

TEXAS A & M AGRICULTURE EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

NAME: Mark Arnold
COUNTY: Ellis

TITLE: County Extension Agent – Agriculture
MONTH: August 2016

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
8/1	Waxahachie area-Producer/Homeowner consultation	18		
8/2	Waxahachie-Ennis areas-Producer/Homeowner consultation	47		
8/3	Waxahachie-Valera-District Ag Agent In-Service	247		
8/5	Valera-Waxahachie-District Ag Agent In-Service	247		
8/6	Waxahachie area-4-H Livestock Fall Entry Night	16		
8/9	Waxahachie area-Master Gardener Meeting	6		
8/17	Waxahachie-Waco-return-B.I.G. Board Meeting	130		
8/18	Waxahachie area-Cooler Classis set up	17		
8/20	Ennis area-Central High/Bardwell Fire Benefit	18		
8/22	Waxahachie-Ennis area-Brush Demo Evaluation/Cooler Classic set up	79		
8/24	Waxahachie-Ennis area-Cooler Classic set up	37		
8/26	Waxahachie area-Cooler Classic set up	15		
8/27	Waxahachie area-Cooler Classic steer/heifer set up	13		
8/28	Waxahachie area-Cooler Classic steer/heifer show	12		
8/30	Waxahachie-Palo Pinto-return-District 8 New Agents Training	240		
		1112		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: September 1, 2016

Signed: _____

Mark Arnold

TEXAS AGRICULTURAL EXTENSION
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

A2

NAME: Rita Hodges

TITLE: County Extension Agent - Family & Consumer Sciences

COUNTY: Ellis

MONTH: August 2016

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
8/1	Red Oak, Waxahachie (Diabetes Coalition Meeting preparation, 4-H, Walk Across Texas, Better Living for Texans)	34		
8/2	Waxahachie (Diabetes Coalition Meeting, Master Wellness Volunteers, 4-H, Better Living for Texans)	25		
8/3	Avalon, Waxahachie (ISD-Family Health Fair)	54		
8/8	Waxahachie (Waxahachie C.A.R.E.-Better Living for Texans, 4-H)	19		
8/9	Waxahachie (Master Wellness Volunteers, Better Living for Texans, diabetes education)	16		
8/10	Red Oak, Waxahachie (North Ellis County Outreach, Better Living for Texans, 4-H)	31		
8/15	Midlothian, Waxahachie (Manna House, Better Living for Texans, 4-H)	61		
8/16	Waxahachie (Master Wellness Volunteers, Senior Center, 4-H, Better Living for Texans)	23		
8/17	Ennis, Waxahachie (Diabetes Cooking Class preparation, Better Living for Texans, Master of Memory)	67		
8/18	Waxahachie (Diabetes Cooking Class, Waxahachie C.A.R.E., Better Living for Texans)	55		
8/19	Red Oak, Waxahachie (Senior Center, North Ellis County Outreach, Better Living for Texans)	39		
8/22	Waxahachie (Waxahachie C.A.R.E., diabetes education, 4-H, Food Safety Program preparation, Better Living for Texans)	17		
8/23	Waxahachie (Master Wellness Volunteers, Diabetes Education, First Look, Better Living for Texans, 4-H, Plan of Work Training)	23		
8/24	Waxahachie (Texas Data Training, Better Living for Texans, 4-H)	17		
8/25	Waxahachie (First Look, 4-H, Diabetes Education, Better Living for Texans)	19		
8/29	Midlothian, Waxahachie (Manna House-Better Living for Texans, 4-H, Diabetes Education)	47		
8/30	Palo Pinto (teamwork presentation for new agents- rode with agents)	0		

Major plans for next month

- District 8 TAE4-HA meeting/PDC
- 4-H Virtual Summit-2 presentations
- 4-H meetings
- Pettigrew Academy-2 programs
- United Way Kick Off Event
- West Texas Heifer & Rabbit Shows
- District 8 meeting
- 4-H FCS Project Coalition meeting
- East Texas State Fair
- Commissioner's Court
- Video Day-4-H
- Goat clipping for State Fair

Name: Megan Parr

Title: County Extension Agent 4-H

Texas A&M AgriLIFE Extension · The Texas A&M University System

County: Ellis

Date:02/03/2015

COUNTY AUDITOR COMPENSATION ORDERS

By authority of V.T.C.A. Local Government Code and after public hearing held on August 31, 2016, as provided by V.T.C.A. Local Government Code 152.905, it is ordered that for Ellis County 2016-2017 fiscal year, the Auditor of Ellis County, Texas and the Assistant Auditors of Ellis County, Texas shall be paid a salary as set forth in Exhibit A plus any merit or other increases authorized to the majority of other employees of Ellis County, Texas and any other benefits authorized to other employees of Ellis County, Texas in the 2016-2017 budget; but not to exceed the maximum provided by law; and the Auditor's travel expenses and other allowances shall be paid for the 2016-2017 fiscal year as set forth in Exhibit A and attached hereto plus any additional amounts approved by the Ellis County Commissioners Court, but not to exceed the maximum provided by law.

Signed, this 14 day of September 2016.

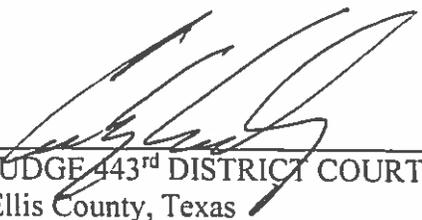
2016 SEP 21 AM 11:22
RECEIVED FOR RECORD
CLERK



JUDGE 40th DISTRICT COURT
Ellis County, Texas



JUDGE 378th DISTRICT COURT
Ellis County, Texas



JUDGE 443rd DISTRICT COURT
Ellis County, Texas

Exhibit A

Ellis County Auditor's Office 2016/2017 Adopted Budget

Category	2016/2017 Budget
Salaries	\$ 336,988.00
Longevity	\$ 1,200.00
Insurance	\$ 60,600.00
Social Security	\$ 25,871.00
Retirement	\$ 37,471.00
Telephone	\$ 1,500.00
Supplies	\$ 4,500.00
Equipment	\$ 800.00
Conference	\$ 6,210.00
Dues	\$ 915.00
Computer	\$ 1,500.00
Contract Labor	\$ 2,900.00
Total	\$ 480,455.00

Breakdown of individual positions and salaries:

Ellis County Auditor's Office

Position	Name	2016/2017 Salary
County Auditor	Michael S. Navarro, CPA	\$ 98,698.00
First Asst. Co. Auditor	Beth Allen	\$ 62,566.00
Assistant County Auditor Internal II	Devonda Spurlock	\$ 49,000.00
Assistant County Auditor Internal	Kim Brown	\$ 43,619.00
Assistant County Auditor Payroll	Lisa Arent	\$ 43,619.00
Assistant County Auditor	Brisa Gray	\$ 39,486.00
		\$ 336,988.00

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

FI
received
9/7/16

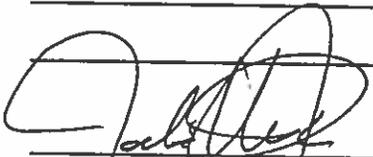
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0520-50874	Pocket Books/Printing	\$ 1200.00
001-0520-50873	Maintenance/Repairs	\$ 1000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0520-50801	Supplies	\$ 1200.00
001-0520-50801	Supplies	\$ 1000.00


Signature of Department Head

9-6-16
Date Signed

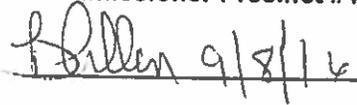
JPZ
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

 9/8/16

Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

FA

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0425-50852-00000-000	Prescriptions	\$ 143,300.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0425-50851-00000-000	Hospital	\$ 143,300.00


Signature of Department Head

9-13-16
Date Signed

H Services
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

Billen 9/13/16
Needs court approval

ELLIS COUNTY BUDGET
2012/2013 LINE ITEM ADJUSTMENT

F3 Received
9/8/16

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2012/2013 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
5-001-037050805	Conference	927.59
5-001-037050802	Equipment	558.19
5-001-037050803	Furniture/Fixture	500.00
5-001-037050806	Bonds/Dues	200.00
5-001-037050804	Postage	1,283.57
		1,611.82

per John BA
per John BA

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
5-001-037050801	Supplies	4,522.98
		4133.58

BA

John S. Brudger
Signature of Department Head

9-7-16
Date Signed

John S. Brudger
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2012/2013

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

APPROVAL *John S. Brudger*
DEPT. *BA*
DATE *9-7-16*
LINE ITEM *5-001-0370*

Approved by County Auditor's Office:

Allen 9/9/16

Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

F4

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0210-40719-00000-000	Chapter 19 State Funding	(\$28.04)

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0210-50800-00000-000	Chapter 19 Expenditures	\$28.04

	9-10-16	Elections
<i>Signature of Department Head</i>	<i>Date Signed</i>	<i>Department</i>

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

Bullen 9/13/16
Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

F7

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

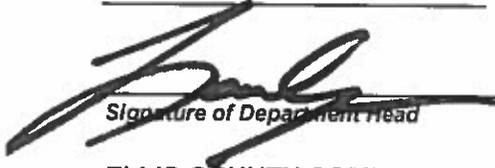
ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
010-0653-50807-00000-000	FM2 GENERAL EXPENSES	\$10,000.00

POSTED
PCT2
COMPUTER

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
010-0653-50802-00000-000	FM2 EQUIPMENT	\$10,000.00

POSTED
PCT2
COMPUTER


Signature of Department Head

9-13-16
Date Signed

Ellis Co. Commissioner, Pct. 2
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office: Hallen 9/14/16

Needs court approval

F8

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
010-0653-50807-00000-000	FM2 GENERAL EXPENSES	\$5,000.00
010-0653-50807-00000-000	FM2 GENERAL EXPENSES	5000
	POSTED PCT2 COMPUTER	

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
010-0653-50907-00000-000	FM2 TIRES	\$5,000.00
010-0653-50909-00000-000	FM2 REPAIRS PARTS	\$5,000.00
	POSTED PCT2 COMPUTER	


Signature of Department Head

9-13-16
Date Signed

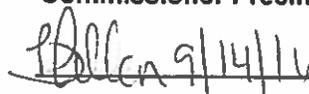
Ellis Co. Commissioner, Pct. 2
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

County Judge
Commissioner Precinct #1
Commissioner Precinct #2
Commissioner Precinct #3
Commissioner Precinct #4

Approved by County Auditor's Office:


Needs court approval

F9

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0612-50808-0000-000	Auto Gas/oil	(1,200. ⁰⁰)

TRANSFER TO:

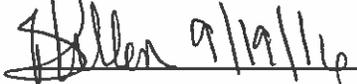
ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0612-50802-0000-000	Equipment	1,200. ⁰⁰


9/15/16
Constable Prec 2
 Signature of Department Head Date Signed Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office: 

Needs court approval

F10

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
003-0601-30302-00000-000	RB1 FUND BALANCE	\$45,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
003-0601-50906-00000-000	RB1 CULVERTS	\$20,000.00
003-0601-50911-00000-000	RB1 GRAVEL	\$25,000.00


Signature of Department Head

9/16/16
Date Signed

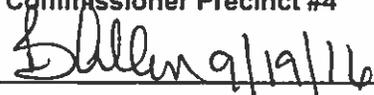
ROAD AND BRIDGE PCT.1
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

County Judge
Commissioner Precinct #1
Commissioner Precinct #2
Commissioner Precinct #3
Commissioner Precinct #4

Approved by County Auditor's Office:


9/19/16

Needs court approval

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

Orig F11

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
<u>0110704-50807</u>	<u>FM Gen. Misc.</u>	<u>\$5000 -</u>

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
<u>0110704-50802</u>	<u>FM Purchase of Equip.</u>	<u>\$5000 -</u>


Signature of Department Head

9-20-16
Date Signed

Pct 3
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- _____
County Judge
- _____
Commissioner Precinct #1
- _____
Commissioner Precinct #2
- _____
Commissioner Precinct #3
- _____
Commissioner Precinct #4

Approved by County Auditor's Office:

Dillon 9/20/16

Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

F12

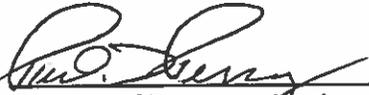
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-50807-00000-000	Gen Misc	\$ 5,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-50915-00000-000	Asphalt	\$ 5,000.00


Signature of Department Head

9/23/16
Date Signed

RB Pct 3
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office: Hallen 9/23/16

Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

FLB

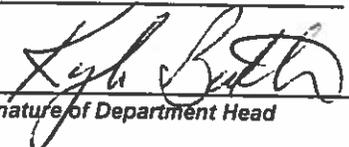
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 012-0755-30302-00000-000	FM4/FUND BAL. CARRYOVER	85,000.00
✓ 012-0755-40008-00000-000	FM4/INTERLOCAL REVENUE	85,000.00
✓ 012-0755-50910-00000-000	FM4/GAS & OIL	5,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 012-0755-50802-00000-000	FM4/PURCHASE OF EQUIPMENT	170,000.00
✓ 012-0755-50914-00000-000	FM4/SIGNS	5,000.00


Signature of Department Head

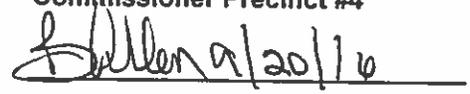
ROAD & BRIDGE PCT. 4
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office:



Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

F14

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0390-50805	Conference	\$2,000.00
001-0390-50601	Travel Reimbursement	\$1,000.00
001-0390-50801	Supplies	\$1,300.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0390-50803	Furn/Fixtures	\$4,000.00
001-0390-50873	Maint/RSP Ofc Equip	\$300.00


Signature of Department Head

9/20/16
Date Signed

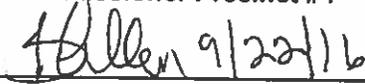
County Judge
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

County Judge
Commissioner Precinct #1
Commissioner Precinct #2
Commissioner Precinct #3
Commissioner Precinct #4

Approved by County Auditor's Office:

 9/22/16

Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

F15

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 006-0754-40092-00000-000	SUBDIVISION PERCENTAGE FEE	23,263.34
✓ 006-0754-50900-00000-000	RB4/YOUTH EXPO FUNDING	5,000.00
✓ 006-0754-30302-00000-000	RB4/FUND BALANCE CARRYOVER	74,892.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 006-0754-50807-00000-000	RB4/GENERAL MISC.	103,155.34

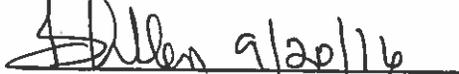

Signature of Department Head

ROAD & BRIDGE PCT. 4
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office: 

Needs court approval

**ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT**

F16

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
✓ 001-0210-40719-00000-000	Chapter 19 State Funding	\$ (83.34)

TRANSFER TO:

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
✓ 001-0210-50800-00000-000	Chapter 19 Expenditures	\$ 83.34


Signature of Department Head

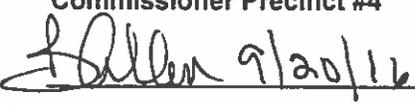
9-19-16
Date Signed

Electrons
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office: 
Needs court approval

F17

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 009-0602-50910-00000-000	FM1 FUEL	\$9,000.00

TRANSFER TO:

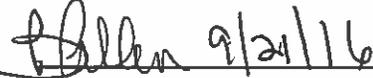
ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 009-0602-50807-00000-000	FM1 GEN.MISC.	\$4,000.00
✓ 009-0602-50909-00000-000	FM1 REPAIRS/PARTS	\$5,000.00


9/21/16
ROAD & BRIDGE PCT.1
 Signature of Department Head Date Signed Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

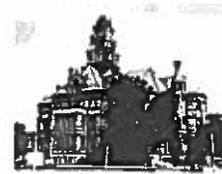
Approved by County Auditor's Office:  9/21/16

Needs court approval



ELLIS COUNTY TAX ASSESSOR COLLECTOR

JOHN BRIDGES, RTA, CTA, CSTA
Ellis County Tax Assessor/Collector



F18

P.O. Drawer 188
Waxahachie, TX 75168-0188
(972) 825-5150
Fax (972) 825-5151
E-Mail: john.bridges@publicans.com
Website: www.elliscountytax.com

September 15, 2016

September 27, 2016 Commissioners' Court

<u>Refund to be issued to:</u>	<u>Account</u>	<u>Refund Amount</u>
Nationstar Mortgage	150661	\$ 3,533.93

ok
 9/15/16

Consent agenda
Tax Refund

[Type here]

SP1

Clint McElroy, et ux
10.500 Acres
Vol. 2159, Pg. 13 OPRECT
R. de la PENA SURVEY,
ABSTRACT NO. 3

OWNER'S CERTIFICATE
STATE OF TEXAS
COUNTY OF ELLIS

WHEREAS WE, Allen L. Morris, Nancy G. Morris, and Bob Alan Skrivaneck, are the owners of a tract of land situated in the R. de la Pena Survey, Abstract No. 3 in Ellis County, Texas, and being all of a called 1.000 acre tract of land described in Volume 2271, Page 1622 of the Official Public Records of Ellis County, Texas (OPRECT) and being a portion of a called 45.0848 acre tract of land described in Volume 2493, Page 1056 OPRECT, and being more particularly described as follows:

FIELD NOTES ~ 2.068 Acres

BEING all that certain lot, tract or parcel of land situated in the R. de la Pena Survey, Abstract No. 3 in Ellis County, Texas, and being a 1.067 acre portion of a called 5.2877 acre tract of land conveyed to Allen L. Morris, et ux by deed as recorded in Volume 1789, Page 218 of the Official Public Records of Ellis County, Texas (OPRECT), and being a 1.001 acre portion of a called 45.0848 acre tract of land conveyed to Bob Alan Skrivaneck by deed as recorded in Volume 2493, Page 1056 of the Official Public Records of Ellis County, Texas (OPRECT), and being more particularly described as follows:

BEGINNING at the westerly south corner of this tract and the south corner of said 5.2877 acre tract and the westerly northwest corner of said 45.0848 acre tract in CHMELAR ROAD, a public road, said corner bears N 03°10'24" W, 489.38 feet (Skrivaneck Deed N 1°30'46" W, 489.35) from a 60-c nail found at the intersection of said CHMELAR ROAD and SKRIVANEK ROAD, a public road; (with the bearing basis for this description from GPS observation, Texas Co-Ordinate System, North Central Zone, and having a beginning co-ordinate of: Northing = 6830196.39, Easting = 2552873.37).

THENCE N 02°47'10" W, 180.00 feet (Morris Deed N 01°57' W) along the west line of this tract and same for said 5.2877 acre tract and along said CHMELAR ROAD to the northwest corner of this tract;

THENCE through said 5.2877 acre tract as follows:

N 40°08'53" E along a northwest line of this tract, passing at 44.04 feet a 1/2" steel rod set for witness corner, in all, 150.00 feet to a 1/2" steel rod set for a bend point;

N 53°44'30" E, 378.61 feet continuing along a northwest line of this tract to a 1/2" steel rod set for the westerly north corner of this tract;

S 52°07'51" E, 20.02 feet along a northeast line of this tract to a 1/2" steel rod set for an inner ell corner of this tract in the southeast line of said 5.2877 acre tract and in a northwest line of said 45.0848 acre tract.

THENCE N 40°08'53" E, 229.08 feet (Morris Deed S 40°59'06" W and Skrivaneck Deed N 41°48'39" E) along a northwest line of this tract and same for said 45.0848 acre tract and along the southeast line of said 5.2877 acre tract to a 1/2" steel rod set for the easterly north corner of this tract and a north corner of said 45.0848 acre tract and the east corner of said 5.2877 acre tract in a southwest line of a called 10.500 acre tract of land conveyed to Clint McElroy, et ux by deed as recorded in Volume 2159, Page 13 OPRECT;

THENCE S 52°07'51" E, 175.14 feet (Skrivaneck Deed S 50°28'05" E and McElroy Deed N 51°17'38" W) along a northeast line of this tract and same for said 45.0848 acre tract and along a southwest line of said 10.500 acre tract to a 1/2" steel rod set for the east corner of this tract, said east corner bears N 52°07'51" W, 103.19 feet from a 3/4" pipe found for an inner ell corner of said 45.0848 acre tract and an easterly south corner of said 10.500 acre tract.

THENCE through said 45.0848 acre tract as follows:

S 40°08'53" W, 249.10 feet along a southeast line of this tract to a 1/2" steel rod set for the easterly south corner of this tract;

N 52°07'51" W, 175.14 feet along a southwest line of this tract to a 1/2" steel rod set for an inner ell corner of this tract in a northwest line of said 45.0848 acre tract and the southeast line of said 5.2877 acre tract.

THENCE S 40°08'53" W (Morris Deed S 40°59'06" W and Skrivaneck Deed N 41°48'39" E), passing at 371.88 feet a 1/2" steel rod set for witness corner, in all, 615.92 feet to the POINT OF BEGINNING and containing approximately 2.068 acres of land, of which 0.1102 acre is within a 30' wide right of way dedication, leaving a net acreage of 1.9574 acres of land.

NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS

THAT WE, Allen L. Morris, Nancy G. Morris, and Bob Alan Skrivaneck, do hereby adopt the herein above described property as LOT 1, BLOCK A of C.S. MORRIS ADDITION, an addition in Ellis County, Texas, and do hereby dedicate to the public use forever the streets and alleys shown thereon, and do hereby reserve the easement strips for the mutual use and accommodation of garbage collection agencies and all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs and improvements or other growths which may, in any way, interfere with the construction, maintenance or efficiency of its respective system on any of the easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and either adding to or removing all or part of their respective system, without the necessity of, at any time, procuring the permission of anyone.

This plat approved subject to the platting ordinance, rules, regulations and resolutions of the City of Ennis and the County of Ellis, Texas. WITNESS OUR HANDS at Ennis, Texas, this the 4 day of August, 2016

Allen L. Morris Nancy G. Morris Bob Alan Skrivaneck
Allen L. Morris Nancy G. Morris Bob Alan Skrivaneck

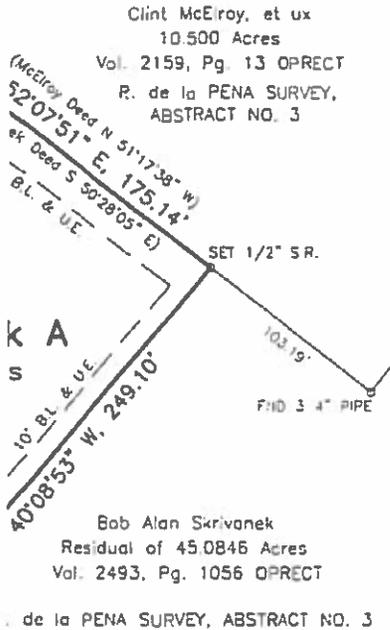
SIMPLE PLAT (City)/SIMPLIFIED PLAT (County)

LOT 1, BLOCK A

C.S. MORRIS ADDITION

Being a 2.068 Acre Addition in the R. de la Pena Survey, Abst. 3 in the Extra Territorial Jurisdiction (E.T.J.) of the City of Ennis

Ellis County, Texas



personally appeared Allen L. Morris and described to the foregoing instrument and consideration therein expressed office this the 4 day of

VID MILLER
Notary Public, State of Texas
Expires 06-08-2020
ID 129015910

personally appeared Bob Alan Skrivaneck, signing instrument and acknowledged to herein expressed and in the capacity owner day of July, 2016.

LAUREN ELAINE HIGGINBOTHAM
Notary Public, State of Texas
Comm. Expires 01-20-2020
Notary ID 128855452

personally appeared Walter Keven Davis, signing instrument and acknowledged to herein expressed and in the capacity owner day of July, 2016.



personally appeared Walter Keven Davis, signing instrument and acknowledged to herein expressed and in the capacity owner day of July, 2016.

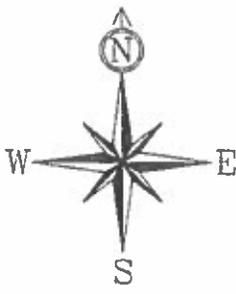
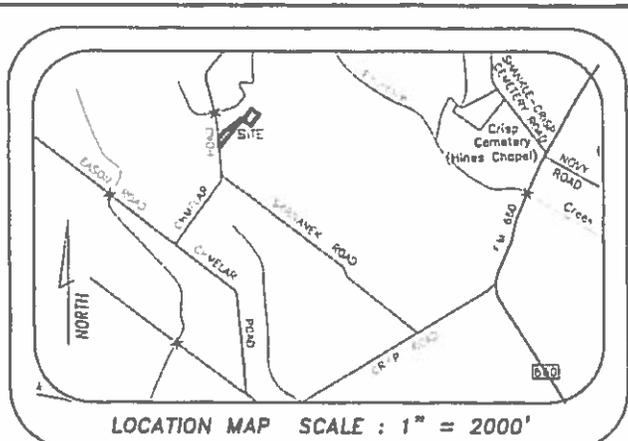
of C.S. MORRIS ADDITION, was approved local Government Code on this

P & Z CASE #16.08.01

of Ellis County, Texas, 2016.

Owners:
Allen L. Morris and Nancy G. Morris
320 Chmelar Road
Ennis, Texas 75119
and
Bob A. Skrivaneck
Ennis, Texas 75119
Contact: C. S. Morris
Phone: 214-536-0662

ENGINEERS D & M SURVEYORS
DAVIS & McDILL, Inc.
P.O. BOX 428, Waxahachie, Texas 75168
Phone: Metro 972-938-1185 Fax: 972-937-0307
(A Texas licensed surveying firm # 101504-00, and a Texas licensed engineering firm # F-8439)
Drawn: Kevin Bohanon Date: June 08, 2016 Job: 216-0171-PLAT

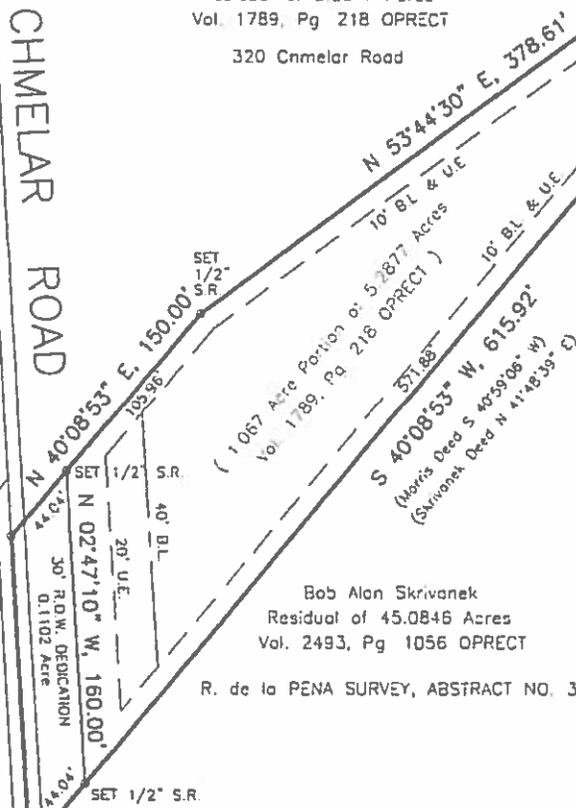


Lot 1, Blc
1.9574 Ac

(1.001 Acre
Portion of 45.0846 Acres
Vol. 2493, Pg. 1056 OPRECT

Allen L. Morris, et ux
Residual of 5.2877 Acres
Vol. 1789, Pg. 218 OPRECT
320 Cnmelar Road

CHEMLAR ROAD
Asphalt Pavement
Keith Raether, et al
4.432 Acres
Vol. 1578, Pg. 1037 OPRECT
1415 Cnmelar Road



(1.067 Acre Portion of 5.2877 Acres
Vol. 1789, Pg. 218 OPRECT)
571.88'
S 40°08'53" W, 615.92'
(Morris Deed S 40°59'08" W)
(Skrivanek Deed N 41°48'39" E)
Bob Alan Skrivanek
Residual of 45.0846 Acres
Vol. 2493, Pg. 1056 OPRECT
R. de la PENA SURVEY, ABSTRACT NO. 3

STATE OF TEXAS
COUNTY OF ELLIS

BEFORE ME, the undersigned authority, a notary public, on this day Nancy G. Morris, known to me to be the persons whose names are and acknowledged to me that they executed the same for the purp and in the capacity therein stated. GIVEN under my hand and sea AUGUST 1, 2016

Nancy G. Morris
NOTARY PUBLIC STATE OF TEXAS



STATE OF TEXAS
COUNTY OF ELLIS

BEFORE ME, the undersigned authority, a notary public, on this day known to me to be the person whose name is subscribed to the f me that she executed the same for the purposes and consideration therein stated. GIVEN under my hand and seal of office this the

Debra Harrod
NOTARY PUBLIC STATE OF TEXAS

SURVEYOR'S DECLARATION

THAT I, Walter Keven Davis, do hereby declare that I prepared this survey of the land and that the corner monuments shown thereon personal supervision in accordance with the Platting Rules and Reg with the Platting Rules and Regulations of the Planning and Zoning

Walter Keven Davis
Walter Keven Davis
R.P.L.S. #4456
Davis & McMill, Inc

71
Date

STATE OF TEXAS
COUNTY OF ELLIS

BEFORE ME, the undersigned authority, a notary public, on this do known to me to be the person whose name is subscribed to the me that he executed the same for the purposes and consideration therein stated. GIVEN under my hand and seal of office this the

Tracy Kelley
NOTARY PUBLIC STATE OF TEXAS



**CITY OF ENNIS
CERTIFICATE OF APPROVAL**

I hereby certify that the above and foregoing plat of LOT 1, BLOC by the City of Ennis, Texas, according to Chapter 212 of the Tex August 1, 2016.

Paul S. D.
CITY MANAGER

STATE OF TEXAS
COUNTY OF ELLIS

Certificates of approval by the Commissioners Court Approved this date, the _____ day of _____

P.O.B.
N=6830196.39
E=2552873.37
N 03°10'24" W, 489.38'
from a 60-D Nail found
at intersection of CHEMLAR
ROAD and SKRIVANEK ROAD
(Surveyor's Deed
Vol. 1578, Pg. 489.35')

LEGEND

- O - Property Corner Symbol
- Fnd. - Found
- S.R. - Steel Rod
- U.E. - Utility Easement
- P/P - Utility Pole
- R.O.W. - Right of Way
- P.O.B. - Point of Beginning
- B.L. - Building Line
- OPRECT - Official Public Records of Ellis County, Texas

NOTE
No 100 year floodplain per FEMA FIRM Map # 48139C0250C, dated June 03, 2013. Subject tract is within Zone X unshaded.

PLATTING NOTE
Property is in the E.T.J. of the City of Ennis and is subject to their platting rules and regulations.

NOTE:
ALL LOTS SHALL BE SERVED BY AN ON-SITE SEWAGE FACILITY SYSTEM FOR RESIDENTIAL USE. AN ON-SITE SOIL EVALUATION SHALL BE PERFORMED BY A REGISTERED ENGINEER AND/OR REGISTERED SANITARIAN

This plat has been Preliminary/Final approved by the Department of Development for an on-site sewage facility system pending any and all information as may be required by the Ellis County Department of Development.

Public Works Director _____ Date _____

County Judge, Carol Bush

SP2

STATE OF TEXAS: COUNTY OF ELLIS. KNOW ALL MEN BY THESE PRESENTS:

That I, Charlie Baker II, being the owner of that certain tract of land hereinafter described as follows.

FIELD NOTES 8.261 Acres

BEING all that certain lot, tract or parcel of land situated in the J. Blair Survey, Abstract No 115, in Ellis County, Texas, and being all of a called 8.32 acres tract described in Instrument number 1613499, Official Public Records, Ellis County, Texas (OPRECT), and being more particularly described as follows:

BEGINNING at a 7/8" steel rod found, in the southeast line of Brigman Road (a county road) for the west corner of this tract and same for said 8.32 acres tract, and also being the north corner of a called 3.976 acres tract of land described in Volume 2629, Page 587, OPRECT, with the bearing basis for this description from GPS observation, Texas Co-Ordinate System, North Central Zone, with a beginning co-ordinate of: Northing = 6790102.984, Easting = 2418847.554;

THENCE along the northwest lines of this tract and same for the said 8.32 acres tract and along the southeast lines of said Brigman Road as follows: N 61°09'23" E, 170.75 feet to a 3/4" steel pipe found for corner; and N 61°16'54" E, 207.69 feet (Deed - N 61° E, 378.67 feet) to a 1/2" steel rod found for the north corner of this tract and same for the said 8.32 acres tract and being in the southwest line of a called TRACT II (10.706 acres) tract of land referenced in Volume 2016, Page 98, OPRECT, and described in Volume 944, Page 882, OPRECT,

THENCE, along the northeast lines of this tract and same for said 8.32 acres tract and along the southwest line of said 10.706 acres tract as follows: South 29°21'49" East, 210.27 feet (Deed - South 29° East, 210.00') to a 3/4" steel rod found for corner and South 29°56'43" East, (South 30°22'42" East, 935.80 feet) at approximately 561.50 feet pass the recognized southeast line of the Blair Survey and the recognized northwest line of the McCrary Survey, in all, 935.17 feet to a 3/4" steel pipe found for the east corner of this tract and same for the said 8.32 acres tract and being the south corner of the 10.706 acres tract and is the west corner of TRACT I (50 acres) tract of land also described in Volume 944, Page 882, OPRECT, and is also the northeast corner of a called TRACT TWO (6.872 acres) tract of land described in Volume 2543, Page 1023, OPRECT;

THENCE along southwest and south lines of the 8.32 acres tract and same for this tract and along northeast and north lines of the 6.872 acres tract as follows: North 70°35'40" West, 209.12 feet (Deed - N 72°38'53" W, 209.21 feet) to a 1000 nail found for corner; N 67°54'53" W, 67.37 feet (Deed - N 66°08'51" W, 67.33 feet) to a 3/4" pipe found for corner; and N 87°02'08" W, (Deed - N 86°23'53" W, 242.75 feet) at approximately 93.33 feet pass the northwest corner of the 6.872 acres tract and the northeast corner of a called TRACT ONE (1.000 acre) tract of land also described in Volume 2543, Page 1023, OPRECT, continuing along the north line of the said 1.000 acre tract, in all, 243.15 feet to a 1/2" steel rod found for the southwest corner of the said 8.32 acres tract and same for this tract and being the northwest corner of the 1.000 acres tract and also being in the northeast line of a called 10.694 acres tract of land described in Volume 1636, Page 352, OPRECT, and also being the east corner of the said 3.976 acres tract and also lying in the recognized southwest line of the McCrary Survey and in the recognized northeast line of the J.C. Dodds Survey, Abst. No. 286;

THENCE along the southwest lines of this tract and same for the said 8.32 acres tract and along the northeast lines of the 3.976 acres tract as follows: North 30°07'59" West, (Deed - N 29°27'34" W, 355.31 feet) along the McCrary - Dodds survey line at approximately 37 feet pass the recognized west corner of the McCrary Survey and the recognized north corner of the Dodds Survey and the recognized southeast line of the Blair Survey, in all, 356.47 feet to a 5/8" steel rod found for corner; North 29°53'45" West, 192.40 feet (Deed - N 31°34'44" W, 193.46 feet) to a 1/2" steel rod found for corner; and North 28°29'51" West, 260.47 feet (Deed - N 29°01'03" W, 261.13 feet) to the POINT OF BEGINNING and containing approximately 8.348 acres of land of which 0.087 acre is being dedicated for roadway purposes leaving a net acreage of 8.261 acres.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That I, Charlie Baker II, do hereby adapt this plat designating the hereinabove described property as a Simplified Plat of LOT 1 and LOT 2 BLOCK A of BAKERSFIELD ADDITION, and do hereby dedicate to Ellis County, for public use, the streets and alleys shown hereon, and do hereby reserve the easement strips shown on this plat for the accommodation of all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any building, fences, trees, shrubs or other growths or improvements which in any way endanger or interfere with the construction, maintenance or efficiency of its respective system on any of these easement strips, and any public utility shall, at all times, have the right of ingress and egress to and from and upon said easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all or part of its respective system without the necessity at any time of procuring the permission of anyone.

IN TESTIMONY WHEREOF, WITNESS MY HAND THIS THE 22 DAY OF Aug, 2016.

Charlie Baker II (Signature)

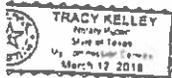
TEXAS 6 ELLIS 8

I, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared the said Owners, known to me to be the person whose name is subscribed to the foregoing instrument and led to me that he executed the same for the purpose and considerations therein expressed.

In my hand and seal of office.

day of August, 2016

Tracy Kelley (Signature) Notary Public for the State of Texas



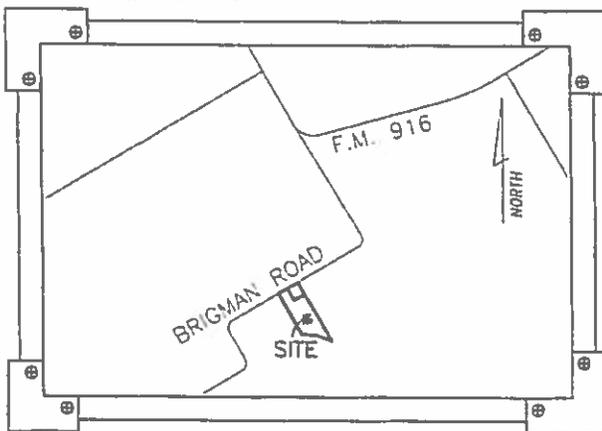
Ellis County, Texas 2016

County Judge

County Commissioner

Department of Development for information as may be required

Date



LOCATION MAP SCALE : 1" = 2000'

SIMPLIFIED PLAT LOT 1 and 2, BLOCK A BAKERSFIELD ADDITION

Being an 8.261 Acres Addition in the J. Blair Survey, Abst. 115, & the T.F. McCrary Sur., A-1280 Ellis County, Texas

Table with columns REVISIONS and BY. It is currently empty.

Vertical text block for 'DAVIS & MCDILL, Inc.' and 'ENGINEERS D & M SURVEYORS'. It includes contact information for land surveyors in Waxahachie, Texas, and a date stamp 'Date: 8-16-16'.

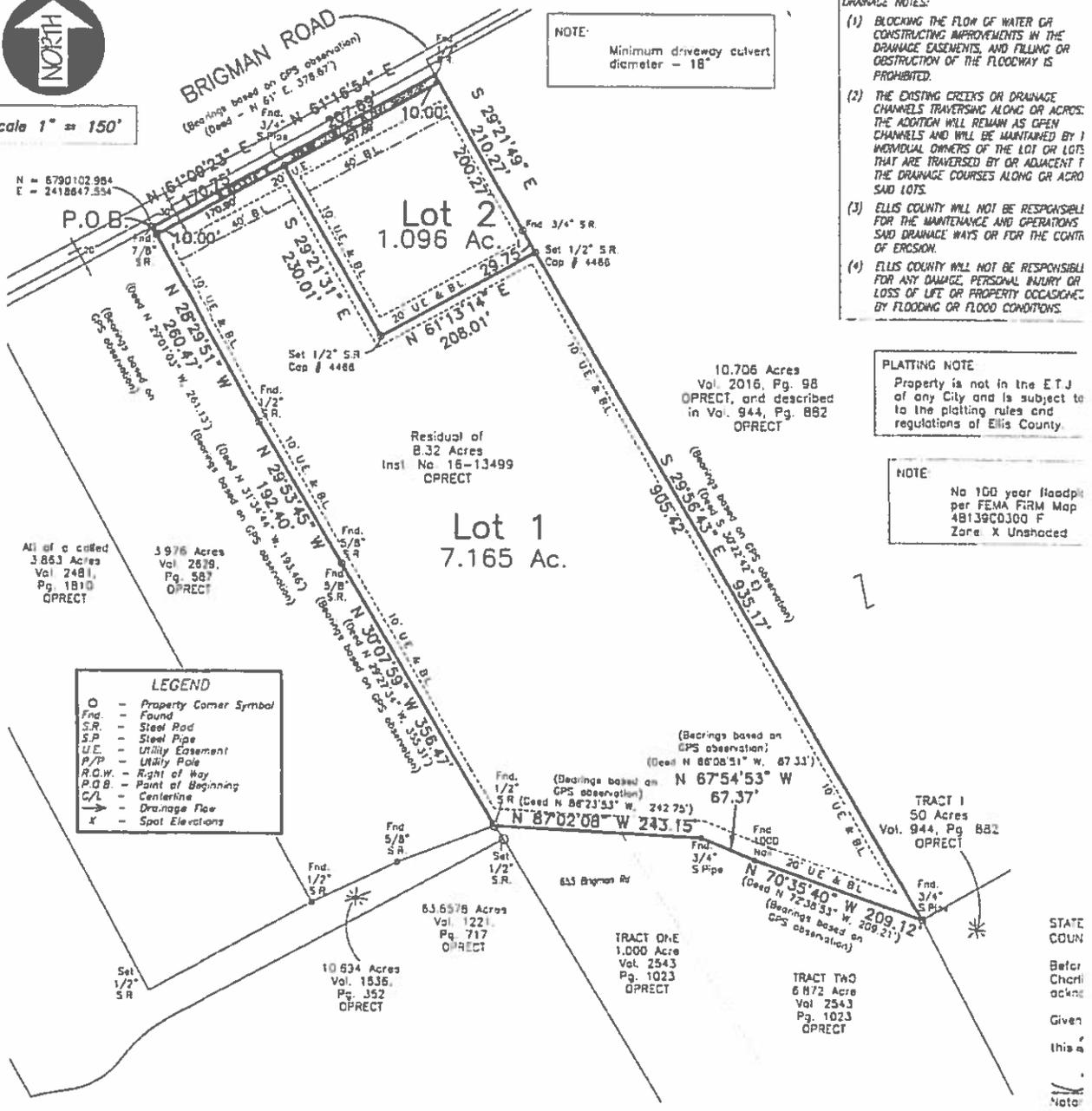


Scale 1" = 150'

N = 6790102.984
E = 2418847.554

NOTE:
Minimum driveway culvert diameter - 18"

- DRAINAGE NOTES:**
- (1) BLOCKING THE FLOW OF WATER OR CONSTRUCTING IMPROVEMENTS IN THE DRAINAGE EASEMENTS, AND FILLING OR OBSTRUCTION OF THE FLOODWAY IS PROHIBITED.
 - (2) THE EXISTING CREEKS OR DRAINAGE CHANNELS TRAVERSING ALONG OR ACROSS THE ADDITION WILL REMAIN AS OPEN CHANNELS AND WILL BE MAINTAINED BY THE INDIVIDUAL OWNERS OF THE LOT OR LOTS THAT ARE TRAVERSED BY OR ADJACENT TO THE DRAINAGE COURSES ALONG OR ACROSS SAID LOTS.
 - (3) ELLIS COUNTY WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE AND OPERATIONS SAID DRAINAGE WAYS OR FOR THE CONTROL OF EROSION.
 - (4) ELLIS COUNTY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE, PERSONAL INJURY OR LOSS OF LIFE OR PROPERTY OCCASIONED BY FLOODING OR FLOOD CONDITIONS.



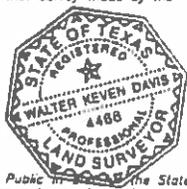
PLATTING NOTE
Property is not in the E.T.J. of any City and is subject to the platting rules and regulations of Ellis County.

NOTE:
No 100 year floodpl per FEMA FIRM Map 48139C0300 F Zone X Unshaded

SURVEYOR'S DECLARATION

This is to declare that I, Walter Keven Davis, a Registered Professional Land Surveyor of the State of Texas, have plotted the above subdivision from an actual survey made on the ground, and that all lot corners, angle points, and points of curve have been properly marked on the ground, and that this plat correctly represents that survey made by me

Walter Keven Davis
Walter Keven Davis
Texas Registration No 4488



NOTE:
ALL LOTS SHALL BE SERVED BY AN ON-SITE SEWAGE FACILITY SYSTEM FOR RESIDENTIAL USE AN ON-SITE SOIL EVALUATION SHALL BE PERFORMED BY A REGISTERED ENGINEER AND/OR REGISTERED SANITARIAN.

Before me the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Walter Keven Davis, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

Gives under my hand and seal this the 22nd day of August, 2018

Tracy Kelley
Tracy Kelley
Notary Public in and for the State of Texas



This plat has been Preliminary/Final approved by the an on-site sewage facility system pending any and by the Ellis County Department of Development.

Public Works Director

SP3

WHEREAS, Scott Anthony LeBlanc is the owner of a tract or parcel of land situated in Ellis County, Texas, and being part of the R. de la Pena Eleven League Grant Abstract 3 and being that 15.7539 acre tract of land conveyed to Scott Anthony LeBlanc by deed recorded in Volume 2818 Page 1267 of the Official Public Records of Ellis County, Texas, and being more particularly described as follows:

BEGINNING at a point for corner at a 1/2" iron rod found in the center of Andrews Road at the westerly corner of 15.7539 acre tract said point also being the northerly corner of that 0.95 acre tract of land conveyed to Shelly Cooper tract of land conveyed in Shelly Cooper by deed recorded in Volume 2387 Page 1519 of the Official Public Records of Ellis County;

THENCE North 5° 58' 34" East along the westerly line of said 15.7539 acre tract and the center of Andrews Road a distance of 257.49 feet to an angle point at a 1/2" iron rod found;

THENCE North 4° 14' 09" East along the westerly line of said 15.7539 acre tract and the center of Andrews Road a distance of 143.93 feet to an angle point at a 1/2" iron rod found;

THENCE North 0° 20' 18" West along the westerly line of said 15.7539 acre tract and the center Andrews Road a distance of 143.93 feet to an angle point at a 1/2" iron rod found;

THENCE North 4° 53' 19" West along the westerly line of said 15.7539 acre tract and the center of Andrews Road a distance of 356.63 feet to a point for corner at a 1/2" iron rod found;

THENCE South 68° 27' 34" East along the northerly line of said 15.7539 acre tract and the southerly line of that 23.940 acre tract of land conveyed to Scott Petrul by deed recorded in Volume 2180 Page 1629 of the Official Public Records of Ellis County a distance of 146.93 feet to a point for corner at a 1/2" iron rod found;

THENCE North 68° 40' 29" East along the northerly line of said 15.7539 acre tract and the southerly line of said 24.940 acre tract a distance of 343.68 feet to a point for corner at a 1/2" iron rod found;

THENCE South 14° 07' 02" West along the easterly line of said 15.7539 acre tract and the westerly line of the First Tract conveyed to Irene Coker by Partition Deed recorded in Volume 437 Page 30 of the Deed Records of Ellis County a distance of 94.33 feet to an angle point at a 1/2" iron rod found;

THENCE South 4° 25' West along the easterly line of said 15.7539 acre tract and the westerly line of said First Tract a distance of 346.5 feet to an angle point at a 1/2" iron rod found;

THENCE due South (record bearing) along the easterly line of said 15.7539 acre tract and the westerly line of said First Tract a distance of 1101.00 feet to a point for corner at a 1/2" iron rod found.

THENCE North 50° 30' West (deed bearing) along the southwesterly line of said 15.7539 acre tract and the northeasterly line of said Cooper 0.95 acre tract a distance of 777.1 feet to the PLACE OF BEGINNING and containing 15.7539 acres.

NOW THEREFORE KNOW MEN BY THESE PRESENTS

THAT Scott Anthony LeBlanc does hereby adopt the herein described property as LEBLANC'S SUBDIVISION, a subdivision in Ellis County, Texas and does hereby dedicate to the public use forever the streets and alleys shown thereon, and does hereby reserve the easement strips for the mutual use and accommodation of garbage collection agencies and all public Utilities desiring to use or using same. Any public utility shall have the right to remove all or part of any buildings, fences, trees, shrubs and improvements or other growths which may, in any way, interfere with the construction, maintenance or efficiency of its respective system in any of the easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and either adding to or removing all or part of their respective system, without the necessity of, at any time, procuring the permission of anyone.

This plat approved subject to the platting ordinances, rules, regulations and resolutions of the Ellis County, Texas.

WITNESS MY HAND at Dallas, Texas, this the 2nd day of September, 2016

Scott Anthony LeBlanc
SCOTT ANTHONY LEBLANC

STATE OF TEXAS:
COUNTY OF ELLIS:

BEFORE ME, the undersigned authority, a notary public, on this day personally appeared Scott Anthony LeBlanc known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated.

GIVEN under my hand and seal of office this the 2nd day of September, 2016

Paula Ann Powell



Paula Ann Powell
Notary Public # 2124
Terrell County, Texas
Commission Expires 08/14/17

Simplified Plat
LOTS 1, 2 & 3 LEBLANC'S SUBDIVISION
A Subdivision of Part of
the R. de la Pena Eleven League Grant Abstract 1
Ellis County, Texas
For
Scott Anthony LeBlanc
116 Ansley Place Court
Houston, La. 70360
By
N. W. Krieger, Jr.
2409 Park Street
P. O. Box 1294 Ennis, Texas 75120-1294
Phone: 972/878-7013

ity easement along the front (road side),
utility easement along the rear line and
long the side line,
led in accordance with the standards and
County, Texas

ling line.
539 acres
ated within the ETJ of any incorporated city.

that I prepared this plat from an
e corner monuments shown
y personal supervision in
regulations of Ellis County,



2/2/2016
DATE

artment of Development of Ellis County, Texas, for on-site
formation as may be required by the Ellis County

IRECTOR DATE

Court of Ellis County, Texas
2016.

2.3



September 15, 2016

ELLIS COUNTY PCT 4 KYLE BUTLER-COMM
 1011 EASTGATE RD
 MIDLOTHIAN, TEXAS 76065-6233

Attention: KYLE BUTLER

RE: Quote 174657-01

Thank you for this opportunity to quote Caterpillar products for your business needs. We are pleased to quote the following for your purchase consideration.

One (1) New CATERPILLAR INC Model: CW16 Paving and Compaction with all standard equipment in addition to the additional specifications listed below:

STANDARD EQUIPMENT

POWERTRAIN - Cat C3.4B ACERT Engine - 100 HP/75 kW, four-cylinder turbo- - charged - Dual element cyclonic air cleaner - Fuel filter / water separator - Ultra clean fuel filter with integrated - prime pump - Two-speed throttle switch - Dual braking systems (service & parking) - Continuously variable hydrostatic - transmission with seamless shifting -

ELECTRICAL - 12-volt electric starting - 55 - amp alternator - One CAT Maintenance Free Batteries - Roading lights - turn signals and low - beam forward facing lights - Rear backup light and stop indication - lamps - Halogen working lights - bumper mounted - (2 front-facing and 2 rear-facing) - Backup alarm and forward warning horn - Product Link Ready -

OPERATOR ENVIRONMENT - Gage package - Suspension seat with oversized - Rotating operators station - RH arm rest - 38'' wide belt - Vandalism protection - Power assisted steering -

FLUIDS - Premixed 50% concentration of Extended - Life Coolant with freeze protection - to -37C (-35F) -

OTHER STANDARD EQUIPMENT - Locking fiberglass engine enclosure - Front wheel oscillation - Pressurized water system with - distribution bars over front and rear - tires and individual retractable - steel tire scrapers - Manual brake release - Nine 7.50/90 x 15 14-ply bias tires - Transport tie-down and lift points - Power assisted steering - 104 gal (394L) water tank capacity - Quick connect hydraulic pressure - test ports - SOS ports: - engine - hydraulic - coolant - Coco mats - Remote drains for all fluids -

MACHINE SPECIFICATIONS

CW16 PNEUMATIC COMPACTOR

LANE 3 ORDER

ENGINE, TIER 4F, STAGE 4

OIL, HYD, FACTORY FILLED

BASE, OPERATOR STATION

SEAT, STD VINYL, BSC

PRODUCT LINK, CELLULAR PL641

TIRES, 9, 14PLY BIAS

INSTRUCTIONS, NORTH AMERICAN

ROPS

INSTALLATION, PRODUCT LINK

PACKING, CONTAINER

SUNSHADE CANOPY

Sell Price

\$80,780.78

Total**\$80,780.78****WARRANTY**

Standard Warranty:

12 Month / Unlimited Hour Total Machine

Accepted by _____ on _____

Signature

Thank you for your interest in Holt CAT and Caterpillar products for your business needs. This quotation is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Bryan Nichols
Machine Sales Representative
Holt CAT
Bryan.Nichols@holtcat.com
817.308.6612



JOHN DEERE



Austin
TURF & TRACTOR

2.4

Quote Id: 14056390

Prepared For:
Ellis County

Prepared By: **Ben Davis**

Austin Turf & Tractor
2098 Valley View Lane
Farmers Branch, TX 75234

Tel: 214-630-3300
Fax: 214-630-3366
Email: ben.davis@austinturf.com

Date: 19 September 2016

Offer Expires: 30 September 2016

Confidential



Quote Summary

Prepared For:
Ellis County
TX

Prepared By:
Ben Davis
Austin Turf & Tractor
2098 Valley View Lane
Farmers Branch, TX 75234
Phone: 214-630-3300
ben.davis@austinturf.com

Quote Id: 14056390
Created On: 19 September 2016
Last Modified On: 19 September 2016
Expiration Date: 30 September 2016

Equipment Summary	Suggested List	Selling Price	Qty	Extended
PJ 20' Classic Flatdeck Gooseneck with Singles	\$ 7,750.00	\$ 7,750.00 X	1 =	\$ 7,750.00
MULTIQUIP GA36HR	\$ 2,865.00	\$ 2,200.00 X	1 =	\$ 2,200.00
MULTIQUIP MTX60HD	\$ 3,350.00	\$ 2,550.00 X	1 =	\$ 2,550.00
MULTIQUIP SP213H20A	\$ 3,245.00	\$ 2,500.00 X	1 =	\$ 2,500.00
Equipment Total				\$ 15,000.00

Quote Summary	
Equipment Total	\$ 15,000.00
SubTotal	\$ 15,000.00
Total	\$ 15,000.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 15,000.00

Salesperson : X _____

Accepted By : X _____



Quote Id: 14056390

PJ 20' Classic Flatdeck Gooseneck with Singles

Hours: 0

Suggested List

Stock Number:

\$ 7,750.00

Code	Description	Qty
FS	20' Classic Flatdeck Gooseneck with Singles	1

Dealer Attachments

R	GN 2 5/16" Round (25,000 lb.) w/ Toolbox	1
K	Black Powder Coat (k)	1
72BS	(2) 7,000# (Dexter) Electric / Spring	1
JA06	2 Hydraulic Jacks	1
S	Straight Deck w/ 8' Slide-in Ramps	1

MULTIQUIP GA36HR

Hours: 0

Suggested List

Stock Number:

\$ 2,865.00

Code	Description	Qty
GA36HR	MULTIQUIP GA36HR	1

MULTIQUIP MTX60HD

Hours: 0

Suggested List

Stock Number:

\$ 3,350.00

Code	Description	Qty
MTX60HD	MULTIQUIP MTX60HD RAMMER	1



JOHN DEERE

Selling Equipment



Austin
TURF & TRACTOR

Quote Id: 14056390

MULTIQUIP SP213H20A

Hours: 0

Suggested List

Stock Number:

\$ 3,245.00

Code	Description	Qty
SP213H20A	MULTIQUIP SP213H20A CONCRETE SAW	1



flashback data

SERVICE AGREEMENT

2.6

THIS SERVICE AGREEMENT ("Agreement") is made and entered into this _____ (DAY) of _____ (MONTH), _____ (YEAR) by and between the "Ellis County on behalf of the Ellis County Attorney's Office" ("Department"), whose address is 109 South Jackson, Fourth Floor, Waxahachie, Texas 75165, and "Flashback Data, LLC" ("Vendor") located at 4029 South Capital of Texas Highway Suite 224, Austin, Texas 78704. WHEREAS, Department desires for Vendor to provide the services necessary to provide digital forensics analysis results;

WHEREAS, Vendor has agreed to perform digital forensics on submitted media;

NOW, THEREFORE, the parties agree as follows:

1. **TERM.** The term of this Agreement shall begin on the Effective Date and shall continue for an initial term chosen in **APPENDIX A**. The agreement may be renewed by both parties for up to two (2) additional 1 year terms. The term of this Agreement shall mean the initial term and all renewal terms.
2. **COMPENSATION.** ALL PRICING AND COMPENSATION FOR THE SERVICES LISTED ARE INCLUDED IN Appendix A for the Term and are subject to change only upon mutual written agreement.
 - 2.1. Method of Payment - Department shall be invoiced for the Casework Package purchased under the terms of this Agreement. The Department agrees to make all payments due within thirty (30) days of receipt of a proper invoice delivered by Vendor. Initial payment must be made prior to starting the services on the first unit. Subsequent payments due at the beginning of each year for the package price, or the pro rata amount for the number of units processed during the prior quarter, whichever is higher, until the package is paid in full. Department also has the option for quarterly payments to be set up with Vendor on an auto-bill basis; the dates of each quarterly payment will be provided to Department at the time of Agreement.
 - 2.2. On each anniversary of the Effective Date, Vendor will review the account for the number of units submitted over the previous calendar year. All units for package pricing must be submitted for processing prior to the anniversary of initiation of the package. Unused units will rollover only for multiple year contracts, but will be forfeited after the full-term of the contract. Additional units may be purchased within one year of the casework package at the same cost once the entire amount of units has been exhausted.
3. **COMPLIANCE WITH LAWS.** Both Parties will comply with all applicable federal and state laws and with all local ordinances and requirements.
 - 3.1. Vendor is to be considered as an agent and custodian for Department. All work performed by Vendor is at the request of Department. When Vendor handles data considered as contraband it is being done at the direction of Department and pursuant to a lawful investigation.
 - 3.2. It is the responsibility of Department to maintain the data received in accordance with any statute of limitations. All data obtained through an investigation will be provided to the Department. The Vendor's copy of the case data will be destroyed by Vendor thirty (30) days after Department has received Vendor's laboratory report.
4. **SUBSCRIPTION.** Department hereby subscribes to the Services outlined in this Agreement which are outlined in the attached appendices. No prior or present agreements or representations shall be binding upon any party hereto unless incorporated in this Agreement. Department is responsible for compliance with the Vendor Services terms and conditions set forth herein and the Scope of Work for each submission of evidence. Department shall limit access and use to only the Department's authorized Law Enforcement Professionals employed by Department who have completed the appropriate training.
 - 4.1. *Rates:* The rates for services performed in this Agreement are reflected in the selected option in APPENDIX A. The unit breakdown for services are shown in APPENDIX B, and detailed descriptions of services may be found in APPENDIX C.
 - 4.2. *Confidentiality:* Except as required by law, Vendor agrees that Materials sent to us are confidential and we further agree to protect from disclosure to third parties all confidential and proprietary information exchanged in connection with this engagement. We acknowledge that you are engaging Vendor as a consulting expert and our work under such engagement may be covered by the attorney work product privilege. We agree not to disclose any information obtained in the course of our engagement except as directed by you or pursuant to an order of any court.

INITIAL:



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SERVICE AGREEMENT

- 4.3. *Confidential Feedback:* Vendor will request feedback on the program regarding, but not limited to, the usability, the functionality, the benefits, and the overall package. Department agrees not to make any of the above confidential feedback public without prior written authorization by Vendor. Vendor acknowledges that the Department is subject to the provisions of applicable discovery and "Right to Know" laws governing the Department.
- 4.4. *Commercial Feedback:* Department agrees to allow Vendor to publically name the Department as a Client, Department authorizes Vendor to issue a press release announcing the Department as a new Client/ user, Department agrees to provide a quotation to be used in the press release and other marketing materials.
5. **WARRANTY.** Department understands that the media/data/equipment may be damaged or otherwise unusable and that Vendor may further damage media/data/equipment in the process of evaluation or recovery, and agrees to hold Vendor harmless for any loss or harm to the condition of such media/data/equipment and releases Vendor of all liability for any claim for loss or damages to the media/data/equipment caused by efforts of Vendor to retrieve data, or otherwise. Vendor warrants it is capable of rendering the Services described in this Agreement. Each party is responsible for their employees' performance and will insure each employee shall comply with applicable rules of conduct. Vendor and Department shall comply with all laws applicable to the Services.
6. **STANDARDS.** The parties will deliver the Services consistent with accepted law enforcement and forensic industry standards applicable to the Service. All personnel employed shall be professionals trained in performance of their respective assignments and use of the Service.
7. **OWNERSHIP OF MATERIALS.**
- 7.1. All original media and subsequent data produced from media submitted by Department remains Department's property, and Vendor is holding the data in its capacity as an agent and custodian for the Department.
- 7.2. The case management information entered by Vendor shall belong to Department. The results, including the data, produced by Vendor shall belong to Department once Department has paid for the unit that produced the forensic services.
- 7.3. It is the responsibility of the Department to maintain the data received in accordance with any statute of limitations. The Vendor's copy of the case data will be destroyed by Vendor thirty (30) days after Department has received Vendor's laboratory report.
8. **TERMINATION.**
- 8.1. Either Party may terminate this Agreement if the other party fails to perform any material term or condition of this Agreement and does not cure the default within thirty (30) calendar days after written notice from the non-defaulting party detailing the default unless, the default cannot be remedied within thirty (30) calendar days, in which case the defaulting party shall have the time reasonably necessary to remedy the default.
- 8.2. If the Department maintains a past-due balance beyond ninety (90) days, Vendor, at its sole discretion, may terminate this Agreement.
9. **FORCE MAJEURE.** The failure of either party to perform its obligations shall be excused if such party gives prompt notice of delay caused by acts of God; fire; flood; windstorm; explosion; riot; war; sabotage; strikes; breakdown of or damage to either party's equipment, or facilities; court order; law or regulation; order by any regulatory agency; or due to causes beyond the reasonable control of the party delayed.
10. **GOVERNING LAW & DISPUTE RESOLUTION.** This Contract shall be construed in accordance with the laws of the State of Texas, and any action at law in connection herewith shall be brought in the District Court of the State of Texas for the Judicial District of Ellis County. All costs and expenses of the prevailing party in enforcing this agreement or for injuries and damages arising there from shall be borne by the other. Costs and expenses include but are not limited to filing fees, case serving fees, court fees, witness fees for experts, travel costs for experts, reasonable attorney's fees, stenographer's fees, marshal or sheriff's fees, costs of subpoenas, and the like.

INITIAL:



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11. **INDEMNIFICATION.** This contract may not be interpreted in favor of any third party. There are no third party beneficiaries to this Agreement.

12. **NOTICE.** Any notices required to be given by the terms of this Agreement shall be delivered by email and valid once acknowledged by notice of receipt to:

For Vendor: forensics@flashbackdata.com

For Department: Patrick.Wilson@co.ellis.tx.us

13. **NO COLLUSION OR FRAUD.** The Contractor hereby agrees that all persons interested as principal or principals in the bid or proposal submitted by the Contractor for this work are named therein; that this Contract has been secured without any connection with any person or persons other than those named; that this Contract was secured without collusion or fraud; and that neither any officer nor employee of the Town, nor any member of the immediate family of any such person, has or will have a financial interest in the performance of this Contract, in the supplies, work or business to which it relates, or in any portion of the profits thereof.

14. **INSURANCE.**

14.1. VENDOR shall maintain the following insurance during the term of this Agreement:

- A. Worker's Compensation and Employer's Liability Insurance in accordance with applicable law, and
- B. Comprehensive General Liability - \$1,000,000.00 per person/\$3,000,000 per occurrence, and
- C. Medical/Professional Liability - \$1,000,000.00 per person/\$3,000,000 per occurrence; or
- D. Miscellaneous Errors and Omissions - \$1,000,000.00 per person/\$3,000,000 per occurrence, or
- E. Product Liability - \$1,000,000.00 per person/\$3,000,000 per occurrence, and
- F. If required to transport state employees, Automotive Liability Insurance covering all automotive units used in the work with limits of not less than \$100,000 each person and \$300,000 each accident as to bodily injury and \$25,000 as to property damage to others.

14.2. VENDOR shall provide forty-five (45) days written notice of cancellation or material change of any policies.

14.3. In no event shall the State of "State/City/County" or the Department be named as an additional insured on any policy required under this agreement.

IN WITNESS WHEREOF, the parties duly authorized representatives have executed this Agreement effective as of the date listed below.

VENDOR:

Michael O'Connell
Forensic Division
Flashback Data, LLC

DEPARTMENT:

By:

Print Name/Title

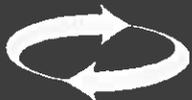
Signature

Effective Date



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APPENDIX A PACKAGE TERM AND LEVEL OPTIONS

Please initial next to the package term and level of choice:

ONE YEAR TERM

<input type="checkbox"/> LEVEL I \$7,500 / YR 21 UNITS	<input type="checkbox"/> LEVEL II \$15,000 / YR 44 UNITS
<input type="checkbox"/> LEVEL III \$25,000 / YR 74 UNITS	<input type="checkbox"/> LEVEL IV \$50,000 / YR 152 UNITS
<input type="checkbox"/> LEVEL V \$75,000 / YR 233 UNITS	<input type="checkbox"/> LEVEL VI \$100,000 / YR 317 UNITS

TWO YEAR TERM

<input type="checkbox"/> LEVEL I \$7,500 / YR 22 UNITS	<input type="checkbox"/> LEVEL II \$15,000 / YR 45 UNITS
<input type="checkbox"/> LEVEL III \$25,000 / YR 76 UNITS	<input type="checkbox"/> LEVEL IV \$50,000 / YR 155 UNITS
<input type="checkbox"/> LEVEL V \$75,000 / YR 238 UNITS	<input type="checkbox"/> LEVEL VI \$100,000 / YR 325 UNITS

THREE YEAR TERM

<input type="checkbox"/> LEVEL I \$7,500 / YR 23 UNITS	<input type="checkbox"/> LEVEL II \$15,000 / YR 47 UNITS
<input type="checkbox"/> LEVEL III \$25,000 / YR 79 UNITS	<input type="checkbox"/> LEVEL IV \$50,000 / YR 162 UNITS
<input type="checkbox"/> LEVEL V \$75,000 / YR 249 UNITS	<input type="checkbox"/> LEVEL VI \$100,000 / YR 340 UNITS



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APPENDIX B UNIT BREAKDOWN

CELLULAR DEVICE (PHONE, PDA's, TABLETS)	1 UNIT
COMPUTERS (HARD DRIVES)	8 UNITS
SERVERS (RAID ARRAYS - UP TO 5 HARD DRIVES)	18 UNITS
JTAG / CHIP-OFF	2 UNITS
HARD DRIVE / SSD DATA RECOVERY	3 UNITS
AFFIDAVITS / WARRANT REVIEW	1 UNIT
ADDITIONAL EXAMINER TIME (2 HOURS)	1 UNIT
ADDITIONAL STORAGE MEDIA	.5 UNIT

PACKAGE TERMS AND CONDITIONS:

- All units for package pricing must be submitted for processing prior to the anniversary of initiation of the package. Unused units will rollover only for multiple year contracts, but will be forfeited after the full-term of the contract.
- Units may be submitted on an as-needed basis. No requirements for sending batches of units.
- Units will not apply for any request that will require Vendor personnel to perform services outside of the scope of Vendor's accredited digital crime laboratory.
- It is the Department's responsibility to maintain the data received in accordance with any statute of limitations. All data obtained by Vendor as a result of an investigation will be destroyed thirty (30) days after client receives the laboratory report and all data related to that investigation.

PACKAGE TURNAROUND TIME:

- Units submitted will begin with immediate processing upon receipt of evidence.
- Units submitted for expedited examinations will be billed at a double rate (1 Unit = 2 Units).
- Average turnaround for cellular device investigations is three (3) business days from receipt of the evidence by Vendor. Average turnaround for a hard drive investigation is two (2) business weeks. * JTAG / Chip-off / RAID investigations may exceed these average turnaround times.

PACKAGE BILLING:

- Initial payment must be processed by Vendor prior to starting the services on the first unit.
- Payment of one-quarter (¼) of the package price is required within fifteen (15) business days of Effective Date of Agreement. Late payments will incur penalties.
- Packages do not include shipping. Department is responsible for shipping costs. UPS makes daily pick-ups at Vendor's laboratory at 1630 hours CST, Monday through Friday. All return labels created by Vendor will be through UPS.

DISCOUNTS AND ADDITIONAL SERVICES:

- 2 & 3 Year Commitments receive additional discounts, as they increase the number of units per year.
- Once the entire amount of units within a casework package have been exhausted, additional units may be purchased within the year of the casework package at the same cost per unit.

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APPENDIX C DESCRIPTION OF SERVICES

CELLULAR DEVICE (SMARTPHONES, PDAs, TABLETS)

- Develop and maintain manifest log of evidence, to include digital photography and chain of custody
- Forensic acquisition/imaging of the evidence
- Official lab report documenting examiner's findings
- The Universal Forensic Extraction Device (UFED) Reader program comes with each lab report. This program allows the Department to conduct its own searches of the data from a device and generate its own reports
- Complete reports of all data obtained from a device, in hypertext markup language (HTML), portable document format (PDF), and UFED Reader (UFDR) formats
- Forensic Image / Evidence files from device
- Culled-out data within sub-reports of the lab report (e.g. keyword searches and in-depth analysis) available by adding "Additional Examiner Time" to the case
- One forensically-sterilized USB destination drive for each case. This drive will hold the lab report and forensic acquisition of data obtained from a device

COMPUTER HARD DRIVE

- Develop and maintain manifest log of evidence, to include digital photography and chain of custody
- Forensic imaging of hard drive (any capacity/size)
- Includes 12-hours of dedicated examiner time for expert interpretation of data obtained from the forensic image
- Official laboratory report of examiner's findings, to include sub-reports of data of interest to investigation
- One forensically-sterilized 2TB destination hard drive to hold lab report, forensic image of device, and all supporting data

SERVER / RAID ARRAYS (UP TO 5 HARD DRIVES)

- Develop and maintain manifest log of evidence, to include digital photography
- Forensic imaging of up to five server or RAID hard drives (any capacity/size)
- Includes 12-hours of dedicated examiner time for expert interpretation of data obtained from the forensic image
- One forensically-sterilized 2TB destination hard drive to hold lab report, forensic image of device, and all supporting data

JTAG / CHIP-OFF

- Develop and maintain manifest log of media, to include digital photography and chain of custody
- Forensic Images ".bin" or "DD" image files
- Complete HTML style report of all obtained data from device
- Storage media for each report and forensic evidence file

HARD DRIVE / SOLID STATE DATA RECOVERY

- Develop and maintain manifest log of evidence, to include digital photography and chain of custody
- Logical / Physical Drive Recovery Methods
- Forensic Image of all size drives

AFFIDAVITS / WARRANT REVIEW & DRAFTING

- May be applied to any case
- May be combined with Additional Examiner Time for consultation cases (no physical evidence required)
- Digital evidence-related search warrant drafting
- Digital evidence-related search warrant affidavit drafting
- Review of opposing counsel's discovery documents

ADDITIONAL EXAMINER TIME (2-HOURS)

- May be applied to any forensic examination
- May be used for consultation services (no physical evidence required)
- Covers expert cellular device examinations, beyond basic device acquisition/imaging (e.g. keyword searches, in-depth analysis)

ADDITIONAL DESTINATION MEDIA

- For cellular device examinations: Any destination media over standard 128GB USB flash drive
- For hard drive examinations: Any destination media over standard 2TB hard drive

EXPERT WITNESS TESTIMONY AND STANDBY

- \$350.00 per hour plus travel expenses for onsite testimony/standby
- \$250.00 per hour remote video testimony

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**A PROCLAMATION
OF THE ELLIS COUNTY COMMISSIONERS' COURT**

WHEREAS, The Ellis County Commissioners Court is proud to honor the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service for 108 years of providing experience-based education to youngsters throughout the Lone Star State; and

WHEREAS, this admirable program, which seeks to provide a learning experience for the whole child, including head, heart, hands, and health, helps young Texans to acquire knowledge, develop life skills, and form attitudes to enable them to become self-directed, productive, and contributing members of our society; and

WHEREAS, its more than 602,000 urban, suburban, and rural youth participants, ranging in age from eight to nineteen, hail from diverse ethnic and socioeconomic backgrounds and truly represent a cross-section of the state; and

WHEREAS, the program undoubtedly could not have achieved the success that it has today were it not for the service of its more than 30,000 volunteers who have given generously of their time, talents, energies, and resources to the youth of Texas; and

WHEREAS, throughout its proud history, the 4-H program has developed positive role models for countless Texans and through its innovative and inspiring programs, continues to build character and instill the values that have made our state strong and great; and

NOW THEREFORE BE IT PROCLAIMED, that the Ellis County Commissioners Court hereby designates October 2-8, 2016 as National 4-H Week in Ellis County and commend the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service and the many men and women who have made the program a success.

In witness thereof, signed the 27th day of September, 2016.

Carol Bush, County Judge

Dennis Robinson, Commissioner Precinct 1

Paul Perry, Commissioner Precinct 3

Lane Grayson, Commissioner Precinct 2

Kyle Butler, Commissioner Precinct 4

Attest: _____
Cindy Polley, County Clerk

3.4

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP
ATTORNEYS AT LAW
216 W FRANKLIN STREET (75165)
WAXAHACHIE, TX 75165

(972) 923-5154
(972) 937-2878 - Fax

September 14, 2016

RECEIVED
SEP 16 2016
COUNTY JUDGE

Judge Carol Bush
101 West Main Street
Waxahachie, Texas 75165

RE: Conveyance of "struck off" tax sale properties

Dear Judge Bush:

The properties described in Exhibit "A" are located within Ellis County and has been prosecuted through litigation and tax sale to collect delinquent property taxes. No one bids were received at the tax sale and the Sheriff struck off or deeded property to the County, Ennis ISD and City of Ennis.

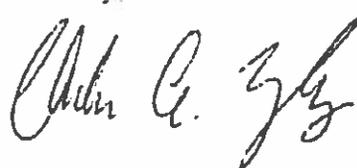
Our office has received bids on these properties from Steven L. Santos.

Please schedule this matter for consideration as an agenda item at the next available meeting. I would suggest the requested agenda item read as follows:

Consideration and action concerning resolution to convey "struck off" properties to Steven L. Santos

If you need any additional information regarding this matter please feel free to contact me at your convenience. Thank you for your attention to this matter.

Sincerely,



Charles E. Brady
Attorney at Law

cc: file

EXHIBIT "A"

Cause No. 19605TX; Ennis Independent School District, et al vs. Stephen Royce Frank

Lot 23, Tellson Ward and Pool Compressive Addition, City of Ennis, Ellis County, Texas
(196534)

(3804 Ward St, Ennis, Texas 75119)

PROPOSED BID: \$1,150.00 by Steven L. Santos

Cause No. 12822TX; Ennis Independent School District, et al vs. Herman Lee Tipton, Sr.

1.00 Acre, more or less, Abstract 2, A. Garza Survey, Ellis County, Texas (177550)

(Walker Creek Rd, Ennis, Texas 75119)

PROPOSED BID: \$3,550.00 by Steven L. Santos

Cause No. 19999TX; Ennis Independent School District, et al vs. Ruby E. Bond

Lot 3, Subdivision 3, Division 10, Quinn's Second Addition, City of Ennis, Ellis County, Texas
(158897)

(1302 N. Sherman St, Ennis, Texas 75119)

PROPOSED BID: \$1,050.00 by Steven L. Santos

RESOLUTION NO. _____

WHEREAS, the **Ellis County** has become the owner of certain real properties (see attached Exhibit "A") by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in certain **Cause No.'s** (see attached Exhibit "A")

WHEREAS, a potential buyer of the property has come forward, and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property, and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls;

NOW THEREFORE BE IT RESOLVED BY THE

The Commissioners of Ellis County, Ellis County, Texas

That the County Judge be and is hereby directed and authorized to execute the deed and any and all documents necessary to convey the hereinabove described real property to Steven L. Santos.

for and in consideration of the cash sum of (see attached Exhibit "A"), said money to be distributed pursuant to Chapter 34 of the Texas Property Tax Code.

Resolved this the _____ day of _____, 2016.

Attest:

County Judge
Ellis County

Board Secretary

Those Voting Aye Were:

Those Voting Nay Were:

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
216 W FRANKLIN ST
WAXAHACHIE, TEXAS 75165

(972) 923-5154
FAX (972) 937-2878

Suit Number 19605TX

Ennis Independent School District, et al vs. Stephen Royce Frank

Court Costs/Deed Fees: \$647.00

Judgment: October, 2015

Property Description:

Lot 23, Tellson Ward and Pool Compressive Addition, City of Ennis, Ellis County, Texas (196534)
(3804 Ward St)

Judgment Taxes:

Ennis Independent School District \$2,019.88
City of Ennis/Ellis County \$1,515.32

Total Due: \$3,535.20

Tax Sale: March, 2016

Required Opening Bid: \$4,900.00

Value at Judgment: \$5,500.00

Current Value: \$5,500.00

No Bidders - Struck off to Ennis Independent School District, "In Trust"

Bid of \$1,150.00

received by:
Steven L. Santos
404 Casa Linda
Ennis, Texas 75119

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
216 W FRANKLIN ST
WAXAHACHIE, TEXAS 75165

(972) 923-5154
FAX (972) 937-2878

Suit Number 19999TX

Ennis Independent School District, et al vs. Ruby E. Bond

Court Costs/Deed Fees: \$612.00

Judgment: November, 2015

Property Description:

Lot 3, Subdivision 3, Division 10, Quinn's Second Addition, City of Ennis, Ellis County, Texas (158897)
(1302 N. Sherman St)

Judgment Taxes:

Ennis Independent School District \$1,374.78
City of Ennis/Ellis County \$925.89

Liens filed by City of Ennis \$2701.38

Total Due: \$5,002.05

Tax Sale: March, 2016

Required Opening Bid: \$5,000.00

Value at Judgment: \$5,000.00

Current Value: \$5,000.00

No Bidders - Struck off to Ennis Independent School District, "In Trust"

Bid of \$1,050.00

received by:

Steven L. Santos
404 Casa Linda
Ennis, Texas 75119

STATE ANTIQUITIES LANDMARK NOMINATION FORM

1. Property Name

Name of Property or Archeological Site/Trinomial Confederate Monument on Courthouse Lawn

Address 101 West Main

City Waxahachie

County Ellis

Zip 75165

2. Ownership (check all that apply)

Public

Nomination prepared by property owner

Nomination prepared by third party (indicate relationship to owner Karen Esberger/Ellis County taxpayer/interested citizen)

Nomination prepared by Texas Historical Commission

Private

Nomination prepared by property owner

Nomination prepared by third party (indicate relationship to owner _____)

Nomination prepared by Texas Historical Commission

3. Property Type & Significance (check all that apply)

Archeological

Historic

Prehistoric

Criteria for Archeological Sites (check all that apply)

The site has the potential to contribute to a better understanding of the prehistory and/or history of Texas by the addition of new and important information;

The site's archeological deposits and the artifacts within the site are preserved and intact, thereby supporting the research potential or preservation interests of the site;

The site possesses unique or rare attributes concerning Texas prehistory and/or history;

The study of the site offers the opportunity to test theories and methods of preservation, thereby contributing to new scientific knowledge; and

There is a high likelihood that vandalism and relic collecting has occurred or could occur, and official landmark designation is needed to ensure maximum legal protection, or alternatively, further investigations are needed to mitigate the effects of vandalism and relic collecting when the site cannot be protected.

Shipwreck

Criterion for Shipwrecks:

The shipwreck is located on land owned or controlled by the State of Texas or one of its political subdivisions; the shipwreck is pre-twentieth century or is otherwise historically significant and is 50 years old or older in age; the remains consist of a shipwreck sunken, abandoned, or a wreck of the sea, or are represented by the ship's remains and/or contents or related embedded treasure.

Cache / Collection

Criteria for Caches / Collections (check all that apply)

The cache or collection was assembled with public funds or taken from public lands;

The preservation of materials is adequate to allow the application of standard archeological or conservation techniques;

The cache or collection is of research value, thereby contributing to scientific knowledge; or

The cache or collection is of historic value or contributes to a theme.

Buildings, structures, objects, districts, and non-archeological sites (check all that apply)

Building (must be listed in National Register of Historic Places)

Individually listed

Contributes to significance of a listed district

Structure (must be listed in National Register of Historic Places)

Individually listed

Contributes to significance of a listed district

Site

Object

District (must be listed in the National Register of Historic Places if buildings or structures are included)

Criteria for buildings, structures, non-archeological sites, objects (check all that apply):

The property is associated with events that have made a significant contribution to the broad patterns of our history, including importance to a particular cultural or ethnic group;

The property is associated with the lives of persons significant in our past;

The property embodies the distinctive characteristics of a type, period, or method of construction, represents the work of a master, possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction;

The property has yielded, or may be likely to yield, information important in Texas culture or history;

4. Geographic Data

Archeological properties (including shipwrecks)

UTM Zone _____ NAD datum _____

NE Corner Easting _____ Northing _____

SE Corner Easting _____ Northing _____

SW Corner Easting _____ Northing _____

NW Corner Easting _____ Northing _____

Site Centroid Easting _____ Northing _____

- USGS quad name and number (32.385717.-96.848018)
- Acreage of nominated property Geo ID 90.2001.008.010.00.912
- Attach USGS map with boundary and UTM coordinates or shapefiles

Description of Site

Location: _____

Site Type and Cultural Affiliation: _____

Buildings/Structures, or Districts with Buildings/Structures

- Attach scale map with boundary (survey map preferred)
- Attach deed or legal description. Indicate here if:
 - Deed
 - Metes and bounds
 - Block & Lot description with plat map
 - Survey map
 - Written boundary description (with reference to landmarks, property boundaries, and/or other fixed points)
 - Indicate if boundary is the same as in the National Register nomination

5. Application Preparer

Name Carol Bush, County Judge
Address 101 West Main
City Waxahachie County Ellis State TX
Telephone# 972-825-5011
Email Address countyjudge@co.ellis.tx.us
Nominator's Signature _____ Date _____

6. Property Owner

Name Ellis County, Carol Bush, County Judge
Address 101 West Main
City Waxahachie County Ellis State TX
Telephone# 972-825-5011
Email Address countyjudge@co.ellis.tx.us

Additional owner information is attached.

7. Acknowledgments by Private Property Owners

I, _____, as owner of this property, understand that if this site is accepted and entered into the Commission's records as a State Antiquities Landmark, it will thereafter be protected by, and its use governed by, the Antiquities Code of Texas insofar as provided in that Code. Furthermore, I understand that if the site is designated as a State Antiquities Landmark, a "Notice of Designation as a State Antiquities Landmark," will be recorded in the deed records in the county in which the property is located. Furthermore, if the nominated property is building or structure, I understand that I must purchase a State Antiquities Landmark medallion. Furthermore, I understand that, in accordance with Section 191.097 of the Antiquities Code of Texas, the Commission may remove the designation of State Antiquities Landmark from the site if it is determined that such designation is no longer warranted. Furthermore, I swear that I am the owner of the parcel of land nominated for designation as a State Antiquities Landmark, or have consent of a legal authority to make this nomination, subject to penalty of law as provided by Texas Penal Code, Sec. 37.10.

Owner's Signature: _____ Date _____

- Each private property owner must sign a copy of the nomination.

8. Nomination by Third Party Applicant of Properties owned by Cities and Counties

Any private individual or private group that desires to nominate a property owned by a political subdivision as a landmark must complete and return to the commission a nomination form, and must give notice of the nomination at the individual's or group's own expense, in a newspaper of general circulation published in the city, town, or county in which the building, structure or site is located. If no newspaper of general circulation is published in the city, town, or county, the notice must be published in a newspaper of general circulation in an adjoining or neighboring county that is circulated in the county of the applicant's residence.

- The notice must be printed in 12-point boldface type; include the exact location of the building or site; and include the name of the group or individual nominating the building or site.
- An original copy of the notice and an affidavit of publication signed by the newspaper's publisher must be submitted to the commission with a nomination form.

I have complied with this requirement (attach proof of publication)

9. Attachments (indicate which items are included in application)

- Current photographs, sufficient for THC staff to confirm the property's eligibility (digital files not accepted in lieu of prints)
- Maps
- Deed
- Proof of Publication
- Fiscal Impact Statement (Optional. For a building or structure owned by a political subdivision, the nomination may be accompanied by a statement assessing fiscal impacts of the potential designation on the political subdivision. The political subdivision may also supply a fiscal impact statement to be considered by the Commission).
- National Register form (to be attached by THC staff)
- Archeological site data form
 - Other supporting documentation (briefly describe) _____
 - _____
 - _____
 - _____

10. Evaluation by THC Staff (for buildings and structures only)

- Building/Structure is listed in the National Register of Historic Places
 - Individually listed
 - District (nominated in its entirety as an SAL)
 - Contributes to significance of a listed district

Name of District _____

Certified by _____ Date _____

11. Evaluation by THC Executive Director

- The nomination is complete and acceptable.
- The property retains integrity at the time of the nomination and is eligible for designation.

Signature: _____ Date: _____





3.6

TENTH COURT OF APPEALS

Chief Justice
Tom Gray

McLennan County Courthouse
501 Washington Avenue, Rm. 415
Waco, Texas 76701-1373

Phone: (254) 757-5200 Fax: (254) 757-2822

Clerk
Sharri Roessler

Justices
Rex D. Davis
Al Scoggins

September 12, 2016

Honorable Don Pool
Bosque County Judge &
Commissioners Court
P.O. Box 647
Meridian, Texas 76665-0647
Email: don.pool@bosquecounty.us

Honorable E. Duane Peters
Brazos County Judge &
Commissioners Court
200 S. Texas Ave., Suite 332
Bryan, Texas 77803
Email: dpeters@brazoscountytexas.gov

Honorable Mike Sutherland
Burleson County Judge &
Commissioners Court
100 W. Buck St., Room 306
Caldwell, Texas 77836-1764
Email: co_judge@burlesoncountytexas.org

Honorable John E. Firth
Coryell County Judge &
Commissioners Court
800 E. Main St., Suite A
Gatesville, Texas 76528
Email: county_judge@coryellcountytexas.org

Honorable Carol Bush
Ellis County Judge &
Commissioners Court
101 W. Main St., 1st Floor
Waxahachie, TX 75165
Email: countyjudge@co.ellis.tx.us

Honorable Jay T. Elliott
Falls County Judge &
Commissioners Court
P.O. Box 458
Marlin, Texas 76661-0458

Honorable Linda K. Grant
Freestone County Judge &
Commissioners Court
118 E. Commerce St., Room 205
Fairfield, Texas 75840
Email: linda.grant@co.freestone.tx.us

Honorable Justin W. Lewis
Hill County Judge &
Commissioners Court
P.O. Box 457
Hillsboro, Texas 76645-0457
Email: countyjudge@co.hill.tx.us

Honorable Roger O. Harmon
Johnson County Judge &
Commissioners Court
2 N. Main St.
Cleburne, Texas 76033-5543
Email: countyjudge@johnsoncountytexas.org

Honorable Byron M. Ryder
Leon County Judge &
Commissioners Court
P.O. Box 429
Centerville, Texas 75833-0429
Email: byron.ryder@co.leon.tx.us

Honorable Daniel L. Burkeen
Limestone County Judge &
Commissioners Court

Honorable C.E. McDaniel, Jr.
Madison County Judge &
Commissioners Court

200 W. State St., Suite 101
Groesbeck, Texas 76642
Email: daniel.burkeen@co.limestone.tx.us

103 W. Trinity, Suite 113
Madisonville, Texas 77864
Email: april.covington@madisoncountytexas.org

Honorable Scott Felton
McLennan County Judge &
Commissioners Court
501 Washington Ave., Room 214
Waco, Texas 76701
Email: scott.felton@co.mclennan.tx.us

Honorable H.M. Davenport, Jr.
Navarro County Judge &
Commissioners Court
300 W. 3rd Ave., Suite 102
Corsicana, Texas 75110
Email: hdavenport@navarrocounty.org

Honorable Charles L. Ellison
Robertson County Judge &
Commissioners Court
P.O. Box 427
Franklin, Texas 77856-0427
Email: ellisonmarine@yahoo.com

Honorable Danny Chambers
Somervell County Judge &
Commissioners Court
P.O. Box 851
Glen Rose, Texas 76043-0851
Email: cojudge@co.somervell.tx.us

Honorable Robert D. Pierce
Walker County Judge &
Commissioners Court
1100 University Ave., Room 204
Huntsville, Texas 77340
Email: dpierce@co.walker.tx.us

TO THE PARTIES LISTED ABOVE:

The justices on the Tenth Court of Appeals want to thank each of you for your continued support by providing funding for the judicial compensation supplements during the current fiscal year. We know that most of you have finished or are currently working on your budgets for FYE 2017. While it is not possible for us to give you a precise number in advance of knowing the uncertainties associated with the pension actuarial and benefits portion, we now believe that \$1,940.00 is an appropriate amount to estimate for budgeting purposes for your full participation in the supplements. There has been no increase from last year.

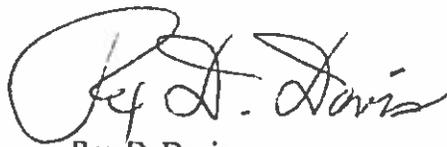
As in the past, it will be McLennan County that coordinates the details, receives the funds, and makes the actual disbursements. If any of you have any questions, we will be happy to try to answer them.

Again, we very much appreciate your participation in providing supplements to the judges on the Court of Appeals and your continued support of our Court. If we can be of service in any way, do not hesitate to contact us.

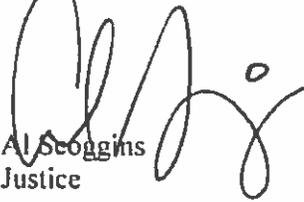
Very truly yours,



Thomas W. Gray
Chief Justice



Rex D. Davis
Justice



Al Scoggins
Justice

cc: Sharri Roessler, Clerk
Staci Stone, McLennan County Auditor's Office (staci.stone@co.mclennan.tx.us)
Bill Helton, McLennan County Treasurer (bill.helton@co.mclennan.tx.us)

3.1

Attachments: Landco Investments, Inc. Refund Request

- Refund Request
- Duplicate tax receipt for February 5, 2010 payment
- Remittance report
- List of dates refund applications mailed to Landco
- Bank register showing unclaimed refund paid to Ellis County Treasurer September 20, 2013

LANDCO INVESTMENTS, INC



"Where Country Living Begins"

September 9, 2016

Ellis County Tax Office
P.O. Box 188
Waxahachie, TX 75168

RE: Tax Acct#224198 – L11@Lakewood Manor
2009 Refund Request

Dear Ms. Smith,

On behalf of Landco Investments, Inc., I would like to request a refund in the amount of \$398.99 as the 2009 Ellis County taxes assigned to account #224198 for lot 11 in the Lakewood Manor subdivision were paid in error. Below, please find the payment information made in error.

Tax Year	Check No.	Check date	Amount
2009	010974	1/27/10	\$398.99

Should you have any questions pertaining to this matter please feel free to contact me at (800) 327-9940. Please Send refund payable to Landco Investments, Inc., PO Box 69, Key Biscayne FL, 33149.

Thank you,

LANDCO INVESTMENTS, INC

A handwritten signature in black ink, appearing to read "Andrea Calle".

Andrea Calle
Tax Department

P.O. Box 69, Key Biscayne, FL, 33149
Tel: (305) 361-0740 Toll: (800) 327-9940 Fax: (305) 361-0122
E-mail: andrea.calle@landheadquarters.com

DUPLICATE TAX RECEIPT



JOHN BRIDGES RTA, CTA, CSTA
ELLIS COUNTY TAX OFFICE TAX ASSESSOR - COLLECTOR
P.O. DRAWER 188 109 S. JACKSON RM T125
WAXAHACHIE, TX 75168

Certified Owner:

AP LAWTON LTD PARTNERSHIP
12770 COIT RD
STE 970
DALLAS, TX 75251-1365

Legal Description:

1117 LOT 11 G W WHEELLOCK LAKEWOOD MANOR
UNRCDI.21 ACRES

Parcel Address: GIBSON RD
Legal Acres: 1.2100

Remit Seq No: 15872888
Receipt Date: 01/31/2010
Deposit Date: 02/05/2010
Print Date: 09/07/2016 01:19 PM
Printed By: JCAROLYNS

Deposit No: 100205ME
Validation No: 900000019021285
Account No: 224198
Operator Code: JANETM

Year	Tax Unit Name	Rec Type	Tax Value	Tax Rate	Levy Paid	P&I	Coll Fee Paid	Total
2009	Overpay	TL	0	0.000000	0.00	0.00	0.00	398.99
					<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$398.99</u>

Check Number(s):
010974

PAYMENT TYPE:

Checks: \$398.99

Exemptions on this property:

Total Applied: \$398.99

Change Paid: \$0.00
Paid to Date: \$0.00

PAYER:
LANDCO INVESTMENTS INC
PO BOX 69
KEY BISCAVNE, FL 33149

ACCOUNT PAID IN FULL

DEPOSIT

Remittance

Detail

Summary

Summary Query

Deposit No.	Account No.	Remit Seq No.	Check No.	Payment Amount	Payment Agreement No.				
100205ME	224198								
Check Deposit Image No.	Receipt Date	Remit Seq No.	Check No.	Payment Type	Payment Amount	Applied Transaction Amount	Transaction Type	Account No.	Payer
131231JA	12/31/2013	24637372	2837	CH	\$6,978.74	\$378.50	PA	224198	20717656-ANTHONY PRO
8001 TO 8007	09/18/2013	15872888	010974	CH	\$0.00	\$398.99	TR	224198	1412704-LANDCO INVEST
130208TB	01/31/2013	23045450	000605	CH	\$2,100.08	\$378.50	LG	224198	175710-LANDCO INVEST
121226JA	12/26/2012	21909513	19662	CH	\$6,362.67	\$378.50	PA	224198	1308941-ANTHONY PRO
120203MG7	01/31/2012	20402558	000191	CH	\$3,300.27	\$378.50	LG	224198	1412704-LANDCO INVEST
12222011ET	12/22/2011	19437419	2813	CH	\$6,464.67	\$378.50	PA	224198	AP LAWTON LTD PARTN
101209MG	12/09/2010	16991711	2755	CH	\$12,799.09	\$376.50	PA	224198	20717656-ANTHONY PRO
100205ME	07/18/2010	16872666	010974	CH	\$245.83	\$398.99	LG	224198	1412704-LANDCO INVEST
091223MA	12/23/2009	14908486	2722	CH	\$12,509.24	\$398.99	PA	224198	1308941-ANTHONY PRO
121908SF	12/19/2008	12688159	2683	CH	\$5,621.33	\$471.53	PA	224198	AP LAWTON LTD PARTN
071204MB	11/30/2007	10051864	2525	CH	\$471.54	\$471.54	PA	224198	1308941-ANTHONY PRO
061219MB	12/19/2006	7968458	12351	CH	\$10,399.84	\$511.99	PA	224198	1308941-ANTHONY PRO

JCAROLYNS
ACTNOTES v1.20

09/13/2016 14.09.36
ACTELLIS

Account Number

Seq No.	Entry Date	Operator ID	Note	Msg	Expire Date
29277448	11/02/2012	STMT1307207	2012 CERTIFIED TAX STATEMENT MAILED / MAILED TO: AP LAWTON LTD	STMT	
28009410	09/13/2012	JCAROLYNS	REFUND LETTER GENERATED FOR LANDCO INVESTMENTS INC. ACCOUN	LG	
27941469	08/29/2012	JCAROLYNS	REFUND LETTER GENERATED FOR LANDCO INVESTMENTS INC. ACCOUN	LG	
26495832	02/06/2012	JCAROLYNS	REFUND LETTER GENERATED FOR LANDCO INVESTMENTS INC. ACCOUN	LG	
24414364	10/24/2011	STMT1111669	2011 CERTIFIED TAX STATEMENT MAILED TO OWNER / MAILED TO: AP L	STMT	
18682217	10/15/2010	STMT928685	2010 CERTIFIED STATEMENT MAILED / MAILED TO: AP LAWTON LTD PAR	STMT	
15846656	02/08/2010	CAROLYNS	REFUND LETTER GENERATED FOR LANDCO INVESTMENTS INC. ACCOUN	LG	
14194970	10/14/2009	STMT749333	2009 CERTIFIED OWNER STATEMENT / MAILED TO: AP LAWTON LTD PAF	STMT	

Save

Add

Delete

View Note

Print Window

Close Window

COMMERCIA BANK - TEXAS

Payment/Credit Types

Print Date Range: 09/03/2013-09/25/2013

Print Date	Payee Description	Check/ Bank Ref#	Void Date/ Clear Date	Amount	Tax Unit	Comment Line
	THREYEARWRITEOFF			10.00		
	THREYEARWRITEOFF			7.55		
	THREYEARWRITEOFF			301.30		
	THREYEARWRITEOFF			140.23		
	THREYEARWRITEOFF			2.00		
	THREYEARWRITEOFF			55.84		
	THREYEARWRITEOFF			1,912.29		
	THREYEARWRITEOFF			16.14		
	THREYEARWRITEOFF			57.02		
	THREYEARWRITEOFF			21.01		
	THREYEARWRITEOFF			10.69		
	THREYEARWRITEOFF			20.69		
	THREYEARWRITEOFF			2,430.68		
	THREYEARWRITEOFF			0.71		
	THREYEARWRITEOFF			0.01		
	THREYEARWRITEOFF			37.36		
	THREYEARWRITEOFF			11.89		
	THREYEARWRITEOFF			3.00		
	THREYEARWRITEOFF			0.01		
	THREYEARWRITEOFF			47.29		
	THREYEARWRITEOFF			90.55		
	THREYEARWRITEOFF			30.68		
	THREYEARWRITEOFF			30.00		
	THREYEARWRITEOFF			62.58		
	THREYEARWRITEOFF			32.33		
	THREYEARWRITEOFF			57.02		
	THREYEARWRITEOFF			400.00		
	THREYEARWRITEOFF			209.84		
	THREYEARWRITEOFF			275.15		
	THREYEARWRITEOFF			146.06		
	THREYEARWRITEOFF			16.05		
	THREYEARWRITEOFF			597.37		
	THREYEARWRITEOFF			112.37		
	THREYEARWRITEOFF			139.24		
	THREYEARWRITEOFF			9.00		
	THREYEARWRITEOFF			5.34		
	THREYEARWRITEOFF			4.00		
	THREYEARWRITEOFF			0.38		
	THREYEARWRITEOFF			15.53		
	THREYEARWRITEOFF			33.41		
	THREYEARWRITEOFF			6.66		
	THREYEARWRITEOFF			65.66		
	THREYEARWRITEOFF			11.96		
	THREYEARWRITEOFF			200.00		
	THREYEARWRITEOFF			163.01		
	THREYEARWRITEOFF			46.89		
	THREYEARWRITEOFF			0.10		
	THREYEARWRITEOFF			13.01		
	THREYEARWRITEOFF			398.99		
	THREYEARWRITEOFF			72.62		
	THREYEARWRITEOFF			24.00		
	THREYEARWRITEOFF			9.76		
	THREYEARWRITEOFF			20.00		
	THREYEARWRITEOFF			3.80		
	THREYEARWRITEOFF			25.00		
	THREYEARWRITEOFF			11.18		
	THREYEARWRITEOFF			6.35		
	THREYEARWRITEOFF			796.41		
	THREYEARWRITEOFF			10.00		
	THREYEARWRITEOFF			13.60		
	THREYEARWRITEOFF			33.05		
	THREYEARWRITEOFF			497.51		
	THREYEARWRITEOFF			466.54		
	THREYEARWRITEOFF			9.17		
	THREYEARWRITEOFF			24.31		
	THREYEARWRITEOFF			57.52		
	THREYEARWRITEOFF			45.61		
	THREYEARWRITEOFF			61.71		

**ELLIS COUNTY TAX OFFICE
BANK REGISTER**

Report Run on: 10/09/2013 07:32 AM
Report Version: 1.4

COMMERCIA BANK - TEXAS

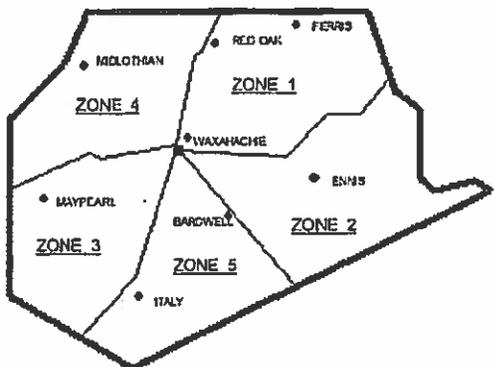
Payment/Credit Types

Print Date Range: 09/03/2013-09/25/2013

Print Date	Payee Description	Check/ Bank Ref#	Void Date/ Clear Date	Amount	Tax Unit	Comment Line
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	THREYEARWRITEOFF			7.34		
	THREYEARWRITEOFF			26.81		
	THREYEARWRITEOFF			281.65		
	THREYEARWRITEOFF			5.60		
	THREYEARWRITEOFF			61.36		
	THREYEARWRITEOFF			160.79		
	THREYEARWRITEOFF			9.80		
	THREYEARWRITEOFF			5.00		
	THREYEARWRITEOFF			9.84		
	THREYEARWRITEOFF			10.24		
	THREYEARWRITEOFF			35.59		
	THREYEARWRITEOFF			15.39		
	THREYEARWRITEOFF			39.17		
	THREYEARWRITEOFF			8.71		
	THREYEARWRITEOFF			13.21		
	THREYEARWRITEOFF			69.45		
	THREYEARWRITEOFF			61.56		
	THREYEARWRITEOFF			8.01		
	THREYEARWRITEOFF			63.65		
	THREYEARWRITEOFF			11.52		
	THREYEARWRITEOFF			7.76		
09/20/2013	ELLIS COUNTY TREASURER	2001022468		62,394.10		✓
09/25/2013	TOWN SQUARE TITLE 165055	2001022469		5.03		✓
09/25/2013	TOWN SQUARE TITLE 165782	2001022470		12.95		✓
09/25/2013	NELMS JOHN D JR 158484	2001022471		394.63		✓
09/25/2013	BANK OF AMERICA 162338	2001022472		287.43		✓
09/25/2013	CERVANTES EDI & MARIA D 170350	2001022473		218.19		✓
09/25/2013	TEXAS PROPERTY TAX LOANS 171310	2001022474		926.57		✓
09/25/2013	BAC TAX SERVICE CORPORATION 198877	2001022475		140.20		✓
09/25/2013	LUNDBERG DON L & LINDA C TR 200539	2001022476		245.83		✓
09/25/2013	GMAC MORTGAGE 228631	2001022477		246.66		✓
09/25/2013	USDA/RURAL DEVELOPMENT 229236	2001022478		426.16		✓
09/25/2013	WELLS FARGO HOME MORTGAGE 234155	2001022479		1,807.46		✓
09/25/2013	TOTAL MORTGAGE SOLUTIONS LP 234966	2001022480		252.69		✓
09/25/2013	WELLS FARGO HOME MORTGAGE 235844	2001022481		520.96		✓

ELLIS COUNTY TREASURER
101 W MAIN ST
2ND FLOOR COURT HOUSE
WAXAHACHIE, TX 75165

Date Issued: 09/20/2013
Check Amount: \$62,394.10
OVERPAYMENT REFUND



**Ellis-Prairie Soil and Water
Conservation District**
1822 FM 66
Waxahachie, TX 75167
(972) 937-2660 ext. 3

Board of Directors

Jane Hamilton
Chairwoman
Zone 3

Vice-Chairman
Scott Born
Zone 1

Buddy Banks
Secretary
Zone 4

Lee Harris
Member
Zone 5

Stuart Fisher
Member
Zone 2

MINUTES OF THE MEETING

REGULAR MEETING: JULY 13, 2015

PLACE: U.S.D.A. Service Center, 1822 FM 66
Waxahachie, Texas 75167

MEMBERS PRESENT: Lee Harris, Scott Born, Stuart Fisher, Buddy Banks

OTHERS PRESENT: Beau Brooks, Brian Bailey-NRCS, Phyllis Rupe-
District Bookkeeper, Don Brandenberger-State
Board, Tom Sulak; Joseph Jackson-Ellis County

Vice-Chairman Scott Born called the meeting to order at 9:10 a.m.

Minutes of the June 8, 2015 board meeting read by Phyllis Rupe. Motion made by Lee Harris and seconded by Stuart Fisher to approve the minutes of meeting as read. Motion carried unanimously.

Treasurer's report was as follows:

State	\$43,152.24
Trust	\$26,810.15
CD	\$71,023.03

Joseph Jackson, Ellis County Assistant Engineer presented power point presentation with pictures of Mountain 10 Floodwater Retarding Structure before and after flood events that occurred this year.

TWC 2nd quarter report filed online. Copy to Board

Prepared and signed IRS Employer's Federal Tax Return for 2nd quarter.

Discussed statement from Texas Conservation Association for Water and Soil (TCAWS) requesting minimum \$500.00 contribution to fund legislation work. Motion made by Stuart Fisher to make \$500.00 contribution, motion seconded by Lee Harris Motion carried.

Discussed District Director Election for Subdivision 3. Election will be held October 5, 2015. Notice to Eligible Voters posted. Stuart Fisher designated as director responsible for preparing election ballots, setting time and location for accepting declaration notices, chief election clerk and presiding election judge. Phyllis Rupe named as assistant agent.

Tom Sulak reported on Watershed Maintenance activities.

- A. Reviewed and discussed Administration Agreement with Ellis County Commissioners' Court for the structural repair of Chambers Creek FRS #5 in Midlothian, Texas. Motion made by Lee Harris to approve agreement allowing county to administer repair contract. Joseph Jackson, Assistant County Engineer will be the contracting officer. Motion seconded by Stuart Fisher. Motion carried.
- B. Discussed landowner request to build in the floodwater storage area of Chambers Creek FRS #56. Motion to approve Indemnity Agreement subject to changes in wording made by Stuart Fisher, seconded by Buddy Banks. Motion carried.
- C. Discussed landowners request to change location of grassing control fence at Chambers Creek FRS # 2F. Received e-mail from landowner's attorney. Motion made by Stuart Fisher to consult with attorney for district before proceeding, seconded by Lee Harris. Motion carried.

Phyllis Rupe reported on District Programs. Gross sales \$71,803.42 with a net profit of \$6,701.17.

Brian Bailey reported on NRCS activities. Local Work Group Meetings completed and results forwarded to Zone Office. Discussed applications funded. Friday, July 17th is 3rd ranking deadline for applications. May receive additional funds in the next month or two.

Beau Brooks presented award to Tom Sulak recognizing him for his extra work and time spent monitoring the Floodwater Retarding Structures in Ellis County after flood events that have occurred this year.

Don Brandenberger discussed state and legislative news. Legislative session over. Receiving 1 million for Water Supply Enhancement Program (brush control) and 1 million for district operations (Technical Assistance, Matching Funds, IT etc.). Information regarding State Meeting in October in Corpus Christi will be mailed.

Other Business:

- A. Tom Sulak reported that site mowing's have resumed on all sites. Brush and debris removal will continue on Chambers 10, 11, 13 and 15. Chambers Creek FRS #5 was removed from brush removal list due to pending repair. Texas Wildlife officials made a site visit regarding endangered mussels in Chambers Creek FRS #5. We do not have to complete an endangered mussel count, will not be required on the site. Fish relocation will be required if site is drained. The State Board is working to get permission to re-stock when repairs are complete rather than remove and relocate fish during

construction. Fish relocation would be a cost not reimbursable by grant funding. Restocking most likely would be reimbursable.

- B. Phyllis Rupe discussed registration on district truck. Truck is registered in Hill County where truck was purchased. Truck must be registered in Ellis County. Truck has been inspected for this year. Phyllis will take Title and proof of inspection to Ellis-County to transfer registration. Check to Hill County tax assessor voided and new check written for Ellis County Tax assessor.

Motion made by Buddy Banks and seconded by Lee Harris to pay the bills and adjourn. Motion carried unanimously.

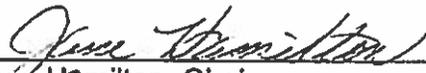
STATE ACCOUNT

- CNB, monthly tax deposit, 6/01/15-6/30/15, \$471.30
- Phyllis Rupe, bookkeeping, \$825.56 (6/01/15-6/15/15)
- Phyllis Rupe, bookkeeping, \$851.25 (6/16/15-6/30/15)
- TWC, \$3.90

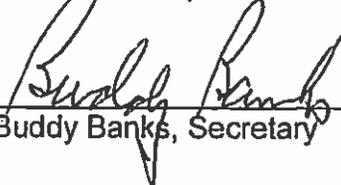
TRUST ACCOUNT

- Phyllis Rupe (supplies), \$69.25
- MBS Seed, \$99.77
- Moya's (truck inspection), \$25.00
- Hill County Tax Assessor, \$14.25
- Cruz Services (truck repair), \$165.00
- Moir Watershed Services (O&M) CC92, \$2,660.00
- AT&T, \$42.28
- Turner Seed, \$1,125.00
- Tom Sulak (O&M), \$119.82
- AT&T, \$116.57

Meeting adjourned at 10:25 a.m.



Jane Hamilton, Chairwoman



Buddy Banks, Secretary

3.11

**AGREEMENT COOPERATION
BETWEEN
COUNTY OF ELLIS AND ENNIS GARDEN CLUB
(represented by Chairman of the Bluebonnet Trail Annual Event)
Pursuant to Local Govt. Code §319.003 (a) and 319.004**

WHEREAS, Ellis County desires to aid and share expenses in the exhibition of certain horticulture products, namely bluebonnets, that are of interests to the Community pursuant to Local Govt. Code §319.01; and

WHEREAS, such aid and sharing of expenses and authorized under Chapter § 319.003 (a) and 319.004 of Local Government Code of the State of Texas.

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The county of Ellis (hereinafter COUNTY) Precinct 2 shall be the party aiding and sharing in the expenses of the Bluebonnet Trail annual event which shall include the placement, maintenance, repair, and checking of signs for the Ennis Garden Club (represented by Chairman of Bluebonnet Trail annual event) in preparation of the Bluebonnet Trail annual event for services necessary before, during and after the annual Bluebonnet Trail event on Ellis County easements. The COUNTY shall further be authorized to provide necessary service(s), hardware, and good in preparation of the Bluebonnet Trail for FY '2016 - 17 as provided by Exhibit A and hereto approved and adopted at the Ellis County Commissioners' Court prior to the Trail event.
- B. The Ennis Garden Club (represented by the Chairman of the Bluebonnet Trail annual event) (hereinafter CLUB) shall be the party sharing expenses and aiding the COUNTY with this event.
- C. The CLUB, as paying party acknowledges and certifies that all payments shall be made from the current revenues available to CLUB.
- D. The terms of this agreement shall be from FY October 1, 2016 to September 30, 2017.
- E. Both parties acknowledge and understand, in reference to any project undertaken under this contract involving the placement, maintenance, repair and checking of signs for the Ennis Garden Club in preparation of the Bluebonnet Trail or services necessary before, during after the annual Bluebonnet Trail event on Ellis County easements only, the following:
 - 1. that prior to beginning said project, a WORK ORDER, in the form similar to Exhibit A attached hereto shall be adopted at the Ellis County Commissioners' Court describing the project to be undertaken and identifying the project's location; and
 - 2. CLUB agrees to pay COUNTY for work performed pursuant adopted Work Order. Miscellaneous projects and charges will be agreed upon before Work Order is approved; and;

F. CLUB agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in amount that fairly compensates COUNTY for services or functions performed by COUNTY under this contract.

EXECUTED in triplicate this the _____ day of _____, 2016.

COUNTY OF ELLIS

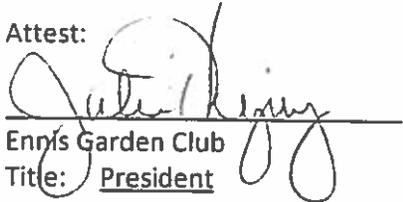
Carol Bush
County Judge, Ellis County, Texas

Attest:

Cindy Polley
Ellis County Clerk


Ennis Garden Club
Represented by Chairman of the
Bluebonnet Trail Annual Event
(Sandy Anderson)

Attest:


Ennis Garden Club
Title: President

**WORK ORDER UNDER AGREEMENT COOPERATION
BETWEEN COUNTY OF ELLIS
AND
ENNIS GARDEN CLUB
(Represented by Chairman of the Bluebonnet Trail annual event)**

Service Provider: Ellis County, Texas

Department to Provide Service: Ellis County Commissioner, Pct. 2

Basis of Authority to Provide Service: *Interlocal Agreement dated:* _____

per Commissioners Count Minute Order _____

Local Government Requesting Service: *Ennis Garden Club (Represented by Chairman of the Bluebonnet Trail annual event)*

Description of Project to be Undertaken: *Place directional signs that are provided by Ennis Garden Club on Ellis County Precincts 1 & 2 county easements only (as designated by Ennis Garden Club representative(s)) for the Bluebonnet Trail annual event. Work Order services will be provided before, during and after the Bluebonnet Trail annual event (approximately end of February, March, April and middle of May, 2017).*

Location of Project to be Undertaken: *Ellis County Precincts 1& 2 - Easements –Locations are determined and designated by representatives of the Ennis Garden Club. –
Note: Bluebonnets are located in Pct. 1 and Pct. 2 areas.*

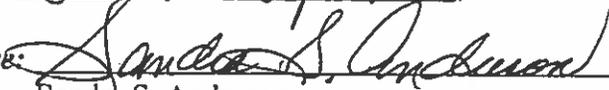
Requested by: _____

**Lane Grayson
Ellis County Commissioner, Pct. 2**

**APPROVED in Open Commissioners' Court per Minute Order No. _____ on the _____
day of _____, 2016.**

**Carol Bush
Ellis County Judge**

ACCEPTED AND AGREED TO this 05 **day of** Sept., 2016.

Signature: 
Sandra S. Anderson

Title: *Chairman of the 2017 Bluebonnet Trail
(Ennis Garden Club)*

On Behalf of: *Ennis Garden Club (represented by
Chairman of the Bluebonnet Trail Annual Event*

3.12

**INTERLOCAL COOPERATION CONTRACT
BETWEEN
COUNTY OF ELLIS AND CITY OF GARRETT**

WHEREAS, the hereinafter below described government entities desire to increase their efficiency and effectiveness by entering into this contract one with the other; and

WHEREAS, such contracts are authorized under Chapter 791 of the Government Code of the State of Texas, said law cited as the Interlocal Cooperation Act of the State of Texas; and

WHEREAS, the function of service contracted for and to be provided by this agreement is within the definition of "Governmental Function and Services" as defined by Section 791.003 of the Government Code; and

WHEREAS, the function of service contracted to be provided is a function or service that each party to the contract is authorized to perform individually;

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The County of Ellis (hereinafter COUNTY) shall be the party providing the function or service which shall include the maintenance, repair and/or construction of streets, roads, alleys, bridges and parking areas, as well as the maintenance and construction of waterways and ditches. The COUNTY shall further be authorized to sell the City of Garrett goods and/or services.
- B. The City of Garrett (hereinafter CITY) shall be the party receiving the function, goods, or service and providing payment for such function, goods and/or services.
- C. The CITY, as paying party acknowledges and certifies, as required by the Interlocal Cooperation Act, that all payments shall be made from the current revenues available to City.
- D. The terms of this agreement shall be from **FY October 1, 2016 to September 30, 2017**.
- E. Both parties acknowledge and understand, in reference to any project undertaken under this contract involving the construction, improvement, or the repair of a road, building, or other facility, the following:
 1. that prior to beginning said project, a **Work Order** in the form similar to **Exhibit A** attached hereto shall be adopted describing the project to be undertaken and identifying the project's location; and

2. CITY agrees to pay COUNTY for work performed pursuant to Work Order. Miscellaneous projects and changes will be agree upon before Work Order is approved; and,
3. that the payment and penalty provisions set out in Section 791.014 (c and d) of the Government Code Interlocal Cooperation Act shall apply to this contract.
4. The Parties agree that is contract is to provide a governmental function or service that each party to the contract is authorized to perform individually. Both parties agree and certify that any payments required under this contract will be made from current revenues available to the paying party. Finally, each party agrees that the contractual payments made under this agreement will be and are to be based on reasonable value in an amount that fairly compensates the services or function performed under this contract.

F. CITY agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in an amount that fairly compensates COUNTY for service or functions performed by COUNTY under this Contract.

EXECUTED in duplicate this the ____ day of _____, 2016.

COUNTY OF ELLIS

Carol Bush
County Judge, Ellis County, Texas

Attest:

Ellis County Clerk

CITY OF GARRETT

Signature
Printed Name: Math Newsom
Title: Mayor

Attest:

Robin Rodgers
City Secretary (Administrator)

3.13

**INTERLOCAL COOPERATION CONTRACT
BETWEEN
COUNTY OF ELLIS AND THE AVALON INDEPENDENT SCHOOL DISTRICT**

WHEREAS, the hereinafter below described government entities desire to increase their efficiency and effectiveness by entering into this contract one with the other; and

WHEREAS, such contracts are authorized under Chapter 791 of the Government Code of the State of Texas, said law cited as the Interlocal Cooperation Act of the State of Texas; and

WHEREAS, the function of service contracted for and to be provided by this agreement is within the definition of "Governmental Function and Services" as defined by Section 791.003 of the Government Code; and

WHEREAS, the function of service contracted to be provided is a function or service that each party to the contract is authorized to perform individually;

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The County of Ellis (hereinafter COUNTY) shall be the party providing the function or service which shall include the maintenance, repair and/or construction of streets, roads, alleys, bridges and parking areas, as well as the maintenance and construction of waterways and ditches. The COUNTY shall further be authorized to sell the ISD goods and services.
- B. The Avalon Independent School District (hereinafter ISD) shall be the party receiving the function, goods, or service and providing payment for such function, goods and/or services.
- C. The ISD, as paying party acknowledges and certifies, as required by the Interlocal Cooperation Act, that all payments shall be made from the current revenues available to ISD.
- D. The terms of this agreement shall be from **October 1, 2016 to September 30, 2017.**
- E. Both parties acknowledge and understand, in reference to any project undertaken under this contract involving the construction, improvement, or the repair of a road, building, or other facility, the following:
 - 1. that prior to beginning said project, a **WORK ORDER** in the form similar to **EXHIBIT A** attached hereto shall be adopted describing the project to be undertaken and identifying the project's location; and

- 2. ISD agrees to pay COUNTY for work performed pursuant to Work Order. Miscellaneous projects and charges will be agreed upon before Work Order is approved; and,
- 3. that the payment and penalty provisions set out in Section 791.014 (c and d) of the Government Code Interlocal Cooperation Act shall apply to this contract; and,
- 4 that the parties agree that this contract is to provide a governmental function or service that each party to the contract is authorized to perform individually. Both parties agree and certify that any payments required under this contract will be made from current revenues available to the payment party. Finally, each party agrees that the contractual payment made under this agreement will be and are to be based on reasonable value in an amount that fairly compensates the other for the services or function performed under this contract.

F. ISD agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in an amount that fairly compensates COUNTY for service or functions performed by COUNTY under this Contract.

EXECUTED in duplicate this the ____ day of _____, 2016.

COUNTY OF ELLIS

 Carol Bush
 County Judge, Ellis County, Texas

Attest:

 Ellis County Clerk

AVALON INDEPENDENT
 SCHOOL DISTRICT

David DeBosque
 Signature
 Printed Name: Dr. David DeBosque
 Title: Supt

Attest:

Todd M. Gurner
 School Board President

3.14

**INTERLOCAL COOPERATION CONTRACT
BETWEEN
COUNTY OF ELLIS AND CITY OF ENNIS**

WHEREAS, the hereinafter below described government entities desire to increase their efficiency and effectiveness by entering into this contract one with the other; and

WHEREAS, such contracts are authorized under Chapter 791 of the Government Code of the State of Texas, said law cited as the Interlocal Cooperation Act of the State of Texas; and

WHEREAS, the function of service contracted for and to be provided by this agreement is within the definition of "Governmental Function and Services" as defined by Section 791.003 of the Government Code; and

WHEREAS, the function of service contracted to be provided is a function or service that each party to the contract is authorized to perform individually;

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The County of Ellis (hereinafter COUNTY) shall be the party providing the function or service which shall include the maintenance, repair and/or construction of streets, roads, alleys, bridges and parking areas, as well as the maintenance and construction of waterways and ditches. The COUNTY shall further be authorized to sell the City of Ennis goods and/or services.
- B. The City of Ennis (hereinafter CITY) shall be the party receiving the function, goods, or service and providing payment for such function, goods and/or services.
- C. The CITY, as paying party acknowledges and certifies, as required by the Interlocal Cooperation Act, that all payments shall be made from the current revenues available to City.
- D. The terms of this agreement shall be from **FY October 1, 2016 to September 30, 2017**.
- E. Both parties acknowledge and understand, in reference to any project undertaken under this contract involving the construction, improvement, or the repair of a road, building, or other facility, the following:
 1. that prior to beginning said project, a **Work Order** in the form similar to **Exhibit A** attached hereto shall be adopted describing the project to be undertaken and identifying the project's location; and

2. CITY agrees to pay COUNTY for work performed pursuant to Work Order. Miscellaneous projects and changes will be agree upon before Work Order is approved; and,
 3. that the payment and penalty provisions set out in Section 791.014 (c and d) of the Government Code Interlocal Cooperation Act shall apply to this contract.
 4. The Parties agree that is contract is to provide a governmental function or service that each party to the contract is authorized to perform individually. Both parties agree and certify that any payments required under this contract will be made from current revenues available to the paying party. Finally, each party agrees that the contractual payments made under this agreement will be and are to be based on reasonable value in an amount that fairly compensates the services or function performed under this contract.
- F. CITY agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in an amount that fairly compensates COUNTY for service or functions performed by COUNTY under this Contract.

EXECUTED in duplicate this the _____ day of _____, 2016.

COUNTY OF ELLIS

Carol Bush
County Judge, Ellis County, Texas

Attest:

Ellis County Clerk

CITY OF ENNIS

Angelina Quereana

Signature
Printed Name: *Angelina Quereana*
Title: *Mayor*

Attest:

Angus Wade

City Secretary (Administrator)

WORK ORDER UNDER INTERLOCAL AGREEMENT

Service Provider: Ellis County, Texas

Department to Provide Service: _____

Basis of Authority to Provide Service: *Interlocal Agreement dated:* _____

per Commissioners Count Minute Order _____

Local Government Requesting Service: _____

Description of Project to be Undertaken: _____

Location of Project to be Undertaken: _____

Requested by: _____

**Signature of
Ellis Co. Commissioner, Pct. 2**

Department: Ellis County Commissioner, Pct. 2

**APPROVED in Open Commissioners Court per Minute Order No. _____ on the
_____ day of _____, 2016/17.**

Carol Bush
County Judge, Ellis County, Texas

ACCEPTED AND AGREED TO this ____ day of _____, 2016/17.

Signature: _____

Title: _____

On Behalf of: _____

3.15

**INTERLOCAL COOPERATION CONTRACT
BETWEEN
COUNTY OF ELLIS AND THE ENNIS INDEPENDENT SCHOOL DISTRICT**

WHEREAS, the hereinafter below described government entities desire to increase their efficiency and effectiveness by entering into this contract one with the other; and

WHEREAS, such contracts are authorized under Chapter 791 of the Government Code of the State of Texas, said law cited as the Interlocal Cooperation Act of the State of Texas; and

WHEREAS, the function of service contracted for and to be provided by this agreement is within the definition of "Governmental Function and Services" as defined by Section 791.003 of the Government Code; and

WHEREAS, the function of service contracted to be provided is a function or service that each party to the contract is authorized to perform individually;

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The County of Ellis (hereinafter COUNTY) shall be the party providing the function or service which shall include the maintenance, repair and/or construction of streets, roads, alleys, bridges and parking areas, as well as the maintenance and construction of waterways and ditches. The COUNTY shall further be authorized to sell the ISD goods and services.
- B. The Ennis Independent School District (hereinafter ISD) shall be the party receiving the function, goods, or service and providing payment for such function, goods and/or services.
- C. The ISD, as paying party acknowledges and certifies, as required by the Interlocal Cooperation Act, that all payments shall be made from the current revenues available to ISD.
- D. The terms of this agreement shall be from **October 1, 2016 to September 30, 2017.**
- E. Both parties acknowledge and understand, in reference to any project undertaken under this contract involving the construction, improvement, or the repair of a road, building, or other facility, the following:
 - 1. that prior to beginning said project, a **WORK ORDER** in the form similar to **EXHIBIT A** attached hereto shall be adopted describing the project to be undertaken and identifying the project's location; and

- 2. ISD agrees to pay COUNTY for work performed pursuant to Work Order. Miscellaneous projects and charges will be agreed upon before Work Order is approved; and,
- 3. that the payment and penalty provisions set out in Section 791.014 (c and d) of the Government Code Interlocal Cooperation Act shall apply to this contract; and,
- 4 that the parties agree that this contract is to provide a governmental function or service that each party to the contract is authorized to perform individually. Both parties agree and certify that any payments required under this contract will be made from current revenues available to the payment party. Finally, each party agrees that the contractual payment made under this agreement will be and are to be based on reasonable value in an amount that fairly compensates the other for the services or function performed under this contract.

F. ISD agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in an amount that fairly compensates COUNTY for service or functions performed by COUNTY under this Contract.

EXECUTED in duplicate this the 13th day of September, 2016.

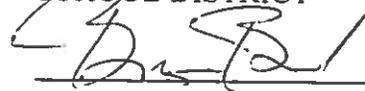
COUNTY OF ELLIS

 CAROL BUSH
 County Judge, Ellis County, Texas

Attest:

 Ellis County Clerk

ENNIS INDEPENDENT
 SCHOOL DISTRICT



Signature
 Printed Name: Brumlett Beard
 Title: School Board President

Attest:



 School Board Secretary

**INTERLOCAL COOPERATION CONTRACT
BETWEEN
COUNTY OF ELLIS AND CITY OF BARDWELL**

WHEREAS, the hereinafter below described government entities desire to increase their efficiency and effectiveness by entering into this contract one with the other; and

WHEREAS, such contracts are authorized under Chapter 791 of the Government Code of the State of Texas, said law cited as the Interlocal Cooperation Act of the State of Texas; and

WHEREAS, the function of service contracted for and to be provided by this agreement is within the definition of "Governmental Function and Services" as defined by Section 791.003 of the Government Code; and

WHEREAS, the function of service contracted to be provided is a function or service that each party to the contract is authorized to perform individually;

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The County of Ellis (hereinafter COUNTY) shall be the party providing the function or service which shall include the maintenance, repair and/or construction of streets, roads, alleys, bridges and parking areas, as well as the maintenance and construction of waterways and ditches. The COUNTY shall further be authorized to sell the City of Bardwell goods and/or services.
- B. The City of Bardwell (hereinafter CITY) shall be the party receiving the function, goods, or service and providing payment for such function, goods and/or services.
- C. The CITY, as paying party acknowledges and certifies, as required by the Interlocal Cooperation Act, that all payments shall be made from the current revenues available to City.
- D. The terms of this agreement shall be from **FY October 1, 2016 to September 30, 2017**.
- E. Both parties acknowledge and understand, in reference to any project undertaken under this contract involving the construction, improvement, or the repair of a road, building, or other facility, the following:
 1. that prior to beginning said project, a **Work Order** in the form similar to **Exhibit A** attached hereto shall be adopted describing the project to be undertaken and identifying the project's location; and

- 2. CITY agrees to pay COUNTY for work performed pursuant to Work Order. Miscellaneous projects and changes will be agree upon before Work Order is approved; and,
- 3. that the payment and penalty provisions set out in Section 791.014 (c and d) of the Government Code Interlocal Cooperation Act shall apply to this contract.
- 4. The Parties agree that is contract is to provide a governmental function or service that each party to the contract is authorized to perform individually. Both parties agree and certify that any payments required under this contract will be made from current revenues available to the paying party. Finally, each party agrees that the contractual payments made under this agreement will be and are to be based on reasonable value in an amount that fairly compensates the services or function performed under this contract.

F. CITY agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in an amount that fairly compensates COUNTY for service or functions performed by COUNTY under this Contract.

EXECUTED in duplicate this the ____ day of _____, 2016.

COUNTY OF ELLIS

 CAROL BUSH
 County Judge, Ellis County, Texas

Attest:

 Ellis County Clerk

CITY OF BARDWELL

 Signature
 Printed Name: J. B. Lowry Jr.
 Title: Mayor / Pro Tem

Attest:

 Ardlena Wood
 City Secretary (Administrator)

WORK ORDER UNDER INTERLOCAL AGREEMENT

Service Provider: Ellis County, Texas

Department to Provide Service: _____

Basis of Authority to Provide Service: *Interlocal Agreement dated:* _____

per Commissioners Court Minute Order _____

Local Government Requesting Service: _____

Description of Project to be Undertaken: _____

Location of Project to be Undertaken: _____

Requested by: _____

Signature of
Ellis Co. Commissioner, Pct. 2

Department: Ellis County Commissioner, Pct. 2

APPROVED in Open Commissioners Court per Minute Order No. _____ on the
_____ day of _____, 2016/17.

Carol Bush
County Judge, Ellis County, Texas

ACCEPTED AND AGREED TO this ____ day of _____, 2016/17.

Signature: _____

Title: _____

On Behalf of: _____

**INTERLOCAL COOPERATION CONTRACT
BETWEEN
COUNTY OF ELLIS AND CITY OF ALMA**

WHEREAS, the hereinafter below described government entities desire to increase their efficiency and effectiveness by entering into this contract one with the other; and

WHEREAS, such contracts are authorized under Chapter 791 of the Government Code of the State of Texas, said law cited as the Interlocal Cooperation Act of the State of Texas; and

WHEREAS, the function of service contracted for and to be provided by this agreement is within the definition of "Governmental Function and Services" as defined by Section 791.003 of the Government Code; and

WHEREAS, the function of service contracted to be provided is a function or service that each party to the contract is authorized to perform individually;

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The County of Ellis (hereinafter COUNTY) shall be the party providing the function or service which shall include the maintenance, repair and/or construction of streets, roads, alleys, bridges and parking areas, as well as the maintenance and construction of waterways and ditches. The COUNTY shall further be authorized to sell the City of Alma goods and/or services.
- B. The City of Alma (hereinafter CITY) shall be the party receiving the function, goods, or service and providing payment for such function, goods and/or services.
- C. The CITY, as paying party acknowledges and certifies, as required by the Interlocal Cooperation Act, that all payments shall be made from the current revenues available to City.
- D. The terms of this agreement shall be from **FY October 1, 2016 to September 30, 2017**.
- E. Both parties acknowledge and understand, in reference to any project undertaken under this contract involving the construction, improvement, or the repair of a road, building, or other facility, the following:
 - 1. that prior to beginning said project, a **Work Order** in the form similar to **Exhibit A** attached hereto shall be adopted describing the project to be undertaken and identifying the project's location; and

2. CITY agrees to pay COUNTY for work performed pursuant to Work Order. Miscellaneous projects and changes will be agree upon before Work Order is approved; and,
3. that the payment and penalty provisions set out in Section 791.014 (c and d) of the Government Code Interlocal Cooperation Act shall apply to this contract.
4. The Parties agree that is contract is to provide a governmental function or service that each party to the contract is authorized to perform individually. Both parties agree and certify that any payments required under this contract will be made from current revenues available to the paying party. Finally, each party agrees that the contractual payments made under this agreement will be and are to be based on reasonable value in an amount that fairly compensates the services or function performed under this contract.

F. CITY agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in an amount that fairly compensates COUNTY for service or functions performed by COUNTY under this Contract.

EXECUTED in duplicate this the _____ day of _____, 2016.

COUNTY OF ELLIS

 Carol Bush
 County Judge, Ellis County, Texas

Attest:

 Ellis County Clerk

CITY OF ALMA


 Signature
 Printed Name: Mark Stephens
 Title: Mayor

Attest:

 City Secretary (Administrator)

Orig. 3.18

**INTERLOCAL COOPERATION CONTRACT
BETWEEN
COUNTY OF ELLIS AND CITY OF MAYPEARL**

WHEREAS, the hereinafter below described government entities desire to increase their efficiency and effectiveness by entering into this contract one with the other; and

WHEREAS, such contracts are authorized under Chapter 791 of the Government Code of the State of Texas, said law cited as the Interlocal Cooperation Act of the State of Texas; and

WHEREAS, the function of service contracted for and to be provided by this agreement is within the definition of "Governmental Function and Services" as defined by Section 791.003 of the Government Code; and

WHEREAS, the function of service contracted to be provided is a function or service that each party to the contract is authorized to perform individually;

NOW THEREFORE, the parties agree and covenant one with the other as follows:

- A. The County of Ellis (hereinafter COUNTY) shall be the party providing the function or service which shall include the maintenance, repair and/or construction of streets, roads, alleys, bridges and parking areas, as well as the maintenance and construction of waterways and ditches. The COUNTY shall be further authorized to sell the CITY goods and services.
- B. The City of Maypearl (hereinafter CITY) shall be the party receiving the function, goods, or services and providing payment for such function, goods and/or services.
- C. The CITY, as paying party acknowledges and certifies, as required by the Interlocal Cooperation Act, that all payments shall be made from the current revenues available to the CITY.
- D. The terms of this agreement shall be from Oct. 1, 2016 to Sept. 30, 2018.
- E. Both parties acknowledge and understand, in reference to any project undertaken that this contract involving the construction, improvement, or the repair of a road, building, or other facility, the following:
 1. that prior to beginning said project, a work order in the form similar to Exhibit A attached hereto shall be adopted describing the project to be undertaken and identifying the project's location; and

Orig

2. that the payment and penalty provisions set out in Section 791.014 (c and d) of the Government Cod Interlocal Cooperation Act shall apply to this contract.

F. CITY agrees to pay COUNTY within (30) days of billing by COUNTY for the goods, governmental function, and/or services provided in an amount that fairly compensates COUNTY for services or functions performed y COUNTY under this contract.

EXECUTED in duplicate this the ____ day of _____, 2016.

COUNTY OF ELLIS

CAROL BUSH
County Judge, Ellis County, Texas

Attest:

Ellis County Clerk

CITY OF MAYPEARL

ADELE MOONEY
Mayor, City of Maypearl

Attest:

City Secretary

3.19

Application for Ellis County Emergency Service District Board #6

Name Clay Schoolfield
 Address 1664 Em 1446
Waxahatchee TX 75167
 Phone Home 972-923-2978
 Work 469-383-5900
 Mobile 972-935-3380
 E Mail HIRAMCLAY@live.com
 Emergency Service District applying for: ES06

Are you related to, indebted to or closely associated with any person associated with the volunteer fire department in your district? If so, please state their name(s) and relationship.

Do you live within this district? yes How long have you lived in Ellis County? 40 yrs
 US Citizen? yes Registered voter? yes
 Current employer self / H&H Insurance Services
 Military Service n/a

Have you filed federal income tax returns for the past five (5) years? If no, give details yes

Have you ever been arrested? If yes, give details NO

Have you been convicted in a criminal proceeding or been named subject of any pending criminal proceeding? If yes, give details. NO

Have you ever been delinquent in child support payments? If yes, give details NO

Has your driver license ever been suspended? If yes, give details NO

Are you or your spouse related to a local, state or federal public official? (name and relationship, if applicable) NA

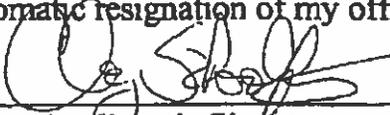
Do you currently serve, or have you ever served, on any local, state or federal government board, commission or committee or in any elected or appointed office? NO

Please tell us about your business experience and your experience on other boards.
I have owned my own insurance Agency for 19 years. as well as Managing a large Commercial Court held.

What do you hope to accomplish as a member of the Emergency Service District Board?
I feel that the business and management experience I have gained through my career experiences would be an asset to the board. I would like to help establish a financially solvent and respected board for our community

CERTIFICATION OF APPLICANT

I hereby certify that the attached statements are true, accurate and complete. I agree that any misstatement, misrepresentation or omission of a fact may result in my disqualification for appointment. I further agree that upon appointment by the Ellis County Commissioners' Court to the Board of Directors of Ellis County Emergency Service District No. ___ that I will execute and file with the Ellis County Clerk a bond conditioned on the faithful execution of my duties of my office. My failure to file a bond as stated above within 10 days following my appointment will act as an automatic resignation of my office.


Applicant's Signature

9-6-16
Date

Application for Ellis County
Emergency Service District Board # 6

Name Anthony Phillip Gilbert
Address 540 Youngblood Road
Waxahatchie, TX 75165
Phone Home N/A
Work 972-923-0603
Mobile 972-768-5976
E Mail Phillip@gus-gilbert.com
Emergency Service District applying for: No. 6

Are you related to, indebted to or closely associated with any person associated with the volunteer fire department in your district? If so, please state their name(s) and relationship.

No

Do you live within this district? Yes How long have you lived in Ellis County? 27 years
US Citizen? Yes Registered voter? Yes
Current employer Gus's Gilbert Law Firm, P.C.
Military Service No

Have you filed federal income tax returns for the past five (5) years? If no, give details Yes

Have you ever been arrested? If yes, give details

No

Have you been convicted in a criminal proceeding or been named subject of any pending criminal proceeding? If yes, give details.

No, ONLY Traffic Tickets

Have you ever been delinquent in child support payments? If yes, give details

No

Has your driver license ever been suspended? If yes, give details

No

Are you or your spouse related to a local, state or federal public official? (name and relationship, if applicable) No

Do you currently serve, or have you ever served, on any local, state or federal government board, commission or committee or in any elected or appointed office?

No

Please tell us about your business experience and your experience on other boards.

I have several years experience with the Commercial Real Estate & Legal Fields

What do you hope to accomplish as a member of the Emergency Service District Board?

CERTIFICATION OF APPLICANT

I hereby certify that the attached statements are true, accurate and complete. I agree that any misstatement, misrepresentation or omission of a fact may result in my disqualification for appointment. I further agree that upon appointment by the Ellis County Commissioners' Court to the Board of Directors of Ellis County Emergency Service District No. 6 that I will execute and file with the Ellis County Clerk a bond conditioned on the faithful execution of my duties of my office. My failure to file a bond as stated above within 10 days following my appointment will act as an automatic resignation of my office.

[Handwritten Signature]
Applicant's Signature

8/19/2016
Date

**Application for Ellis County
Emergency Service District Board**

Name Alex Smith
Address P.O. Box 2089
Waxahachie, TX
Phone Home 972-923-3868
Work _____
Mobile 469-236-3146
E Mail abs3@aircanopy.net
Emergency Service District applying for: ESD 6

Are you related to, indebted to or closely associated with any person associated with the volunteer fire department in your district? If so, please state their name(s) and relationship.

No

Do you live within this district? yes How long have you lived in Ellis County? 10 yrs
US Citizen? Yes Registered voter? Yes
Current employer Retired
Military Service No

Have you filed federal income tax returns for the past five (5) years? If no, give details Yes

Have you ever been arrested? If yes, give details

No

Have you been convicted in a criminal proceeding or been named subject of any pending criminal proceeding? If yes, give details.

No

Have you ever been delinquent in child support payments? If yes, give details

No

Has your driver license ever been suspended? If yes, give details

No

Are you or your spouse related to a local, state or federal public official? (name and relationship, if applicable) No

Do you currently serve, or have you ever served, on any local, state or federal government board, commission or committee or in any elected or appointed office?
Precinct Captain Ellis Co. Republican Party - Current

Please tell us about your business experience and your experience on other boards.
President/CEO 45 plus years of health system management
30 years plus years law enforcement, Hope Clinic Board Waxahatchie
3 years, Rotary Club Waxahatchie & others 40 years, Foundation
for Healthcare & Research 8 years (chairman), YMCA Board 4 year

What do you hope to accomplish as a member of the Emergency Service District Board?

Apply the experience of 40 years of managing crisis services
toward the benefit of the improvement of the Emergency
Service District

CERTIFICATION OF APPLICANT

I hereby certify that the attached statements are true, accurate and complete. I agree that any misstatement, misrepresentation or omission of a fact may result in my disqualification for appointment. I further agree that upon appointment by the Ellis County Commissioners' Court to the Board of Directors of Ellis County Emergency Service District No. _____ that I will execute and file with the Ellis County Clerk a bond conditioned on the faithful execution of my duties of my office. My failure to file a bond as stated above within 10 days following my appointment will act as an automatic resignation of my office.

Alan B Smith
Applicant's Signature

9-20-16
Date

3,20

Memorandum Of Understanding

This Memorandum of Understanding (MOU) is by and between Indigent Healthcare Solutions, hereinafter called "IHS" and Ellis County, Texas, hereinafter called "Client".

This MOU is intended to document that both parties intend to extend for an equal period of time and for equal price considerations.

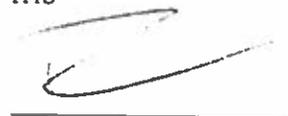
Such an extension is provided for in Section 2 "TERM" of the Data Processing Services Agreement. Upon execution of this MOU by both parties, the aforementioned documents shall be extended for a period of two (2) years beginning November 1, 2016 until November 1, 2018.

This MOU shall become effective when executed and except as modified herein, all of the Terms and Conditions of the listed agreements shall remain in full force and affect.

Client

IHS

Honorable Carol Bush
Ellis County Judge



Robert Baird
President

_____, 2016

9/13, 2016

September 13, 2016

**Ellis County
Sheriff and Constable Fees 2017**

Civil Process Fees *	Current	Proposed
Citations (Personal and Certified Mail)	\$90.00	\$90.00
Citation by Publication	\$90.00	\$90.00
Small Claims Citations	\$90.00	\$90.00
Justice Court Citations	\$90.00	\$90.00
Eviction Citations or Forcible Entry & Detainers	\$90.00	\$90.00
Precepts	\$90.00	\$90.00
Any Other Civil Paper to Serve an Individual	\$90.00	\$90.00
Subpoenas	\$90.00	\$90.00
Summons	\$90.00	\$90.00
Writ of Attachment **	\$175.00	\$175.00
Writ of Garnishment	\$175.00	\$175.00
Writ of Sequestration**	\$175.00	\$175.00
Writ of Restitution	\$175.00	\$175.00
Writ of Restoration	\$175.00	\$175.00
Writ of Re-Entry**	\$175.00	\$175.00
Writ of Possession**	\$175.00	\$175.00
Writ of Execution**	\$175.00	\$175.00
Writ of Habeas Corpus	\$175.00	\$175.00
Writ of Supersedeas/Certiorari	\$175.00	\$175.00
Any Other Writ or Order for the enforcement of a Judgment or to Seize Property **	\$175.00	\$175.00
Distress Warrants**	\$175.00	\$175.00
Tax Warrants**	\$175.00	\$175.00
Order of Retrieval ** HB 2486 (New Fee)	NA	\$175.00
Order of Sale	\$175.00	\$175.00
Turnover Orders	\$175.00	\$175.00
Injunctions	\$175.00	\$175.00
Temporary Restraining Orders	\$175.00	\$175.00
OTHER FEES		
Postings -- All Types	\$90.00	\$90.00
Notices -- All Types	\$90.00	\$90.00
Taking and Approving of CIVIL Bonds	\$25.00	\$25.00
Mental Commitment	\$175.00	\$175.00
Executing a Deed	\$50.00	\$50.00
Executing Bill of Sale	\$50.00	\$50.00
Executing Replacement Bill of Sale, (Not Recorded)	\$50.00	\$50.00

Executing Replacement Deed, (Not Recorded)	\$50.00	\$50.00
Executing Replacement Proof of Service, or Affidavit of Sub-Service	\$50.00	\$50.00
Release of Court Ordered Impounded or Inventoried Vehicles	\$50.00	\$50.00
Offense Report (Front Only)	\$2.00	\$2.00
Fingerprint Cards	\$20.00	\$20.00

**Ellis County
Sheriff and Constable Fees 2017**

	Current	Proposed
In-County Holding of Class "C" Misdemeanor Prisoners (only upon arrival) per day charge	\$35.00	\$35.00
Holding of Out-of-County Prisoners (72 Hours after notification to agency) per day	XX	XX
Medical Expenses for Out-of-County Prisoners, to be paid by Out-of-County Agency		
<p>NOTES:</p> <p>* Pursuant to Local Government Code, Section 118.131 and Attorney General Opinion (JM-1046), the expenses for providing the services incident to unsuccessful service of process are equal to or exceed the expenses of actual service and the fee is thus set at the same cost charged for actual service. Fee covers three (3) attempts to deliver process, additional attempts require additional service fee.</p> <p>** All Writs and/or Orders involving the Seizure of Property, Sale of Property, or the Enforcement of a Judgment that exceed two (2) man hours in the execution or enforcement of such Writ/Order, will be assessed an additional fee of \$ 75 per man hour or portion thereof.</p> <p>All Writs or Citations with multiple defendants shall be assessed a fee per defendant.</p> <p>NOTE: Pursuant to Rule 126 of <i>The Texas Rules of Court</i>, all fees, for any and all civil cases originating outside the County of Ellis and/or The State of Texas, must be collected <i>IN ADVANCE</i> except when a Pauper's Oath is filed. The Sheriff or Constable will not execute any process until fees are received.</p> <p>ADDRESS: Ellis County District Clerk 109 S. Jackson St. Waxahachie, TX (972) 825-5091 Ellis County Clerk 109 S. Jackson St. Waxahachie, TX 75165 (972) 825-5070 Ellis County Sheriff 300 S. Jackson St. Waxahachie, TX 75165 (972) 825-4901 Ellis County Constable, Precinct 1 207 S. Sonoma Trail Ennis, TX 75119 (972) 878-2512 Ellis County Constable, Precinct 2 701 S. 1-35 E Waxahachie, TX 75165 (972) 825-5027</p>		