

ELLIS COUNTY COMMISSIONERS COURT
OFFICIAL MINUTES – OCTOBER 1, 2024

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, OCTOBER 1, 2024, AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2ND FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

MEMBERS PRESENT:

COUNTY JUDGE TODD LITTLE

COUNTY CLERK: KRYSTAL VALDEZ

COMMISSIONERS:

PRECINCT 1 COMMISSIONER RANDY STINSON

PRECINCT 2 COMMISSIONER LANE GRAYSON

PRECINCT 3 COMMISSIONER LOUIS PONDER

PRECINCT 4 COMMISSIONER KYLE BUTLER

OPENING COURT:

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE: *PRECINCT 3 COMMISSIONER LOUIS PONDER*

RECOGNITIONS:

TABLED R.1 RECOGNITION OF ENGINEER TED KANTOR FOR HIS SERVICE TO ELLIS COUNTY.

CONSENT AGENDA: MINUTE ORDER 446.24

ADMINISTRATIVE:

- A.1 APPROVING REGULAR BILLS, PAYROLL AND OFFICER'S REPORTS. – *COUNTY TREASURER CHERYL CHAMBERS*
- A.2 APPROVING OF COMMISSIONERS' COURT REGULAR MEETING MINUTES FROM SEPTEMBER 17, 2024. – *COUNTY CLERK KRYSTAL VALDEZ*
- A.3 ACCEPTING OF THE AUGUST 2024 CASH AUDIT RECEIPTS, PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *COUNTY AUDITOR STACI PARR*
- A.4 ACCEPTING OF THE COUNTY AUDITOR'S MONTHLY REPORT FOR AUGUST 2024, PURSUANT TO LOCAL GOVERNMENT CODE §114.025. – *COUNTY AUDITOR STACI PARR*
- A.5 ACCEPTING OF A TABULATED REPORT OF THE COUNTY'S RECEIPTS AND DISBURSEMENTS OF FUNDS FROM AUGUST 10, 2024 – SEPTEMBER 10, 2024, PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *COUNTY AUDITOR STACI PARR*
- A.6 APPROVING OF THE DEPARTMENT OF DEVELOPMENT'S (DOD) MONTHLY FINANCIAL REPORT FOR AUGUST 2024, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *DOD DIRECTOR ALBERTO MARES*

FINANCIAL CONSENT:

- F.1 FY2024 LINE-ITEM TRANSFER – *COUNTY ENGINEER TED KANTOR*
 DECREASE 001-0375-508350 (TRAINING) BY \$4,000.00
 DECREASE 001-0375-508050 (CONFERENCE) BY \$3,000.00
 DECREASE 001-0375-506890 (GIS SOFTWARE) BY \$2,000.00
 INCREASE 001-0375-508010 (SUPPLIES) BY \$4,000.00
 INCREASE 001-0375-508080 (AUTO GAS/OIL) BY \$3,000.00
 INCREASE 001-0375-508190 (COMPUTER EQUIPMENT) BY \$2,000.00
- F.2 FY2024 LINE-ITEM TRANSFER – *TEXAS AGRILIFE EXTENSION SERVICE DIRECTOR MARK ARNOLD*
 DECREASE 001-0050-508050 (CONFERENCE) BY \$400.00
 INCREASE 001-0050-508430 (4-H TRAVEL) BY \$400.00
- F.3 FY2024 LINE-ITEM TRANSFER – *PRECINCT 2 COMMISSIONER LANE GRAYSON*
 DECREASE 010-0653-509150 (FM2 ASPHALT) BY \$45,000.00
 INCREASE 010-0653-509090 (FM2 REPAIRS/PARTS) BY \$45,000.00

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

REGULAR AGENDA – DISCUSSION, CONSIDERATION AND ACTION:

DEPARTMENT OF DEVELOPMENT

MINUTE ORDER 447.24 (1.1) APPROVING TO RELEASE A PERFORMANCE BOND FOR THE PROPOSED GREYSTONE ESTATES NEWSTONE COURT CUL-DE-SAC EXTENSION PROJECT. THE ± 7.184-ACRE SITE IS LOCATED ± 255 FEET FROM THE INTERSECTION OF NEWSTONE COURT & GREYSTONE TERRACE, MIDLOTHIAN, ROAD & BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 448.24 (1.2) APPROVING TO RATIFY STAFF ACTION ON A PLAT OF 6 MTZ BROS ON HAMPPEL, PHASE TWO. THE ± 1.362-ACRE SITE IS LOCATED ± 580 FEET NORTHEAST OF THE INTERSECTION OF NORTH I-45 SERVICE ROAD AND HAMPPEL ROAD, SITUATED IN R. DE LA PENNA SURVEY, ABSTRACT No. 3, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF PALMER, ROAD AND BRIDGE PRECINCT No 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 449.24 (1.3) APPROVING TO RATIFY STAFF ACTION ON A PLAT OF COUNTRY RIDGE FARMS, LOTS 4-A1, 4-A2 & 6-A1, BEING A REPLAT OF COUNTRY RIDGE FARMS LOTS 4A & 6A. THE ± 33.304-ACRE SITE IS LOCATED AT THE SOUTHWEST INTERSECTION OF TEXAS DRIVE AND PALMYRA ROAD, PALMER, ROAD AND BRIDGE PRECINCT No. 1, SUBJECT TO THE FOLLOWING CONDITION(S):

1. LABEL POINT-OF-BEGINNING
2. THE CROSS STREET SHOULD BE RELABELED TO TEXAS DR AND NOT HILLCREST DR.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 450.24 (1.4) APPROVING A FINAL PLAT OF JOSEY'S NORTH TEXAS CATTLE COMPANY, LOT 1, BLOCK A. THE ± 18.441-ACRE SITE IS LOCATED AT THE SOUTHEAST CORNER OF FM 308 & FM 66, SITUATED IN THE E. JACKSON SURVEY, ABSTRACT NO. 556, GRANDVIEW, ROAD & BRIDGE PRECINCT 3, SUBJECT TO THE FOLLOWING CONDITION(S):

1. UPDATE THE PLAT WITH THE MOST RECENT COURT APPROVAL BLOCK.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 451.24 (1.5) APPROVING TO RATIFY STAFF ACTION ON A PLAT OF MORGAN CREEK ESTATES, PHASE 4, LOT 23A, BEING A REPLAT OF LOT 23 MORGAN CREEK ESTATES PHASE 4, TO CREATE ONE (1) LOT FOR RESIDENTIAL USE. THE ± 0.800-ACRE SITE IS LOCATED ± 360 FEET NORTH OF THE INTERSECTION OF CATTLE DRIVE AND NORELL ROAD, LOCATED IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF MIDLOTHIAN, ROAD AND BRIDGE PRECINCT NO. 4, SUBJECT TO THE FOLLOWING CONDITION(S):

1. PRIOR TO THE FILING OF THE PLAT, THE APPLICANT MUST PROVIDE PAYMENT OF PLAT FILING FEES, AN ORIGINAL TIA, AND CURRENT TAX CERTIFICATES SHOWING A ZERO TAX BALANCE.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

PURCHASING

MINUTE ORDER 452.24 (2.1) AUTHORIZING THE COUNTY JUDGE TO EXECUTE ONE (1) LEASE AGREEMENT WITH AMERICAN NATIONAL LEASING FOR ONE (1) 2024 FORD EXPLORER FOR ELLIS COUNTY CONSTABLE, PCT. 4 IN AN AMOUNT OF \$61,292.00 (5-YEAR LEASE @ 6.45%).

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 453.24 (2.2) APPROVING THE PURCHASE OF A DOOSAN DX190W-7 US-40 FROM R.B. EVERETT & Co. USING BUYBOARD CONTRACT #685-022 IN AN AMOUNT OF \$277,111.00 FOR COMMISSIONER, PRECINCT 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 454.24 (2.3) AUTHORIZING THE COUNTY JUDGE TO EXECUTE A COOPERATIVE PURCHASING INTERLOCAL AGREEMENT WITH EQUALIS GROUP LLC (EQUALIS GROUP) IN ACCORDANCE WITH LOCAL GOVERNMENT CODE CHAPTER 271.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 455.24 (2.4) AUTHORIZING THE COUNTY JUDGE TO EXECUTE CONTRACTS WITH ADVANCED PAVING ACQUISITION LTD D/B/A ADVANCED PAVING COMPANY AND TEXAS MATERIALS GROUP, INC. FOR RFB-2024-010-PAVEMENT REHABILITATION AND RESURFACING SERVICES AWARDED SEPTEMBER 17, 2024.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 456.24 (2.5) AUTHORIZING THE COUNTY JUDGE TO EXECUTE APPROVED CONTRACTS WITH J&K EXCAVATION, LLC AND SANDERS CREEK CONSTRUCTION, LLC FOR RFB-2024-011-HOURLY RATES FOR BRIDGE AND HEADWALL REPAIR WAS AWARDED SEPTEMBER 17, 2024.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 457.24 (2.6) APPROVING OF CHANGE ORDER #35 FOR THE ELLIS COUNTY CENTRAL PROJECT FOR THE CONSTRUCTION OF A NEW SERVICE DRIVE LANE, DUMPSTER ENCLOSURE, AND WALKWAY TO BE COMPLETED BY ROGERS-O'BRIEN IN AN AMOUNT OF \$161,481.00

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

ADMINISTRATIVE

MINUTE ORDER 458.24 (3.1) APPROVING TO AWARD \$50,000.00 TO THE HEIGHTS ELLIS COUNTY FAMILY RESOURCES PROGRAM FOR THE FISCAL YEAR 2024 YEARLY CONTRIBUTION. – *COUNTY JUDGE TODD LITTLE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 459.24 (3.2) APPROVING FOR THE COUNTY JUDGE TO SIGN A CONTRACT WITH THE ELLIS COUNTY WOMAN'S BUILDING IN THE AMOUNT OF \$200.00 PER MONTH. – *COUNTY JUDGE TODD LITTLE*

MOTION TO APPROVE BY COUNTY JUDGE LITTLE, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 460.24 (3.3) APPROVING TO LIFT THE BURN BAN. – *FIRE MARSHAL TIM BIRDWELL*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 461.24 (3.4) APPROVING TO NOMINATE RUSTY BALLARD TO THE ELLIS COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS BY RESOLUTION FOR A TERM BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025. – *COUNTY JUDGE TODD LITTLE*

MOTION TO APPROVE BY COUNTY JUDGE LITTLE, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 462.24 (3.5) APPROVING OF AN INTERLOCAL COOPERATION CONTRACT BETWEEN THE COUNTY OF ELLIS AND THE CITY OF GARRETT FOR MAINTENANCE, REPAIR, AND/OR CONSTRUCTION OF STREETS, ROADS, ALLEYS, BRIDGES, PARKING AREAS, WATERWAYS, AND DITCHES, ETC. FOR A TERM BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025. – *PRECINCT 2 COMMISSIONER LANE GRAYSON*

(3.6) APPROVING OF AN INTERLOCAL COOPERATION CONTRACT BETWEEN THE COUNTY OF ELLIS AND THE CITY OF ENNIS FOR MAINTENANCE, REPAIR, AND/OR CONSTRUCTION OF STREETS, ROADS, ALLEYS, BRIDGES, PARKING AREAS, WATERWAYS, AND DITCHES, ETC. FOR A TERM BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025. – *PRECINCT 2 COMMISSIONER LANE GRAYSON*

(3.7) APPROVING OF AN INTERLOCAL COOPERATION CONTRACT BETWEEN THE COUNTY OF ELLIS AND THE CITY OF ALMA FOR MAINTENANCE, REPAIR, AND/OR CONSTRUCTION OF STREETS, ROADS, ALLEYS, BRIDGES, PARKING AREAS, WATERWAYS, AND DITCHES, ETC. FOR A TERM BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025. – *PRECINCT 2 COMMISSIONER LANE GRAYSON*

MOTION TO APPROVE 3.5, 3.6 AND 3.7 BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 463.24 (3.8) APPROVING LOGIC INVESTMENT POOL AS AN AUTHORIZED INVESTMENT. – *COUNTY TREASURER CHERYL CHAMBERS*

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

(TO AGENDA ITEM 3.10)

MINUTE ORDER 464.24 (3.10) APPROVING OF THE ANNUAL PAYMENT TO THE TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM (TCDRS) IN THE AMOUNT OF \$300,000.00 TO BUY-DOWN COUNTY LIABILITY. PAYMENT WILL COME FROM GENERAL FUND ACCOUNT #001-0140-505540 AND WAS INCLUDED IN THE FY25 BUDGET. – *HUMAN RESOURCES DIRECTOR SHARON MANCILLA*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

(TO AGENDA ITEM 3.9)

MINUTE ORDER 465.24 (3.9) APPROVING THE APPLICATION OF PARTICIPATION IN LOCAL GOVERNMENT INVESTMENT COOPERATIVE (LOGIC). – *COUNTY TREASURER CHERYL CHAMBERS*

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

(TO AGENDA ITEM 3.11)

MINUTE ORDER 466.24 (3.11) AUTHORIZING THE COUNTY JUDGE TO SIGN A ONE-YEAR CONTRACT WITH HOPE HEALTH IN THE AMOUNT OF \$440,915.28 FOR CONTINUED INDIGENT HEALTHCARE SERVICES. – *INDIGENT HEALTH CARE COORDINATOR TERRI KLEIN*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

(TO AGENDA ITEM 3.13)

MINUTE ORDER 467.24 (3.13) APPROVING TO SET THE MAXIMUM EXPENDITURE AMOUNT BY INCUMBENT COUNTY OF PRECINCT OFFICERS WHO WERE NOT RENOMINATED OR RE-ELECTED, IN ACCORDANCE WITH LOCAL GOVERNMENT CODE §130.908. THE AFFECTED OFFICES ARE: JUSTICE OF THE PEACE, PRECINCT 4; CONSTABLE, PRECINCT 4; COUNTY ATTORNEY. THE MAXIMUM EXPENDITURE AMOUNT IS 25%. – *COUNTY AUDITOR STACI PARR*

PUBLIC PARTICIPATION: CYNTHIA WALKER, COUNTY & DISTRICT ATTORNEY'S OFFICE

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

MINUTE ORDER 468.24 (3.14) APPROVING OF A RESOLUTION OF SUPPORT FOR THE CREATION OF EMERGENCY SERVICES DISTRICT #10 (BARDWELL). – *COUNTY JUDGE TODD LITTLE*

(3.15) APPROVING OF A RESOLUTION OF SUPPORT FOR THE CREATION OF EMERGENCY SERVICES DISTRICT #11 (ALMA). – *COUNTY JUDGE TODD LITTLE*

MOTION TO APPROVE 3.14 AND 3.15 BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 469.24 (3.16) APPROVING, ACCORDING TO TEXAS ELECTION CODE SECTION 32.093 FOR A FIXED COMPENSATION OF ELECTION WORKER HOURLY PAY TO INCREASE STARTING OCTOBER 1, 2024 AS FOLLOWS: \$14.00 PER HOUR FOR EARLY VOTING PRESIDING OFFICER (HEAD CLERKS), JUDGES FOR ELECTION DAY, BALLOT BOARD AND CENTRAL COUNTING STATION. \$13.00 PER HOUR FOR ALTERNATE JUDGES FOR ELECTION DAY, BALLOT BOARD AND CENTRAL COUNTING STATION. \$12.00 PER HOUR FOR EARLY VOTING AND ELECTION DAY CLERKS. \$19.53 PER HOUR FOR ELECTION DAY ROVERS. \$14.89 PER HOUR FOR TEMPORARY OFFICE HELP. THIS HOURLY PAY IS FOR ALL ELECTIONS CONDUCTED BY THE ELECTIONS ADMINISTRATOR. – *ELECTIONS ADMINISTRATOR*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

RECESS TO EXECUTIVE SESSION **2:50 P.M.**

MOTION TO RECESS BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

EXECUTIVE SESSION

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE 551, OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER 551.

- 4.1 PURSUANT TO GOVERNMENT CODE §551.071(1), CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION CONCERNING TCEQ MATTERS, SPECIFICALLY PENDING TEXAS POLLUTANT DISCHARGE ELIMINATION SYSTEMS PERMITS (TPDES) AND PENDING PETITIONS FOR THE CREATION OF MUNICIPAL UTILITY DISTRICTS (MUDs).
- 4.2 PURSUANT TO GOVERNMENT CODE §551.074, DELIBERATION ON THE DUTIES OF A PUBLIC EMPLOYEE, SPECIFICALLY ALBERTO MARES AS DIRECTOR OF THE DEPARTMENT OF DEVELOPMENT AND HIS DUTIES UNDER LOCAL GOVERNMENT CODE CHAPTER 232 AND THE LOCAL DEVELOPMENT REGULATIONS VOL. 1-3 ALONG WITH INTERIM DUTIES FOR THE DEPARTMENT OF ENGINEERING.
- 4.3 PURSUANT TO TEXAS GOVERNMENT CODE §551.072, DELIBERATE THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY IF THE DELIBERATION IN AN OPEN MEETING WOULD HAVE A DETRIMENTAL EFFECT ON THE POSITION OF THE GOVERNMENTAL BODY IN NEGOTIATIONS WITH A THIRD PERSON.

RECONVENED TO REGULAR SESSION **4:15 P.M.**

MOTION TO RECONVENE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

(TO AGENDA ITEM 3.12)

MINUTE ORDER 470.24 (3.12) AUTHORIZING THE COUNTY JUDGE TO SIGN A LIMITED RIGHT OF ENTRY AGREEMENT WITH TEXAS FACILITIES COMMISSIONER FOR PARCEL ID #194448. – COUNTY JUDGE TODD LITTLE

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

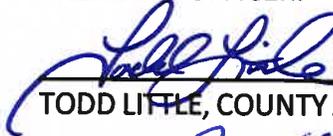
NOTE FROM COUNTY JUDGE (4.2) THE COMMISSIONERS HAVE AUTHORIZED ALBERTO MARES TO TEMPORARILY MANAGE, CONTROL AND TAKE OVER ENGINEERING DEPARTMENT TO INCLUDE MEETINGS WITH STAFF, OVERSIGHT, ANALYSIS AND ANYTHING THAT NEEDS TO BE BROUGHT TO THE ATTENTION OF THE COMMISSIONERS COURT, THIS IS DUE TO THE RETIREMENT OF THE COUNTY ENGINEER.

ADJOURNMENT 4:17 P.M.

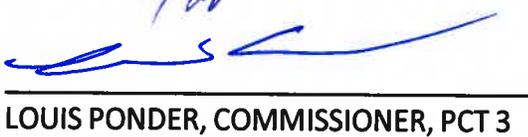
MOTION TO ADJOURN BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT ON OCTOBER 1, 2024 ARE HEREBY APPROVED.

PRESIDING OFFICER:


TODD LITTLE, COUNTY JUDGE

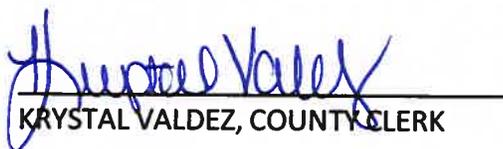

RANDY STINSON, COMMISSIONER, PCT 1


LOUIS PONDER, COMMISSIONER, PCT 3


LANE GRAYSON, COMMISSIONER, PCT 2


KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 15TH DAY OF OCTOBER 2024.


KRYSTAL VALDEZ, COUNTY CLERK

