

ELLIS COUNTY COMMISSIONERS COURT
OFFICIAL MINUTES – OCTOBER 15, 2024

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, OCTOBER 15, 2024, AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2ND FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

MEMBERS PRESENT:

COUNTY JUDGE TODD LITTLE

COUNTY CLERK: KRYSTAL VALDEZ

COMMISSIONERS:

PRECINCT 1 COMMISSIONER RANDY STINSON

PRECINCT 2 COMMISSIONER LANE GRAYSON

PRECINCT 3 COMMISSIONER LOUIS PONDER

PRECINCT 4 COMMISSIONER KYLE BUTLER

OPENING COURT:

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE: *PRECINCT 4 COMMISSIONER KYLE BUTLER*

RECOGNITIONS:

R.1 RECOGNITION OF ENGINEER TED KANTOR FOR HIS SERVICE TO ELLIS COUNTY.

CONSENT AGENDA: MINUTE ORDER 471.24

ADMINISTRATIVE:

- A.1 APPROVING REGULAR BILLS, PAYROLL AND OFFICER'S REPORTS. – *COUNTY TREASURER CHERYL CHAMBERS*
- A.2 APPROVING OF COMMISSIONERS' COURT REGULAR MEETING MINUTES FROM OCTOBER 1, 2024. – *COUNTY CLERK KRYSTAL VALDEZ*
- A.3 ACCEPTING OF THE JUSTICE OF THE PEACE, PRECINCT 1 MONTHLY REPORT FOR SEPTEMBER 2024, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.044. – *CHRIS MACON, JP PCT. 1*
- A.4 ACCEPTING OF THE JUSTICE OF THE PEACE, PRECINCT 4 MONTHLY REPORT FOR SEPTEMBER 2024, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.044. – *MIKE MCKENNA, JP PCT. 4*
- A.5 APPROVING OF THE DEPARTMENT OF DEVELOPMENT'S (DOD) MONTHLY FINANCIAL REPORT FOR SEPTEMBER 2024, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *DOD DIRECTOR ALBERTO MARES*
- A.6 APPROVING OF A BUDGET-NEUTRAL CORRECTION TO DISPATCHER AND DISPATCHER SUPERVISOR STEP PLAN SALARIES TO REFLECT INTENDED SALARY DISTRIBUTIONS. – *CHIEF OF STAFF RYAN GARRETT*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

REGULAR AGENDA – DISCUSSION, CONSIDERATION AND ACTION:

DEPARTMENT OF DEVELOPMENT

MINUTE ORDER 472.24 (1.1) APPROVING TO ACCEPT A PERFORMANCE BOND FOR THE PROPOSED JEWEL ESTATES. THE ± 15.318-ACRE SITE IS LOCATED ± 5,210 FEET NORTH OF THE INTERSECTION OF FM 813 AND ROBNETT ROAD, SITUATED IN THE A. SLAYBACK SURVEY, ABSTRACT NO. 1005, WAXAHACHIE, ROAD AND BRIDGE PRECINCT NO. 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 473.24 (1.2) RATIFYING STAFF ACTION ON A PLAT OF G MARTINEZ & BROS ESTATES, PHASE 3. THE ± 1.104-ACRE SITE IS LOCATED ± 1,390 FEET SOUTHWEST OF THE INTERSECTION OF BOBS RUN ROAD AND NEWTON ROAD, SITUATED IN THE R. DE LA PENNA SURVEY, ABSTRACT NO. 3, FERRIS, ROAD AND BRIDGE PRECINCT NO. 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 474.24 (1.3) RATIFYING STAFF ACTION ON A PLAT OF MARTINEZ FARMS, PHASE ONE. THE ± 2.331-ACRE SITE IS LOCATED ± 3,650 FEET SOUTHEAST OF THE INTERSECTION OF WESTER ROAD AND TRUMBULL ROAD, SITUATED IN LITTLETON WHITE SURVEY, ABSTRACT NO. 1110, FERRIS, ROAD AND BRIDGE PRECINCT NO. 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 475.24 (1.4) RATIFYING STAFF ACTION ON A PLAT OF MONTES ADDITION. THE ± 2.200-ACRE SITE IS LOCATED ± 210 FEET EAST OF THE INTERSECTION OF GLEN OAKS DR AND FM 387, SITUATED IN J. STROOP SURVEY, ABSTRACT NO. 142, WAXAHACHIE, ROAD AND BRIDGE PRECINCT 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 476.24 (1.5) RATIFYING STAFF ACTION ON A PLAT OF NEWTON ESTATES. THE ± 6.714-ACRE SITE IS LOCATED ± 2,300 FEET SOUTHWEST OF THE INTERSECTION OF MAPLE DRIVE AND NEWTON ROAD, SITUATED IN THE R. DE LA PENNA SURVEY, ABSTRACT NO. 3, FERRIS, ROAD AND BRIDGE PCT. 1; SUBJECT TO THE FOLLOWING CONDITION(S):

- 1) PROVIDE A WATER UTILITY ENDORSEMENT FORM PRIOR TO THE FILING OF THE PLAT.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 477.24 (1.6) RATIFYING STAFF ACTION ON A PLAT OF SKYLINE ESTATES. THE ± 3.611-ACRE SITE IS LOCATED ± 4,600 FEET NORTHEAST OF THE INTERSECTION OF NORTH IH-45 SERVICE ROAD AND HAMPEL ROAD, SITUATED IN THE R. DE LA PENNA SURVEY, ABSTRACT NO. 3, FERRIS ROAD AND BRIDGE PRECINCT NO. 1; SUBJECT TO THE FOLLOWING CONDITION(S):

- 1) PROVIDE A WATER UTILITY ENDORSEMENT FORM PRIOR TO THE FILING OF THE PLAT.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 478.24 (1.7) RATIFYING STAFF ACTION ON A PLAT OF TF 3208. THE ± 3.604-ACRE SITE IS LOCATED ± 5,920 FEET SOUTHEAST OF THE INTERSECTION OF FM 780 AND WICKLIFFE ROAD, SITUATED IN W. HENRY SURVEY, ABSTRACT NO. 428, I. THOMPSON SURVEY, ABSTRACT NO. 1089, AND R. NOLEN SURVEY, ABSTRACT NO. 1264, FERRIS, ROAD AND BRIDGE PRECINCT NO.1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 479.24 (1.8) RATIFYING STAFF ACTION ON A PLAT OF BETIK ESTATES. THE ± 26.399-ACRE SITE IS LOCATED AT THE SOUTHWEST CORNER OF FM 984 AND ROACH ROAD, SITUATED IN THE JOSEPH BOREN SURVEY, ABSTRACT NO. 36, ENNIS, ROAD AND BRIDGE PRECINCT NO. 2.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

MINUTE ORDER 480.24 (1.9) RATIFYING STAFF ACTION ON A PLAT OF MAYSRING ESTATES, LOTS 1-4, BLOCK A. THE ± 12.146-ACRE SITE IS LOCATED SOUTHEAST OF THE INTERSECTION OF BACAK ROAD AND FM 877, SITUATED IN JOHN BALL SURVEY, ABSTRACT NO. 47, AVALON, ROAD AND BRIDGE PRECINCT 2.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

MINUTE ORDER 481.24 (1.10) RATIFYING STAFF ACTION ON A PLAT OF BLAIR PROPERTY NO. 3. THE ± 3.042-ACRE SITE IS LOCATED ± 1,900 FEET NORTHWEST OF THE INTERSECTION OF FORRESTON ROAD AND BLAIR ROAD, SITUATED IN THE E.C. SCHOOL LAND SURVEY, ABSTRACT NO. 328, WAXAHACHIE, ROAD AND BRIDGE PRECINCT NO. 3.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 482.24 (1.11) RATIFYING STAFF ACTION ON A PLAT OF EDGEWOOD ESTATES FINAL PLAT. THE ± 80.559-ACRE SITE IS LOCATED AT THE INTERSECTION OF FM 875 AND FLORENCE DR, SITUATED IN THE D. FEARS SURVEY, ABSTRACT NO. 378, WAXAHACHIE, ROAD AND BRIDGE PRECINCT 3; SUBJECT TO THE FOLLOWING CONDITION(S):

- 1) LABEL EACH LOT WITH LOT DESIGNATION.

- 2) SHOW THE ETJ LINES ON THE PLAT DRAWING.
- 3) REDUCE THE BUILDING SETBACK LINE TO 25 FEET.
- 4) PROVIDE A UTILITY LETTER FOR SUBDIVISION FROM ONCOR.
- 5) UPDATE THE FLOODPLAIN FIRM INFORMATION ON THE PLAT.
- 6) PROVIDE CURRENT TAX CERTIFICATES DEMONSTRATING ALL PROPERTY TAXES ARE PAID IN FULL FOR PARCEL ID 296637. THE CERTIFICATES MAY ACCOMPANY THE PLATS AT THE TIME OF DELIVERY.
- 7) PAY \$474.00 FOR THE HOA LOTS AND PLAT FILING FEES.
- 8) PROVIDE RECORD DRAWINGS ELECTRONICALLY INCLUDING HARD COPIES TO ENGINEERING. TWO COPIES ARE REQUIRED.
- 9) PROVIDE A FILED A COPY OF THE CCR'S FOR THIS SUBDIVISION. PLEASE INCLUDE A NOTE ON THE PLAT.
- 10) PLEASE SATISFY ANY OUTSTANDING COMMENTS FROM FINAL INSPECTION.
- 11) ADDRESS ANY OUTSTANDING COMMENTS FROM GIS REGARDING ROAD NAMES.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 483.24 (1.12) RATIFYING STAFF ACTION ON A PLAT OF HAVERON ADDITION, LOTS 1 & 2, BLOCK A. THE ± 19.275-ACRE SITE IS LOCATED ± 530 FEET WEST OF THE INTERSECTION OF BILLINGSLEY DR AND EAST HIGHLAND ROAD, SITUATED IN F.K. KING SURVEY, ABSTRACT NO. 600, THE J. BILLINGSLEY SURVEY, ABSTRACT NO. 76 AND THE J. CHAPMAN SURVEY, ABSTRACT NO. 209, IN THE EXTRATERRITORIAL JURISDICTIONS (ETJs) OF THE CITY OF OAK LEAF AND CITY OF OVILLA, ROAD AND BRIDGE PRECINCT NO. 4; SUBJECT TO THE FOLLOWING CONDITIONS:

- 1) SHOW THE ETJ LINES FOR OVILLA AND OAK LEAF.
- 2) UPDATE THE PLAT TITLE BLOCK TO REFLECT "PARTIALLY IN THE ETJ OF THE CITY OF OVILLA AND OAK LEAF".
- 3) LABEL ALL BUILDING SETBACK LINES AND DRAINAGE UTILITY EASEMENTS.
- 4) ADD A CERTIFICATE OF DEDICATION WITH ORIGINAL SIGNATURES OF ALL PROPERTY OWNERS AND SPACE FOR NOTARY SIGNATURES.
- 5) UPDATE THE COURT SIGNATURE BLOCK TO MATCH THE ATTACHED SAMPLE PLAT.
- 6) ADD THE OSSF STATEMENT AND SIGNATURE LINE TO MATCH THE ATTACHED SAMPLE PLAT.
- 7) SHOW ON THE PLAT WHERE THE NEAREST FIRE HYDRANT IS LOCATED.
- 8) ADD THE OWNERS CERTIFICATE TO MATCH THE ATTACHED SAMPLE PLAT.
- 9) REMOVE SURVEY NOTE NUMBER 2 AND NUMBER 3.
- 10) LABEL THE WIDTH OF THE ROW ON HIGHLAND ROAD.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

PURCHASING

MINUTE ORDER 484.24 (2.1) APPROVING THE PURCHASE OF NAS SERVER 128TB, REPLACEMENT STORAGE AND A BACKUP SOLUTION FROM SAFARIMICRO, FOR THE ELLIS COUNTY SHERIFF'S OFFICE AND JAIL, USING THE TIPS COOPERATIVE CONTRACT #240101 IN AN AMOUNT OF \$94,149.29 PLUS SHIPPING.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 485.24 (2.2) AUTHORIZING THE ADVERTISEMENT AND SOLICITATION FOR COMPETITIVE SEALED PROPOSALS (CSP) FOR RENOVATION SERVICES FOR THE ELLIS COUNTY COURTS AND ADMINISTRATIVE BUILDING.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 486.24 (2.3) AUTHORIZING TO REMOVE AND REPLACE THE EXISTING, NON-FUNCTIONAL CHILLER AT THE COURTS & ADMINISTRATION BUILDING WITH A YORK YVAA CHILLER IN AN AMOUNT NOT TO EXCEED \$892,424.00 FROM THE PERMANENT IMPROVEMENT BUILDING REPAIRS BUDGET LINE.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

ADMINISTRATIVE

MINUTE ORDER 487.24 (3.1) APPROVING TO CONTINUE FUNDING FOR CONSTABLES 1-4 FOR JUSTICE SOLUTIONS LLC FOR THE CURRENT FISCAL YEAR AS A HOLDOVER WHILE TRANSITIONING TO EQUIVANT. THE LGS CONTRACT FOR SERVICES WILL BE THE SAME PRICE AS THE EXISTING ONE, CONTRACT WILL BE SIGNED PENDING LEGAL REVIEW. – *PRECINCT 1 CONSTABLE ROY CALLENDER*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 488.24 (3.2) APPROVING OF A RESOLUTION OF SUPPORT IN THE AMOUNT OF \$62,000.00 FOR MEALS ON WHEELS TO APPLY FOR A GRANT FROM THE TEXAS DEPARTMENT OF AGRICULTURE. – *COUNTY JUDGE TODD LITTLE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 489.24 (3.3) APPROVING FOR THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) TO INSTALL AND MAINTAIN FLOCK SAFETY AUTOMATIC LICENSE PLATE READER (LPR) CAMERAS ON PUBLIC RIGHTS-OF-WAY IN ELLIS COUNTY, INCLUDING AUTHORIZATION TO SIGN A MULTIPLE USE AGREEMENT (MUA) BETWEEN ELLIS COUNTY AND TXDOT. – *SHERIFF BRAD NORMAN*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED 3-1 WITH COMMISSIONER PONDER VOTING NO

MINUTE ORDER 490.24 (3.4) APPROVING OF A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE ELLIS COUNTY SHERIFF'S OFFICE AND THE TEXAS DEPARTMENT OF PUBLIC SAFETY (DPS) FOR THE

SHERIFF'S OFFICE TO GAIN ACCESS TO THE TEXAS AUTOMATED LICENSE PLATE READER (LPR) DATABASE. – *SHERIFF BRAD NORMAN*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED 3-1 WITH COMMISSIONER PONDER VOTING NO

MINUTE ORDER 491.24 (3.5) APPROVING FOR \$52,139.08 TO BE PAID OUT OF THE BEHAVIORAL HEALTH DIRECTOR'S CONTRACT SERVICES BUDGET FOR THE FIRST QUARTERLY PAYMENT TO THE NORTH TEXAS BEHAVIORAL HEALTH AUTHORITY (NTBHA) FOR COUNTY MATCHING FUNDS IN FISCAL YEAR 2025. THE TOTAL AMOUNT TO BE PAID IN FY25 WOULD BE \$208,556.32. – *BEHAVIORAL HEALTH DIRECTOR CAITLIN WILKINSON*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 492.24 (3.6) APPROVING FOR THE COUNTY JUDGE TO SIGN AN ENGAGEMENT LETTER WITH PATILLO, BROWN & HILL LLP TO PERFORM EXTERNAL AUDIT SERVICES FOR THE FY24 ANNUAL AUDIT FOR ELLIS COUNTY. – *COUNTY AUDITOR STACI PARR*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

MINUTE ORDER 493.24 (3.7) APPROVING OF A LIMITED-SERVICE DEPUTY AGREEMENT BETWEEN ELLIS COUNTY AND RANDALL'S FOOD MARKET (DBA TOM THUMB) FOR THE PERFORMANCE OF REGISTRATION SERVICES IN COMPLIANCE WITH THE TEXAS TRANSPORTATION CODE §520.0071(A). – *COUNTY TAX ASSESSOR-COLLECTOR RICHARD ROZIER*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

RECESS TO EXECUTIVE SESSION **3:16 P.M.**

MOTION TO RECESS BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

EXECUTIVE SESSION

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE 551, OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER 551.

- 4.1 PURSUANT TO GOVERNMENT CODE §551.071(1), CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION CONCERNING TCEQ MATTERS, SPECIFICALLY PENDING TEXAS POLLUTANT DISCHARGE ELIMINATION SYSTEMS PERMITS (TPDES) AND PENDING PETITIONS FOR THE CREATION OF MUNICIPAL UTILITY DISTRICTS (MUDs).
- 4.2 PURSUANT TO GOVERNMENT CODE §551.071(1), CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION CONCERNING THE SETTLEMENT IN CAUSE NO. 110141 IN THE 40TH DISTRICT COURT, STYLED ELLIS COUNTY, TEXAS V. M. SHARP LIMITED FAMILY PARTNERSHIP, ET. AL.
- 4.3 PURSUANT TO TEXAS GOVERNMENT CODE §551.072, DELIBERATE THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY IF THE DELIBERATION IN AN OPEN MEETING WOULD HAVE A DETRIMENTAL EFFECT ON THE POSITION OF THE GOVERNMENTAL BODY IN NEGOTIATIONS WITH A THIRD PERSON.

RECONVENED TO REGULAR SESSION 4:30 P.M.

MOTION TO RECONVENE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

(TO AGENDA ITEM 3.8)

MINUTE ORDER 494.24 (3.8) APPROVING TO RELEASE THE MAINTENANCE BOND AND REJECT THE MAINTENANCE OF THE ROADS FOR MURRAY ESTATES AT RUTH RD. IN WAXAHACHIE, ROAD AND BRIDGE PRECINCT 1. – *ATTORNEY KEITH ADKISSON, COUNTY & DISTRICT ATTORNEY'S OFFICE*

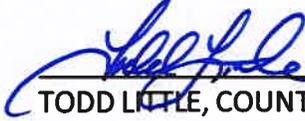
MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

ADJOURNMENT 4:31 P.M.

MOTION TO ADJOURN BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT ON OCTOBER 15, 2024
ARE HEREBY APPROVED.

PRESIDING OFFICER:


TODD LITTLE, COUNTY JUDGE

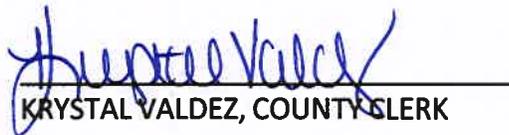

RANDY STINSON, COMMISSIONER, PCT 1


LOUIS PONDER, COMMISSIONER, PCT 3


LANE GRAYSON, COMMISSIONER, PCT 2


KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 29TH DAY OF OCTOBER 2024.


KRYSTAL VALDEZ, COUNTY CLERK

