

**ELLIS COUNTY COMMISSIONERS COURT  
OFFICIAL MINUTES - JANUARY 29, 2019**

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, JANUARY 29, 2019, 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2<sup>ND</sup> FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

**MEMBERS PRESENT:**

**COUNTY JUDGE:** TODD LITTLE

**COUNTY CLERK:** TINA CHAMBERS, DEPUTY COUNTY CLERK

**COMMISSIONERS:**

**ASSISTANT COUNTY ATTORNEY:** VANCE HINDS

RANDY STINSON, COMMISSIONER, PCT. 1

LANE GRAYSON, COMMISSIONER, PCT. 2

PAUL PERRY, COMMISSIONER, PCT. 3

KYLE BUTLER, COMMISSIONER, PCT. 4

**OPENING COURT**

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

INVOCATION AND PLEDGE OF ALLEGIANCE – DR. LEROY FENTON AND COUNTY JUDGE TODD LITTLE

PUBLIC COMMENT - MEMBERS OF THE PUBLIC WILL HAVE THE OPPORTUNITY TO MAKE THEIR COMMENTS AT THE TIME THE AGENDA ITEM IS BEING ADDRESSED.

**RECOGNITIONS/COMMENDATIONS/AWARDS:**

COUNTY JUDGE TODD LITTLE RECOGNIZED FORMER COUNTY CLERK CINDY POLLEY FOR HER DEDICATED SERVICE TO ELLIS COUNTY.

SHERIFF CHUCK EDGE RECOGNIZED ECSO EMPLOYEES FOR OUTSTANDING PERFORMANCE IN THE LINE OF DUTY.

**MINUTE ORDER 120.19 APPROVING CONSENT AGENDA WITHOUT F9**

**ADMINISTRATIVE:**

**A1 APPROVING OF REGULAR BILLS, PAYROLL AND OFFICERS' REPORTS**

- A2 APPROVING OFFICIAL MINUTES OF ELLIS COUNTY COMMISSIONERS COURT: DECEMBER 18, 2018, DECEMBER 19, 2018, JANUARY 2, 2019, JANUARY 8, 2019 AND JANUARY 15, 2019 – KRYSTAL VALDEZ, COUNTY CLERK
- A3 APPROVING CHANGE OF TITLE OF POSITION IN COUNTY JUDGE’S OFFICE CURRENTLY KNOWN AS “SPECIAL PROJECTS DIRECTOR” TO TITLE OF “CHIEF OF STAFF” – TODD LITTLE, COUNTY JUDGE
- A4 RATIFYING AN APPOINTMENT OF ERIK TEST AS A MEMBER TO THE ELLIS COUNTY BAIL BOND BOARD IN THE SLOT STATUTORILY DESIGNATED FOR THE COUNTY JUDGE, A MEMBER OF COMMISSIONERS COURT DESIGNED BY THE COUNTY JUDGE OR A DESIGNEE APPROVED BY THE COMMISSIONERS COURT, TO SERVE FROM JANUARY 1, 2019 TO DECEMBER 31, 2019 – TODD LITTLE, COUNTY JUDGE
- A5 RATIFYING AN APPOINTMENT OF PATRICIA MARSHALL AS A MEMBER TO THE ELLIS COUNTY BAIL BOND BOARD IN THE SLOT STATUTORILY DESIGNATED FOR A JUDGE OF A COUNTY COURT OR COUNTY COURT AT LAW IN THE COUNTY HAVING JURISDICTION OVER CRIMINAL MATTERS AND DESIGNATED BY THE COMMISSIONERS COURT, TO SERVE FROM JANUARY 1, 2019 THROUGH DECEMBER 31, 2019 – GENE CALVERT, COUNTY COURT AT LAW No. 1

**FINANCIAL:**

- F1 FROM 001-0613-508110 AUTO INSURANCE \$249.00 To 001-0613-508210 UNIFORM EXPENSE \$249.00 – CURTIS POLK, JR., CONSTABLE PCT. 3
- F2 FROM 009-0602-508070 FM1 – GEN Misc. \$3,500.00 To 009-0602-509140 FM1 – SIGNS \$3,500.00 – RANDY STINSON, COMMISSIONER, PCT. 1
- F3 FROM 001-0010-40659-00000-000 INSURANCE REIMBURSEMENT \$4,332.30 To 001-0010-50824-00000-000 COLLISION REPAIR \$4,332.30 – CHUCK EDGE, SHERIFF
- F4 APPROVING REFUND OF OVERPAYMENT TO THE FOLLOWING ACCOUNTS FOR PAYMENTS MADE IN ERROR:

<u>REFUND TO BE ISSUED:</u>	<u>ACCOUNT #:</u>	<u>REFUND AMOUNT:</u>
ACCUMATCH	176730	\$2,852.12
INTERBANK LOAN OPERATIONS	172310	\$3,416.58
GREAT LAKES DEV. INC.	230019	\$4,955.19
ACCUMATCH	173789	\$2,763.04

- MIYKAEL REEVE, COUNTY AUDITOR

- F5 FROM 009-0602-50909 FM1 REPAIRS/PARTS \$5,000.00 To 009-0602-50907 FM1 – TIRES \$5,000.00 – RANDY STINSON, COMMISSIONERS, PCT. 1

- F6 FROM 004-0652-508070-00000-000 RB2 GENERAL EXPENSES \$60,000.00 To 004-0652-508020-00000-000 RB2 EQUIPMENT \$60,000.00 - LANE GRAYSON, COMMISSIONER, PCT. 2
- F7 FROM 004-0652-303010-00000-000 RB2 FUND BALANCE CARRY OVER \$42,000.00 To 004-0652-508020-00000-000 RB2 EQUIPMENT \$42,000.00 – LANE GRAYSON, COMMISSIONER, PCT. 2
- F8 FROM 001-0210-409640 CONTRACTING ELECTIONS \$11,700.00 To 001-0210-50848 HOLDING SALARY \$11,700.00 – JANA ONYON, ELECTIONS
- F9 **MOVED TO REGULAR AGENDA BY REQUEST FROM COMMISSIONER GRAYSON –**  
FROM 001-0140-50560-00000-000 COMPENS/FRINGE LIAB/STAFFING \$24,980.00 To 001-0390-50502-00000-000 DEPUTIES SALARY \$21,000.00; 001-0390-50553-00000-000 Soc. Sec \$1,608.00; 001-0390-50554-00000-000 RETIREMENT, \$2,372.00 – TODD LITTLE, COUNTY JUDGE
- F10 FROM 001-0140-50560-00000-000 COMPENS/FRINGE LIAB/STAFFING \$6,584.00 To 001-0380-50502-00000-000 DEPUTIES SALARY \$5,528.00; 001-0380-50553-00000-000 Soc Sec \$423.00; 001-0380-50554-00000-000 RETIREMENT \$633.00 – JIM CHAPMAN, COUNTY COURT AT LAW 1
- F11 APPROVING PAYMENT TO ELLIS COUNTY CHILDREN’S ADVOCACY CENTER IN THE AMOUNT OF \$20,000.00 AS FULFILLMENT OF THE CONTRACT FOR SERVICES APPROVED BY COMMISSIONERS COURT ON SEPTEMBER 13, 2016 – LESLIE DEEN, EXECUTIVE DIRECTOR, ELLIS COUNTY CHILDREN’S ADVOCACY CENTER
- F12 RATIFYING REQUEST FOR THE EMPLOYMENT OF TWO FULL TIME COURT COORDINATORS INSTEAD OF ONE COURT COORDINATOR AND ONE COURT REPORTER FOR THE PERIOD OF DECEMBER 17, 2018 THROUGH DECEMBER 31, 2018. THIS IS A BUDGET NEUTRAL REQUEST AS THERE WAS AN OPENING IN THE HIGHER PAYING COURT REPORTER POSITION DURING THIS TWO WEEK PERIOD TO OFFSET THE COST – JIM CHAPMAN, COUNTY COURT AT LAW No. 1

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**DEPARTMENT OF DEVELOPMENT**

**MINUTE ORDER 121.19** 1.1 CONSIDERING AND ACTING UPON A REQUEST TO GRANT A ONE-TIME VARIANCE FROM SECTION IV (B)(2) (RESIDENTIAL LOTS) OF THE SUBDIVISION DEVELOPMENT STANDARDS AND SECTION 10 OF THE ADOPTED SEPTIC ORDER TO ALLOW ONE (1) LOT WITHOUT MEETING THE MINIMUM ROAD FRONTAGE AND MINIMUM LOT SIZE REQUIREMENT. THE PROPERTY CONTAINS ± 0.994

ACRES OF LAND AT 1137 EPPS ROAD IN SUBURBAN ESTATES, LOT 91R ± 668 FEET NORTH OF GOLIAD CIRCLE IN PALMER, ROAD & BRIDGE PRECINCT No. 1.

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**MINUTE ORDER 122.19** 1.2 CONSIDERING AND ACTING UPON A PRELIMINARY PLAT OF DOVE MEADOW ESTATES. THE PROPERTY CONTAINS ± 75 ACRES OF LAND IN THE J.C. DICKEY SURVEY, ABSTRACT No. 298 AND THE A. FERGUSON SURVEY, ABSTRACT No. 350 LOCATED ON THE SOUTH SIDE OF OLD MAYPEARL ROAD ± 6,600 FEET EAST OF GREATHOUSE ROAD, WAXAHACHIE, ROAD & BRIDGE PRECINCT No. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**MINUTE ORDER 123.19** F9 FROM 001-0140-50560-00000-000 COMPENS/FRINGE LIAB/STAFFING \$24,980.00 TO 001-0390-50502-00000-000 DEPUTIES SALARY \$21,000.00; 001-0390-50553-00000-000 Soc Sec \$1,608.00; 001-0390-50554-00000-000 RETIREMENT, \$2,372.00 – TODD LITTLE, COUNTY JUDGE. THIS AMOUNT REFLECTS SIX MONTHS' SALARY AND IS FOR THE ADDITION OF PERSONNEL TO SERVE AS COMMUNICATIONS/PUBLIC INFORMATION SPECIALIST WHO WILL PROVIDE TECHNOLOGY ASSISTANCE FOR COMMISSIONERS COURT, DEPARTMENTAL SOCIAL MEDIA ACCOUNTS, WEBSITE ENHANCEMENT, ETC.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

### **PURCHASING**

**MINUTE ORDER 124.19** 2.1 APPROVING TO MOVE FORWARD ON THE PURCHASE OF THE FOLLOWING FORD F-150 TRUCKS FOR ROAD AND BRIDGE PRECINCT 2:

2015 F-150 VIN1 FTMF1 083 FKD62392  
2017 F-150 VIN1 FTMF1 C84HKC53555

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER STINSON, CARRIES UNANIMOUSLY

**MINUTE ORDER 125.19** 2.2 APPROVING TO MOVE FORWARD ON THE PURCHASE OF THE FOLLOWING FOR ROAD AND BRIDGE PRECINCT 2:

2010 KENWORTH T300 VIN 2NKHHM7X0AM273707

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

**MINUTE ORDER 126.19**      2.3 APPROVING THE COUNTY JUDGE TO SIGN AN AGREEMENT WITH SHRED AMERICAN FOR MONTHLY PAPER SHREDDING SERVICE FOR THE 443<sup>RD</sup> DISTRICT COURT. MONTHLY AMOUNT WILL BE \$39.99 PER EVERY FOUR-WEEK PICKUP.

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**ADMINISTRATIVE**

**MINUTE ORDER 127.19**      3.1 APPROVING TO ACCEPT THE DONATION OF THREE (3) JP-15 PATROL RIFLES FROM JAMES MOIR. THIS DONATION REPRESENTS APPROXIMATELY \$4,800.00. MR. MOIR HAS NO CONTRACTS WITH THE SHERIFF'S OFFICE, NOR WOULD HE IN THE FUTURE. – CHUCK EDGE, SHERIFF

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**MINUTE ORDER 128.19**      3.2 **TABLING** THE REQUEST FOR COUNTY JUDGE TO SIGN THE INTERLOCAL AGREEMENT BETWEEN THE NORTH CENTRAL TEXAS EMERGENCY COMMUNICATIONS DISTRICT AND ELLIS COUNTY FOR REGIONAL 9-1-1 SERVICE – CHUCK EDGE, SHERIFF

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**MINUTE ORDER 129.19**      3.3 APPROVING THE IMPLEMENTATION OF A REPORT SCHEDULE FROM ELLIS COUNTY DEPARTMENT HEADS. – TODD LITTLE, COUNTY JUDGE

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**MINUTE ORDER 130.19**      3.4 APPROVING THE COUNTY JUDGE TO SIGN THE AMENDED AGREEMENT WITH NATIONWIDE SELECTING DEFAULT INVESTMENT OPTION #3 WITH REGARD TO MINIMUM INTEREST RATE OF THE FIXED ANNUITY CONTRACT – TODD LITTLE, COUNTY JUDGE

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**NO ACTION**      3.5 BURN BAN FOR ELLIS COUNTY – TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

**MINUTE ORDER 131.19**      3.6 (A) APPROVING ELLIS COUNTY EMERGENCY OPERATION PLAN – ANNEX D (RADIOLOGICAL PROTECTION). - TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

3.7 (b) APPROVING ELLIS COUNTY EMERGENCY OPERATION PLAN – ANNEX F (FIREFIGHTING). - TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

3.8 (c) APPROVING ELLIS COUNTY EMERGENCY OPERATION PLAN – ANNEX R (SEARCH & RESCUE). - TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

3.9 (d) APPROVING ELLIS COUNTY EMERGENCY OPERATION PLAN – ANNEX N (DIRECTION AND CONTROL). - TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

3.10 (e) APPROVING ELLIS COUNTY EMERGENCY OPERATION PLAN – ANNEX Q (HAZARDOUS MATERIALS AND OIL SPILL RESPONSE). TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

3.11 (f) APPROVING ELLIS COUNTY EMERGENCY OPERATION PLAN – ANNEX M (RESOURCE MANAGEMENT). - TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**MINUTE ORDER 132.19**      3.12 APPROVING ELLIS COUNTY JUDGE TO SIGN THE PAPERWORK FOR THE ELLIS COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) OFFICERS FOR A TERM OF 2 YEARS BEGINNING JANUARY 15, 2019 THAT WAS VOTED ON BY THE LEPC MEMBERSHIP ON JANUARY 15, 2109. CHAIRMAN – TOMMY JACKSON; VICE CHAIRMAN – WILLIAM STETSON & SECRETARY/TREASURER – HUGH GRANDSTAFF. - TIM BIRDWELL, FIRE MARSHAL/EMERGENCY MANAGEMENT COORDINATOR

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**MINUTE ORDER 133.19**      3.13 (a) APPROVING THE FOLLOWING COMMITTEE MEMBERS TO THE ELLIS COUNTY HISTORICAL COMMISSION FOR A TERM OF TWO (2) YEARS FROM JANUARY 1, 2019 THROUGH DECEMBER 31, 2020. – SYLVIA SMITH, ELLIS COUNTY HISTORICAL COMMISSION

SYLVIA STANFORD SMITH	KAREN ESBERGER	JUDY HOWARD
ELMERINE BELL	SHARAN FARMER	NANCY POST
JIMMY BOON	NANCY FARRAR	LINDA SIBLEY
REX CAREY	BRUCE FOWLER	SUSIE TOAL
KAREN CARREON	SUGAR GLASPY	SHANNON SIMPSON
BILL DODSON	TY HALL	RAYMOND MOSLEY

3.14 (b) APPROVING THE ADDITION OF THE FOLLOWING MEMBER TO THE ELLIS COUNTY HISTORICAL COMMISSION FOR A TWO (2) YEAR TERM FROM JANUARY 1, 2019 THROUGH DECEMBER 31, 2020 – SYLVIA SMITH, ELLIS COUNTY HISTORICAL COMMISSION

CARLENE PERRYMAN

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, CARRIES UNANIMOUSLY

**MINUTE ORDER 134.19**      3.15 FOUND THAT THE DELIBERATION OF THE PURCHASE, EXCHANGE, LEASE OR VALUE OF REAL PROPERTY CONCERNING THE WATER AND SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT, IDENTIFIED AS COLE CREEK TRUNK SEWER CAPITAL IMPROVEMENT PROJECT WW-4 – PARCELS 3 AND 4, WOULD HAVE A DETRIMENTAL EFFECT ON THE POSITION OF ELLIS COUNTY IN NEGOTIATIONS WITH THE CITY OF WAXAHACHIE – VANCE HINDS, ELLIS COUNTY AND DISTRICT ATTORNEY'S OFFICE

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**RECESS TO CONVENE TO EXECUTIVE SESSION**      **3:08 P.M.**

MOTION BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

**EXECUTIVE SESSION**

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO **EXECUTIVE SESSION** AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE 551, OR TO SEEK THE ADVICE OF ITS ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE CHAPTER 551 OR AS OTHERWISE MAY BE PERMITTED UNDER 551.

4.1      PURSUANT TO SECTION 551.072 OF THE GOVERNMENT CODE, TO DELIBERATE THE PURCHASE, EXCHANGE, LEASE OR VALUE OF REAL PROPERTY CONCERNING THE WATER AND SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT, IDENTIFIED AS COLE CREEK TRUNK SEWER CAPITAL IMPROVEMENT PROJECT WW-4 – PARCELS 3 AND 4. THE DELIBERATION IN AN OPEN MEETING WOULD HAVE A DETRIMENTAL EFFECT ON THE POSITION OF THE ELLIS COUNTY IN NEGOTIATIONS WITH THE CITY OF WAXAHACHIE.

**ADJOURNMENT OF EXECUTIVE SESSION TO RECONVENE IN REGULAR SESSION**      **3:56 P.M.**

MOTION BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, CARRIES UNANIMOUSLY

**NO ACTION**      3.16 RESCIND OR AMEND THE WATER AND SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT, IDENTIFIED AS COLE CREEK TRUNK SEWER CAPITAL IMPROVEMENT PROJECT WWW-4 – PARCEL 3, GRANTED FOR THE BENEFIT OF THE CITY OF WAXAHACHIE CONCERNING THE COUNTY FARM, WHICH WAS APPROVED IN COURT ON NOVEMBER 6, 2018 UNDER AGENDA ITEM 3.6 AND EXECUTED ON DECEMBER 18, 2018 UNDER MINUTE ORDER

527.18 FOR AGENDA ITEM 3.6 AND EXECUTED ON DECEMBER 18, 2018 UNDER MINUTE ORDER 527.18 FOR AGENDA ITEM 3.21 – VANCE HINDS, ELLIS COUNTY AND DISTRICT ATTORNEY’S OFFICE

**NO ACTION** 3.17 RESCIND OR AMEND THE WATER AND SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT, IDENTIFIED AS COLE CREEK TRUNK SEWER CAPITAL IMPROVEMENT PROJECT WW-4 – PARCEL 4, GRANTED FOR THE BENEFIT OF THE CITY OF WAXAHACHIE CONCERNING THE COUNTY FARM, WHICH WAS APPROVED IN COURT ON NOVEMBER 6, 2018 UNDER AGENDA ITEM 3.6 AND EXECUTED ON DECEMBER 18, 2018 UNDER MINUTE ORDER 526.18 FOR AGENDA ITEM 3.22 – VANCE HINDS, ELLIS COUNTY AND DISTRICT ATTORNEY’S OFFICE.

**ADJOURN**

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, CARRIES UNANIMOUSLY

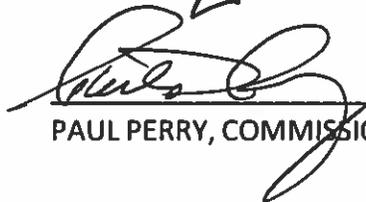
THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS’ COURT OF JANUARY 29, 2019 ARE HEREBY APPROVED.

PRESIDING OFFICER:

  
TODD LITTLE, COUNTY JUDGE

  
RANDY STINSON, COMMISSIONER, PCT 1

  
LANE GRAYSON, COMMISSIONER, PCT 2

  
PAUL PERRY, COMMISSIONER, PCT 3

  
KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 12<sup>TH</sup> DAY OF FEBRUARY, 2019.

  
KRYSTAL VALDEZ, COUNTY CLERK

