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ELLIS COUNTY BUDGET  
2017/2018 LINE ITEM ADJUSTMENT

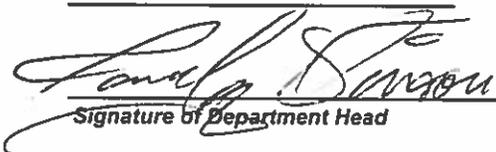
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2017/2018 Budget as follows:

TRANSFER FROM:

| ACCOUNT NO.              | ACCOUNT TITLE   | AMOUNT    |
|--------------------------|-----------------|-----------|
| 009-0602-50807-00000-000 | FM1 Gen Expense | 10,000.00 |
|                          |                 |           |
|                          |                 |           |
|                          |                 |           |
|                          |                 |           |
|                          |                 |           |

TRANSFER TO:

| ACCOUNT NO.             | ACCOUNT TITLE | AMOUNT    |
|-------------------------|---------------|-----------|
| 009-602-50906-00000-000 | FM1 Culverts  | 10,000.00 |
|                         |               |           |
|                         |               |           |
|                         |               |           |
|                         |               |           |
|                         |               |           |



Signature of Department Head

11/3/2017

Date Signed

Road and Bridge PCT 1

Department

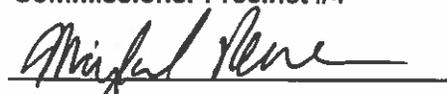
ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017/2018

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:



Cost Appraisal needed.



ELLIS COUNTY BUDGET  
2016/2017 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2016/2017 Budget as follows:

TRANSFER FROM:

| ACCOUNT NO.              | ACCOUNT TITLE               | AMOUNT    |
|--------------------------|-----------------------------|-----------|
| 001-0015-50873-00000-000 | Building Mechanical-Prev Ma | 12,327.92 |
|                          |                             |           |
|                          |                             |           |
|                          |                             |           |
|                          |                             |           |

TRANSFER TO:

| ACCOUNT NO.              | ACCOUNT TITLE           | AMOUNT   |
|--------------------------|-------------------------|----------|
| 001-0015-50503-00000-000 | Certification Pay       | 550.00   |
| 001-0015-50702-00000-000 | Repairs                 | 9,237.71 |
| 001-0015-50801-00000-000 | Supplies                | 834.23   |
| 001-0015-50835-00000-000 | Employee Training       | 695.00   |
| 001-0015-50857-00000-000 | Peripheral Expenditures | 321.98   |
| 001-0015-50865-00000-000 | Pre-Employee Screening  | 689.00   |
|                          |                         |          |

  
Signature of Department Head

November 8, 2017  
Date Signed

15 / Jail  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016/2017

- \_\_\_\_\_ County Judge
- \_\_\_\_\_ Commissioner Precinct #1
- \_\_\_\_\_ Commissioner Precinct #2
- \_\_\_\_\_ Commissioner Precinct #3
- \_\_\_\_\_ Commissioner Precinct #4

Approved by County Auditor's Office: 

*County Approval Needed*

F4

ELLIS COUNTY BUDGET  
2016/2017 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2016/2017 Budget as follows:

TRANSFER FROM:

| ACCOUNT NO.              | ACCOUNT TITLE               | AMOUNT    |
|--------------------------|-----------------------------|-----------|
| 001-0015-50702-00000-000 | Pest Control                | 241.70    |
| 001-0015-50802-00000-000 | Equipment                   | 5,245.29  |
| 001-0015-50806-00000-000 | Official Bond Dues          | 1,301.42  |
| 001-0015-50807-00000-000 | General Misc                | 1,350.90  |
| 001-0015-50813-00000-000 | Feeding Inmates             | 316.44    |
| 001-0015-50815-00000-000 | Jailer Uniforms             | 80.00     |
| 001-0015-50819-00000-000 | Computer                    | 1,118.16  |
| 001-0015-50868-00000-000 | Professional Services       | 984.49    |
| 001-0015-50873-00000-000 | Building Mechanical-Prev Ma | 11,310.71 |
| 001-0015-50888-00000-000 | Computer Services           | 255.00    |

TRANSFER TO:

| ACCOUNT NO.              | ACCOUNT TITLE  | AMOUNT    |
|--------------------------|----------------|-----------|
| 001-0015-50813-00000-000 | Inmate Medical | 22,204.11 |

  
Signature of Department Head

November 8, 2017  
Date Signed

15 / Jail  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016/2017

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Judge  
Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4

Approved by County Auditor's Office:

  
Court Approval needed.

F5



ELLIS COUNTY TAX ASSESSOR AND COLLECTOR



JOHN BRIDGES, RTA, CTA, CSTA

P.O. Drawer 188  
Waxahachie, TX 75168-0188  
(972) 825-5150  
Fax (972) 825-5151  
E-Mail: john.bridges@publicans.com  
Website: www.elliscountytax.com

October 27, 2017

Request for Approval of November 7, 2017

Commissioners Court

| <u>Refund to be issued to</u> | <u>Account #</u> | <u>Refund Amount</u> |
|-------------------------------|------------------|----------------------|
| Fidelity National Title       | 224456           | \$22,976.69          |
| Jason Hussey                  | 238457           | \$6,492.47           |



**JOHN BRIDGES RTA, CTA, CSTA**  
**Ellis County Tax Assessor - Collector**  
 P. O. DRAWER 188  
 WAXAHACHIE, TEXAS 75168-0188

Phone No.: 972-825-5150  
 Fax No.: 972-825-5151

Print Date: 09/22/2017

**FIDELITY NATIONAL TITLE AGENCY INC**  
 1786 W MCDERMOTT DR #200  
 ALLEN, TX 75013

|  |
|--|
| <b>Account Number</b><br>224456  |
| <b>Legal Description of the Property</b><br>PT 1505 LAKE RIDGE SECT 21 0.913 ACRES<br>2031 MOLTON CT 75104 |
| <i>UF# 900027170026</i><br>OWNER: CRIDDELL MACK H & VERNIECE V   |

**2016 OVERAGE AMOUNT \$22,976.69**

70: ELLIS COUNTY, 170: LTRD, 208: MIDLOTHIAN ISD

Dear Taxpayer:

Our records indicate that an overpayment exists on the property tax account listed above as of the date of this letter. If you paid the taxes on this account and believe you are entitled to a refund, please complete the application below, sign it, and return it to our office. If the taxes were paid by your mortgage/title company or any other party, you must obtain a written letter of release in order for the refund to be issued in your name. If you did not make the payment(s) on this account, please forward this letter to the person who paid these taxes. You may also request the transfer of this overpayment to other tax accounts and/or tax years in the space provided or by attaching an additional sheet if necessary. Your application for refund must be submitted within three years from the date of the overpayment, or you waive the right to the refund (Sec. 31.11c). Governing body approval is required for refunds in excess of \$2500.

**APPLICATION FOR PROPERTY TAX REFUND**

|  |   |  |                        |                  |
|--|---|--|------------------------|------------------|
| <b>Step 1. Identify the refund recipient.</b><br>Show information for whom ever will be receiving the refund.                                | Name: <i>Fidelity National Title</i>  |  |                        |                  |
|  | Address: <i>1786 W. Mc Dermott Drive #200</i>   |  |                        |                  |
|  | City, State, Zip: <i>Allen TX 75013</i>   |  |                        |                  |
|  | Daytime Phone No.: <i>972-408-7424</i>  | E-Mail Address: <i>FRANKS.FRANKLIN@FNF.texas.com</i> |                        |                  |
| <b>Step 2. Provide payment information.</b><br>Please attach copies of cancelled checks or original receipts for all cash payments you made. | <i>Fidelity</i>   | <i>522001957</i>                                     | <i>9/18/17</i>         | <i>55,103.56</i> |
|  | <i>Fidelity</i>   | <i>521001959</i>                                     | <i>9/18/17</i>         | <i>1,441.84</i>  |
|  | <i>Fidelity</i>   | <i>522001956</i>                                     | <i>9/18/17</i>         | <i>16,300.48</i> |
|  | <b>TOTAL AMOUNT PAID (sum of the above amounts)</b>   |  |                        |                  |
| <b>Step 3. Provide reason for this refund.</b><br>Please list any accounts and/or years that you intended to pay with this overage.          | <input type="checkbox"/> I paid this account in error and I am entitled to the refund.  |  |                        |                  |
|  | <input checked="" type="checkbox"/> I overpaid this account. Please refund the excess to the address listed in Step 1.  |  |                        |                  |
|  | This payment should have been applied to other tax account(s) and/or year(s) (listed below):  |  |                        |                  |
| <b>Step 4. Sign the form.</b><br>Unsigned applications cannot be processed.  | By signing below, I hereby apply for the refund of the above-described taxes and certify that the information I have given on this form is true and correct. ( If you make a false statement on this application, you could be found guilty of a Class A misdemeanor or a state jail felony under the Texas Penal Code, Sec. 37.10. ) |  |                        |                  |
|  | SIGNATURE OF REQUESTOR (REQUIRED)<br><i>Frances Franklin</i>  |  | DATE<br><i>9/28/17</i> |                  |
| <b>TAX OFFICE USE ONLY:</b> <input type="checkbox"/> Approved <input type="checkbox"/> Denied    By: _____    Date: _____                    |   |  |                        |                  |

This application must be completed, signed, and submitted with supporting documentation to be valid.



**JOHN BRIDGES RTA, CTA, CSTA**  
 Ellis County Tax Assessor - Collector  
 P. O. DRAWER 188  
 WAXAHACHIE, TEXAS 75168-0188

Phone No.: 972-825-5150  
 Fax No.: 972-825-5151

Print Date: 09/29/2017

**CENTRAL LOAN ADMISISTRATION**  
 #15114  
 P.O. BOX 961250  
 FORT WORTH, TX 76161-025

|   |
|---|
| Account Number<br>238457  |
| Legal Description of the Property<br>LOT 5 BLK I SHILOH FOREST PH II 1.322 AC<br>6450 KINGSTON DR 76065 |
| OWNER: HUSSEY JASON L   |

2016 OVERAGE AMOUNT \$6,492.47

70: ELLIS COUNTY, 170: LTRD, 208: MIDLOTHIAN ISD, 503: EC ESD #2 MID

Dear Taxpayer:

Our records indicate that an overpayment exists on the property tax account listed above as of the date of this letter. If you paid the taxes on this account and believe you are entitled to a refund, please complete the application below, sign it, and return it to our office. If the taxes were paid by your mortgage/title company or any other party, you must obtain a written letter of release in order for the refund to be issued in your name. If you did not make the payment(s) on this account, please forward this letter to the person who paid these taxes. You may also request the transfer of this overpayment to other tax accounts and/or tax years in the space provided or by attaching an additional sheet if necessary. Your application for refund must be submitted within three years from the date of the overpayment, or you waive the right to the refund (Sec. 31.11c). Governing body approval is required for refunds in excess of \$2500.

**APPLICATION FOR PROPERTY TAX REFUND**

|  |   |                          |                 |                 |
|--|---|--------------------------|-----------------|-----------------|
| <b>Step 1. Identify the refund recipient.</b><br>Show information for whomever will be receiving the refund.                                 | Name: <u>Hussey Jason</u>   |                          |                 |                 |
|  | Address: <u>6450 Kingston Dr</u>  |                          |                 |                 |
|  | City, State, Zip: <u>Midlothian, TX 76065</u>   |                          |                 |                 |
|  | Daytime Phone No.:  |                          | E-Mail Address: |                 |
| <b>Step 2. Provide payment information.</b><br>Please attach copies of cancelled checks or original receipts for all cash payments you made. | <u>Central/corelogic</u>  | <u>0364962</u>           | <u>12/2016</u>  | <u>6492.47</u>  |
|  | TOTAL AMOUNT PAID (sum of the above amounts)  |                          |                 | <u>6492.47</u>  |
|  |   |                          |                 |                 |
| <b>Step 3. Provide reason for this refund.</b><br>Please list any accounts and/or years that you intended to pay with this overage.          | <input checked="" type="checkbox"/> I paid this account in error and I am entitled to the refund.   |                          |                 |                 |
|  | <input type="checkbox"/> I overpaid this account. Please refund the excess to the address listed in Step 1.   |                          |                 |                 |
|  | <input type="checkbox"/> This payment should have been applied to other tax account(s) and/or year(s) (listed below):   |                          |                 |                 |
| <b>Step 4. Sign the form.</b><br>Unsigned applications cannot be processed.  | By signing below, I hereby apply for the refund of the above-described taxes and certify that the information I have given on this form is true and correct. ( If you make a false statement on this application, you could be found guilty of a Class A misdemeanor or a state jail felony under the Texas Penal Code, Sec. 37.10. ) |                          |                 |                 |
|  | SIGNATURE OF REQUESTOR (REQUIRED)   |                          | DATE            |                 |
| <u>Keitha Rodge</u>  |   | <u>for Corelogic/Cen</u> |                 | <u>10/25/17</u> |
| TAX OFFICE USE ONLY: <input type="checkbox"/> Approved <input type="checkbox"/> Denied By: _____ Date: _____                                 |   |                          |                 |                 |

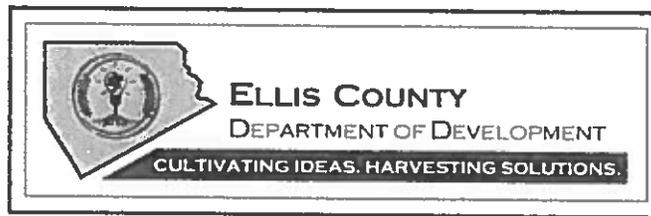
This application must be completed, signed, and submitted with supporting documentation to be valid.

Summary Query

Summary

| Deposit No.             | Account No.  | Remit Seq No. | Check No. | Payment Amount | Payment Agreement No. |             |                       |
|-------------------------|--------------|---------------|-----------|----------------|-----------------------|-------------|-----------------------|
| W170921MG               | 224456       |               |           |                |                       |             |                       |
| Check Deposit Image No. | Receipt Date | Remit Seq No. | Check No. | Payment Type   | Transaction Type      | Account No. | Payer                 |
| W171013TB               | 09/28/2017   | 35672289      | 527001957 | CH             | TR                    | 224456      | 25674799-FIDELITY NAT |
| W171013TB               | 09/28/2017   | 35672289      | 527001957 | CH             | TR                    | 224456      | 25674799-FIDELITY NAT |
| W171013TB               | 09/28/2017   | 35672289      | 527001957 | CH             | TR                    | 224456      | 25674799-FIDELITY NAT |
| W171013TB               | 09/28/2017   | 35672289      | 527001957 | CH             | TR                    | 224456      | 25674799-FIDELITY NAT |
| W170921MG               |              | 35672289      | 527001957 | CH             |                       | 224456      | 25674799-FIDELITY NAT |
| W170921MG               | 09/21/2017   | 35672289      | 527001957 | CH             | PA                    | 224456      | 25674799-FIDELITY NAT |
| W170921MG               | 09/21/2017   | 35672288      | 527001956 | CH             | PA                    | 224456      | 25674799-FIDELITY NAT |
| W170921MG               | 09/21/2017   | 35672287      | 527001959 | CH             | PA                    | 224456      | 25674799-FIDELITY NAT |
| 082812CB                | 08/28/2012   | 21165155      | 3273      | CH             | PA                    | 224456      | CRIDDELL MACK H & VEI |
| 080117HS                | 01/17/2008   | 10745582      | 2628      | CH             | PA                    | 224456      | CRIDDELL MACK H & VEI |
| 061228JM                | 12/28/2006   | 8087470       | 2450      | CH             | PA                    | 224456      | CRIDDELL MACK H & VEI |
| 051230JR                | 12/30/2005   | 5728280       | 2251      | CH             | PA                    | 224456      | CRIDDELL MACK H & VEI |

Applied Total 590,573.83



## AGENDA ITEM NO. SP1

### AGENDA CAPTION:

Consider and act on a request for a simplified plat of Gaines Estates. The property contains  $\pm$  10.01 acres of land in the John Mott Survey, Abstract No. 667 located on the northwest corner of State Highway 34 and High View Road, Ennis, Road & Bridge Precinct No. 2.

### BACKGROUND INFORMATION:

#### Purpose:

The applicant, Harvey Gaines, is requesting approval of this simplified plat on this property for four (4) residential lots. Each lot will have approximately  $\pm$  2.000 acres of land each.

#### History:

This property is not located within the extraterritorial jurisdiction of any City. There is no other subdivision history on this property.

#### Thoroughfare Plan:

The Master Thoroughfare Plan classifies State Highway 34 as an existing principal arterial requiring a total right-of-way dedication of 100-130 feet. Currently, this road has 140 feet of dedicated right-of-way. No new dedication is required for this road.

The plat shows a 30-foot right-of-way dedication for the existing High View Road. This dedication will convert this portion of this road from a prescriptive right-of-way to an official right-of-way dedication.

### RECOMMENDATION:

Staff recommends approval of this request, as presented.

### ATTACHMENTS:

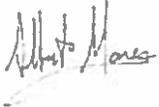
1. Location Map
2. Simplified Plat

**ELLIS COUNTY COMMISSIONERS' COURT**  
**TUESDAY, NOVEMBER 21, 2017**

### SUBMITTED BY:

Lisa Yates  
Subdivision Coordinator

**REVIEWED AND PRESENTED BY:**

Handwritten signature of Alberto Mares in black ink.

Alberto Mares, AICP, DR  
Director of Planning & Development  
Ellis County



THESE ARE THE TERMS AND CONDITIONS OF THE CONTRACT FOR THE SUPPLY OF THE GOODS AND SERVICES SPECIFIED IN THE BIDDING DOCUMENTS AND THE CONTRACT AGREEMENT. THESE TERMS AND CONDITIONS SHALL BE APPLIED TO ALL BIDDERS AND CONTRACTORS WHOSE BIDS ARE ACCEPTED BY THE BUYER.

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES ON THE SITE.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF ALL PERSONNEL AND EQUIPMENT ON THE SITE. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC ROADS AT ALL TIMES.

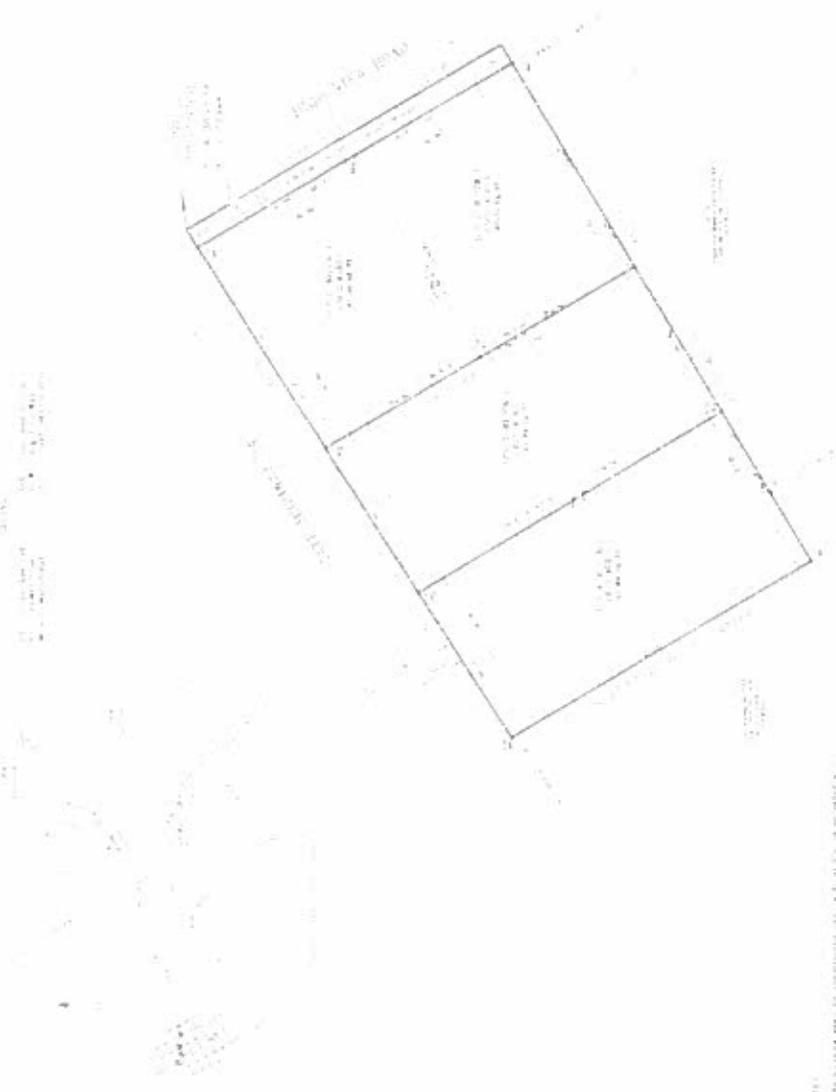
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE ENVIRONMENT AND THE PREVENTION OF POLLUTION. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A CLEAN AND SAFE CONDITION AT ALL TIMES.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES ON THE SITE. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC ROADS AT ALL TIMES.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE ENVIRONMENT AND THE PREVENTION OF POLLUTION. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A CLEAN AND SAFE CONDITION AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES ON THE SITE. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC ROADS AT ALL TIMES.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE ENVIRONMENT AND THE PREVENTION OF POLLUTION. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A CLEAN AND SAFE CONDITION AT ALL TIMES.



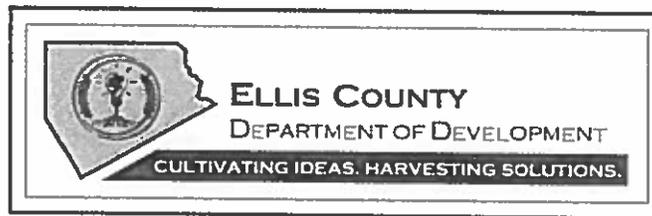
SECTION 1  
SECTION 2  
SECTION 3

SECTION 4  
SECTION 5  
SECTION 6

SECTION 7  
SECTION 8  
SECTION 9



SECTION 10  
SECTION 11  
SECTION 12



## AGENDA ITEM NO. 1.1\*

*\*denotes public hearing*

### **AGENDA CAPTION:**

Consider and act on a request to change the spelling of Robinett Road to Robnett Road, including changing street signs and readdressing all property owners and residents along this road. The road is approximately  $\pm$  4,990 feet in length and is located on the north side of FM 813. The properties are located in the extraterritorial jurisdiction (ETJ) of the City of Waxahachie, Road & Bridge Precinct No.1.

### **BACKGROUND INFORMATION:**

#### **Purpose:**

The applicant, Bill McMullan, is requesting a name change of Robinett Road to Robnett Road (no "i" in the name) as a way to honor the family that used to farm that land. Mr. McMullan owns approximately  $\pm$  3.5 acres of property along this road.

#### **History:**

There are two (2) subdivisions that were platted off Robinett Road. Chaparral Estates was platted on July 20, 1972, and Benejoe Acres was platted on February 10, 2003.

This road is located in the extraterritorial jurisdiction (ETJ) of the City of Waxahachie. The City of Waxahachie has no issue with the proposed name change.

#### **Legal Notifications:**

This item was posted on the County's website on Friday, October 27, 2017. Up to 24 tracts of land could be affected by this proposed street name. A total of eighteen (18) property owners were notified of this proposed change. To date, staff has not received any letters showing support or opposition to this request.

#### **Analysis:**

Mr. McMullan has lived on this property for over 40 years and states the original name of that street was always Robnett Road. Staff concludes that what likely happened is that the street name was inadvertently misspelled by the County when street signs were installed. This request is to set the original and intended name of Robnett as the official name with the correct spelling.

### **RECOMMENDATION:**

Staff recommends **approval** of this request, as presented.

**ATTACHMENTS:**

1. Location Map
2. Notice

**ELLIS COUNTY COMMISSIONERS' COURT  
TUESDAY, NOVEMBER 21, 2017**

**SUBMITTED BY:**

Lisa Yates  
Subdivision Coordinator

**REVIEWED AND PRESENTED BY:**



Alberto Mares, AICP, DR  
Director of Planning & Development  
Ellis County



— Subject Road

You are here: Home > News Flash

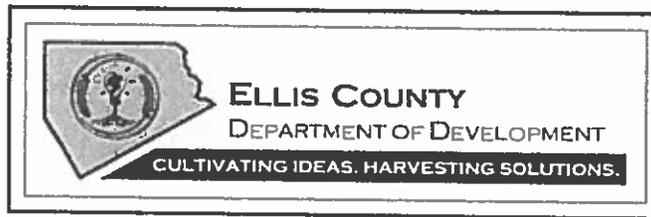
Home

Posted on: October 27, 2017

### **ATTENTION! PUBLIC HEARING NOTICE FOR ROAD NAME CHANGE**

The County of Ellis received a request to consider changing the spelling of Robinett Road to Robnett Road, including changing street signs and readdressing all property owners and residents along this road. A public hearing for this proposed street name change is scheduled for the Commissioners' Court on Tuesday, November 21, 2017, at 10:00 AM on the 2nd floor of the Historic Ellis County Courthouse, 101 W. Main St., Waxahachie, Texas. If you would like to speak at the meeting regarding this matter, please show up at least 15 minutes early to sign up to speak. Please contact the Department of Development concerning any questions at 972-825-5200.

[Public Hearing Official Notice ...](#)



## AGENDA ITEM NO. 1.2

### AGENDA CAPTION:

Consider and act upon a request to approve a final plat of North Farm Estates. Property contains ± 60.169 acres of land in the J. Chapman Survey, Abstract No. 214, located on the north side of East Highland Road ± 3,200 feet south of Hunters Glen Drive, in the extraterritorial jurisdiction (ETJ) of the City of Waxahachie, Road & Bridge Precinct No. 4, as requested by Lance Rust.

### BACKGROUND INFORMATION:

#### Purpose:

The applicant is requesting approval of twenty (20) residential lots on this final plat.

#### History:

The City of Waxahachie approved this final plat at its City Council meeting on November 6, 2017. The Commissioners' Court approved a previous preliminary plat of this property on April 25, 2017.

#### Thoroughfare Plan:

There are no thoroughfares in the vicinity of this proposed development.

#### Utility Service:

This property is located in Rockett SUD's CCN (Certificate of Convenience and Need).

### RECOMMENDATION:

Staff recommends approval of this final plat, as presented.

### ATTACHMENTS:

1. Location Map
2. Final plat

### RECOMMENDATION:

Staff recommends approval of this request, as presented.

**ELLIS COUNTY COMMISSIONERS' COURT  
TUESDAY, NOVEMBER 21, 2017**

**SUBMITTED AND PRESENTED BY:**

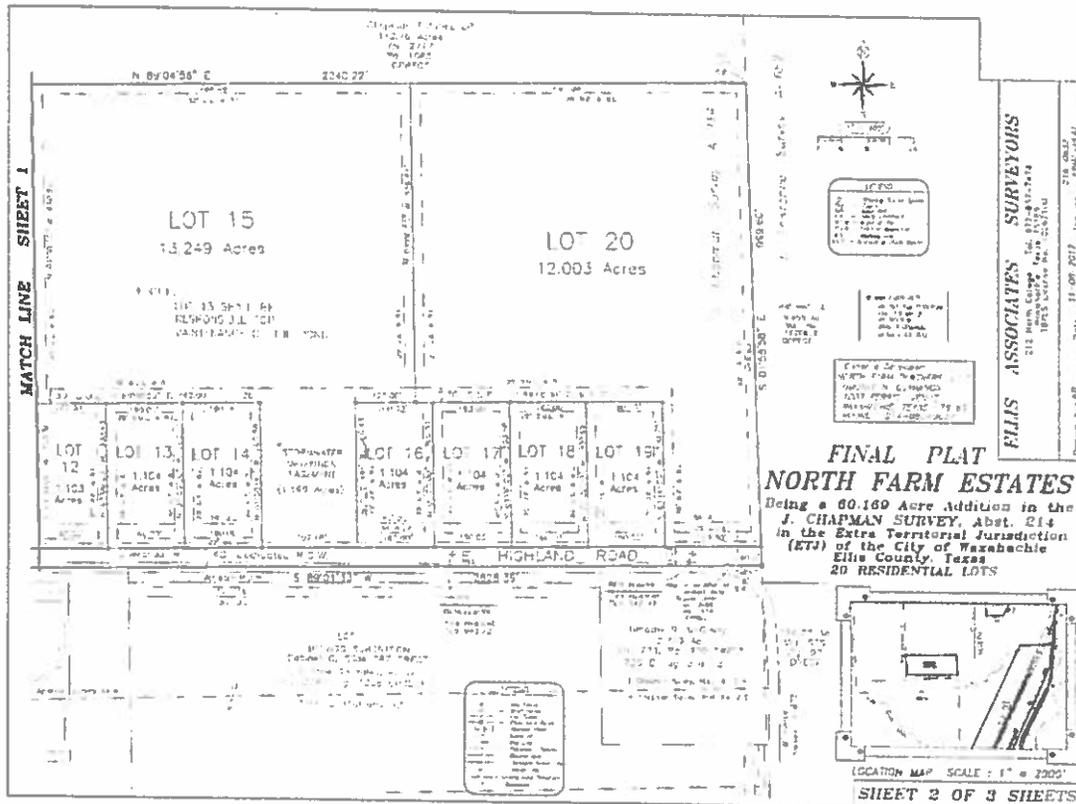
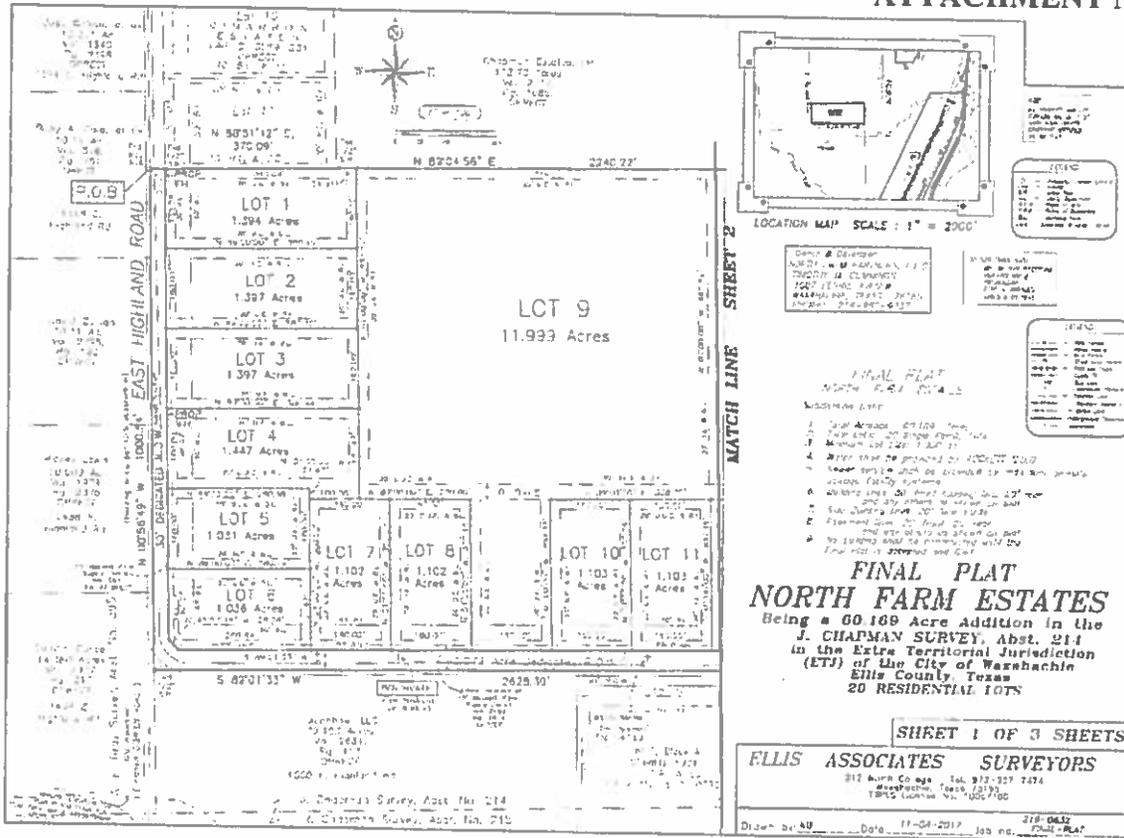
Handwritten signature of Alberto Mares in black ink.

Alberto Mares, AICP, DR  
Director of Planning & Development  
Ellis County

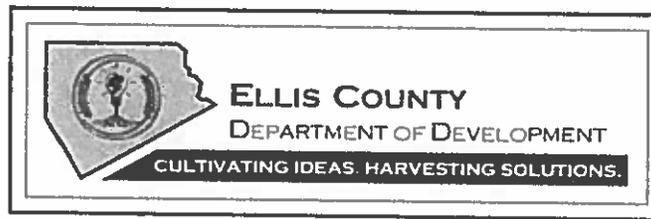
**ATTACHMENT NO. 1**



**Subject Property**







### AGENDA ITEM NO. 1.3

#### **AGENDA CAPTION:**

Consider and act upon a request to approve a final plat of Long Branch Estates. The property contains ± 59.816 acres of land in the A.R. Newton Survey, Abstract No. 810, located on the east side of Long Branch Road and south of Hayes Road, in the extraterritorial jurisdiction (ETJ) of the City of Waxahachie, Road & Bridge Precinct No. 4.

#### **BACKGROUND INFORMATION:**

##### **Purpose:**

The applicant is requesting approval of this final plat for 41 residential lots on property located in the ETJ of both the cities of Midlothian and Waxahachie.

##### **History:**

Initially, the preliminary plat was approved by the City of Midlothian at its Planning & Zoning Commission meeting on September 20, 2016, as the City of Waxahachie ceded their primate platting authority (Section 212.007 of the Texas Local Government Code).

In November 2016, the City of Midlothian changed their Subdivision Regulations that required streets and infrastructure be in place before a submission of a final plat application. On February 28, 2017, the Commissioners' Court approved the preliminary plat. In April 2017, an ETJ swap was finalized between Midlothian and Waxahachie that placed this property exclusively in Waxahachie's ETJ.

The Waxahachie City Council approved the final plat at their City Council Meeting on November 6, 2017.

##### **Thoroughfare Plan:**

Per the adopted Master Thoroughfare Plan of the City of Midlothian, Long Branch Road is a major thoroughfare requiring a total right-of-way dedication of 120 feet (60 feet from the centerline of this road). Spring Branch Road, located on the south side of the property also requires a total right-of-way dedication of 60 feet (30 feet from the centerline of this road). Right-of-way dedication for both roads are shown on the final plat, as initially approved in the preliminary plat.

##### **Utility Service:**

Water service to this area is provided by Sardis Lone Elm.

#### **RECOMMENDATION:**

Staff recommends approval of this final plat, as presented.

**ATTACHMENTS:**

1. Location Map
2. Final Plat

**ELLIS COUNTY COMMISSIONERS' COURT  
TUESDAY, NOVEMBER 21, 2017**

**SUBMITTED AND PRESENTED BY:**

A handwritten signature in black ink, appearing to read "Alberto Mares". The signature is written in a cursive style with a horizontal line underneath.

Alberto Mares, AICP, DR  
Director of Planning & Development  
Ellis County

**ATTACHMENT NO. 1**

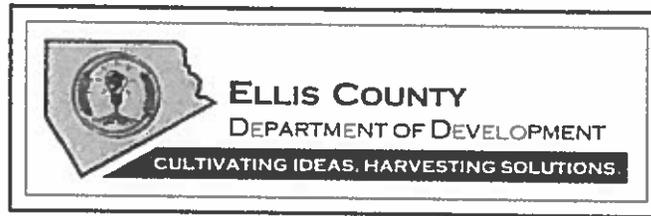


**Subject Property**









### AGENDA ITEM NO. 1.3

#### AGENDA CAPTION:

Consider and act upon a request to release Performance Bond No. 309993 issued by NGM Insurance Company, in the amount of one million one hundred sixty-three thousand seven hundred seventy-four dollars & 00/100 (\$1,163,774.00) and accept Maintenance Bond No. 313298 issued by The Main Street America Group in the amount of four hundred sixty-five thousand five hundred nine dollars and 60/100 (\$465,509.60) for Long Branch Estates, in the extraterritorial jurisdiction (ETJ) of the City of Waxahachie, Road & Bridge Precinct No. 4.

#### BACKGROUND INFORMATION:

##### Purpose:

The applicant is requesting the County to release the performance bond for Long Branch Estates initially issued on February 3, 2017, for \$1,163,774.00 specifically for streets, roads, and drainage requirements. All roads and infrastructure have been inspected and determined to be “substantially complete.”

The second half of this request is to accept a maintenance bond for \$465,509.60 for that same subdivision specifically for “*the construction of underground utilities, streets, roads, alleys, drainage structures, drainage ditches, and channels.*” This maintenance bond is good for up to two (2) years from the date of November 8, 2017.

##### History:

A final plat of this subdivision is on this same agenda. Should the final plat not be approved, this item will be not be heard.

#### RECOMMENDATION:

Staff recommends the Commissioners’ Court proceed in the manner described below:

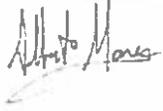
- 1) **Approve** this request to release the Performance Bond No. 309993, issued by NMG Insurance Company, for \$1,163,774.00 for Long Branch Estates, as presented.
- 2) **Approve** the acceptance of Maintenance Bond No. 313298, issued by The Main Street America Group for \$465,509.60 for Long Branch Estates, as presented.

#### ATTACHMENTS:

1. Location Map
2. Final plat
3. Copy of Performance Bond
4. Copy of Maintenance Bond

**ELLIS COUNTY COMMISSIONERS' COURT  
TUESDAY, NOVEMBER 21, 2017**

**SUBMITTED AND PRESENTED BY:**

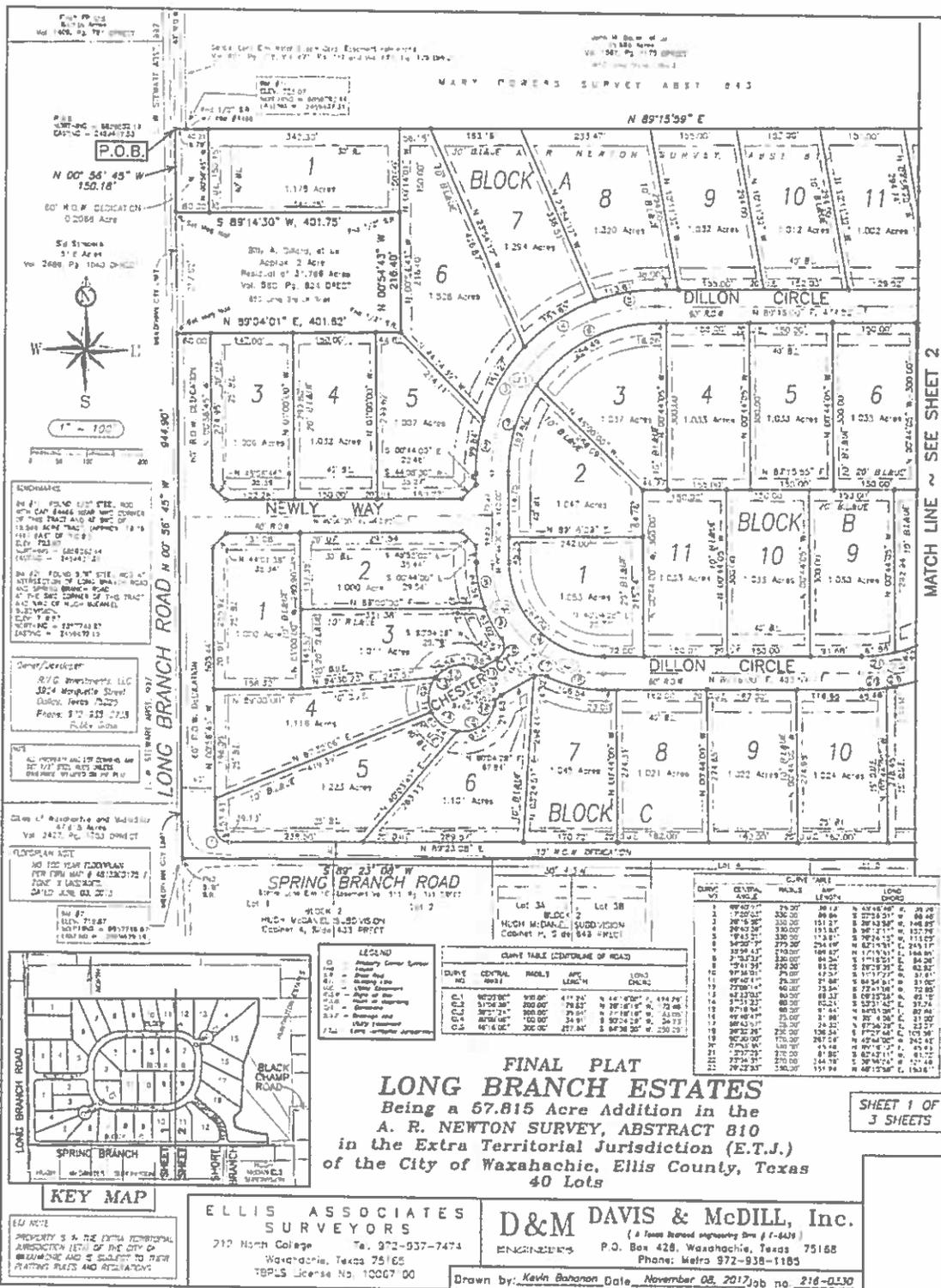
A handwritten signature in black ink, appearing to read "Alberto Mares". The signature is written in a cursive style with a horizontal line underneath.

Alberto Mares, AICP, DR  
Director of Planning & Development  
Ellis County

**ATTACHMENT NO. 1**



**Subject Property**







BOND#309993

PERFORMANCE BOND

KNOWN ALL MEN BY THESE PRESENTS:

THAT, RVG Investments, I.L.C., (hereinafter called the Principal), as Principal, and, NGM Insurance Company, (hereinafter called the Surety), a corporation organized and existing under the laws of the State of Florida licensed to do business in the State of Texas and admitted to write bonds, as Surety in the State of Texas, are held and firmly bound unto, Judge Carol Bush, Ellis County Judge, or her successors in office (hereinafter called the Obligee), in the amount of One Million One Hundred Sixty Three Thousand Seven Hundred Seventy Four and no/100 Dollars (\$1,163,774) for the payment whereof, the said Principal and Surety bind themselves, and their heirs, administrators, executors, successors, and assigns, jointly and severally, firmly by these presents.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That the roads and streets and drainage requirements for the subdivision known as Long Branch Addition per the attached cost estimates (identified as Exhibit A) shall be constructed by Principal in accordance with the specifications and standards adopted by the Ellis County Commissioners Court and within the time set by the Court, which is 2 years from the below date of execution of this bond, then this obligation shall be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, That this bond is executed pursuant to the provisions of Chapter 232.004 of the Texas Local Government Code and all liabilities on this bond shall be determined in accordance with the provisions, conditions and limitations of said Chapter to the same extent as if it were copied at length herein.

IN WITNESS WHEREOF, the said Principal and Surety have signed and sealed this instrument this 3rd day of February, 2017.

PRINCIPAL: RVG Investments, LLC

BY:

SURETY: NGM Insurance Company

BY: [Signature] Attorney-in-Fact



**THE MAIN STREET AMERICA GROUP**  
 NGM Insurance Company • Old Dominion Insurance Company  
 Main Street America Insurance Company • MSA Insurance Company  
 Information Systems and Services Corporation

**SURETY RIDER**

It is understood and agreed that surety bond number 309993  
 with RVG Investments, LLC as principal  
 and Judge Carol Bush, Ellis County Judge, or her successors in office as obligee is  
 hereby amended effective February 3, 2017 as follows:  
 Additional Obligee to Include: City of Midlothian

It is further understood and agreed that no other condition, limitation or exclusion of the bond shall be altered or amended by this rider.

This rider shall be attached to and form a permanent part of this bond.

Signed, Sealed and Dated this 3rd day of February, 2017.

RVG Investments, LLC  
*Principal*

City of Midlothian  
*Obligee*

By: \_\_\_\_\_

NGM Ins. Co. (FKA National Grange Mutual Ins. Co.)

By: *Sheri R Allen*  
*Sheri R Allen*  
 Attorney-in-Fact



THE MAIN STREET AMERICA GROUP



MAINTENANCE BOND

BOND NO. 313298

KNOW ALL MEN BY THESE PRESENTS:

That, RVG Investments, LLC  
of Dallas, Texas, as Principal and  
NGM Insurance Company, a corporation organized under the laws of the State of Florida and authorized to do business in  
the STATE OF TEXAS as Surety, are held and  
firmly bound unto Judge Carol Bush, Ellis County Judge, or her successors in office as Obligee, in the  
penal sum of Four hundred sixty five thousand five hundred nine & 60/100 Dollars (\$ 465, 509 60) lawful money  
of the United States of America, to be paid to the Obligee for which payments, well and truly to be made, we bind  
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal and Obligee entered into a written contract for the Long Branch Addition  
all in accordance with plans and specifications drawn.

WHEREAS, said contract provides that the Principal will furnish a bond to guarantee, for the period of 2(two)  
year(s) against all defects in workmanship and materials which may become apparent during such period.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH that, if the Principal shall indemnify the  
Obligee for all loss that the Obligee may sustain by reason of any defective materials or workmanship which becomes  
apparent during the period of 2(two) year(s) from and after November 8 2017,  
then this obligation shall become null and void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 8th day of November 2017.

By: [Signature]

NGM Insurance Company

By: [Signature]  
Sheri R Allen

Attorney-in-Fact

68-N213 (05/2006)



# Lone Star Forklift

2.1

4213 Forest Ln  
 Garland, TX 75042  
 Phone: 713-694-3675  
 Contact: Josh Mcswain  
 Email: josh@lonestarforklift.com

DATE: 11/14/2017  
 INVOICE # TBD

**Bill To:**  
 ELLIS CO. PCT 4 ROAD & BRIDGE  
 1011 EASTGATE RD  
 MIDLOTHIAN Attn: Brian  
 TEXAS 76065 Phone: 972-825-5305

**Ship To:**  
 ELLIS CO. PCT. 4 ROAD & BRIDGE  
 1011 EASTGATE RD  
 MIDLOTHIAN Attn: Brian  
 TEXAS 76065 Phone: 972-825-5305

**Comments or Special Instructions:**

| SALESPERSON  | P.O. NUMBER | SHIP DATE | SHIP VIA  | F.O.B. POINT | TERMS  |
|--------------|-------------|-----------|-----------|--------------|--------|
| Brian Tucker |             | TBD       | Our Truck | Fort Worth   | C.O.D. |

| QUANTITY     | DESCRIPTION   | UNIT PRICE  | AMOUNT      |
|--------------|---|-------------|-------------|
| One (1) each | Used Hyster H50FT LS10078<br>L177B25226F            | \$10,900.00 | \$10,900.00 |
| One (1) each | HE TAX - .002309<br><br>Warranty: 30 Day Powertrain |             | \$19.97     |
| SUBTOTAL     |   |             | \$10,900.00 |
| TAX RATE     |   |             |             |
| SALES TAX    |   |             |             |
| HE TAX       |   |             | \$19.97     |
| TOTAL        |   |             | \$10,919.97 |

Make all checks payable to Lonestar Forklift  
 If you have any questions regarding this invoice please contact Shane LaGarce @ 713-694-3675

**THANK YOU FOR YOUR BUSINESS!**

**LINEBARGER GOGGAN BLAIR & SAMPSON, LLP**

ATTORNEYS AT LAW  
216 W FRANKLIN STREET (75165)  
WAXAHACHIE, TX 75165

(972) 923-5154  
(972) 937-2878 - Fax

November 1, 2017

RECEIVED

NOV 03 2017

COUNTY JUDGE

Judge Carol Bush  
101 West Main Street  
Waxahachie, Texas 75165

**RE: Conveyance of "struck off" tax sale properties;  
Suit No. 9510; Red Oak ISD, et al vs. Wayland D. Carlisle  
(Lot 33, Belles Chapel Estates; Acct no. 147679)**

Dear Judge Bush:

The above described property is located within Ellis County and has been prosecuted through litigation and tax sale to collect delinquent property taxes. No one bids were received at the tax sale and the Sheriff struck off or deeded property to Red Oak ISD and Ellis County.

Our office has received payment for redemption on this property from Shannon LaForge.

Please schedule this matter for consideration as an agenda item at the next available meeting. I would suggest the requested agenda item read as follows:

**Consideration and action concerning resolution and deed to convey  
"struck off" properties to Shannon LaForge.**

If you need any additional information regarding this matter please feel free to contact me at your convenience. Thank you for your attention to this matter.

Sincerely,



---

Jake L. Battenfield  
Attorney at Law

cc: file

**Notice of confidentiality rights: If you are a natural person, you may remove or strike any or all of the following information from any instrument that transfers an interest in real property before it is filed for record in the public records: your social security number or your driver's license number.**

**QUITCLAIM DEED**

**STATE OF TEXAS**

**X**

**X KNOW ALL MEN BY THESE PRESENTS**

**COUNTY OF ELLIS**

**X**

That, **Red Oak Independent School District and Ellis County**, Trustee, acting through the presiding officers of their governing bodies, hereunto duly authorized by resolution and order of said governing bodies, which is duly recorded in its official Minutes, hereinafter called grantors, for and in consideration of the sum of cash in hand paid by:

**Shannon LaForge  
3008 East County Road 144  
Midland, TX 79706**

hereinafter called grantee(s), the receipt of which is acknowledged and confessed, has quitclaimed and by these presents does quitclaim unto said grantee(s) all of the right, title and interest of all other taxing units interested in the tax foreclosure judgment against the property herein conveyed, acquired by tax foreclosure sale heretofore held under **Suit No. 9510TX, Red Oak Independent School District, Et Al vs. Wayland D. Carlisle**, in the district court of said county, said property being located in Ellis County, Texas, and described as follows:

**Being all that certain tract of land described as Lot 33, Belles Chapel Estates, an addition to Ellis County, Texas and being more particularly described in that certain deed of record in volume 665, Page 666 of the Deed Records of Ellis County, Texas..**

TO HAVE AND TO HOLD the said premises, together with all and singular the rights, privileges, and appurtenances thereto in any manner belonging unto the said grantee(s), their heirs and assigns forever, so that neither grantor, nor any other taxing unit interested in said tax foreclosure judgment, nor any person claiming under it and them, shall at any time hereafter have, claim or demand any right or title to the aforesaid premises or appurtenances, or any part thereof.

This deed is expressly given as evidence of the Grantees' full redemption of said property pursuant to Section 34.21, Texas Tax Code Ann. (Vernon's 1982).

IN TESTIMONY WHEREOF Red Oak Independent School District has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

By: \_\_\_\_\_  
President, School Board  
Red Oak Independent School District

STATE OF TEXAS X  
COUNTY OF ELLIS X

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by the president of the school board, Red Oak Independent School District.

\_\_\_\_\_  
Printed Name:  
Notary Public, State of Texas  
My Commission Expires:

IN TESTIMONY WHEREOF Ellis County, has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Ellis County - -

By: \_\_\_\_\_  
Carol Bush  
County Judge  
Commissioners Court

STATE OF TEXAS X

COUNTY OF ELLIS X

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by Carol Bush, County Judge, of Ellis County.

\_\_\_\_\_  
Notary Public, State of Texas  
Commission Expires: \_\_\_\_\_

Notice of confidentiality rights: If you are a natural person, you may remove or strike any or all of the following information from any instrument that transfers an interest in real property before it is filed for record in the public records: your social security number or your driver's license number.

**RESOLUTION AUTHORIZING TAX RESALE**

**WHEREAS**, Ellis County has become the owner of certain real property by virtue of the fact that sufficient bids were not received at prior tax sales conducted by the Sheriff pursuant to order of the District Court, and

**WHEREAS** the sum of \$3,000 has been tendered by Shannon LaForge of Midland County for the purchase of said property described below and referenced in **Cause No. 9510TX**,

**Being all that certain tract of land described as Lot 33, Belles Chapel Estates, an addition to Ellis County, Texas and being more particularly described in that certain deed of record in Volume 665, Page 666 of the Deed Records of Ellis County, Texas, and**

**WHEREAS**, all taxing entities involved in the above referenced matter must consent to the sale of the hereinabove described real property, and

**WHEREAS**, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls,

**NOW THEREFORE BE IT RESOLVED BY THE**

Ellis County Commissioner's Court, Ellis County, Texas,

That the County Judge be and is hereby directed and authorized to execute the deed and any and all documents necessary to convey the real property as described above,

For and in consideration of the cash sum indicated to be distributed pursuant to Chapter 34 of the Texas Property Tax Code.

Resolved this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Ellis County Judge

Attest:

\_\_\_\_\_  
Secretary

# JOINT RESOLUTION AND STATISTICAL INFORMATION FOR JOINT PRIMARY JOINT RESOLUTION

WHEREAS, the Democratic Party of Ellis County, Texas, and the Republican Party of Ellis County, Texas, desire to enter into a 2018 Joint Primary Election Services Contract with the Ellis County Election Administrator, as the County Election Officer.

AND WHEREAS, the Commissioners Court of Ellis County, Texas desires to give authorization for said Contract.

NOW THEREFORE BE IT RESOLVED BY THE COMMISSIONERS COURT OF ELLIS, COUNTY, TEXAS, THAT:

Said Commissioners Court authorizes a Joint Contract by and among, Nancy Cannaday, Democratic Party Chair, and Randy Bellomy, Republican County Chair, and Jana Onyon, County Election Officer of Ellis County, Texas, for the conduct and supervision of the Ellis County Joint Primary Election on Tuesday, March 6, 2018 and the Ellis County Joint Primary Runoff Election, if necessary, on Tuesday, May 22, 2018.

PASSED AND APPROVED, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature of County Judge, Carol Bush

\_\_\_\_\_  
Signature of Commissioner, Precinct 1, Randy Stinson

\_\_\_\_\_  
Signature of Commissioner, Precinct 2, Lane Grayson

\_\_\_\_\_  
Signature of Commissioner, Precinct 3, Paul Perry

\_\_\_\_\_  
Signature of Commissioner, Precinct 4, Kyle Butler

Ellis County Democratic Party

Ellis County Republican Party

By: Nancy Cannaday County Chair

By: Randy Bellomy County Chair

County Elections Official

By: Jana Onyon, County Election Administrator

Attest: \_\_\_\_\_,  
Signature of County Clerk, Cindy Polley

seal



---

## ELLIS COUNTY ELECTIONS

---

Jana Onyon, CERA  
Elections Administrator

November 9, 2017

TO: Commissioners Court

FROM: Jana Onyon

SUBJECT: Request about pay for Primary Workers

The State of Texas pays \$8.00 an hour for all Election Day Poll Workers, Ballot Board and Central Counting station personnel for Primary Elections. The state allows counties, through Commissioners Court approval to pay the difference of the state \$8.00 per hour to the county pay rate. Currently Judges receive \$10.50 per hour, Alternate Judges receive \$9.50 per hour and Clerks receive \$9.00 per hour. If we hold a Joint Primary Election, then the number of workers is cut in half compared to previous Primary Elections. The estimated difference for the Joint Primary Election is \$4,700 and Joint Primary Runoff is \$2,100. This cost would be paid from current Election Budget from Holding Salary 001-0210-50848.

If you have any questions concerning this request, please do not hesitate to contact me.

See attached



**ELLIS COUNTY**  
PURCHASE REQUISITION

Requisition No.

P.O. No.

|                                    |                                    |
|------------------------------------|------------------------------------|
| <b>Date:</b> 11/8/17               | <b>Vendor:</b> Ahamo Industrial    |
| <b>Method of Payment:</b> Bank One | <b>Store Account</b>               |
| <b>Department:</b> RB3             | <b>Address:</b> 933 College Street |

|                                       |  |
|---------------------------------------|--|
| <b>Department Head Signature:</b><br> | <b>City/St/Zip:</b><br>Italy, TX 76651 |
|---------------------------------------|--|

|   |                               |
|---|-------------------------------|
| <b>Charge to Account Number:</b><br>FM3- Equip - 011-0704-50802 | <b>Phone:</b><br>972-825-5340 |
|---|-------------------------------|

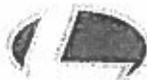
| Qty | Unit     | Description                     | Estimated Unit Cost | Total Cost  |
|-----|----------|---------------------------------|---------------------|-------------|
| 1   | 02986141 | 60" Rotary Swivel Head Complete |                     | \$15,671.00 |
| 1   | 02989463 | Quick Hitch Kit                 |                     | \$3,382.00  |
| 1   | 02989464 | Hyd Kit for Quick Hitch         |                     | \$1,449.00  |
|     |          | BB CONTRACT #                   |                     |             |
|     |          | 529-17                          |                     |             |
|     |          | Machete 22'                     |                     |             |
|     |          | Serial Number 00375             |                     |             |
|     |          |                                 |                     | \$19,502.00 |



Bid 2

1351 South Loop 12  
Irving, Texas 75060  
(972) 579-9999 • Fax (972) 579-7871

2200 W. Hwy 287 Business  
Waxahachie, Texas 75167  
(972) 937-0101 • Fax (972) 937-0159



# LANDMARK EQUIPMENT

1309 Halton Blvd.  
Fort Worth, Texas 76117  
(817) 834-8131 • Fax (817) 834-8775

3774 N. Central Expressway  
McKinney, Texas 75070  
(972) 548-9590 • Fax (972) 547-0564

DATE: \_\_\_\_\_ CUSTOMER PO: Purchase Quote INVOICE 29756  
SOLD TO: Ellis County Precinct 3  
ADDRESS: Italy, TX PHONE: 972-825-5341

| QTY. | NEW OR USED | MAKE | MODEL | STOCK NO. | SERIAL NO. | DESCRIPTION   | AMOUNT |
|------|-------------|------|-------|-----------|------------|---|--------|
| 1    | N           | AI   |       |           |            | Alamo 60" Rotary Head<br>Includes Quick Hitch Kit<br>& The Hydraulic Kit for<br>The Quick Hitch | 19,986 |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |
|      |             |      |       |           |            |   |        |

### TRADE IN EQUIPMENT

| MAKE        | MODEL | SERIAL NO. | DESCRIPTION | GROSS ALLOWANCE       | LESS PAYOFF | TRADE IN ALLOWANCE |
|-------------|-------|------------|-------------|-----------------------|-------------|--------------------|
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
|             |       |            |             |                       |             |                    |
| LIEN HOLDER |       |            |             | TOTAL TRADE ALLOWANCE |             |                    |

|                                    |                                   |
|------------------------------------|-----------------------------------|
| LESS RENTAL PAYMENTS               |                                   |
| LESS TRADE-IN                      | -                                 |
| SUBTOTAL                           | 19,986.00                         |
| % SALES TAX                        | + Exempt                          |
| HEAVY DUTY TAX                     |                                   |
| DOCUMENT FEE                       | +                                 |
| FUEL SURCHARGE                     | +                                 |
| EXTENDED WARRANTY                  | +                                 |
| TOTAL COST                         | 19,986.00                         |
| CASH DOWN PAYMENT                  | -                                 |
| BALANCE DUE                        |                                   |
| <input type="checkbox"/> CASH      | <input type="checkbox"/> CHARGE   |
| <input type="checkbox"/> CHECK NO. | <input type="checkbox"/> FINANCED |

**WARRANTY**  
LANDMARK EQUIPMENT DOES NOT IMPLY ANY WARRANTY OTHER THAN THAT OFFERED BY THE MANUFACTURERS FACTORY WARRANTY AT THE TIME OF PURCHASE FOR THE ABOVE LISTED EQUIPMENT UNLESS STATED BELOW.

- NEW FACTORY WARRANTY \_\_\_\_\_
- EXTENDED WARRANTY ACCEPTED \_\_\_\_\_
- EXTENDED WARRANTY DECLINED \_\_\_\_\_
- UNIT SOLD WITHOUT ROPS \_\_\_\_\_
- USED SOLD AS-IS \_\_\_\_\_
- OTHER \_\_\_\_\_

### SALES TAX EXEMPTION

- I, THE UNDERSIGNED, CLAIM EXEMPTION FROM STATE OF TEXAS AND LOCAL SALES TAXES UNDER CHAPTER 20, TITLE 122A, LIMITED SALES AND USE TAX FOR THE ABOVE LISTED PURCHASES. THIS EXEMPTION IS IN ACCORDANCE WITH THE COMPTROLLER OF PUBLIC ACCOUNTS RULING 16 AGRICULTURE, ANIMAL LIFE, FEED, SEED, PLANS AND FERTILIZER.
- I, THE UNDERSIGNED, CLAIM EXEMPTION FROM STATE OF TEXAS AND LOCAL SALES TAXES FOR RESALE OR RELEASE OF THE ABOVE LISTED PURCHASES. TAX NUMBER: \_\_\_\_\_ SIGNED: \_\_\_\_\_
- PURCHASE IS EXEMPT BECAUSE OF SALES TO: PUBLIC UTILITY, LOCAL, COUNTY, STATE OR FEDERAL GOVERNMENTAL AGENCY, OR TAX EXEMPT ORGANIZATION \_\_\_\_\_

SALES PERSON Ralph Koch NOTICE TO BUYERS: BE SURE YOU READ AND UNDERSTAND THE CONDITIONS OF THIS SALES CONTRACT.  
Waxahachie BUYER CERTIFIES ABOVE TRADE-INS TO BE FREE OF ENCUMBRANCES UNLESS STATED ABOVE.

ORDER ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

DEALER/STORE MANAGER \_\_\_\_\_ AUTHORIZED SIGNATURE (PURCHASER OF PURCHASER'S AGENT) \_\_\_\_\_

B: 1 three

1351 S. Loop 12  
Irving, TX 75060  
972-579-9999



Sales Quote

Date: 11/9/2017  
Name: Rick Davis Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Company Name: Ellis County Pct 3 Fax Number: 972-825-5340  
Address: 933 College St City: Italy St. Tx Zip 76651

| QTY | Used/New | Make  | Model | Description                         | Amount      |
|-----|----------|-------|-------|-------------------------------------|-------------|
| 1   | N        | Alamo | 60"   | 60" Rotary Swivel Head              | \$15,724.00 |
|     |          |       |       | Quick Hitch                         | \$3,478.00  |
|     |          |       |       | Hydraulic Kit for Quick Hitch       | \$626.00    |
|     |          |       |       | Mount kit for an Alamo Machete Boom |             |
|     |          |       |       |                                     |             |
|     |          |       |       |                                     |             |
|     |          |       |       |                                     |             |

Trade In Equipment

| Qty | Model | Serial # | Description | Gross Allowance | Less Payoff | Trade in Allowance |
|-----|-------|----------|-------------|-----------------|-------------|--------------------|
|     |       |          |             |                 |             | \$ -               |
|     |       |          |             |                 |             | \$ -               |
|     |       |          |             |                 |             | \$ -               |
|     |       |          |             |                 |             | \$ -               |

Notes:

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|  |
|  |

|                    |    |           |
|--------------------|----|-----------|
| Cash Price         | \$ | 19,828.00 |
| Trade In Allowance | \$ | -         |
| SubTotal           | \$ | 19,828.00 |
| \$0.00 Sales Tax   | \$ | -         |
| 0.000000 Heavy Tax | \$ | -         |
| Documentation Fee  |    |           |
| 0% Fuel Tax        | \$ | -         |
| Delivery Fee       |    |           |
| Balance Due        | \$ | 19,828.00 |

Salesmen: Gary Lyle  
Email Address gary@landmarkeq.com

Date: 11/9/2017

Prices on items quoted are based on manufactures current promotional programs and are good on in stock items only, unless otherwise noted. Manager's approval, signature and date required on all quotes.



Paul Perry

Commissioner, Precinct 3

Ellis county Texas, Commissioners Court

Paul,

Our family has recently inherited our grandmother's farm located at 132 Grainery Rd. The farm has been in the Ham family for 100 years. Our grandfather, Mr. J.C.Ham built the house in 1917. Shortly afterwards he was killed in a tragic accident leaving his widow with six children. One was still in diapers. Our grandmother, Mamie Ham, raised her family alone and managed the farm until her death in 1977. Her grandson, Bill Ham, bought the farm to preserve the family heritage. Upon his death in June 2016 the farm was left to myself and another cousin. Our long term goal is to restore the home back to it's greatness.

Many years ago, before I-35 divided the farm, Grainery Road was an entrance to our farm. Our farm is currently the only address on Grainery road. I would like to respectfully request the renaming of Grainery Road to "Mamie Ham road". The address of our property would then be 132 Mamie Ham Rd. This would honor one of the strongest of the strong women ever to live in Ellis County.

Thank you for this consideration.

Best Regards

A handwritten signature in cursive script that reads "Bill Baty".

Bill Baty