

ELLIS COUNTY COMMISSIONERS COURT
OFFICIAL MINUTES – NOVEMBER 28, 2023

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, NOVEMBER 28, 2023, AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2ND FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

MEMBERS PRESENT:

COUNTY JUDGE TODD LITTLE

COUNTY CLERK KRYSTAL VALDEZ

PRECINCT 1 COMMISSIONER RANDY STINSON

PRECINCT 2 COMMISSIONER LANE GRAYSON

PRECINCT 3 COMMISSIONER PAUL PERRY

PRECINCT 4 COMMISSIONER KYLE BUTLER

OPENING COURT:

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE. – *PRECINCT 3 COMMISSIONER PAUL PERRY*

RECOGNITIONS

R1 RECOGNITION OF TODD ROBINSON, FOREMAN FOR ROAD & BRIDGE PRECINCT 1, FOR THIRTY-FIVE (35) YEARS OF EXEMPLARY SERVICE TO THE CITIZENS OF ELLIS COUNTY.

CONSENT AGENDA: MINUTE ORDER 539.23

ADMINISTRATIVE:

A1 APPROVING REGULAR BILLS, PAYROLL AND OFFICER'S REPORTS. – *COUNTY TREASURER CHERYL CHAMBERS*

A2 APPROVING OF COMMISSIONERS' COURT REGULAR MEETING MINUTES FROM NOVEMBER 14, 2023, AND CORRECTING AGENDA ITEM 2.8 TO REFLECT THE ACCURATE YEAR OF 2024, INSTEAD OF 2023. – *COUNTY CLERK KRYSTAL VALDEZ*

A3 APPROVING OF COMMISSIONERS' COURT SPECIAL MEETING MINUTES FROM NOVEMBER 17, 2023. – *COUNTY CLERK KRYSTAL VALDEZ*

A4 APPROVING OF THE JANUARY 2023 CASH AUDIT REPORTS AS REQUIRED BY LOCAL GOVERNMENT CODE §115.002. – *FIRST ASSISTANT AUDITOR STACI PARR*

A5 APPROVING OF THE FEBRUARY 2023 CASH AUDIT REPORTS AS REQUIRED BY LOCAL GOVERNMENT CODE §115.002. – *FIRST ASSISTANT AUDITOR STACI PARR*

- A6 APPROVING OF THE MARCH 2023 CASH AUDIT REPORTS AS REQUIRED BY LOCAL GOVERNMENT CODE §115.002. – *FIRST ASSISTANT AUDITOR STACI PARR*
- A7 APPROVING OF THE APRIL 2023 CASH AUDIT REPORTS AS REQUIRED BY LOCAL GOVERNMENT CODE §115.002. – *FIRST ASSISTANT AUDITOR STACI PARR*
- A8 APPROVING OF THE MAY 2023 CASH AUDIT REPORTS AS REQUIRED BY LOCAL GOVERNMENT CODE §115.002. – *FIRST ASSISTANT AUDITOR STACI PARR*
- A9 APPROVING A TABULATED REPORT OF THE COUNTY’S RECEIPTS AND DISBURSEMENTS OF FUNDS FROM NOVEMBER 4TH – NOVEMBER 15TH, PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *FIRST ASSISTANT AUDITOR STACI PARR*
- A10 APPROVING OF THE DEPARTMENT OF DEVELOPMENT’S MONTHLY FINANCIAL REPORT FOR OCTOBER 2023, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.044. – *DOD DIRECTOR ALBERTO MARES*

FINANCIAL:

- F1 RATIFYING THE LOCAL PROVIDER PARTICIPATION FUND PAYMENT MADE ON NOVEMBER 17TH, 2023 FOR \$4,875,254.71. – *COUNTY TREASURER CHERYL CHAMBERS*
- F2 ACCEPTING FUNDS FOR THE REIMBURSEMENT FROM BAYLOR SCOTT & WHITE IN THE AMOUNT OF \$10,012.36 AS UNANTICIPATED REVENUE. SPECIAL BUDGET REQUEST:
 INCREASE 001-0110-508510 (HOSPITAL) BY \$10,012.36
 PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §111.0108, UNANTICIPATED REVENUE BY COUNTY AUDITOR. – *FIRST ASSISTANT AUDITOR STACI PARR*
- F3 ACCEPTING FUNDS FOR THE ANNUAL CREDIT CARD REBATE FROM JP MORGAN CHASE IN THE AMOUNT OF \$13,963.67 AS UNANTICIPATED REVENUE. SPECIAL BUDGET REQUEST:
 INCREASE 001-0140-506940 (EMPLOYEE RECOGNITION) BY \$13,963.67
 PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §111.0108, UNANTICIPATED REVENUE BY COUNTY AUDITOR. – *FIRST ASSISTANT AUDITOR STACI PARR*
- F4 ACCEPTING FUNDS FOR VENDING MACHINE COMMISSIONS FROM THE AMERICAN BOTTLING COMPANY IN THE AMOUNT OF \$27.00 AS UNANTICIPATED REVENUE. SPECIAL BUDGET REQUEST:
 INCREASE 001-0140-506940 (EMPLOYEE RECOGNITION) BY \$27.00
 PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §111.0108, UNANTICIPATED REVENUE BY COUNTY AUDITOR. – *FIRST ASSISTANT AUDITOR STACI PARR*
- F5 ACCEPTING FUNDS FOR THE REIMBURSEMENT FROM A WRIT OF EXECUTION IN THE AMOUNT OF \$1,415.33 AS UNANTICIPATED REVENUE. SPECIAL BUDGET REQUEST:
 INCREASE 001-0612-509999 (PAYABLE TO PLAINTIFF) BY \$1,415.33
 PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §111.0108, UNANTICIPATED REVENUE BY COUNTY AUDITOR. – *FIRST ASSISTANT AUDITOR STACI PARR*
- F6 FY2023 LINE-ITEM TRANSFER – *COUNTY CLERK KRYSTAL VALDEZ*
 DECREASE 001-0320-508010 (SUPPLIES) BY \$529.48
 INCREASE 001-0320-508680 (CONTRACT SERVICES) BY \$529.48
- F7 FY2023 LINE-ITEM TRANSFER – *PRECINCT 1 COMMISSIONER RANDY STINSON*
 DECREASE 009-0602-570000 (RB1 CONTINGENCY) BY \$25,000.00
 INCREASE 009-0602-509060 (RB1 CULVERTS) BY \$25,000.00

F8 FY2023 LINE-ITEM TRANSFER – *TEXAS AGRILIFE EXTENSION SERVICE DIRECTOR MARK ARNOLD*
DECREASE 001-0050-508430 (4-H TRAVEL) BY \$300.00
INCREASE 001-0050-507030 (TELEPHONE) BY \$300.00

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

REGULAR AGENDA – DISCUSSION, CONSIDERATION AND ACTION:

DEPARTMENT OF DEVELOPMENT

MINUTE ORDER 540.23 (1.1) APPROVING A PLAT OF DIXON BUNKEY ADDITION, LOTS 5BR1 & 5BR2, BLOCK A, BEING A REPLAT OF LOTS 5B-5C MILL CREEK REVISION. THE ± 26.014-ACRE SITE IS LOCATED ± 910 FEET EAST OF THE INTERSECTION OF BUNKEY LANE AND WHITE ROCK ROAD, BLOOMING GROVE, ROAD AND BRIDGE PRECINCT No. 2.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 541.23 (1.2) APPROVING A PLAT OF HAMILL ESTATES LOTS 5A & 5B, BEING A REPLAT OF HAMILL ESTATES, LOT 5. THE ± 3.00-ACRE SITE IS LOCATED ± 485 FEET EAST OF THE INTERSECTION OF FM 1181 AND KIRKPATRICK ROAD, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF ENNIS, ROAD AND BRIDGE PRECINCT No. 2, SUBJECT TO THE FOLLOWING CONDITIONS:

1. ADD THE ENNIS ETJ TO THE PLAT TITLE BLOCK.
2. LABEL THE DRIVEWAY EASEMENT FOR LOT 5A OR PROVIDE A TX-DOT PERMIT FOR ADDITIONAL DRIVECUT ON FM 1181.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

(To AGENDA ITEM 1.4)

MINUTE ORDER 542.23 (1.4) APPROVING TO RELEASE A MAINTENANCE BOND AND ACCEPT INFRASTRUCTURE FOR THUNDER RIDGE, PHASE ONE. THE ± 16.94-ACRE SITE IS LOCATED AT THE SOUTHWEST CORNER OF OLD MAYPEARL ROAD AND NORTH FALLING LEAVES DRIVE, WAXAHACHIE, ROAD & BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 543.23 (1.5) APPROVING TO RELEASE PERFORMANCE BONDS AND ACCEPT MAINTENANCE BONDS FOR MATTHEWS FARMS ADDITION, PHASE ONE & TWO. THE ± 174.457 – ACRE SITE IS LOCATED ± 750 FEET WEST OF THE INTERSECTION OF MARION ROAD AND NORRELL ROAD, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF MAYPEARL, ROAD AND BRIDGE, PRECINCT No. 4.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 544.23 (1.6) APPROVING A PLAT OF KOONCE ADDITION, LOTS 2R-1 & 2R-2, BEING A REPLAT OF KOONCE ADDITION, LOT 2. THE ± 4.833-ACRE SITE IS LOCATED ± 895 FEET NORTH OF THE INTERSECTION OF SKINNER ROAD AND E. FM 875, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF MIDLOTHIAN, ROAD AND BRIDGE PRECINCT No. 4; SUBJECT TO THE FOLLOWING CONDITIONS:

1. LABEL THE POB
2. LABEL THE PROPERTY TO THE SOUTH ON THE DRAWING.
3. UPDATE THE BUILDING LINES & DRAINAGE AND UTILITY EASEMENTS.
4. UPDATE THE GRAPHIC SCALE TO MATCH THE WRITTEN SCALE.
5. PROVIDE A METES AND BOUNDS DESCRIPTION OF THE REPLAT.
6. UPDATE THE PLAT TITLE BLOCK TO REFLECT THE FOLLOWING:
 - A. REMOVE "PRELIMINARY."
 - B. ADD ETJ VERBIAGE.
 - C. ADD COMPUTED GROSS ACREAGE AND NUMBER OF LOTS.
7. LABEL THE TWO SURVEY BENCHMARKS IN ACCORDANCE WITH THE STATE PLAN COORDINATE SYSTEM (TEXAS NORTH CENTRAL – 4202.)
8. UPDATE THE PLAT LANGUAGE, SPECIFICALLY THE OWNER'S STATEMENT AND CERTIFICATE, THE COURT SIGNATURE BLOCK, AND THE OSSF STATEMENT AND SIGNATURE BLOCK.
9. VERIFY THE FEMA FLOODPLAIN MAP NUMBER PROVIDED. NEW MAPS WERE ADOPTED ON OCTOBER 19, 2023.
10. PROVIDE THE VOLUME, PAGE, OR DEED RECORD NUMBER OF THE OWNERSHIP DEED FOR THIS REPORT.
11. DEDICATE 40 FT. OF RIGHT-OF-WAY FROM THE CENTERLINE OF THE ROAD FOR SKINNER ROAD. THIS MAY CAUSE LOT 2R-2 TO FALL BELOW THE ONE ACRE MINIMUM REQUIREMENT ONCE THE ROW IS DEDICATED, SO THE INTERIOR LOT LINE MAY NEED TO BE ADJUSTED TO MEET THE MINIMUM LOT SIZE REQUIREMENT.
12. PAYMENT OF ANY OUTSTANDING FILING FEES.
13. APPROVAL OF THE REPLAT BY THE CITY OF MIDLOTHIAN.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

PURCHASING

MINUTE ORDER 545.23 (2.1) APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF PALMER AND ELLIS COUNTY IN ACCORDANCE WITH THE INTERLOCAL COOPERATION ACT, CHAPTER 791 OF THE TEXAS GOVERNMENT CODE.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 546.23 (2.2) DECLARING ONE (1) 1993 MACK DUMP TRUCK, VIN 1M2AA13Y2PW021170, AS SURPLUS TO BE DISPOSED OF IN ACCORDANCE WITH LOCAL GOVERNMENT CODE §263 FOR ROAD & BRIDGE PRECINCT 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 547.23 (2.3) AUTHORIZING TO ADVERTISE AND SOLICIT FOR REQUEST FOR STATEMENT OF QUALIFICATIONS (RFSQ) FOR CONSTRUCTION MATERIALS TESTING AND GEOTECHNICAL SERVICES.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 548.23 (2.4) GRANTING AN EXEMPTION UNDER LOCAL GOVERNMENT CODE §262.024(7) FROM THE BIDDING REQUIREMENTS OF LOCAL GOVERNMENT CODE §262.023 FOR THE PURCHASE OF INMATE CLASSIFICATION SOFTWARE PROVIDED BY NORTHPOINTE, INC., DBA EQUIVANT, FOR THE ELLIS COUNTY SHERIFF'S OFFICE.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 549.23 (2.5) APPROVING THE PURCHASE OF INMATE CLASSIFICATION SOFTWARE FOR THE ELLIS COUNTY SHERIFF'S OFFICE FROM NORTHPOINTE, INC., DBA EQUIVANT, USING THE APPROVED SOLE SOURCE EXEMPTION IN AN AMOUNT NOT-TO-EXCEED \$108,844.00.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

TABLED (2.6) DISCUSSION, CONSIDERATION AND ACTION TO PURCHASE FURNITURE AND INSTALLATION SERVICES FOR THE ELLIS COUNTY CENTRAL BUILDING FROM TANGRAM INTERIORS USING THE OMNIA COOPERATIVE CONTRACT NUMBER 2019.001899 FOR \$1,026,537.02.

ADMINISTRATIVE

MINUTE ORDER 550.23 (3.1) APPROVING THE ENDORSEMENT OF TEXAS MOTORPLEX FOR ITS APPLICATION FOR AN EVENTS TRUST FUND FOR THE FUNNY CAR RACES IN APRIL 2024. – COUNTY JUDGE TODD LITTLE

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 551.23 (3.2) APPROVING THE PRESENTATION OF THE 2023 SEXUAL ASSAULT RESPONSE TEAM (SART) PROTOCOLS AND BIENNIAL REPORT; PRESENTATION OF 2024 PLANS TO ASSIST LAW ENFORCEMENT AGENCIES TO SERVE VICTIMS OF ADULT SEXUAL ASSAULT; APPROVING ADDITIONAL CORE MEMBERS FOR THE ELLIS COUNTY SEXUAL ASSAULT RESPONSE TEAM (SART), INCLUDING ONE LAW ENFORCEMENT REPRESENTATIVE FROM EACH OF THE LARGE LAW ENFORCEMENT AGENCIES IN ELLIS COUNTY. – COUNTY & DISTRICT ATTORNEY ANN MONTGOMERY

MOTION TO APPROVE REPORT BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

MOTION TO APPROVE NEW MEMBERS BY COMMISSIONER PERRY, SECONDED BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 552.23 (3.3) APPROVING TO AWARD MEALS ON WHEELS NORTH CENTRAL TEXAS GRANT PROGRAM IN THE AMOUNT OF \$62,000.00 FOR THE FY24 YEARLY CONTRIBUTION. – COUNTY JUDGE TODD LITTLE

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

(To AGENDA ITEM 1.3)

MINUTE ORDER 553.23 (1.3) DENYING THE REQUEST OF A PLAT OF MEADOW CREEK FARMS ADDITION NO. 2, LOTS 10R-A THROUGH 10R-E, BEING A REPLAT OF MEADOW CREEK FARM ADDITION NO. 2, LOT 10. THE ± 6.245-ACRE SITE IS LOCATED ± 410 FEET SOUTH OF THE INTERSECTION OF MALONEY ROAD AND FEASTER ROAD, WAXAHACHIE, ROAD AND BRIDGE PRECINCT NO. 2. DENIAL REASON: CONDITION, AND LACK OF ACCESSIBILITY OF ROAD.

MOTION TO DENY BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

(To AGENDA ITEM 3.4)

MINUTE ORDER 554.23 (3.4) APPROVING TO ADD LANGUAGE FOR MONEY MARKET MUTUAL FUNDS TO THE ELLIS COUNTY INVESTMENT POLICY. – *COUNTY TREASURER CHERYL CHAMBERS*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

RECESS TO EXECUTIVE SESSION **3:23 P.M.**

MOTION TO RECESS BY COMMISSIONER BUTLER, SECONDED BY COMMISSIONER STINSON, MOTION CARRIED

EXECUTIVE SESSION

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE CHAPTER 551, AND/OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER CHAPTER 551.

- 4.1 PURSUANT TO TEXAS GOVERNMENT CODE §551.071(1), CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION CONCERNING TCEQ MATTERS, SPECIFICALLY PENDING TEXAS POLLUTANT DISCHARGE ELIMINATION SYSTEMS PERMITS (TPDES) AND PENDING PETITIONS FOR THE CREATION OF MUNICIPAL UTILITY DISTRICTS (MUDs).
- 4.2 PURSUANT TO TEXAS GOVERNMENT CODE §551.071(2), CONSULTATION WITH LEGAL COUNSEL ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THE CHAPTER, REGARDING AMBULANCE COVERAGE FOR THE COUNTY.
- 4.3 PURSUANT TO LOCAL GOVERNMENT CODE §551.074, DELIBERATION OF THE APPOINTMENT, EMPLOYMENT, EVALUATION, AND DUTIES OF THE ELLIS COUNTY HUMAN RESOURCES DIRECTOR CANDIDATES.
- 4.4 PURSUANT TO LOCAL GOVERNMENT CODE §551.074, DELIBERATION OF THE APPOINTMENT, EMPLOYMENT, EVALUATION, AND DUTIES OF THE ELLIS COUNTY FIRE MARSHAL.

RECONVENED TO REGULAR SESSION **5:20 P.M.**

MOTION TO RECONVENE BY COMMISSIONER PERRY, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

(TO AGENDA ITEM 3.5)

NO ACTION (3.5) DISCUSSION, CONSIDERATION, AND ACTION TO RE-APPOINT THE ELLIS COUNTY FIRE MARSHAL, TIM BIRDWELL, FOR A TWO-YEAR PERIOD BEGINNING DECEMBER 14, 2023 AND ENDING DECEMBER 14, 2025.

MINUTE ORDER 555.23 (3.6) AUTHORIZING THE COUNTY JUDGE TO SIGN AN AGREEMENT WITH BLUEBIRD MEDICAL ENTERPRISES, LLC, DBA ALLEGIANCE MOBILE HEALTH, FOR AMBULATORY SERVICES; AND APPROVING THE INCLUSION OF APPENDIX "L" IN THE AGREEMENT.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECONDED BY COMMISSIONER PERRY, MOTION CARRIED

ADJOURNMENT **5:22 P.M.**

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECONDED BY COMMISSIONER BUTLER, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT ON NOVEMBER 28, 2023, ARE HEREBY APPROVED.

PRESIDING OFFICER:



TODD LITTLE, COUNTY JUDGE



RANDY STINSON, COMMISSIONER, PCT 1



PAUL PERRY, COMMISSIONER, PCT 3

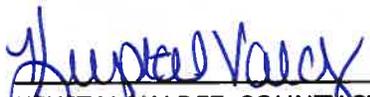


LANE GRAYSON, COMMISSIONER, PCT 2



KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 12TH DAY OF DECEMBER 2023.



KRYSTAL VALDEZ, COUNTY CLERK

