

ELLIS COUNTY COMMISSIONERS COURT  
OFFICIAL MINUTES – MARCH 24, 2020

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, MARCH 24, 2020 AT 2:09 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2<sup>ND</sup> FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

**MEMBERS PRESENT:**

**COUNTY JUDGE:** TODD LITTLE

**COUNTY CLERK:** KRYSTAL VALDEZ

**COMMISSIONERS:**

RANDY STINSON, COMMISSIONER, PCT. 1  
LANE GRAYSON, COMMISSIONER, PCT. 2  
PAUL PERRY, COMMISSIONER, PCT. 3  
KYLE BUTLER, COMMISSIONER, PCT. 4

**OPENING COURT**

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE – *TODD LITTLE, COUNTY JUDGE*

**PUBLIC COMMENT** - MEMBERS OF THE PUBLIC WILL HAVE THE OPPORTUNITY TO MAKE THEIR COMMENTS AT THE TIME THE AGENDA ITEM IS BEING ADDRESSED.

**MINUTE ORDER 176.20      APPROVING CONSENT AGENDA**

**ADMINISTRATIVE:**

- A1      APPROVING OF REGULAR BILLS, PAYROLL, AND OFFICERS' REPORTS
- A2      APPROVING COMMISSIONERS' COURT REGULAR MEETING MINUTES FROM MARCH 10, 2020. – *KRYSTAL VALDEZ, COUNTY CLERK*
- A3      APPROVING TO REPAIR THE FOLLOWING STREETS FOR THE CITY OF ITALY UNDER INTERLOCAL AGREEMENT. SOUTH WARD: \$18,290, ROSEMOND LANE: \$6,926, WOOD: \$7,798, WEIR: \$5,600, WATER: \$4,770, STROUD: \$6,823, SHORT: \$4,770, PRICE: \$1,650, LOYD: \$6,558, CLARK: \$6,757, NORTH SIMS: \$4,041, AND DERRS CHAPEL: \$13,992. – *PAUL PERRY, COMMISSIONER, ROAD & BRIDGE PRECINCT 3*

**FINANCIAL:**

- F1      ACCEPTING THE COUNTY AUDITOR'S MONTHLY REPORT FOR FEBRUARY 2020, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.025. – *JANET MARTIN, AUDITOR*

- F2 ACCEPTING UNANTICIPATED REVENUE: \$3,531.36 AS CERTIFIED BY THE COUNTY AUDITOR, PURSUANT TO LOCAL GOVERNMENT CODE §111.0108. THIS IS INTERLOCAL AGREEMENT REVENUE FOR FM PCT. 1. \$1,706.20 FROM THE CITY OF PECAN HILL, AND \$1,825.16 FROM THE CITY OF GARRETT. – *JANET MARTIN, AUDITOR*
- F3 ACCEPTING UNANTICIPATED REVENUE: \$12,935.00 AS CERTIFIED BY THE COUNTY AUDITOR, PURSUANT TO LOCAL GOVERNMENT CODE §111.0108. THIS IS INTERLOCAL AGREEMENT REVENUE FOR FM PCT. 3 \$12,935.00 FROM THE CITY OF ITALY. – *JANET MARTIN, AUDITOR*
- F4 ACCEPTING UNANTICIPATED REVENUE: \$15,578.00 AS CERTIFIED BY THE COUNTY AUDITOR, PURSUANT TO LOCAL GOVERNMENT CODE §111.0108. THIS INTERLOCAL AGREEMENT REVENUE FOR FM PCT. 4 \$5,880.00 FROM THE CITY OF OAK LEAF, AND \$9,698.00 FROM THE CITY OF WAXAHACHIE. – *JANET MARTIN, AUDITOR*
- F5 ACCEPTING UNANTICIPATED REVENUE: \$12,000.00 AS CERTIFIED BY THE COUNTY AUDITOR, PURSUANT TO LOCAL GOVERNMENT CODE §111.0108. THIS INTERLOCAL AGREEMENT REVENUE FOR R&B PCT. 2 \$12,000.00 FROM THE CITY OF ALMA. – *JANET MARTIN, AUDITOR*
- F6 ACCEPTING CSCD MONTHLY FINANCIAL REPORT FOR FEBRUARY 2020, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *KATY KITCHENS, COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT*
- F7 ACCEPTING DOD MONTHLY FINANCIAL REPORT FOR FEBRUARY 2020, PURSUANT TO LOCAL GOVERNMENT CODE §114.044. – *ALBERTO MARES, DEPARTMENT OF DEVELOPMENT*
- F8 APPROVING OF PROPERTY TAX REFUND. – *JANET MARTIN, AUDITOR*
- F9 ACCEPTING COUNTY TAX ASSESSOR/COLLECTOR MONTHLY REPORT FOR FEBRUARY 2020. – *JOHN BRIDGES, TAX ASSESSOR/COLLECTOR*
- F10 **FY 2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0020-508070 GENERAL MISC. BY \$1,000.00; INCREASE 001-0020-508150 UNIFORMS BY \$1,000.00 – *KEITH ROBERTS, MAINTENANCE*
- F11 **FY 2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0060-508080 AUTO GAS BY \$1,000.00; INCREASE 001-0060-506010 TRAVEL REIMBURSEMENT BY \$1,000.00. – *ALBERTO MARES, DEPARTMENT OF DEVELOPMENT*
- F12 **FY 2019-20 LINE ITEM ADJUSTMENT:** DECREASE 001-0520-508350 TRAINING BY \$600.00; INCREASE 001-0520-508050 CONFERENCE BY \$1,000.00. – *JACKIE MILLER, JUSTICE OF THE PEACE PRECINCT 2*
- F13 **FY 2019-20 BUDGET AMENDMENT:** INCREASE 001-0210-407190 CHAPTER 19 STATE FUNDING BY \$4,035.80; INCREASE 001-0210-508000 CHAPTER 19 EXPENDITURES BY \$4,035.80, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §111.0107 UNBUDGETED INTERGOVERNMENTAL CONTRACT REVENUE BY COUNTY AUDITOR. – *JANA ONYON, ELECTIONS*

**F14** **FY 2019-20 BUDGET AMENDMENT: INCREASE 006-0000-303020 LESS: FUND BUDGETED BY \$135,000.00; INCREASE 006-0754-508020 PURCHASE OF EQUIPMENT BY \$135,000.00. – KYLE BUTLER, COMMISSIONER, ROAD & BRIDGE PRECINCT 4**

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**REGULAR AGENDA – DISCUSSION, CONSIDERATION AND ACTION:**

**ADMINISTRATIVE**

**MINUTE ORDER 177.20** (3.1) APPROVING A RESOLUTION FOR ELLIS COUNTY PROPERTY TAX RELIEF. –  
*TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**- TO SUPPLEMENTAL AGENDA**

**PURCHASING**

**MINUTE ORDER 178.20** (2.4) AUTHORIZING THE ELLIS COUNTY PURCHASING AGENT TO MAKE EMERGENCY PURCHASES NECESSITATED BY THE COVID-19 OUTBREAK, UP TO \$25,000.00, WITHOUT COMPLYING WITH THE PURCHASING POLICIES AND PROCEDURES MANUAL OF ELLIS COUNTY. THIS AUTHORITY SHALL LAST DURING THE PERIOD OF THE COVID-19 DISASTER DECLARATION, AND ANY EXTENSION THEREOF.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 179.20** (2.5) AUTHORIZING THE CANCELLATION OF THE BRINKS PICK-UP SERVICE DUE TO COVID-19 AT THE WAXAHACHIE, ENNIS, RED OAK, AND MIDLOTHIAN TAX OFFICES.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**- TO ADMINISTRATIVE**

**MINUTE ORDER 180.20** (3.2) APPROVING THE RULES AND GUIDELINES GOVERNING THE MANAGEMENT OF ELLIS COUNTY EMPLOYEES DURING THE COVID-19 OUTBREAK. – *THERESA TAYLOR, HUMAN RESOURCES*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER STINSON, MOTION CARRIED

**- RECESS AT 3:02 P.M.**

MOTION TO RECESS BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**- RETURN FROM RECESS AT 3:17 P.M.**

**MINUTE ORDER 181.20** (3.3) APPROVING TO CONTINUE WITH OPTION 2 DECLARATION OF DISASTER AS SET FORTH BY THE OFFICE OF THE COUNTY JUDGE ON MARCH 17, 2020 THROUGH APRIL 3, 2020 WITH EXCEPTIONS/ADDITIONS. – *TODD LITTLE, COUNTY JUDGE*

PLEASE SEE ATTACHED "EXHIBIT A" FOR LIST OF PUBLIC PARTICIPATION

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER STINSON, WITH A YES FROM COUNTY JUDGE LITTLE AND A VOTE OF NO FROM COMMISSIONERS GRAYSON AND PERRY, MOTION CARRIED

**- RECESS AT 5:55 P.M.**

**- RETURN FROM RECESS AT 6:02 P.M.**

**NO ACTION** (3.4) CONSIDERATION AND ACTION TO REVIEW AND DISCUSS GOVERNOR ABBOTT'S PROCLAMATION TO ALLOW POLITICAL SUBDIVISIONS TO MOVE THEIR ELECTIONS ON MAY 2, 2020 TO NOVEMBER 3, 2020 BECAUSE OF THE COVID-19 OUTBREAK. – *JANA ONYON, ELECTIONS ADMINISTRATOR*

**PUBLIC PARTICIPATION** – *ROSS WEAVER, MIDLOTHIAN*

**MINUTE ORDER 182.20** (3.5) ACCEPTING THE APPLICATION FOR ESD #6 FROM RICHARD LEE BEER – REPLACING RANDY JOHNSTON. – *TIM BIRDWELL, FIRE MARSHAL*

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**NO ACTION** (3.6) DISCUSSION TO TAKE ACTION OVER ROAD REPORTS FOR EACH BUDGETED YEAR. – *KYLE BUTLER, COMMISSIONER, ROAD & BRIDGE PRECINCT 4*

**MINUTE ORDER 183.20** (3.7) APPROVING THE GUEST CONFIRMATION AND RENTAL CONTRACT WITH THE SALVATION ARMY HOBLITZELLE CAMP AND CONFERENCE CENTER TO RESERVE ROOMS FOR EMERGENCY SITUATIONS NECESSITATED BY THE COVID-19 OUTBREAK. – *SAMANTHA PICKETT, ELLIS COUNTY EMERGENCY MANAGEMENT COORDINATOR*

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

**MINUTE ORDER 184.20** (3.8) APPROVING THE LEXISNEXIS LEXIS ADVANCE SUBSCRIPTION AMENDMENT FOR STATE/LOCAL GOVERNMENT FOR LEGAL RESEARCH SERVICES FOR THE ELLIS COUNTY AND DISTRICT ATTORNEY'S OFFICE. – *VANCE HINDS, COUNTY AND DISTRICT ATTORNEY'S OFFICE*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 185.20** (3.9) APPROVING THE SUBMISSION OF THE 2019 MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) ANNUAL REPORT TO THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ). – *JOSEPH JACKSON, ENGINEERING*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

## **DEPARTMENT OF DEVELOPMENT**

**MINUTE ORDER 186.20** (1.1) APPROVING FLEMING CORNER LOT 2R1 & 2R2 BLOCK A, A REPLAT OF LOT 2R IN BLOCK A, FLEMING CORNER SUBDIVIDING THE PROPERTY INTO TWO (2) LOTS FOR RESIDENTIAL USE. THE PROPERTY CONTAINS A TOTAL OF ± 4.998 ACRES OF LAND, LOCATED ON THE NORTHWEST CORNER OF PIERCE ROAD AND PRATT ROAD, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF RED OAK, ROAD & BRIDGE PRECINCT NO. 1. APPROVAL IS WITH THE CONDITIONS THAT THEY SUBMIT A TAX CERTIFICATE AND WATER ENDORSEMENT LETTER.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 187.20** (1.2) ACCEPTING A PERFORMANCE BOND IN THE AMOUNT OF \$250,000.00 FOR BENTLEY CREEK ESTATES. THIS PROPERTY CONTAINS ± 114.16 ACRES OF LAND IN THE GEORGE M. CASEY SURVEY, ABSTRACT NO. 245 LOCATED ± 1,200 FEET EAST OF THE INTERSECTION OF GREATHOUSE ROAD AND BOZ ROAD, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF MAYPEARL, ROAD & BRIDGE PRECINCT NO. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 188.20** (1.3) RATIFYING APPROVAL OF THE FINAL PLAT OF GALA ADDITION LOTS 1 & 2, BLOCK 1. THE PROPERTY CONTAINS ± 10.591 ACRES OF LAND IN THE RAFAEL DE LA PENNA SURVEY, ABSTRACT No. 3, LOCATED ON FM 660 ± 2,845 FEET SOUTHWEST OF THE INTERSECTION OF INDIA ROAD & FM 660, FERRIS, ROAD & BRIDGE PRECINCT No. 1

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

## **PURCHASING**

**MINUTE ORDER 189.20** (2.1) APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF ROYCE AND ELLIS COUNTY IN ACCORDANCE WITH THE INTERLOCAL COOPERATION AGREEMENT ACT, CHAPTER 791 OF THE TEXAS LOCAL GOVERNMENT CODE.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 190.20** (2.2) APPROVING THE COUNTY JUDGE TO EXECUTE LEASE AGREEMENTS WITH AMERICAN NATIONAL LEASING FOR TEN (10) 2020 CHEVROLET TAHOE POLICE PURSUIT VEHICLES AND ONE (1) 2019 DODGE CARAVAN WITH EMERGENCY EQUIPMENT FROM CAP FLEET ON ALL VEHICLES LISTED.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

**MINUTE ORDER 191.20** (2.3) APPROVING THE AUTHORIZATION TO SOLICIT BIDS FOR TWO (2) 2015 USED MACK CHU613 TRUCKS FOR ROAD & BRIDGE PRECINCT 4.

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER STINSON, MOTION CARRIED

**ADJOURNMENT** **7:20 P.M.**

MOTION TO ADJOURN BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, MOTION CARRIES

**"EXHIBIT A"**

<b>FOR AGENDA ITEM 3.3</b>	<b>AGAINST AGENDA ITEM 3.3</b>
JJ BROOKSHIRE – MIDLOTHIAN	SAM BRYANT – WAXAHACHIE
ANITA BROWN – FERRIS	T.J. FABBY – WAXAHACHIE
NICOLE CANTRELL - WAXAHACHIE	KATHY PONCE – MAYPEARL
CHRIS COX – FERRIS	RANDY BELLAMY – OVILLA
ROGELIO AGUILAR – WAXAHACHIE	ALEXSHA OLAGEMAN – MIDLOTHIAN
SHERMAN COMPTON – WAXAHACHIE	KIMBERLY WATSON – WAXAHACHIE
LESLY SERRANO – RED OAK	SUMMER STOVALL – N/A/
ANA CASTANEDA – WAXAHACHIE	ERIN LLOYD – FORRESTON
COURTNEY FORSYTHE – MIDLOTHIAN	KELLEY WISER – WAXAHACHIE
SABRINA MICHAELS – MIDLOTHIAN	ASHLEY FABBY – WAXAHACHIE
SARA RODRIGUEZ – ENNIS	COLLIN GARCIA – MIDLOTHIAN
KAY – WAXAHACHIE	MELISSA ECKEBERGER – ENNIS
RYLIE SHARP – MIDLOTHIAN	AMBER RICHMOND – WAXAHACHIE
JACOB DUFFIN – WAXAHACHIE	DONNY RICHMOND – WAXAHACHIE
AMANDA KOSAR – WAXAHACHIE	PAUL WELCH – MIDLOTHIAN
AMANDA LORD – WAXAHACHIE	ROSS WEAVER – MIDLOTHIAN
MOLLY TUCKER – MIDLOTHIAN	MIKE LEWIS – WAXAHACHIE
STACI COMPTON – MIDLOTHIAN	CHRISTIE BELLINGER – ENNIS
TRYSTA KENNEDY – WAXAHACHIE	BRETT HARRELL – WAXAHACHIE
EDINA SIMS – MIDLOTHIAN	SHEILA THOMPSON – WAXAHACHIE
MELISSA SOUTHERN – WAXAHACHIE	JOHN CASAREZ – RED OAK
DESTINY TOVAR – ITALY	JARROD MILLER – WAXAHACHIE
JAMES BAILEY – MIDLOTHIAN	DEREK CHILES – ITALY
ALICIA BOEN – MIDLOTHIAN	ELIZABETH JONES – WAXAHACHIE
MISSY PHILLIPS – WAXAHACHIE	JUSTIN BONNER – ENNIS
LINDSEY RILEY – WAXAHACHIE	SHANNON MATHEWS – RED OAK
KELLY LEWIS – ITALY	
CHRISTINA ALTMAN – MIDLOTHIAN	
CLINT SMITH – WAXAHACHIE	
MADDISON WALLACE – PALMER	
JAMIE STANLEY – MIDLOTHIAN	
SONYA MARTINEZ – RED OAK	
BRIANNA GEARY – WAXAHACHIE	
CANDICE JAMMER – WAXAHACHIE	
JENNIFER BAILEY – WAXAHACHIE	
CHARITY ALEXANDER – MIDLOTHIAN	
JENNIFER HUDGINS – WAXAHACHIE	
KENDALL ADAMS – MIDLOTHIAN	
BILLY HUDGINS – WAXAHACHIE	
JOCELYN TOVAR – WAXAHACHIE	
ROBERT PETTY – RED OAK	
RYAN STOUT – WAXAHACHIE	

MACKENSI WICKLIFFE – MIDLOTHIAN	
SAMANTHA ALLEN – ENNIS	
JENNIFER BROWN – WAXAHACHIE	
AMIT DESAI – ENNIS	
ROSA SERVANTES – WAXAHACHIE	
LESLIE MOON – WAXAHACHIE	
KASY WILSON – WAXAHACHIE	
CARRIE SMITH – MIDLOTHIAN	
LAUREN DAVIS – ENNIS	
ANGELA DUMAS – WAXAHACHIE	
ISABELLA VILLA – ENNIS	
NATASHA MILLER – WAXAHACHIE	
PAMELA SEIMEARS – PALMER	
MELISSA FLICK – RED OAK	
AMANDA SALINAS – WAXAHACHIE	
DAPHNE EMMONS – WAXAHACHIE	
TIFFANY NAVA – WAXAHACHIE	
MARCIA HANSON – WAXAHACHIE	
MISTY SCOTT – WAXAHACHIE	
ERIN CASH – MIDLOTHIAN	
AMBER CASH – MIDLOTHIAN	
SABRINA JACKSON – VENUS	
DANIELLE WILDERMAN – WAXAHACHIE	
JADE PULFER – WAXAHACHIE	
DESIREE RAMIREZ – WAXAHACHIE	
MARIA ANDRADE – WAXAHACHIE	
MARLA COMPTON – WAXAHACHIE	
LAURE PICHA – WAXAHACHIE	
STEPHANIE BELSCHNER – RED OAK	
ASHLEY KNIGHT – WAXAHACHIE	
HEATHER WARD – ENNIS	
JUSTIN MEADORS – WAXAHACHIE	
KIM SMITH – WAXAHACHIE	
MYRIAM CORTEZ – ENNIS	
AIMEE BRIDGES – MIDLOTHIAN	
EILEEN BARRON – WAXAHACHIE	
JACOB DUFFIN – WAXAHACHIE	
KERI BICKERSTAFF – WAXAHACHIE	
LIZZY GENTRY – ENNIS	
RACHEL SKINNER – OAK LEAF	
KAILYA LULIUCCI – ENNIS	
JACQUELINE MATHEWS – WAXAHACHIE	
JAMIE SERRATO – WAXAHACHIE	
PASHIA BLALOCK – ENNIS	
DANA HOLT – WAXAHACHIE	

SARA ZAMORA – MAYPEARL	
<b>NO INDICATION OF “FOR” OR “AGAINST”</b>	
KEVIN SHELBY – MAYPEARL	
ALFRED MIMS, JR. – WAXAHACHIE	
MARLA COMPTON – MIDLOTHIAN	
SCOTT ALLRED – WAXAHACHIE	
ALEXSHA OLAGEMAN – MIDLOTHIAN	
KIMBERLY WATSON – WAXAHACHIE	
AMY DOWNEY – N/A	

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT OF MARCH 24, 2020 ARE HEREBY APPROVED.

PRESIDING OFFICER:

  
TODD LITTLE, COUNTY JUDGE

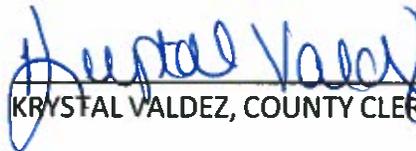
  
RANDY STINSON, COMMISSIONER, PCT 1

  
LANE GRAYSON, COMMISSIONER, PCT 2

  
PAUL PERRY, COMMISSIONER, PCT 3

  
KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 7TH DAY OF APRIL 2020.

  
KRYSTAL VALDEZ, COUNTY CLERK

