd Little*

Removed Previous Item: "Discussion, consideration, and action to approve a resolution of support for the creation of a new District Court for Ellis County. – County Judge Todd Little"

Executive:

- 4.1 Pursuant to Texas Government Code Section 551.071 (1) & (2), consultation with legal counsel regarding pending or contemplated litigation concerning the Wayne McCollum Detention Center and staff.

Signed this the 23rd day of January, 2025


Todd Little, Ellis County Judge

I, the undersigned, County Clerk of the Ellis County Commissioners' Court do hereby certify that the above Notice of Special Meeting of the Ellis County Commissioners' Court is a true and correct copy of said Notice, that I received said Notice, and it was posted at the doors of the Ellis County Courthouse, a place readily accessible to the general public at all times on the 23rd day of January, 2025 at 1:49 p.m.




Krystal Valdez, County Clerk
Deputy Clerk

Accessibility Statement

This meeting site is accessible to disabled individuals as follows: a ramp entrance with wheelchair access is available on the north side of the courthouse. The Commissioners' Courtroom is on the second floor, which is accessible via elevator. If any special accommodations are required to attend this meeting, please contact the Office of the County Judge at 972-825-5011.