

ELLIS COUNTY COMMISSIONERS COURT
OFFICIAL MINUTES – DECEMBER 29, 2020

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, DECEMBER 29, 2020 AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2ND FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

MEMBERS PRESENT:

COUNTY JUDGE: TODD LITTLE

ASSISTANT COUNTY CLERK: TINA CHAMBERS

COMMISSIONERS:

LANE GRAYSON, COMMISSIONER, PCT. 2

PAUL PERRY, COMMISSIONER, PCT. 3

KYLE BUTLER, COMMISSIONER, PCT. 4

OPENING COURT

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE – *TODD LITTLE, COUNTY JUDGE*

CONSENT AGENDA:

MINUTE ORDER 513.20

APPROVING CONSENT AGENDA

ADMINISTRATIVE:

- A1 APPROVING REGULAR BILLS, PAYROLL AND OFFICER'S REPORTS. – *CHERYL CHAMBERS, COUNTY TREASURER*
- A2 APPROVING COMMISSIONERS' COURT REGULAR MEETING MINUTES FROM DECEMBER 15, 2020. – *KRYSTAL VALDEZ, COUNTY CLERK*
- A3 APPROVING FOR THE ELLIS COUNTY TAX ASSESSOR COLLECTOR TO ISSUE A TAX REFUND TO DIVERSE SETTLEMENT SERVICES, LLC, ACCOUNT NUMBER 281247 IN THE AMOUNT OF \$6,995.40. – *JANET MARTIN, COUNTY AUDITOR*
- A4 APPROVING TO PAY FY2020 INVOICES FROM FY2021 BUDGET. – *JANET MARTIN, COUNTY AUDITOR*
- A5 ACCEPTING THE ELLIS COUNTY CONSTABLE SURETY BOND, EFFECTIVE JANUARY 1, 2021 FOR A PERIOD OF 4 YEARS. – *CURTIS POLK, JR., CONSTABLE, PRECINCT 3*
- A6 ACCEPTING THE ELLIS COUNTY COMMISSIONER SURETY BOND, EFFECTIVE JANUARY 1, 2021 FOR A PERIOD OF 4 YEARS. – *RANDY STINSON, COMMISSIONER, PRECINCT 1*

- A7 ACCEPTING THE ELLIS COUNTY CONSTABLE SURETY BOND, EFFECTIVE JANUARY 1, 2021 FOR A PERIOD OF 4 YEARS. – *MIKE JONES, CONSTABLE, PRECINCT 4*
- A8 ACCEPTING THE ELLIS COUNTY SHERIFF SURETY BOND, EFFECTIVE JANUARY 1, 2021 FOR A PERIOD OF 4 YEARS. – *BRAD NORMAN, COUNTY SHERIFF-ELECT*
- A9 ACCEPTING THE ELLIS COUNTY TAX ASSESSOR/COLLECTOR SURETY BOND, EFFECTIVE JANUARY 1, 2021 FOR A PERIOD OF 4 YEARS. – *JOHN BRIDGES, COUNTY TAX ASSESSOR/COLLECTOR*
- A10 ACCEPTING THE ELLIS COUNTY CONSTABLE SURETY BOND, EFFECTIVE JANUARY 1, 2021 FOR A PERIOD OF 4 YEARS. – *TERRY NAY, CONSTABLE, PRECINCT 2*
- A11 ACCEPTING THE ELLIS COUNTY COURT AT LAW 3 JUDGE SURETY BOND, EFFECTIVE JANUARY 1, 2021 FOR A PERIOD OF 4 YEARS. – *JOSEPH R. GALLO, JUDGE, COUNTY COURT AT LAW 3*
- A12 APPROVING AN INTERLOCAL COOPERATION CONTRACT BETWEEN COUNTY OF ELLIS AND CITY OF OAK LEAF FOR TERM AGREEMENT THROUGH DECEMBER 31, 2021. – *KYLE BUTLER, COMMISSIONER, PRECINCT 4*
- A13 APPROVING AN INTERLOCAL COOPERATION CONTRACT BETWEEN COUNTY OF ELLIS AND CITY OF OVILLA FOR TERM AGREEMENT THROUGH DECEMBER 31, 2021. – *KYLE BUTLER, COMMISSIONER, PRECINCT 4*
- A14 APPROVING AN INTERLOCAL COOPERATION CONTRACT BETWEEN COUNTY OF ELLIS AND RED OAK ISD FOR TERM AGREEMENT THROUGH DECEMBER 31, 2021. – *KYLE BUTLER, COMMISSIONER, PRECINCT 4*
- A15 APPROVING AN INTERLOCAL COOPERATION CONTRACT BETWEEN COUNTY OF ELLIS AND CITY OF WAXAHACHIE FOR TERM AGREEMENT THROUGH DECEMBER 31, 2021. – *KYLE BUTLER, COMMISSIONER, PRECINCT 4*

FINANCIAL:

- F1 ACCEPTING THE COUNTY AUDITOR'S MONTHLY REPORT FOR NOVEMBER 2020, PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *JANET MARTIN, COUNTY AUDITOR*
- F2 ACCEPTING A TABULATED REPORT OF THE COUNTY'S RECEIPTS AND DISBURSEMENTS OF FUNDS FROM DECEMBER 8, 2020 – DECEMBER 21, 2020 PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *JANET MARTIN, COUNTY AUDITOR*
- F3 ACCEPTING THE MONTHLY REPORTS FOR TEXAS A&M AGRILIFE COUNTY AGENTS ARNOLD, ESPIE, BISHOP AND EDGAR. – *MARK ARNOLD, AG EXTENSION OFFICE*
- F4 ACCEPTING THE MONTHLY REPORT FOR JUSTICE OF THE PEACE, PCT. 1 PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *CHRIS MACON, JUSTICE OF THE PEACE PRECINCT 1*
- F5 **FY2020-2021 RESCIND BUDGET ADJUSTMENT FROM 12/01/2020 COMMISSIONERS COURT (ITEM F10): DECREASE 042-0942-303020 BUDGETED FUND BALANCE BY \$211.12; INCREASE 042-0942-508020 EQUIPMENT BY \$211.12. – *SHERIFF (FORFEITURE FUND)***

- F6 **FY2020-2021 LINE ITEM ADJUSTMENT:** DECREASE 001-0140-570000 CONTINGENCY-SURPLUS BY \$26,938.00; INCREASE 001-0020-507160 COURTHOUSE REPAIRS BY \$26,938.00. – *KEITH ROBERTS, MAINTENANCE DIRECTOR*
- F7 **FY2020-21 LINE ITEM ADJUSTMENT:** DECREASE 001-0140-570000 CONTINGENCY – SURPLUS BY \$11,776.00; INCREASE 001-0140-50819 COMPUTER EQUIPMENT BY \$11,766.00. – *TODD LITTLE, COUNTY JUDGE*
- F8 **FY2020-21 LINE ITEM ADJUSTMENT:** DECREASE 001-0370-508040 POSTAGE BY \$4,000.00; INCREASE 001-0370-508060 OFFICIAL BONDS BY \$4,000.00. – *JOHN BRIDGES, TAX ASSESSOR/COLLECTOR*
- F9 **FY2020-21 LINE ITEM ADJUSTMENT:** DECREASE 004-0652-570000 RB2 FUND BALANCE CARRYOVER BY \$300,000.00; INCREASE 004-0652-508020 RB2 EQUIPMENT BY \$300,000.00. – *LANE GRAYSON, COMMISSIONER, PRECINCT 2*
- F10 **FY2020-21 LINE ITEM ADJUSTMENT:** DECREASE 004-0652-509280 INTEREST PAYMENT BY \$2,196.00; DECREASE 004-0652-570000 CONTINGENCY – SURPLUS BY \$64,710.00; INCREASE 004-0652-509270 PRINCIPAL PAYMENT BY \$66,906.00. – *LANE GRAYSON, COMMISSIONER, PRECINCT 2*
- F11 **FY2020-21 LINE ITEM ADJUSTMENT:** DECREASE 004-0652-508070 OPERATING EXPENDITURES BY \$34,256.00; INCREASE 004-0652-509260 OPERATING LEASES BY \$34,256.00. – *LANE GRAYSON, COMMISSIONER, PRECINCT 2*
- F12 **FY2020-21 LINE ITEM ADJUSTMENT:** DECREASE 004-0652-570000 FUND BALANCE BY \$50,000.00; INCREASE 004-0652-508070 OPERATING EXPENDITURE BY \$50,000.00. – *LANE GRAYSON, COMMISSIONER, PRECINCT 2*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

REGULAR AGENDA

DEPARTMENT OF DEVELOPMENT

MINUTE ORDER 514.20 (1.1) APPROVING A PLAT OF HOMECHANH ADDITION. THE PROPERTY CONTAINS ± 1.302 ACRES OF LAND IN THE BUCKNAM CANFIELD SURVEY ABSTRACT No. 196, LOCATED ON THE EAST SIDE OF V.V. JONES ROAD, ± 809 FEET SOUTH OF THE INTERSECTION OF SAM COURT, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF MIDLOTHIAN, ROAD AND BRIDGE PRECINCT No. 4.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 515.20 (1.2) APPROVING A PLAT OF FERRIS RANCH PHASE 1. THIS PROPERTY CONTAINS ± 18.762 ACRES OF LAND IN THE R. DE LA PENNA SURVEY, ABSTRACT NO. 3, LOCATED ± 745 FEET WEST OF THE INTERSECTION OF FM 660 AND INDIA ROAD, FERRIS, ROAD & BRIDGE PRECINCT NO.1.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 516.20 (1.3) RELEASING A PERFORMANCE BOND AND ACCEPTING A MAINTENANCE BOND FOR FERRIS RANCH PHASE 1 SUBDIVISION. THE PROPERTY CONTAINS ± 18.762 ACRES OF LAND IN THE R. DE LA PENNA SURVEY, ABSTRACT NO. 3, LOCATED ± 745 FEET WEST OF THE INTERSECTION OF FM 660 AND INDIA ROAD, FERRIS, ROAD & BRIDGE PRECINCT NO. 1.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

PURCHASING

MINUTE ORDER 517.20 (2.1) APPROVING THE PURCHASE OF CIMLINE 7,000-GALLON EMULSION TANK IN THE AMOUNT OF \$76,940.00 FOR ROAD AND BRIDGE PRECINCT 2, USING TEXAS ASSOCIATION OF SCHOOL BOARDS BUY BOARD COOPERATIVE CONTRACT NUMBER 597-19 FROM R.B. EVERETT & Co. – *E.J. HARBIN, PURCHASING*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 518.20 (2.2) APPROVING TO RENEW THE FOLLOWING BID: 2019-001 HAULING ROAD MATERIALS WITH J & GK PROPERTIES, LLC DBA CJK TRANSPORTATION OF NORTH TEXAS FOR A ONE (1) YEAR RENEWAL PERIOD EFFECTIVE FROM DECEMBER 19, 2020 TO DECEMBER 18, 2021.– *E.J. HARBIN, PURCHASING*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 519.20 (2.3) APPROVING A LEASE AGREEMENT WITH BANCORPSOUTH FOR TWO (2) 2021 MACK GRANITE GR64F DUMP TRUCKS FOR ROAD AND BRIDGE PRECINCT 2 IN THE AMOUNT OF \$272,759.80. THIS WILL BE A 13-MONTH LEASE WITH A BUYBACK OPTION FROM EAST TEXAS MACK FOR \$121,000.00 PER UNIT. – *E.J. HARBIN, PURCHASING*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 520.20 (2.4) APPROVING A PAYOFF OF LEASE AGREEMENT 10657-7806-010 WITH BANCORPSOUTH FOR TWO (2) 2020 MACK GRANITE GR64F DUMP TRUCKS IN THE AMOUNT OF \$34,255.24. – *E.J. HARBIN, PURCHASING*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 521.20 (2.5) APPROVING AN AGREEMENT WITH THOMAS REUTERS FOR TRACKING SOFTWARE FOR THE ELLIS COUNTY SHERIFF'S OFFICE IN THE AMOUNT OF \$14,571.60. – *E.J. HARBIN, PURCHASING*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 522.20 (2.6) APPROVING AN AGREEMENT WITH EVERYLYWELL, INC. FOR THE PURCHASE OF 100 COVID-19 TESTING KITS NOT TO EXCEED \$25,000.00. RESULTS WILL HAVE A 48-72 HOUR TURNAROUND TIME. – *E.J. HARBIN, PURCHASING*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

ADMINISTRATIVE

MINUTE ORDER 523.20 (3.1) APPROVING DAVID SACHA AS A NEW APPLICANT FOR THE COUNTY HISTORICAL COMMISSION. THE TWO-YEAR TERM WILL BEGIN JANUARY 1, 2021 THROUGH DECEMBER 31, 2023. – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY JUDGE LITTLE, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

PUBLIC HEARING

MOTION TO RECESS BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MOTION TO OPEN P1 BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

(P1) PUBLIC HEARING TO DISCUSS DECREASING THE SPEED LIMIT ON BLUESTEM WAY FROM 35 TO 25.

MOTION TO CLOSE P1 BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

MINUTE ORDER 524.20 (3.3) APPROVING TO DECREASE THE SPEED LIMIT ON BLUESTEM WAY FROM 35 MPH TO 25 MPH. – *TED KANTOR, ENGINEERING*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 525.20 (3.4) APPROVING THE ADDITIONAL FUNDING OF ONE (1) DEPUTY SARGENT POSITION AT THE SHERIFF'S OFFICE FOR THE CURRENT FISCAL YEAR.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 526.20 (3.5) ACCEPTING THE DONATION OF A REFRIGERATOR FOR INMATE MEDICAL TO USE FOR VACCINE UPON ARRIVAL. THE DONATED REFRIGERATOR IS FROM WAL-MART (WAXAHACHIE) AND THE AMOUNT IS \$169.00 PLUS \$13.94 TAX FOR A TOTAL OF \$189.94. – *CHUCK EDGE, SHERIFF*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 527.20 (3.6) APPROVING THE PURCHASE OF A REPLACEMENT ICE MAKER IN THE JAIL KITCHEN THAT IS USED FOR INMATES BEVERAGES AND SAPP THROUGH A BUY BOARD VENDOR, AMS. THE CURRENT UNIT IS ELEVEN (11) YEARS OLD AND WILL COST \$7,193.000 TO REPAIR OR \$8,253.00 TO REPLACE. – *CHUCK EDGE, SHERIFF*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 528.20 (3.7) APPROVING A SERVICE PROPOSAL WITH HDR ENGINEERING TO PROVIDE ANALYSIS REGARDING THE REPAIR OF ALL COUNTY JAIL DOOR ELECTRICAL ISSUES IN THE AMOUNT OF \$7,375.00. – *CHUCK EDGE, SHERIFF*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 529.20 (3.8) APPROVING PAYMENT TO LOCAL HEALTH AUTHORITY, DR. LEIGH NORDSTROM IN THE AMOUNT OF \$3,265.50 FOR 21.75 HOURS OF WORK DONE IN RESPONSE TO THE COVID-19 PANDEMIC. – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 530.20 (3.9) ACCEPTING A LETTER OF RESIGNATION SUBMITTED BY TERRY NAY, CONSTABLE, PRECINCT 2, EFFECTIVE JANUARY 8, 2021. – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 531.20 (3.10) APPROVING THE APPLICATION OF ELIZABETH McEWEN TO REPLACE TIM BERNEKING FOR THE EMERGENCY SERVICE DISTRICT BOARD (ESD) #8. THIS WILL BE FOR A TWO-YEAR TERM THAT BEGAN JANUARY 1, 2020 THROUGH DECEMBER 31, 2021. – *TIM BIRDWELL, FIRE MARSHAL*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

MINUTE ORDER 532.20 (3.11) APPROVING TO ENTER INTO AN ASSIGNMENT AGREEMENT WITH ELLIS COUNTY INDIGENT CARE CORPORATION AND HOPE CLINIC TO PROVIDE INDIGENT HEALTHCARE SERVICES TO ELIGIBLE ELLIS COUNTY RESIDENTS PURSUANT TO HEALTH AND SAFETY CODE §61.029 AT A QUARTERLY RATE OF \$110,228.82 BEGINNING JANUARY 1, 2021. – *JACK WILCOX, CHIEF FINANCIAL OFFICER, ENNIS REGIONAL MEDICAL CENTER*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 533.20 APPROVING A FINDING TO SEEK ADVICE FROM THE COUNTY ATTORNEY ON AGENDA ITEM 3.12 IN EXECUTIVE SESSION.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

ADJOURN TO EXECUTIVE SESSION 2:57 P.M.

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

EXECUTIVE SESSION

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE 551, OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER 551.

- 4.1 PURSUANT TO §551.071 OF THE GOVERNMENT CODE, CONSULTATION WITH ATTORNEY ABOUT PENDING OR CONTEMPLATED LITIGATION REGARDING THE COUNTY'S LAND USE REGULATIONS.
- 4.2 PURSUANT TO §551.071 OF THE GOVERNMENT CODE, CONSULTATION WITH ATTORNEY ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CONFLICTS WITH THIS CHAPTER.
- 4.3 PURSUANT TO §551.074 OF THE GOVERNMENT CODE, DELIBERATION OF THE APPOINTMENT AND EMPLOYMENT OF A PUBLIC OFFICER, SPECIFICALLY CONSTABLE PRECINCT 2.

RECONVENE TO REGULAR SESSION 4:01 P.M.

MOTION TO RECONVENE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

MINUTE ORDER 534.20 (3.12) APPROVING TO RETAIN TERRY MORGAN OF MESSER, FORT AND McDONALD TO REVIEW AND AMEND, IF NECESSARY, COMMISSIONERS' COURT OF ELLIS COUNTY AMENDED SEXUALLY ORIENTED BUSINESS ORDER, MINUTE ORDER NO. 142.05 IN AN AMOUNT NOT TO EXCEED \$16,000.00 AND ALLOW THE COUNTY JUDGE TO SIGN THE CONTRACT. – *PAUL PERRY, COMMISSIONER, PRECINCT 3*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

ADJOURNMENT 4:03 P.M.

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT OF DECEMBER 29, 2020 ARE HEREBY APPROVED.

PRESIDING OFFICER:


TODD LITTLE, COUNTY JUDGE

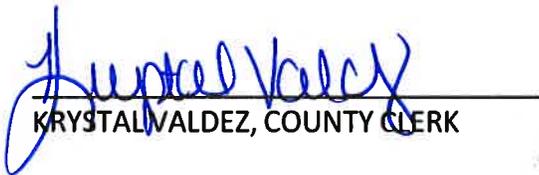

RANDY STINSON, COMMISSIONER, PCT 1


PAUL PERRY, COMMISSIONER, PCT 3


LANE GRAYSON, COMMISSIONER, PCT 2


KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 12TH DAY OF JANUARY 2021.


KRYSTAL VALDEZ, COUNTY CLERK

