

ELLIS COUNTY COMMISSIONERS COURT
OFFICIAL MINUTES – APRIL 19, 2022

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, APRIL 19, 2022, AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2ND FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

MEMBERS PRESENT:

COUNTY JUDGE: TODD LITTLE

COUNTY CLERK: KRYSTAL VALDEZ

COMMISSIONERS:

RANDY STINSON, COMMISSIONER, PCT. 1

LANE GRAYSON, COMMISSIONER, PCT. 2

PAUL PERRY, COMMISSIONER, PCT. 3

KYLE BUTLER, COMMISSIONER, PCT. 4

OPENING COURT:

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE. – *KYLE BUTLER, COMMISSIONER, PCT. 4*

RECOGNITION:

AA SHERIFF NORMAN RECOGNIZED SERGEANT TIM BULOT AND DEPUTY BRIAN GRIFFIN WITH THE “HUMAN LIFE SAVING AWARD”. – *BRAD NORMAN, COUNTY SHERIFF*

CONSENT AGENDA:

MINUTE ORDER 222.22 APPROVING CONSENT AGENDA

ADMINISTRATIVE:

A1 APPROVING REGULAR BILLS, PAYROLL AND OFFICER’S REPORTS. – *CHERYL CHAMBERS, TREASURER*

A2 APPROVING REGULAR MEETING MINUTES FROM APRIL 5, 2022. – *KRYSTAL VALDEZ, COUNTY CLERK*

A3 APPROVING AN INTERLOCAL AGREEMENT BETWEEN CITY OF ENNIS AND ELLIS COUNTY, IN ACCORDANCE WITH THE INTERLOCAL COOPERATION ACT, CHAPTER 791 OF THE TEXAS GOVERNMENT CODE. – *EJ HARBIN, PURCHASING*

- A4 ACCEPTING THE MONTHLY REPORT FOR MARCH 2022 FROM JUSTICE OF THE PEACE, PRECINCT #1, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *JUDGE CHRIS MACON, JP, PCT. #1*
- A5 ACCEPTING THE MONTHLY REPORT FOR MARCH 2022 FROM JUSTICE OF THE PEACE, PRECINCT #4, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *JUDGE STEVE EGAN, JP, PCT. #4*
- A6 ACCEPTING THE COUNTY AUDITOR’S MONTHLY REPORT FOR MARCH 2022 PURSUANT TO LOCAL GOVERNMENT CODE §114.025. – *JANET MARTIN, COUNTY AUDITOR*
- A7 ACCEPTING THE MONTHLY REPORT FOR MARCH 2022 FROM THE DISTRICT CLERK, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *JANET MARTIN, COUNTY AUDITOR*
- A8 ACCEPTING A TABULATED REPORT OF THE COUNTY’S RECEIPTS AND DISBURSEMENTS OF FUNDS FROM MARCH 26, 2022 – APRIL 11, 2022, PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *JANET MARTIN, COUNTY AUDITOR*
- A9 ACCEPTING THE MONTHLY REPORT FOR MARCH 2022 FROM THE DEPARTMENT OF DEVELOPMENT, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *ALBERTO MARES, D.O.D.*
- A10 APPROVING OF INTERLOCAL WORK BETWEEN COUNTY OF ELLIS, PCT. 1 AND THE CITY OF GARRETT. REFERENCE INTERLOCAL MINUTE ORDER 543.21. INTERLOCAL WORK INCLUDES RECLAIM AND RESURFACE WITH 2 COATS OF CHIPSEAL ON W. CONNER STREET: 7,650 SQ. FT. ROAD, CLEAN DITCHES, STABILIZE WITH EARTHLOK 8” DEPTH, OPEN CULVERTS, ALSO TO INCLUDE 8 HOURS OF COLDMIX POTHOLE REPAIRS ON VARIOUS ROADS. – *RANDY STINSON, COMMISSIONER, PCT. # 1*
- A11 ACCEPTING OF 2022 CONTINUING EDUCATION HOURS PURSUANT TO LOCAL GOVERNMENT CODE §81.00025. – *RANDY STINSON, COMMISSIONER, PCT. #1*
- A12 APPROVING OF A WORK ORDER UNDER INTERLOCAL AGREEMENT WITH THE CITY OF MILFORD FOR STREET REPAIR TO 8 INTERSECTIONS TOTALING \$8,000. – *PAUL PERRY, COMMISSIONER, PCT. #3*
- A13 ACCEPTING OF 2022 CONTINUING EDUCATION HOURS PURSUANT TO LOCAL GOVERNMENT CODE §81.00025. – *PAUL PERRY, COMMISSIONER, PCT. #3*
- A14 RATIFYING OF A PARTIAL ASSIGNMENT FROM COMPASS DATA CENTERS DFW III TO COMPASS DATA CENTERS DFW IIIA, AN AFFILIATE OF DFW III. ELLIS COUNTY AND DFW III ENTERED INTO A TAX ABATEMENT AGREEMENT ON JANUARY 28, 2020; SUCH PARTIAL ASSIGNMENT IS ALLOWED PURSUANT TO SECTION 9.10 (ii) OF THE AGREEMENT. – *TODD LITTLE, COUNTY JUDGE*
- A15 RATIFYING OF A PARTIAL ASSIGNMENT FROM COMPASS DATA CENTERS DFW III TO TENANT VALLIES, LLC. ELLIS COUNTY AND DFW III ENTERED INTO A TAX ABATEMENT AGREEMENT ON JANUARY 28, 2020; SUCH PARTIAL ASSIGNMENT IS ALLOWED PURSUANT TO SECTION 9.10 (iii) OF THE AGREEMENT. – *TODD LITTLE, COUNTY JUDGE*

FINANCIAL:

- F1 **FY2022 LINE ITEM TRANSFER – *CHERYL CHAMBERS, COUNTY TREASURER***
DECREASE 001-0602-508070 SUPPLIES BY \$210.00;
INCREASE 001-0400-507030 TELEPHONE BY \$210.00.

- F2 **FY2022 LINE ITEM TRANSFER – LANE GRAYSON, COMMISSIONER, PCT. #2**
DECREASE 010-0653-508070 FM2 GENERAL EXPENSES BY \$245.96;
INCREASE 001-0430-404100 EMERGENCY PREPAREDNESS TRAINING BY \$245.96.
- F3 APPROVING THE TAX COLLECTOR ASSESSORS’ OFFICE TO ISSUE PROPERTY TAX REFUNDS IN THE AMOUNT OF \$87,266.28. – JANET MARTIN, COUNTY AUDITOR
- F4 APPROVING OF SALARY SUPPLEMENT FOR THE COUNTY ATTORNEY OFFICE EMPLOYEE ELAINE NIGO, TO BE PAID WITH FUNDS RECEIVED AND TRANSFERRED FORM COUNTY & DISTRICT ATTORNEY STATE APPORTIONMENT FUNDS TO THE COUNTY ATTORNEY LINE ITEMS (INCLUDING FICA, SOCIAL SECURITY AND RETIREMENT LINE ITEMS) IN THE FOLLOWING MANNER:
- I. (A) 2020-2021 \$0.00
 - II. (B) 2021-2022 \$712.00
- F5 APPROVING OF SALARY SUPPLEMENT FOR THE COUNTY ATTORNEY OFFICE EMPLOYEE CECILY JIMENEZ, TO BE PAID WITH FUNDS RECEIVED AND TRANSFERRED FORM COUNTY & DISTRICT ATTORNEY STATE APPORTIONMENT FUNDS TO THE COUNTY ATTORNEY LINE ITEMS (INCLUDING FICA, SOCIAL SECURITY AND RETIREMENT LINE ITEMS) IN THE FOLLOWING MANNER:
- I. (A) 2020-2021 \$0.00
 - II. (B) 2021-2022 \$488.00

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

DEPARTMENT OF DEVELOPMENT

MINUTE ORDER 223.22 (1.1) APPROVING, WITH CONDITIONS, A ONE-TIME VARIANCE FOR PARCEL ID No. 198985-3348 NOKOMIS RD. FROM VOLUME I, SECTION IV (A)(2)(RESIDENTIAL LOTS) OF THE SUBDIVISION & DEVELOPMENT STANDARDS TO ALLOW ONE (1) LOT WITHOUT MEETING THE MINIMUM ROAD FRONTAGE REQUIREMENT. THE PROPERTY CONTAINS ± 5.489 ACRES OF LAND LOCATED ON THE WESTSIDE OF NOKOMIS ROAD, ± 480 FEET SOUTH OF THE INTERSECTION OF NOKOMIS ROAD AND RAINTREE DRIVE, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF RED OAK, LANCASTER, ROAD & BRIDGE PRECINCT No. 1.

PUBLIC PARTICIPANTS: FRED KUHLMANN

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

NO ACTION (1.2) CONSIDERATION AND ACTION FOR A REQUEST TO ACCEPT A PERFORMANCE BOND FOR THE PROPOSED CARRERA RANCH (PARCEL ID No. 277733). THIS PROPERTY CONTAINS ± 16.00 ACRES OF LAND IN THE T. JACKSON SURVEY, ABSTRACT No. 574, LOCATED AT THE EAST SIDE OF FM 878, ± 2,440 FEET SOUTH OF THE INTERSECTION OF FM 878 AND IKE ROAD, IN THE EXTRATERRITORIAL JURISDICTION OF WAXAHACHIE, ROAD & BRIDGE PRECINCT No. 1.

MINUTE ORDER 224.22 (1.3) APPROVING A PLAT OF JORDAN RUN, PHASE IV. THE PROPERTY CONTAINS ± 98.218 ACRES OF LAND IN THE E. BALLARD SURVEY, ABSTRACT NO. 119, THE E.A. MOORE SURVEY, ABSTRACT NO. 773, AND THE J. JOHNSON SURVEY, ABSTRACT NO. 558, LOCATED SOUTH OF MAKALA DRIVE, ± 330 FEET EAST OF THE INTERSECTION OF KATRINA RUN AND NORRELL ROAD, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF MIDLOTHIAN, ROAD & BRIDGE PRECINCT NO. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

PUBLIC HEARING @ 3:00 P.M.

MOTION TO OPEN P1 BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

(P1) PUBLIC HEARING TO CONSIDER AND ACT UPON PROPOSED AMENDMENTS TO ORDER 182.11, THE ORDER ADOPTING RULES OF ELLIS COUNTY, TEXAS FOR ON-SITE SEWAGE FACILITIES, ADOPTED ON APRIL 25, 2022, PRIMARILY AMENDING SECTION 10 (AMENDMENTS). THESE AMENDMENTS PRIMARILY RECOGNIZE THE TEXT, REQUIRES REGISTRATION FOR MAINTENANCE PROVIDERS, ELECTRONIC SUBMITTAL OF INSPECTION REPORTS, ADDRESSES NON-SINGLE-FAMILY SYSTEMS, UPDATES SURFACE APPLICATION SYSTEM REQUIREMENTS & UPDATES COMPLAINT ACTIONS FOR IMMEDIATE THREATS TO PUBLIC HEALTH, ADOPTION OF MINIMUM SIZING REQUIREMENTS AND DESIGN CRITERIA, AND ANY OTHER RELATED ADDITIONS, DELETIONS, AND CHANGES; PROVIDING A CONFLICTS CLAUSE; PROVIDING A SEVERABILITY CLAUSE, AND PROVIDING FOR AN EFFECTIVE DATE.

PUBLIC PARTICIPANTS: ERNIE MARTINEK; JOHN WADE

MOTION TO CLOSE P1 BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 225.22 (1.4) APPROVING TO WORKSHOP TO A LATER DATE IN THE FALL, THE REQUEST FOR THE FOLLOWING: CONSIDER AND ACT UPON PROPOSED AMENDMENTS TO ORDER 182.11, THE ORDER ADOPTING RULES OF ELLIS COUNTY, TEXAS FOR ON-SITE SEWAGE FACILITIES, ADOPTED ON APRIL 25, 2022, PRIMARILY AMENDING SECTION 10 (AMENDMENTS). THESE AMENDMENTS PRIMARILY RECOGNIZE THE TEXT, REQUIRES REGISTRATION FOR MAINTENANCE PROVIDERS, ELECTRONIC SUBMITTAL OF INSPECTION REPORTS, ADDRESSES NON-SINGLE-FAMILY SYSTEMS, UPDATES SURFACE APPLICATION SYSTEM REQUIREMENTS & UPDATES COMPLAINT ACTIONS FOR IMMEDIATE THREATS TO PUBLIC HEALTH, ADOPTION OF MINIMUM SIZING REQUIREMENTS AND DESIGN CRITERIA, AND ANY OTHER RELATED ADDITIONS, DELETIONS, AND CHANGES; PROVIDING A CONFLICTS CLAUSE; PROVIDING A SEVERABILITY CLAUSE, AND PROVIDING FOR AN EFFECTIVE DATE.

MOTION TO WORKSHOP ITEM BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

TO AGENDA ITEM 2.2

PURCHASING

MINUTE ORDER 226.22 (2.2) AUTHORIZING TO ADVERTISE AND SOLICIT A REQUEST FOR PROPOSAL FOR INMATE MEDICAL SERVICES.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 227.22 (2.3) APPROVING TO DECLARE THE LISTED ITEMS AS SURPLUS TO BE DISPOSED OF IN ACCORDANCE WITH THE LOCAL GOVERNMENT CODE 263:

<u>PRECINCT #</u>	<u>MAKE, MODEL</u>	<u>YEAR</u>	<u>VIN</u>
2	VOLVO L10-300 DUMP TRUCK	1990	4VZACMBE8LN629717
2	VOLVO L10-300 DUMP TRUCK	1988	2VZACBME8KN614553
2	VOLVO L10-300 DUMP TRUCK	1990	4VZAGBME1LN629719
4	CAT M316 EXCAVATOR	2006	CATM316CHH2C00498
3	FREIGHTLINER – DAY CAB	1998	1FUY3MDBOWL917596

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

ADMINISTRATIVE

MINUTE ORDER 228.22 (3.1) APPROVING TO LIFT THE CURRENT BURN BAN THAT IS IN EFFECT FOR ELLIS COUNTY AND REQUIRING THAT A REVIEW OF THE BURN BAN BE ON EACH COMMISSIONERS COURT AGENDA. – *TIM BIRDWELL, FIRE MARSHAL*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 229.22 (3.2) APPROVING TO LET THE CURRENT COVID-19 PAID TIME-OFF POLICY EXPIRE AND REVISIT WHEN NECESSARY. – *THERESA TAYLOR, HUMAN RESOURCES*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 230.22 (3.3) PROVISIONALLY PROVING, PENDING LEGAL REVIEW, TO FUND THE PROPOSED PROJECT FROM EAST GARRETT WATER SUPPLY CORPORATION. THE PROPOSED PROJECT INTENDS TO ASSIST THE PUBLIC UTILITY TO MEET NEW REGULATORY REQUIREMENTS RELATED TO PREPARING, PREVENTING, AND RESPONDING TO EMERGENCIES AND POWER OUTAGES AS REQUIRED BY TEXAS SENATE BILL 3; UTILIZING ARPA FUNDS AS MATCHING FUNDS IN THE AMOUNT OF \$43,030.50. – *JOHN WADE, EAST GARRETT WATER SUPPLY GM*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

BREAK: 3:48 P.M. – 3:59 P.M.

NO ACTION (3.4) DISCUSSION, CONSIDERATION AND ACCEPTANCE OF CERTIFICATE OF COMPLETION OF THE COUNTY INVESTMENT ACADEMY FOR 2022 AND CONTINUING MEMBERSHIP IN THE ACADEMY. – PAUL PERRY, COMMISSIONER, PCT. #3

MINUTE ORDER 231.22 (3.5) ADOPTING A RESOLUTION SEEKING A BACKLOG IMPROVEMENT GRANT FROM THE TEXAS INDIGENT DEFENSE COMMISSION TO ESTABLISH A MANAGED ASSIGNED COUNSEL PROGRAM. - TODD LITTLE, COUNTY JUDGE

PUBLIC PARTICIPATION: CHERIE BATSEL; CHAD HUGHES

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY JUDGE LITTLE, MOTION CARRIED

NO ACTION (3.7) PRESENTATION BY CHAPARRAL STEEL MIDLOTHIAN, LP (GERDAU) REGARDING POTENTIAL TAX ABATEMENT AGREEMENT WITH ELLIS COUNTY FOR DEVELOPMENT WITHIN THE MIDLOTHIAN COMMERCIAL-INDUSTRIAL TAX ABATEMENT REINVESTMENT ZONE NUMBER 17, CONTAINING APPROXIMATELY 393 ACRES LOCATED AT CHAPARRAL STEEL MIDLOTHIAN, LP'S EXISTING FACILITY AND SURROUNDING AREAS. THE CITY OF MIDLOTHIAN, THROUGH ITS CITY COUNCIL, PASSED THE ABATEMENT AGREEMENT AS TO THE CITY ON FEBRUARY 22, 2022. – DANIEL RODRIGUES DO REGO, CHAPARRAL STEEL MIDLOTHIAN, LP

ADJOURN TO EXECUTIVE SESSION 5:12 P.M.

MOTION TO ADJOURN BY COMMISSIONER STINSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

EXECUTIVE SESSION

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE 551, OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER 551.

- 4.1 PURSUANT TO §551.071 OF THE LOCAL GOVERNMENT CODE, CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION MATTER(S) CONCERNING TEXAS POLLUTANT DISCHARGE ELIMINATION SYSTEMS PERMITS (TDPES) ALREADY BEING CONTESTED AT TCEQ AND A NEW PETITION FOR THE CREATION OF A MUNICIPAL UTILITY DISTRICT (MUD) BY STEPHEN RICHARD SELINGER KNOWN AS THE SHANKLE ROAD MUD.

- 4.2 PURSUANT TO §551.071 OF THE LOCAL GOVERNMENT CODE, CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION MATTERS CONCERNING FUEL SURCHARGES AND/OR MATERIAL CHARGE INCREASES IN COUNTY CONTRACTS INCLUDING, BUT NOT LIMITED TO ALVARADO SAND AND GRAVEL, CLEVELAND ASPHALT, AND J&K EXCAVATION.
- 4.3 PURSUANT TO §551.087 OF THE LOCAL GOVERNMENT CODE, CONSULTATION WITH LEGAL COUNSEL TO REVIEW COMMERCIAL OR FINANCIAL INFORMATION RECEIVED FROM A BUSINESS PROSPECT AND/OR DELIBERATE THE OFFER OF A FINANCIAL OR OTHER INCENTIVE TO A BUSINESS PROSPECT REGARDING CURRENT AND/OR POTENTIAL TAX ABATEMENT AGREEMENTS.
- 4.4 PURSUANT TO §551.071 OF THE LOCAL GOVERNMENT CODE, CONSULTATION WITH LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION MATTER(S) INCLUDING CANCELLATION, AMENDMENT OR OTHER MODIFICATION OF PERSONNEL POLICIES.

RECONVENE TO REGULAR SESSION 6:00 P.M.

MOTION TO RECONVENE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

TO AGENDA ITEM 3.8

MINUTE ORDER 232.22 (3.8) APPROVING TO CONTEST SELINGER SHANKLE ROAD MUD BY RETAINING CURRENT MUD COUNSEL BICKERSTAFF HEATH DELGADO ACOSTA, LLP ALONG WITH APPROVAL TO EXECUTE ANY NECESSARY LITIGATION DOCUMENTATION AND/OR ENGAGE P3 WORKS, LLC TO EXPLORE OTHER OPTIONS. – *CHERIE BATSEL, COUNTY AND DISTRICT ASSISTANT ATTORNEY*

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

NO ACTION (3.9) DISCUSSION, CONSIDERATION AND APPROVAL ON ADDRESSING REQUESTS FOR FUEL SURCHARGES AND/OR MATERIAL CHARGE INCREASES FROM VENDORS DUE TO CURRENT ECONOMIC CONDITIONS. – *E.J. HARBIN, PURCHASING DIRECTOR*

TO AGENDA ITEM 2.1

NO ACTION (2.1) CONSIDERATION AND APPROVAL OF MATERIAL PRICE INCREASE FROM CLEVELAND ASPHALTS FOR EMULSIFIED ASPHALTS RFB – 2022 – 012. THIS PROPOSED PRICING WILL REFLECT CURRENT MARKET RACK PRICING.

ADJOURNMENT **6:01 P.M.**

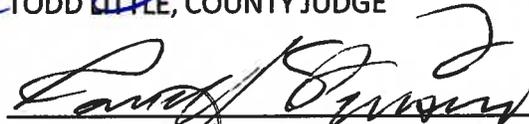
MOTION TO ADJOURN BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT ON APRIL 19, 2022, ARE HEREBY APPROVED.

PRESIDING OFFICER:



TODD LITTLE, COUNTY JUDGE



RANDY STINSON, COMMISSIONER, PCT 1



PAUL PERRY, COMMISSIONER, PCT 3

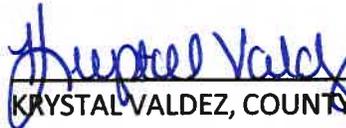


LANE GRAYSON, COMMISSIONER, PCT 2



KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 3RD DAY OF MAY 2022.



KRYSTAL VALDEZ, COUNTY CLERK

