

ELLIS COUNTY COMMISSIONERS COURT  
OFFICIAL MINUTES – OCTOBER 5, 2020

THE ELLIS COUNTY COMMISSIONERS COURT MET ON MONDAY, OCTOBER 5, 2020 AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2<sup>ND</sup> FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

**MEMBERS PRESENT:**

**COUNTY JUDGE:** TODD LITTLE

**COUNTY CLERK:** KRYSTAL VALDEZ

**COMMISSIONERS:**

RANDY STINSON, COMMISSIONER, PCT. 1

LANE GRAYSON, COMMISSIONER, PCT. 2

PAUL PERRY, COMMISSIONER, PCT. 3

KYLE BUTLER, COMMISSIONER, PCT. 4

**OPENING COURT**

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE – *COMMISSIONER LANE GRAYSON*

**PUBLIC COMMENT** - MEMBERS OF THE PUBLIC WILL HAVE THE OPPORTUNITY TO MAKE THEIR COMMENTS AT THE TIME THE AGENDA ITEM IS BEING ADDRESSED.

**PROCLAMATION:**

P1 FIRE PREVENTION WEEK

**CONSENT AGENDA:**

**MINUTE ORDER 401.20 APPROVING CONSENT AGENDA**

**ADMINISTRATIVE:**

A1 APPROVING OF REGULAR BILLS, PAYROLL, AND OFFICERS' REPORTS

A2 APPROVING COMMISSIONERS' COURT MINUTES FROM SEPTEMBER 22, 2020 AND SPECIAL MEETING MINUTES FROM SEPTEMBER 29, 2020. – *KRYSTAL VALDEZ, COUNTY CLERK*

- A3 APPROVING PAYMENT(S) TO NORTH TEXAS BEHAVIORAL AUTHORITY (NTBHA) FOR FY2021 COUNTY MATCH FUNDS IN A TOTAL AMOUNT OF \$208,556.33. THIS WILL BE PAID IN FOUR QUARTERLY PAYMENTS. – *TODD LITTLE, COUNTY JUDGE*
- A4 ACCEPTING THE FY2020 LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) AWARDED AMOUNT OF \$40,676.01. THE EMPG APPLICATION WAS APPROVED ON JANUARY 14, 2020, MINUTE ORDER 114.20. – *SAMANTHA PICKETT, EMERGENCY MANAGEMENT COORDINATOR*
- A5 APPROVING THE COUNTY JUDGE TO SIGN THE INTER-LOCAL COOPERATION CONTRACT AND AGREEMENT FOR DETENTION SERVICES BETWEEN THE COUNTY OF ELLIS AND THE CITY OF MIDLOTHIAN FOR CLASS C MISDEMEANOR OFFENSES ONLY. – *CHUCK EDGE, SHERIFF*
- A6 APPROVING THE 2020-21 LAW LIBRARY SERVICE FEES, AS FOLLOWS: PRINTING AND COPYING BLACK AND WHITE IS \$0.25, COLOR PER PAGE IS \$0.50. INCOMING FAX IS \$1.50 PER PAGE. OUTGOING FAX IS \$2.00 FOR THE FIRST PAGE AND \$1.00 PER ADDITIONAL PAGE. A NOTARY FEE OF \$6.00 PER DOCUMENT AND \$1.00 PER ADDITIONAL SIGNATURE. THE BOARDROOM RENTAL FEE IS \$25.00 PER HOUR. – *CARLA CATES, LAW LIBRARY*
- A7 ACCEPTING 10.5 HOURS CONTINUING EDUCATION PER TAC CERTIFICATION WITH REQUIREMENTS COMPLETED WITH 8 HOURS CARRYOVER FROM LAST YEAR FOR A TOTAL OF 18.5 HOURS DURING THIS PERIOD FOR PAUL PERRY. – *PAUL PERRY, COMMISSIONER, ROAD & BRIDGE PRECINCT 3*
- A8 ACCEPTING THE AUDIT REPORT FROM ELLIS COUNTY EMERGENCY SERVICES DISTRICT 5, FERRIS. – *TIM BIRDWELL, FIRE MARSHAL*

**FINANCIAL:**

- F1 ACCEPTING THE TABULATED REPORT OF THE COUNTY'S RECEIPTS AND DISBURSEMENTS OF FUNDS FROM SEPTEMBER 16, 2020 – SEPTEMBER 28, 2020, PURSUANT TO LOCAL GOVERNMENT CODE §114.024. – *JANET MARTIN, AUDIT*
- F2 ACCEPTING OF THE JUSTICE OF THE PEACE PRECINCT 1 MONTHLY REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §114.024 . – *CHRIS MACON, JUSTICE OF THE PEACE, PRECINCT 1*
- F3 ACCEPTING THE CONSTABLE PRECINCT 2 AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F4 ACCEPTING OF THE COUNTY CLERK AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F5 ACCEPTING OF THE COUNTY AND DISTRICT ATTORNEY AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F6 ACCEPTING OF THE DISTRICT CLERK AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*

- F7 ACCEPTING OF THE DEPARTMENT OF DEVELOPMENT AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F8 ACCEPTING OF THE ELECTIONS OFFICE AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F9 ACCEPTING OF THE FIRE MARSHAL AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F10 ACCEPTING OF THE JUSTICE OF THE PEACE PRECINCT 1 AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F11 ACCEPTING OF THE JUSTICE OF THE PEACE PRECINCT 2 AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F12 ACCEPTING OF THE JUSTICE OF THE PEACE PRECINCT 3 AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F13 ACCEPTING OF THE JUSTICE OF THE PEACE PRECINCT 4 AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F14 ACCEPTING OF THE LAW LIBRARY AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F15 ACCEPTING OF THE SHERIFF'S OFFICE AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F16 ACCEPTING OF THE SHERIFF'S OFFICE BAIL BOND AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F17 ACCEPTING OF THE TREASURER AUDIT REPORT FOR AUGUST 2020, PURSUANT TO LOCAL GOVERNMENT CODE §115. – *DEVONDA SPURLOCK, AUDIT*
- F18 **FY2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0010-509010 K9 SUPPLIES – EXPENSE BY \$226.98; INCREASE 001-0010-508070 OPERATING EXPENDITURES BY \$2.00; INCREASE 001-0010-508890 TRANSPORT EXP BY \$119.98; INCREASE 001-0010-509040 ANIMAL CONTROL BY \$105.00. – *CHUCK EDGE, SHERIFF*
- F19 **FY2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-00150-508210 UNIFORM EXPENSE BY \$95.00; INCREASE 001-0010-507020 REPAIRS BY \$95.00. – *CHUCK EDGE, SHERIFF*
- F20 **FY2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0015-508140 INMATE FEEDING BY \$1,231.06; INCREASE 001-0015-507020 REPAIRS BY \$951.07; INCREASE 001-0010-508030 FURNITURE/FIXTURES BY \$279.99. – *CHUCK EDGE, SHERIFF*

- F21 **FY2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0015-508140 INMATE FEEDING BY \$638.56; INCREASE 001-0015-508120 RADIOS BY \$473.17; INCREASE 001-0015-508210 JAILER UNIFORMS BY \$165.39. – *CHUCK EDGE, SHERIFF*
- F22 **FY2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0015-508060 BONDS/DUES BY \$233.90; DECREASE 001-0015-508140 INMATE FEEDING BY \$5,565.88; DECREASE 001-0015-508570 PERIPHERAL EXPEND BY \$26.54; DECREASE 001-0015-508880 COMPUTER SVCS. BY \$602.44; INCREASE 001-0015-508210 JAILER UNIFORMS BY \$6,428.76. – *CHUCK EDGE, SHERIFF*
- F23 **FY2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0015-508140 INMATE FEEDING BY \$1,935.00; INCREASE 001-0015-507020 JAIL REPAIRS BY \$1,935.00. – *CHUCK EDGE, SHERIFF*
- F24 **FY2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0614-508050 CONFERENCE BY \$1,000.00; DECREASE 001-0614-508120 RADIO BY \$74.63; INCREASE 001-0614-508020 EQUIPMENT BY \$226.80; INCREASE 001-0614-508190 COMPUTER BY \$603.93; INCREASE 001-0614-508210 UNIFORM BY \$243.90. – *MIKE JONES, CONSTABLE, PCT. 4*
- F25 **FY2019-20 BUDGET AMENDMENT:** INCREASE 001-0210-409640 CONTRACTING ELECTION BY \$17,735.00; INCREASE 001-0210-508480 PART TIME ELECTIONS SALARIES BY \$7,485.00; INCREASE 001-0210-509420 ELECTION EXPENSES BY \$3,250.00; INCREASE 001-0210-506950 FICA BY \$1,500.00; INCREASE 001-0210-507030 TELEPHONE BY \$2,500.00; INCREASE 001-0210-508010 SUPPLIES BY \$3,000.00. – *JANA ONYON, ELECTIONS*
- F26 **FY2019-20 BUDGET AMENDMENT:** INCREASE 001-0210-407190 CHAPTER 19 STATE FUNDING BY \$3,488.06; INCREASE 001-0210-508000 CHAPTER 19 EXPENSES BY \$3,488.06. – *JANA ONYON, ELECTIONS*
- F27 **FY2019-20 BUDGET AMENDMENT:** INCREASE 012-0755-400080 INTERLOCAL AGREEMENT BY \$30,000.00; INCREASE 012-0755-509110 GRAVEL BY \$30,000.00. – *KYLE BUTLER, COMMISSIONER, ROAD & BRIDGE PRECINCT 4*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

## **REGULAR AGENDA:**

## **DEPARTMENT OF DEVELOPMENT**

**MINUTE ORDER 402.20** (1.1) APPROVING A FINAL PLAT OF TURNER ADDITION. THE PROPERTY CONTAINS ± 2.185 ACRES OF LAND IN THE MILTON W DAMRON SURVEY, ABSTRACT NO. 304,

LOCATED ON THE WEST SIDE OF STEVENS ROAD, ± 1,907 FEET SOUTH OF THE INTERSECTION OF SLOVACEK ROAD AND STEVENS ROAD, ENNIS, ROAD & BRIDGE PRECINCT No. 2

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

**MINUTE ORDER 403.20** (1.2) APPROVING A FINAL PLAT OF VILLAGE CREEK ADDITION. THE PROPERTY CONTAINS ± 10.420 ACRES OF LAND IN THE SOUTHERN PACIFIC RAILROAD CO. SURVEY, ABSTRACT No. 1050, AND THE JOSEPH A. LOONEY SURVEY, ABSTRACT No. 645, LOCATED ± 1,526 FEET NORTH EAST OF THE INTERSECTION OF I-45 AND FM 879, IN THE EXTRA-TERRITORIAL JURISDICTION OF ENNIS, ROAD & BRIDGE PRECINCT No. 1

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 404.20** (1.3) APPROVING A FINAL PLAT OF BENTLEY CREEK ESTATES. THE PROPERTY CONTAINS ± 114.16 ACRES OF LAND IN THE GEORGE M. CASEY SURVEY, ABSTRACT No. 245, LOCATED ± 1,200 FEET EAST OF THE INTERSECTION OF GREATHOUSE ROAD AND BOZ ROAD, IN THE EXTRATERRITORIAL JURISDICTION OF MAYPEARL, ROAD & BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 405.20** (1.4) RELEASING A PERFORMANCE BOND AND ACCEPTING A MAINTENANCE BOND FOR THE BENTLEY CREEK ESTATES SUBDIVISION. THE PROPERTY CONTAINS ± 114.16 ACRES OF LAND IN THE GEORGE M. CASEY SURVEY, ABSTRACT No. 245, LOCATED ± 1,200 FEET EAST OF THE INTERSECTION OF GREATHOUSE ROAD AND BOZ ROAD, IN THE EXTRA-TERRITORIAL JURISDICTION OF MAYPEARL, ROAD & BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 406.20** (1.5) RELEASING A PERFORMANCE BOND AND ACCEPTING A MAINTENANCE BOND FOR THE HORSESHOE MEADOWS SUBDIVISION. THE PROPERTY CONTAINS ± 74.86 ACRES OF LAND IN THE MARY POWERS SURVEY, ABSTRACT No. 843, AND THE W.C. BERRY SURVEY, ABSTRACT No. 73, LOCATED ON THE SOUTHSIDE OF BOB WHITE ROAD ± 850 FEET WEST OF FM 664 IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE, ROAD & BRIDGE PRECINCT No. 4.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

## **PURCHASING**

**MINUTE ORDER 407.20** (2.1) APPROVING TO RENEW THE FOLLOWING BID:

- A. 2018-001 JANITORIAL SUPPLY WITH ENNIS JANITORIAL SUPPLY CO. FOR A ONE (1) YEAR RENEWAL PERIOD EFFECTIVE DECEMBER 19, 2020 TO DECEMBER 18, 2021.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 408.20** (2.2) APPROVING TO RENEW THE FOLLOWING BIDS:

- A. 2019-003 EMULSIFIED ASPHALTS WITH ERGON ASPHALTS & EMULSIONS, INC. FOR A ONE (1) YEAR PERIOD EFFECTIVE DECEMBER 19, 2020 TO DECEMBER 1, 2021.
- B. 2019-002 ROAD MATERIALS WITH VULCAN CONSTRUCTION MATERIALS, LLC AND TEXAS BIT FOR A ONE (1) YEAR PERIOD EFFECTIVE JANUARY 2, 2021 TO JANUARY 1, 2022.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 409.20** (2.3) APPROVING THE COUNTY JUDGE TO EXECUTE A FIVE-YEAR PURCHASE AGREEMENT WITH ADDENDUM , WITH AXON ENTERPRISE, INC. FOR TASERS, CARTRIDGES, LICENSES, AND TRAINING FOR A TOTAL AMOUNT OF \$177,331.80 USING THE TEXAS DIR COOPERATIVE CONTRACT DIR-TSO-3561. THE FIRST-YEAR PAYMENT OF \$4,531.80 WILL BE DUE 30 DAYS AFTER CONTRACT EXECUTION.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

**MINUTE ORDER 410.20** (2.4) AWARDING CSP-2020-001 "COURTROOM #6 INFILL" FOR THE 378<sup>TH</sup> DISTRICT COURT (IN RELATION TO THE COUNTY COURT AT LAW #3 PROJECT) TO NORTHRIDGE CONSTRUCTION GROUP, LLC IN AN AMOUNT OF \$670,000.00.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

## **ADMINISTRATIVE**

**MINUTE ORDER 411.20** (3.1) DESIGNATING THE COUNTY AUDITOR OR ALTERNATE TO COLLECT AND REPORT INFORMATION NOW REQUIRED ON CPS ATTORNEY APPOINTMENTS AND RELATED EXPENSES. REFERENCE LOCAL GOVERNMENT CODE §71.0355. DATA COLLECTION TO BEGIN OCTOBER 2020 FOR REPORTING NOVEMBER 2021. – JANET MARTIN, AUDIT

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 412.20** (3.2) APPROVING TO ENGAGE CARRINGTON COLEMAN TO ASSIST ELLIS COUNTY WITH ALL COVID RELIEF FUND ACTIVITY. FEES TO BE LIMITED TO \$75,000 UNLESS ADDITIONAL COMMISSIONERS' COURT APPROVAL IS OBTAINED. FEES TO BE PAID BY COVID RELIEF FUND MONEY.  
- *JANET MARTIN, AUDIT*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 413.20** (3.3) APPROVING A COMMUNITY SUPPORT PAYMENT TO MEALS ON WHEELS OF NORTH TEXAS FOR FY2021 IN THE AMOUNT OF \$35,000. – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 414.20** (3.4) APPROVING A RESOLUTION IN SUPPORT OF THE HOME-DELIVERED MEAL GRANT PROGRAM THROUGH THE TEXAS DEPARTMENT OF AGRICULTURE. – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**NO ACTION** (3.5) RESOLUTION ENCOURAGING THE STATE LEGISLATURE TO INCREASE PUBLIC PARTICIPATION IN SELECTION OF COUNTY TAX APPRAISAL BOARDS. – *PAUL PERRY, COMMISSIONER, ROAD & BRIDGE PRECINCT 3*

**MINUTE ORDER 415.20** (3.6) APPROVING A REVISION OF THE ELLIS COUNTY FIRE CODE, THEREBY ADOPTING THE 2018 EDITION OF THE INTERNATIONAL FIRE CODE WITH THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS' RECOMMENDED AMENDMENTS, EFFECTIVE NOVEMBER 1, 2020. – *TIM BIRDWELL, FIRE MARSHAL*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

**MINUTE ORDER 416.20** (3.7) ACCEPTING THE RE-APPOINTMENT OF ALFRED LEMON TO HIS REGULAR POSITION ON ESD #5 FERRIS ENDING DECEMBER 31, 2020. ACCEPTING THE APPOINTMENT OF STEVE SALMON TO TAKE THE PLACE OF BILLY THOMPSON – TREASURER FOR THE TERM ENDING DECEMBER 31, 2021 FOR ESD #5 FERRIS. – *TIM BIRDWELL, FIRE MARSHAL*

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 417.20** (3.8) APPROVING FUNDS TO BE TRANSFERRED FROM SHERIFF VACANT SALARY CONTINGENCY TO THE SHERIFF BUDGET (0010-505020). THE REQUESTED AMOUNT IS FOR ONE (1)

STEP 1 DEPUTY - \$54,000. ADDITIONALLY, REQUEST THE TRANSFER OF ALL PERTINENT FUNDS FOR INSURANCE, RETIREMENT, AND TAXES FOR THE POSITION. THE TOTAL AMOUNT FOR THE POSITION IS \$72,168.00 – CHUCK EDGE, SHERIFF

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER STINSON, MOTION CARRIED

**MINUTE ORDER 418.20** (3.9) APPROVING FUNDS TO BE TRANSFERRED FROM THE SHERIFF VACANT SALARY CONTINGENCY TO THE JAIL BUDGET (0015-505020). THE REQUESTED AMOUNT IS FOR THREE (3) STEP 1 DETENTION OFFICERS - \$126,000. ADDITIONALLY, REQUEST THE TRANSFER OF ALL PERTINENT FUNDS FOR INSURANCE, RETIREMENT, AND TAXES FOR THE THREE POSITIONS. THE TOTAL AMOUNT FOR THE POSITIONS IS \$169,683.00. – CHUCK EDGE, SHERIFF

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

**ADJOURNMENT 3:05 P.M.**

MOTION TO ADJOURN BY COMMISSIONER STINSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT OF OCTOBER 5, 2020 ARE HEREBY APPROVED.

PRESIDING OFFICER:

  
TODD LITTLE, COUNTY JUDGE

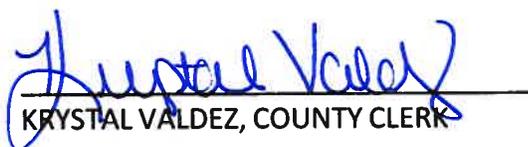
  
RANDY STINSON, COMMISSIONER, PCT 1

  
PAUL PERRY, COMMISSIONER, PCT 3

  
LANE GRAYSON, COMMISSIONER, PCT 2

  
KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 20TH DAY OF OCTOBER 2020.

  
KRYSTAL VALDEZ, COUNTY CLERK

