

ELLIS COUNTY COMMISSIONERS COURT
OFFICIAL MINUTES – MAY 14, 2024

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, MAY 14, 2024, AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2ND FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

MEMBERS PRESENT:

COUNTY JUDGE TODD LITTLE

COUNTY CLERK: KRYSTAL VALDEZ

COMMISSIONERS:

PRECINCT 1 COMMISSIONER RANDY STINSON
PRECINCT 2 COMMISSIONER LANE GRAYSON
PRECINCT 3 COMMISSIONER LOUIS PONDER
PRECINCT 4 COMMISSIONER KYLE BUTLER

OPENING COURT:

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE: *PRECINCT 2 COMMISSIONER LANE GRAYSON*

CONSENT AGENDA: MINUTE ORDER 246.24

ADMINISTRATIVE:

- A.1 APPROVING REGULAR BILLS, PAYROLL AND OFFICER'S REPORTS. – *COUNTY TREASURER CHERYL CHAMBERS*
- A.2 APPROVING OF COMMISSIONERS' COURT REGULAR MEETING MINUTES FROM APRIL 30, 2024. – *COUNTY CLERK KRYSTAL VALDEZ*
- A.3 ACCEPTING OF THE JUSTICE OF THE PEACE, PRECINCT 2 MONTHLY REPORT FOR APRIL 2024, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.044. – *JACKIE MILLER, JR., JUSTICE OF THE PEACE, PRECINCT 2*
- A.4 ACCEPTING OF THE JUSTICE OF THE PEACE, PRECINCT 3 MONTHLY REPORT FOR APRIL 2024, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.044. – *DAN COX, JUSTICE OF THE PEACE, PRECINCT 3*
- A.5 ACCEPTING OF THE JUSTICE OF THE PEACE, PRECINCT 4 MONTHLY REPORT FOR APRIL 2024, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.044. – *MIKE MCKENNA, JUSTICE OF THE PEACE, PRECINCT 4*
- A.6 ACCEPTING OF THE JUSTICE OF THE PEACE, PRECINCT 4 MONTHLY REPORT FOR APRIL 2024, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.044. – *MIKE MCKENNA, JUSTICE OF THE PEACE, PRECINCT 4*
- A.7 ACCEPTING APRIL 2024 CASH AUDIT REPORTS FROM COUNTY AUDITOR. – *COUNTY AUDITOR STACI PARR*
- A.8 ACCEPTING OF A TABULATED REPORT OF THE COUNTY'S RECEIPTS AND DISBURSEMENTS OF FUNDS FROM APRIL 20TH – MAY 3RD, 2024, PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *COUNTY AUDITOR STACI PARR*

- A.9 APPROVING THE APPOINTMENT OF JASON SMITHEY TO REPLACE JAMES MALONE, WHOSE TERM ENDS DECEMBER 31ST, 2025, FOR EMERGENCY SERVICES DISTRICT #6 (WAXAHACHIE). – FIRE MARSHAL TIM BIRDWELL
- A.10 APPROVING THE APPOINTMENT OF MOHAMMED KHALAF TO REPLACE GENEVA MULLINS, WHOSE TERM ENDS DECEMBER 31, 2025, FOR EMERGENCY SERVICES DISTRICT #1 (MAYPEARL). – FIRE MARSHAL TIM BIRDWELL

FINANCIAL:

- F.1 FY2024 LINE-ITEM TRANSFER – ELECTIONS ADMINISTRATOR JANA ONYON
DECREASE 001-0210-508880 (COMPUTER SOFTWARE) BY \$20,000.00
INCREASE 001-0210-508040 (POSTAGE) BY \$3,500.00
INCREASE 001-0120-508680 (CONTRACT SERVICES) BY \$23,500.00
- F.2 FY2024 LINE-ITEM TRANSFER – SHERIFF BRAD NORMAN
DECREASE 001-0015-505020 (SALARIES – FULL TIME) BY \$200,000.00
INCREASE 001-0015-505022 (OVERTIME PAY) BY \$200,000.00

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

REGULAR AGENDA – DISCUSSION, CONSIDERATION AND ACTION:

DEPARTMENT OF DEVELOPMENT

MINUTE ORDER 247.24 (1.1) RATIFYING STAFF ACTION ON A PRELIMINARY PLAT OF LOPEZ ESTATES. THE ± 43.153 – ACRE SITE IS LOCATED AT THE INTERSECTION OF SKRIVANEK ROAD AND CHMELAR ROAD, SITUATED IN THE R. DE LA PENNA SURVEY, ABSTRACT NO. 3, ENNIS, ROAD AND BRIDGE PRECINCT 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 248.24 (1.2) RATIFYING STAFF ACTION ON A PLAT OF ALEJANDRO SUBDIVISION, TRACTS 1 & 2. THE ± 18.05-ACRE SITE IS LOCATED ± 1,110 FEET SOUTHWEST OF THE INTERSECTION OF FM 85 AND SECTION HOUSE ROAD, SITUATED IN THE T.J. CHAMBERS SURVEY, ABSTRACT NO. 1, ENNIS, ROAD AND BRIDGE PRECINCT NO. 2, SUBJECT TO THE FOLLOWING CONDITIONS:

1. LABEL ALL BUILDING SETBACK LINES AND PROPOSED EASEMENTS ON THE PLAT DRAWING.
2. LABEL PROPOSED DEDICATION ON SECTION HOUSE ROAD.
3. UPDATE THE OWNERS CERTIFICATE TO MATCH THE TITLE OF THE PLAT (CHAVEZ SUBDIVISION)
4. PLEASE UPDATE THE COURT SIGNATURE BLOCK TO MATCH THE ATTACHED SAMPLE PLAT.
5. PROVIDE ORIGINAL, EMBOSSED TAX CERTIFICATE FOR PARCEL NO. 177220 AND PAY \$4.00 FOR FILING TAX CERTIFICATE.
6. UPDATE THE SPECIAL NOTES SECTION TO SECTION HOUSE ROAD
7. REDUCE FRONT BUILDING LINE TO 25'.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 249.24 (1.3) RATIFYING STAFF ACTION ON A PLAT OF SWORDS ESTATES, LOTS 1-4, BLOCK 1. THE ± 22.200-ACRE SITE IS LOCATED ± 180 FT. SOUTHWEST OF THE INTERSECTION OF FM 984 AND SLOVAK ROAD, SITUATED OUT OF THE JOSEPH BOREN SURVEY, ABSTRACT NO. 36, ENNIS, ROAD AND BRIDGE PRECINCT No. 2.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

MINUTE ORDER 250.24 (1.4) RATIFYING STAFF ACTION ON A PLAT OF RAMIREZ RANCHETTE, LOT 1, BLOCK A. THE ± 4.485-ACRE SITE IS LOCATED ± 1,800 FEET NORTHEAST OF THE INTERSECTION OF VINYARD DR AND OLD MAYPEARL ROAD, SITUATED IN THE J. BENTON SURVEY ABSTRACT NO. 39, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF MAYPEARL, ROAD AND BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 251.24 (1.5) RATIFYING STAFF ACTION ON AN AMENDING PLAT OF PRICE'S ADDITION, LOT 10R, BLOCK D. THE ± 2.001-ACRE SITE IS LOCATED ± 515 FEET SOUTHEAST OF THE INTERSECTION OF DERRS CHAPEL ROAD AND DAVENPORT ST., IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF ITALY, ROAD AND BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 252.24 (1.6) RATIFYING STAFF ACTION ON A PLAT OF HUTCHINGS PLACE, LOT 1, BLOCK A. THE ± 1.026-ACRE SITE IS LOCATED ± 100 FEET SOUTHEAST OF SHABAZZ ST. AND FRANKS ROAD, SITUATED IN THE ANDERSON NICKS SURVEY, ABSTRACT 794, LOCATED IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF MILFORD, ROAD AND BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

NO ACTION (1.7) DISCUSSION, CONSIDERATION, AND ACTION TO RATIFY STAFF ACTION ON A FINAL PLAT OF BYRUM RANCH, PHASE ONE. THE ± 93.237-ACRE SITE IS LOCATED ON THE NORTHWEST CORNER OF THE INTERSECTION OF FM 157 AND OZRO ROAD, SITUATED IN THE J. JACKSON SURVEY ABSTRACT NO. 561, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF MAYPEARL, ROAD AND BRIDGE PRECINCT 4.

MINUTE ORDER 253.24 (1.8) RATIFYING STAFF ACTION ON A PLAT OF ORANGE TREE ACRES. THE ± 3.493-ACRE SITE IS LOCATED ± 555 FEET SOUTH OF THE INTERSECTION OF JOE WILSON ROAD AND HIDDEN VALLEY LANE, SITUATED IN THE B. ADAIR SURVEY, ABSTRACT NO. 17, THE S. FREDERICK SURVEY, ABSTRACT NO. 358, AND THE R. BILLINGSLEY SURVEY, ABSTRACT NO. 1337, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF OVILLA, ROAD AND BRIDGE PRECINCT No. 4

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 254.24 (1.9) RATIFYING STAFF ACTION ON A PLAT OF OXFORD RANCH TWO, PHASE THREE. THE ± 17.684-ACRE SITE IS LOCATED ± 1,000 FEET NORTH OF THE INTERSECTION OF WALES COURT AND O'BRIEN ROAD, SITUATED IN THE THOMAS CASSIDY SURVEY, ABSTRACT NO. 225, WAXAHACHIE, ROAD AND BRIDGE PRECINCT NO. 4.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 255.24 (1.10) RATIFYING STAFF ACTION ON A PLAT OF SHANKS ESTATES. THE PROPERTY CONTAINS ± 1.11-ACRE SITE IS LOCATED ± 675 FEET EAST OF THE INTERSECTION OF PATRICK ROAD AND O'BRIEN ROAD, SITUATED IN THE C. HURST SURVEY, ABSTRACT NO. 456, WAXAHACHIE, ROAD AND BRIDGE PRECINCT NO. 4, SUBJECT TO THE FOLLOWING CONDITION:

1. PLEASE ADD THE FOLLOWING PLAT NOTE: THE CITY OF WAXAHACHIE AUTHORIZED RELEASE OF THIS PROPERTY ITS EXTRA-TERRITORIAL JURISDICTION ON MARCH 18, 2024, ORDINANCE NO. 3468.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

(TO AGENDA ITEM 2.3)

PURCHASING

MINUTE ORDER 256.24 (2.3) APPROVING THE PURCHASE OF ONE (1) 2024 FORD F-250 WITH SERVICE BODY FROM BLUEBONNET FORD IN AN AMOUNT OF \$72,694.25 USING SOURCEWELL COOPERATIVE CONTRACT #93413 FOR ELLIS COUNTY COMMISSIONER PRECINCT 4.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 257.24 (2.4) APPROVING TO PURCHASE A CAMERA AND ACCESS CONTROL SYSTEM FOR THE MIDLOTHIAN TAX OFFICE FROM BAT SECURITY FOR A TOTAL OF \$44,747.00 (\$39,641.00 PLUS \$5,106.00).

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 258.24 (2.5) APPROVING FOR THE COUNTY JUDGE TO EXECUTE ONE (1) LEASE AGREEMENT WITH AMERICAN NATIONAL LEASING FOR ONE (1) 2024 FORD RANGER 4X4 FOR THE ELLIS COUNTY DEPARTMENT OF DEVELOPMENT IN AN AMOUNT OF \$40,936.06.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 259.24 (2.6) DECLARING THE LISTED ITEMS FROM THE CONSTABLE, PRECINCT 2, AS SURPLUS TO BE DISPOSED OF IN ACCORDANCE WITH THE LOCAL GOVERNMENT CODE 263: ONE (1) 2012 CHEVROLET TAHOE, VIN 1GNLC2E07CR206867, AND ONE (1) 2001 CHEVROLET 4-DR SEDAN, VIN 1G1JCS24027173979.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 260.24 (2.7) APPROVING TO SIGN SIX (6) LEASE AGREEMENTS WITH EAN HOLDINGS, LLC, UTILIZING THE HARRIS COUNTY INTERLOCAL AGREEMENT (MINUTE ORDER #136.24) FOR USE BY THE ELLIS COUNTY SHERIFF'S OFFICE.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 261.24 (2.8) APPROVING THE PURCHASE OF A CIMLINE DURAPATCHER ON KENWORTH CHASSIS IN AN AMOUNT OF \$312,488.50 FROM CIMLINE, INC. USING THE SOURCEWELL COOPERATIVE CONTRACT NUMBER 080521-CME FOR ROAD AND BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 262.24 (2.9) APPROVING PCO# 036 TO THE ROGERS O'BRIEN CONTRACT (MINUTE ORDER 255.23) FOR NORTH FACE BRICK MODIFICATION AT ELLIS COUNTY CENTRAL IN THE AMOUNT OF \$84,680.00.

MOTION TO APPROVE BY JUDGE LITTLE, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

ADMINISTRATIVE

MINUTE ORDER 263.24 (3.1) APPROVING FOR THE COUNTY JUDGE TO SEEK OUTSIDE COUNSEL FOR ALL MATTERS RELATED TO TAX ABATEMENT AGREEMENTS. – *COUNTY JUDGE TODD LITTLE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

(TO AGENDA ITEM 3.3)

MINUTE ORDER 264.24 (3.3) APPROVING A RESOLUTION OF SUPPORT FOR COUNTY MOTOR FUEL TAX EXEMPTION. – *COUNTY JUDGE TODD LITTLE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

MINUTE ORDER 265.24 (3.4) AUTHORIZING THE COUNTY JUDGE TO SIGN THE INTERLOCAL COOPERATION CONTRACT FOR DETENTION SERVICES FOR CLASS C MISDEMEANORS ONLY. – *SHERIFF BRAD NORMAN*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 266.24 (3.5) ACCEPTING A GRANT FROM THE TEXAS ANTI-GANG CENTER – NORTH TEXAS OF TWO (2) TIS TECH TRAILERS WITH LPR CAMERAS FOR THE ELLIS COUNTY SHERIFF'S OFFICE VALUED AT \$97,350.00 – *SHERIFF BRAD NORMAN*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 267.24 (3.6) APPROVING FOR THE COUNTY JUDGE TO SIGN OFF ON THE CLOSEOUT OF GRANT DR4485 TEXAS COVID-19 PUBLIC ASSISTANCE FOR ELLIS COUNTY. – *EMERGENCY MANAGEMENT COORDINATOR MICHAELA SANDEFER*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

RECESS TO EXECUTIVE SESSION **2:42 P.M.**

MOTION TO RECESS BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

EXECUTIVE SESSION

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE 551, OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER 551.

- 4.1 PURSUANT TO GOVERNMENT CODE §551.071(1), CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION CONCERNING TCEQ MATTERS, SPECIFICALLY PENDING TEXAS POLLUTANT DISCHARGE ELIMINATION SYSTEMS PERMITS (TPDES) AND PENDING PETITIONS FOR THE CREATION OF MUNICIPAL UTILITY DISTRICTS (MUDs).
- 4.2 PURSUANT TO GOVERNMENT CODE §551.072, DELIBERATE THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY IF THE DELIBERATION IN AN OPEN MEETING WOULD HAVE A DETRIMENTAL EFFECT ON THE POSITION OF THE GOVERNMENTAL BODY IN NEGOTIATIONS WITH THIRD PARTIES REGARDING THE FORMER FIRST BAPTIST CHURCH CAMPUS AND THE POTENTIAL PURCHASE OF ADDITIONAL REAL ESTATE IN WAXAHACHIE.

RECONVENED TO REGULAR SESSION 3:55 P.M.

MOTION TO RECONVENE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

(TO AGENDA ITEM 2.1)

MINUTE ORDER 268.24 (2.1) APPROVING TO FIND THAT ALPHA TESTING LLC, TERRACON CONSULTANTS INC., RABA KISTNER INC., HVJ ASSOCIATES, AND ALLIANCE GEOTECHNICAL GROUP, INC. ARE THE MOST QUALIFIED FOR CONSTRUCTION MATERIALS TESTING AND GEOTECHNICAL SERVICES; AND TO ATTEMPT TO NEGOTIATE A CONTRACT; AND TO ENTER INTO NEGOTIATIONS. NOTE: NO PRICING WAS RECEIVED BY THE EVALUATORS.

MOTION TO APPROVE BY COMMISSIONER PONDER, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 269.24 (2.2) APPROVING TO FIND THAT LJA ENGINEERING, DE CORP, KIMLEY-HORN AND ASSOCIATES INC, HENLEY-JOHNSTON & ASSOCIATES AND BRAUN INTERTEC. CORP ARE THE MOST QUALIFIED FOR CIVIL ENGINEERING SERVICES; AND TO ATTEMPT TO NEGOTIATE A CONTRACT; AND TO ENTER INTO NEGOTIATIONS. NOTE: NO PRICING WAS RECEIVED BY THE EVALUATORS. THERE ARE EXISTING CONTRACTS FOR TEAGUE NALL AND PERKINS INC, LLC & WESTFALL ENGINEERING.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

(TO AGENDA ITEM 3.2)

MINUTE ORDER 270.24 (3.2) APPROVING FOR THE COUNTY JUDGE TO SIGN CLOSING DOCUMENTS FOR THE REMAINING FIRST BAPTIST CHURCH PROPERTIES IN THE AMOUNT OF \$1,729,630.93. – COUNTY JUDGE TODD LITTLE

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PONDER, MOTION CARRIED

ADJOURNMENT 4:00 P.M.

MOTION TO ADJOURN BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT ON MAY 14, 2024 ARE HEREBY APPROVED.

PRESIDING OFFICER:


TODD LITTLE, COUNTY JUDGE


RANDY STINSON, COMMISSIONER, PCT 1


LOUIS PONDER, COMMISSIONER, PCT 3

Absent
LANE GRAYSON, COMMISSIONER, PCT 2


KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 28TH DAY OF MAY 2024.


KRYSTAL VALDEZ, COUNTY CLERK

