

ELLIS COUNTY COMMISSIONERS COURT  
OFFICIAL MINUTES – JULY 16, 2019

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, JULY 2, 2019 AT 2:12 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2<sup>ND</sup> FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

**MEMBERS PRESENT:**

**COUNTY JUDGE:** TODD LITTLE

**COUNTY CLERK:** KRYSTAL VALDEZ

**COMMISSIONERS:**

**ASSISTANT COUNTY ATTORNEY:** VANCE HINDS

RANDY STINSON, COMMISSIONER, PCT. 1

LANE GRAYSON, COMMISSIONER, PCT. 2

PAUL PERRY, COMMISSIONER, PCT. 3

KYLE BUTLER, COMMISSIONER, PCT. 4

**OPENING COURT**

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

INVOCATION AND PLEDGE OF ALLEGIANCE – *COMMISSIONER LANE GRAYSON*

PUBLIC COMMENT - MEMBERS OF THE PUBLIC WILL HAVE THE OPPORTUNITY TO MAKE THEIR COMMENTS AT THE TIME THE AGENDA ITEM IS BEING ADDRESSED.

**MINUTE ORDER 304.19      APPROVING CONSENT AGENDA**

**ADMINISTRATIVE:**

- A1      APPROVING OF REGULAR BILLS, PAYROLL, AND OFFICERS' REPORTS
- A2      APPROVING COMMISSIONERS COURT MINUTES FROM JUNE 27, 2019 SPECIAL MEETING AND JULY 2, 2019 REGULAR MEETING. – *KRYSTAL VALDEZ, COUNTY CLERK*
- A3      ACCEPTING MONTHLY REPORTS, TRAVEL AND PROGRAM ACTIVITIES FROM TEXAS A&M AGRILIFE EXTENSION OFFICE. – *MARK ARNOLD, TEXAS A&M AGRILIFE EXTENSION OFFICE*
- A4      APPROVING OF THE SALARY SUPPLEMENT FOR THE COUNTY ATTORNEY OFFICE EMPLOYEE, ROBERT SCHELL, TO BE PAID WITH FUNDS RECEIVED AND TRANSFERRED FROM THE COUNTY & DISTRICT ATTORNEY DRUG FORFEITURE FUNDS TO THE COUNTY ATTORNEY SALARY LINE ITEMS (INCLUDING

THE FICA, RETIREMENT, AND SOCIAL SECURITY LINE ITEMS) IN THE AMOUNTS OF \$408.67 FOR JUNE OF 2019, \$817.33 FOR JULY OF 2019, AND \$817.33 FOR AUGUST OF 2019. NO ELLIS COUNTY TAX REVENUE IS USED TO PAY THESE SUPPLEMENTS. – *PATRICK WILSON, COUNTY & DISTRICT ATTORNEY*

**FINANCIAL:**

- F1 FROM 001-0520-506010 TRAVEL REIMBURSEMENT \$1,250.00; 001-0520-508120 RADIO \$250.00 To 001-0520-508050 CONFERENCE \$1,500.00 – *JACKIE MILLER, JUSTICE OF THE PEACE PRECINCT 2*
- F2 FROM 011-0704-303020 FM3 FUND BALANCE \$160,000.00 To 011-0704-508020 FM3 PURCHASE EQUIPMENT \$160,000.00 – *PAUL PERRY, COMMISSIONER, PRECINCT 3*
- F3 FROM 004-0652-303020 RB2 FUND BALANCE CARRYOVER \$13,000.00 To 004-0652-508020 RB2 EQUIPMENT \$13,000.00 – *LANE GRAYSON, COMMISSIONER, PRECINCT 2*
- F4 FROM 010-0653-509120 FM2 BRIDGE REPAIRS \$18,000.00 To 010-0653-508070 FM2 GENERAL EXPENSES \$18,000.00 – *LANE GRAYSON, COMMISSIONER, PRECINCT 2*
- F5 FROM 001-0400-508010 SUPPLIES \$1,005.00 To 001-0400-508050 CONFERENCE \$1,000.00; 001-0400-508850 SALES TAX \$5.00 – *CHERYL CHAMBERS, TREASURER*
- F6 FROM 003-0601-508070 RB1-GEN. Misc. \$2,000.00 To 003-0601-507030 RB1- TELEPHONE \$1,000.00; 003-0601-507010 RB1-UTILITIES \$1,000.00 - *RANDY STINSON, COMMISSIONER, PRECINCT 1*
- F7 FROM 001-0205-508030 FURNITURE/FIXTURES \$600.00 To 001-0205-507030 TELEPHONE \$270.00; 001-0205-508010 SUPPLIES/GEN. Misc. \$330.00 – *CINDY ERMATINGER, 443<sup>RD</sup> DISTRICT JUDGE ON BEHALF OF INDIGENT DEFENSE*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**DEPARTMENT OF DEVELOPMENT**

**MINUTE ORDER 305.19** (1.1) APPROVING A REQUEST TO REPLAT OAK RIDGE TRACTS 7A-R AND 7C TO SUBDIVIDE THE PROPERTY INTO TWO (2) LOTS FOR RESIDENTIAL USE. THE PROPERTY CONTAINS A TOTAL OF ± 11.535 ACRES OF LAND, LOCATED ON THE SOUTH SIDE OF GREATHOUSE ROAD ± 785 FEET WEST OF DAWSON ROAD, WAXAHACHIE, ROAD & BRIDGE PRECINCT NO. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**MINUTE ORDER 306.19** (1.2) APPROVING A REQUEST TO REPLAT SANJEEV FARMS LOT 7A & 7B TO SUBDIVIDE THE PROPERTY INTO TWO (2) LOTS FOR RESIDENTIAL USE. THE PROPERTY CONTAINS A TOTAL OF ± 6.842 ACRES OF LAND, LOCATED ON THE WEST SIDE OF CURRY ROAD ± 2,220 FEET WEST OF BOZ ROAD, WAXAHACHIE, ROAD & BRIDGE PRECINCT NO. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**MINUTE ORDER 307.19** (1.3) APPROVING A REQUEST TO GRANT A ONE-TIME VARIANCE FOR PARCEL ID NO. 199206 FROM SECTION IV (B) (4 & 5 – RESIDENTIAL LOTS) OF THE SUBDIVISION DEVELOPMENT STANDARDS TO ALLOW THREE (3) LOTS (LOT 1A, 1B, 1C) WITHOUT MEETING THE 150-FOOT LOT DEPTH MINIMUM. THE OVERALL PROPERTY CONTAINS ± 30.562 ACRES OF LAND ON THE EAST SIDE OF WILSON ROAD, IN THE EXTRA-TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE, ROAD & BRIDGE PRECINCT NO. 1

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

## **PURCHASING**

**MINUTE ORDER 308.19** (2.1) APPROVING THE PURCHASE OF A 2019 MACK PINNACLE DUMP TRUCK WITH WARREN DEMO BED FOR ROAD AND BRIDGE PRECINCT 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**MINUTE ORDER 309.19** (2.2) APPROVING TO ADVERTISE AND SOLICIT BID FOR DISASTER DEBRIS REMOVAL, REDUCTION, DISPOSAL AND OTHER EMERGENCY DEBRIS RELATED SERVICES, MONITORING AND CONSULTING SERVICES FOR ELLIS COUNTY OFFICE OF EMERGENCY MANAGEMENT.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**MOVED TO EXECUTIVE SESSION** (2.3) APPROVAL OF PAYMENT TO NORMA ARRAMBIDE FOR DAMAGES TO HER VEHICLE ON JUNE 14, 2019 IN THE AMOUNT OF \$421.33

**MINUTE ORDER 310.19** (2.4) APPROVING TO ADVERTISE AND SOLICIT BID FOR TEXAS DEPARTMENT OF TRANSPORTATION ITEM 247 FLEXIBLE BASE, TYPE A, GRADE 1-2.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

**MINUTE ORDER 311.19** (2.5) APPROVING TO ADVERTISE AND SOLICIT BID FOR FOOD SERVICE FOR ELLIS COUNTY DETENTION CENTER (CURRENT BID EXPIRES SEPTEMBER 30, 2019).

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

**MINUTE ORDER 312.19** (2.6) APPROVING THE DECLARATION OF THE LISTED VEHICLES AND PROPERTY AS SURPLUS AND TO BE DISPOSED OF IN ACCORDANCE OF THE LOCAL GOVERNMENT CODE 263:

2010 DODGE CHARGER VIN 2B3CA4CV0AH203543, CONSTABLE PCT. 3  
2006 CHEVROLET IMPALA VIN 2G1WS551X69352772, INFORMATION TECHNOLOGY  
2005 FORD F150 TRUCK VIN 1FTNF20575EB272774, MAINTENANCE  
189 LAW BOOKS, LAW LIBRARY  
CYCLONE FENCE GATE 10' x 6.5', RB3  
CYCLONE METAL GATE 25 'x 6.5', RB3  
OLD BUCKET LOADER SERIAL NUMBER 1952451, RB3

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

(To 3.3)

## **ADMINISTRATIVE**

**MINUTE ORDER 313.19** (3.3) RATIFYING ACCEPTANCE OF A DONATION FROM THE DOVE'S NEST RESTAURANT FOR SERVICES VALUED IN THE AMOUNT OF \$420.00 – *TODD LITTLE, COUNTY JUDGE*

(3.4) RATIFYING ACCEPTANCE OF A DONATION FROM WAXAHACHIE CHAMBER OF COMMERCE FOR GOODS VALUED IN THE AMOUNT OF \$23.45. – *TODD LITTLE, COUNTY JUDGE*

(3.5) RATIFYING ACCEPTANCE OF A DONATION FROM THE VAULT SMOKEHOUSE FOR SERVICES VALUED IN THE AMOUNT OF \$165.48. – *TODD LITTLE, COUNTY JUDGE*

(3.6) RATIFYING ACCEPTANCE OF A DONATION FROM EUBANK FLORIST FOR SERVICES VALUED IN THE AMOUNT OF \$494.00. – *TODD LITTLE, COUNTY JUDGE*

(3.7) RATIFYING ACCEPTANCE OF A DONATION FROM IVEY PHOTOGRAPHY FOR SERVICES VALUED IN THE AMOUNT OF \$500.00 – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

(To 3.1)

**MINUTE ORDER 314.19** (3.1) APPROVING A TAX ABATEMENT AGREEMENT WITH ALAMO MISSION, LLC, THE OWNER OF PROPERTY LOCATED WITHIN THE CITY OF RED OAK TAX ABATEMENT REINVESTMENT ZONE NUMBER 5 AND REINVESTMENT ZONE NUMBER 6. – *TODD LITTLE, COUNTY JUDGE*

*PUBLIC COMMENT: BEN GOODWYN, RED OAK; MARK STANFILL, RED OAK; ALAN HUGLEY, RED OAK; LEE MCCLEARY, RED OAK; TODD FULLER, RED OAK; RICK RIDGEWAY, RED OAK; DAN ALTMAN, MIDLOTHIAN*

**RECORDED VOTE:**

COMMISSIONER PERRY: YES  
COMMISSIONER GRAYSON: YES  
COMMISSIONER STINSON: YES  
COMMISSIONER BUTLER: YES  
COUNTY JUDGE LITTLE: YES

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

(To 3.2)

**NO ACTION** (3.2) ELLIS COUNTY BURN BAN. – *TIM BIRDWELL, FIRE MARSHAL*

(To 3.8)

**MINUTE ORDER 315.19** (3.8) APPROVING THE RENEWAL OF THE CURRENT COUNTY AND RETIREE HEALTH INSURANCE COVERAGE AND PREMIUMS THROUGH THE TEXAS ASSOCIATION OF COUNTIES HEALTH AND EMPLOYEE BENEFITS POOL FOR FISCAL YEAR 2019-2020 WITH APPROVAL FOR COUNTY JUDGE TO SIGN RENEWAL. – *THERESA TAYLOR, HUMAN RESOURCES*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER STINSON, CARRIES UNANIMOUSLY

**NO ACTION** (3.9) COMPENSATORY TIME REPORT. – *THERESA TAYLOR, HUMAN RESOURCES*

(To 3.11)

**MINUTE ORDER 316.19** (3.11) APPROVING THE COMMITMENT OF REPAIRS OR UPGRADES TO NRCS FLOOD CONTROL STRUCTURES TO BE FUNDED BY THE TEXAS STATE SOIL AND WATER CONSERVATION BOARD. AUTHORIZED PROJECTS WOULD HAVE A COUNTY FUNDED MATCH OF UP TO 5% AND THE COUNTY COULD COLLECT ADMINISTRATION FEES BY SUPPLYING COUNTY STAFF FOR ADMINISTRATION OF THE CONTRACT(S). – *TED KANTOR, ENGINEER*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER STINSON, CARRIES UNANIMOUSLY

**MINUTE ORDER 317.19** (3.12) AUTHORIZING THE FUNDING FOR STRUCTURAL REPAIRS TO CHAMBERS CREEK FLOOD CONTROL STRUCTURES #110 AND #125 PURSUANT TO THE EXISTING AGREEMENT BETWEEN ELLIS COUNTY AND THE ELLIS PRAIRIE SOIL AND WATER CONSERVATION DISTRICT (EPSWCD). IN EXCHANGE FOR PROJECT ADMINISTRATION, EPSCWD AGREES TO TRANSFER THE TECHNICAL ADMINISTRATION FUNDS FOR THE PROJECT TO ELLIS COUNTY UPON COMPLETION OF CONSTRUCTION. – *TED KANTOR, ENGINEER*

(3.13) APPROVING TO TRANSFER ADMINISTRATIVE DUTIES AND ADMINISTRATIVE FEES FROM THE ELLIS PRAIRIE SOIL AND WATER CONSERVATION DISTRICT TO THE ELLIS COUNTY ENGINEERING DEPARTMENT FOR STRUCTURAL REPAIR PROJECTS ON CHAMBERS CREEK FLOOD CONTROL STRUCTURES #110 AND #125. – *TED KANTOR, ENGINEER*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

**MINUTE ORDER 318.19** (3.14) APPROVING TO TRANSFER ADMINISTRATIVE DUTIES AND ADMINISTRATIVE FEES FROM THE ELLIS PRAIRIE SOIL AND WATER CONSERVATION DISTRICT TO THE ELLIS COUNTY ENGINEERING DEPARTMENT FOR STRUCTURAL REPAIR PROJECTS ON CHAMBERS CREEK FLOOD CONTROL STRUCTURES #24 AND #106. – *TED KANTOR, ENGINEER*

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

(To 3.10)

**MINUTE ORDER 319.19** (3.10) ACCEPTING COUNTY AUDITOR'S COMPENSATION ORDERS. – *MIYKAEL REEVE, CGFO, AUDIT*

*COMMENT BY: JUDGE BOB CARROLL, JUDGE DOUG WALLACE, JUDGE CINDY ERMATINGER*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

(To 3.15)

**MINUTE ORDER 320.19** (3.15) APPROVING INTERLOCAL MINUTE ORDER 499.18 (c) WORK INCLUDING: REPAIR OF CULVERTS ON HIGHMEADOW AND GLENBROOK FOR THE CITY OF PECAN HILL, INCLUDES OPTION #2 PER QUOTE. RESURFACING HIGHMEADOW DR. FOR THE CITY OF PECAN HILL PER QUOTE. –*RANDY STINSON, COMMISSIONER, PRECINCT 1*

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**MOVED TO EXECUTIVE SESSION** (3.16) CONSIDERATION AND POSSIBLE ACTION CONCERNING NOTICE OF CLAIM AND POTENTIAL LITIGATION AGAINST ELLIS COUNTY CONCERNING PROPERTY

DAMAGE TO A VEHICLE OWNED BY NORMA ARRAMBIDE IN THE AMOUNT OF \$421.33 –  
*VANCE HINDS, ELLIS COUNTY AND DISTRICT ATTORNEY'S OFFICE*

**MINUTE ORDER 321.19** (3.17) APPROVING A CONTRACT WITH THE DEAF ACTION CENTER FOR  
INTERPRETING SERVICES FOR THE COURTS OF ELLIS COUNTY. – *VANCE HINDS, ELLIS  
COUNTY AND DISTRICT ATTORNEY ATTORNEY'S OFFICE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

**MINUTE ORDER 322.19** (3.18) APPROVING THE SALARY OF \$88,000.00 FOR THE ELLIS COUNTY  
PURCHASING AGENT. – *THERESA TAYLOR, HUMAN RESOURCES*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

(To 3.20)

**MINUTE ORDER 323.19** (3.20) FINDING THAT WHITE DIVERSIFIED ENGINEERING, INC., JOE WHITE, IS  
EXEMPT AS A PROFESSIONAL SERVICE UNDER 262.024 OF THE TEXAS LOCAL  
GOVERNMENT CODE. – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

(To 3.19)

**MINUTE ORDER 324.19** (3.19) APPROVING AUTHORITY TO NEGOTIATE THE CONTRACT IN THE SELECTION  
OF WHITE DIVERSIFIED ENGINEERING, INC., JOE WHITE, FOR PROFESSIONAL  
ENGINEERING/CONSULTING/PROJECT MANAGEMENT SERVICES. – *TODD LITTLE, COUNTY  
JUDGE*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**CITIZENS TO BE HEARD ON NON-RELATED AGENDA ITEMS – NO ACTION TO BE TAKEN**

(MAXIMUM THREE (3) MINUTES PER INDIVIDUAL OR FIVE (5) MINUTES FOR GROUP REPRESENTATIVES)

– *COUNTY JUDGE TODD LITTLE*

**PUBLIC PARTICIPATION:** *JAMES PARKS – WAXAHACHIE*

**DEPARTMENTAL REPORTS – NO DELIBERATION OR ACTION TO BE TAKEN**

D1 SUBJECT: IMPLEMENTATIONS, VOTER TURNOUT, FUTURE ELECTIONS. – *JANA ONYON,  
ELECTIONS*

D2 SUBJECT: INDIGENT DEFENSE OVERVIEW, SOFTWARE IMPLEMENTATION ACCOMPLISHMENTS, UPCOMING PROJECTS AND GOALS. – *SUSAN SOROS, INDIGENT DEFENSE*

D3 SUBJECT: INDIGENT HEALTH OVERVIEW, MEDICAL PROGRAM EXPENSES, INDIGENT HEALTH CARE AND HOPE CLINIC PARTNERSHIP. – *TERRI KLEIN, INDIGENT HEALTH CARE*

**RECESS TO CONVENE TO EXECUTIVE SESSION 4:46 P.M.**

MOTION BY COMMISSIONER Grayson, SECOND BY COMMISSIONER Butler, CARRIES UNANIMOUSLY

**EXECUTIVE SESSION**

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE 551, OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER 551.

- 4.1 PURSUANT TO SECTION 551.074 OF THE GOVERNMENT CODE, CONSULTATION REGARDING PERSONNEL MATTERS.
- 4.2 PURSUANT TO SECTION 551.071 OF THE GOVERNMENT CODE, CONSULTATION WITH COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION CONCERNING NOTICE OF CLAIM AND POTENTIAL LITIGATION AGAINST ELLIS COUNTY CONCERNING PROPERTY DAMAGE TO A VEHICLE OWNED BY NORMA ARRAMBIDE IN THE AMOUNT OF \$421.33. – *VANCE HINDS, ELLIS COUNTY AND DISTRICT ATTORNEY'S OFFICE.*

**ADJOURNMENT OF EXECUTIVE SESSION AND RECONVENE TO REGULAR SESSION 5:08 P.M.**

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

(To 3.16)

**TABLED** (3.16) CONSIDERATION AND POSSIBLE ACTION CONCERNING NOTICE OF CLAIM AND POTENTIAL LITIGATION AGAINST ELLIS COUNTY CONCERNING PROPERTY DAMAGE TO A VEHICLE OWNED BY NORMA ARRAMBIDE IN THE AMOUNT OF \$421.33 – *VANCE HINDS, ELLIS COUNTY AND DISTRICT ATTORNEY'S OFFICE*

MOTION TO TABLE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

(To 2.3)

**TABLED** (2.3) APPROVAL OF PAYMENT TO NORMA ARRAMBIDE FOR DAMAGES TO HER VEHICLE ON JUNE 14, 2019 IN THE AMOUNT OF \$421.33

MOTION TO TABLE BY COMMISSIONER GRAYSON, SECOND BY COMMISSION PERRY, CARRIES UNANIMOUSLY

**ADJOURNMENT 5:10 P.M.**

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT OF JULY 16, 2019 ARE HEREBY APPROVED.

PRESIDING OFFICER:

  
TODD LITTLE, COUNTY JUDGE

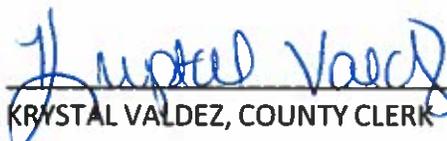
  
RANDY STINSON, COMMISSIONER, PCT 1

  
LANE GRAYSON, COMMISSIONER, PCT 2

  
PAUL PERRY, COMMISSIONER, PCT 3

  
KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 30TH DAY OF JULY 2019.

  
KRYSTAL VALDEZ, COUNTY CLERK

