

Texas AgriLife Extension  
The Texas A&M University System  
**MONTHLY SCHEDULE OF TRAVEL**

A2

NAME: Rita Hodges

TITLE: County Extension Agent - Family & Consumer Sciences

COUNTY: Ellis

MONTH: May 2016

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
5/2	Waxahachie (Master Wellness Volunteers, 4-H, Better Living for Texans, 4-H Adult Leaders Meeting)	31		
5/3	Waxahachie (Better Living for Texans program, Diabetes Coalition, diabetes program preparation, BLT program preparation)	32		
5/4	Waxahachie (Better Living for Texans program, First Look, 4-H, Walk Across Texas)	28		
5/5	Midlothian, Waxahachie (Manna House, Better Living for Texans, 4-H, Walk Across Texas)	57		
5/6	Ennis, Waxahachie (Distribute BLT Newsletters, Helping Hands, Golden Circle, Better Living for Texans, 4-H)	67		
5/9	Red Oak, Waxahachie (Distribute BLT Newsletters, North Ellis County Outreach, preparation for Diabetes Cooking Class, 4-H)	33		
5/10	Stephenville (District Training) rode with coworkers			
5/11	Ennis, Waxahachie (diabetes class preparation, Master Wellness Volunteers, 4-H, Better Living for Texans program, First Look, Golden Circle)	58		
5/12	Waxahachie (Sr. Center, Nutrition Program, Better Living for Texans, 4-H, diabetes cooking class preparation)	17		
5/16	Waxahachie (water program preparation, Better Living for Texans, Master Wellness Volunteers, 4-H)	24		
5/17	Waxahachie (Ag Awareness Day, 4-H, Better Living for Texans)	39		
5/18	Waxahachie (Diabetes cooking school preparation, 4-H, First Look, Better Living for Texans program)	44		
5/19	Waxahachie (return items, 4-H, Better Living for Texans)	10		
5/23	Midlothian, Waxahachie (Master Wellness Volunteers, 4-H, Better Living for Texans, Manna House)	51		
5/24	Waxahachie (FCS Committee Meeting, 4-H, Better Living for Texans program preparation)	21		
5/25	Waxahachie (First Look, Better Living for Texans, 4-H)	11		

5/20	Elms, Waxahachie (Open House-Grayson, 4-H, Better Living for Texans, Helping Hands)	04	
5/27	Red Oak, Waxahachie (North Ellis County Outreach, Nutrition Program, Better Living for Texans, 4-H)	39	
		626	

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: June 2, 2016

Signed:

*Rita M. Hodges*

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**  
**Miles traveled: 626**

**Selected major activities since last report**

**May 2016**

5/2 4-H Adult Leaders Meeting (6)  
5/3 Diabetes Coalition Meeting (5)  
5/4 Better Living for Texans Program (10)  
5/5 Better Living for Texans Program (12)  
5/10 District Training, Stephenville  
5/11 Better Living for Texans Program (10)  
5/12 Nutrition Program, Senior Center (11)  
5/14 Sports Nutrition Health Fair (250)  
5/17 Ag Awareness Day-4<sup>th</sup> graders (750)  
5/18 Better Living for Texans Program (10)  
5/19 Diabetes Cooking Class (30)  
5/20 Happy, Healthy Kids, Palmer ISD (250)  
5/24 FCS Committee Meeting (7)  
5/25 Better Living for Texans Program (10)

**Educational Programming:**

Programs 10  
Participants 1338

**Educational Contacts:**

Site Visits-FCS 17  
Telephone 93  
Office Visits 36  
E-mails 86  
Newsletters/Letters 1910

**Media Outreach:**

News Releases 4  
Website 439  
Facebook 484

**Major plans for next month:**

6/1 Meeting/Galen  
6/7 Diabetes Coalition Meeting  
6/9 Better Living for Texans  
6/11 Unity in the Community Fair, Ennis  
6/20 Better Living for Texans Program  
6/23 Better Living for Texans Program  
6/24 Tri-County Youth Ag Tour

**Rita Hodges**

**Name**

**County Extension Agent - Family & Consumer Sciences**

**Title**

**Ellis**

**County**

**06/02/16**

**Date**

**TEXAS A & M AgriLife Extension Service**  
The Texas A&M University System  
**MONTHLY SCHEDULE OF TRAVEL**

NAME: Mark Arnold

TITLE: County Extension Agent – Agriculture

COUNTY: Ellis

MONTH: May 2016

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
5/2	Waxahachie-Waco-Waxahachie area-TCAAA A.I. Meeting/Ellis Adult Leaders Meeting	147		
5/3	Waxahachie area-New Landowners Program	7		
5/4	Waxahachie area-Homeowner consultation	17		
5/9	Waxahachie-Italy-Avalon area-Landowner consultation/cotton variety demonstration planting	49		
5/10	Waxahachie-Stephenville-Waxahachie area-District In-Service Training/New Landowners Program	210		
5/11	Waxahachie-McGregor-return- District Ag Agent In-Service	172		
5/12	Waxahachie area- Row Crop Producers consultation	16		
5/16	Waxahachie area-Ag Awareness Day set up	27		
5/17	Waxahachie area-Ag Awareness Day	7		
5/18	Waxahachie area-Ellis County Youth Expo Meeting	10		
5/23	Waxahachie area-Landowner/Pasture consultation	21		
5/25	Waxahachie-Waco-return- TCAAA Annual Meeting Planning	118		
5/26	Waxahachie-Ennis area-Producer/Homeowner consultation	27		
		<b>828</b>		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: June 2, 2016

Signed: Mark Arnold

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT****Miles traveled: 828****Selected major activities since last report****May 2016**

- 5/2 Agent attend TCAAA Animal Industries Meeting with major stock show representatives in Waco. Potential rule changes, schedules and judges discussed with officials. Agent serves as the past chair of the committee.  
Agent assisted and advised 4-H Adult Volunteers during regular Ellis 4-H Adult Leaders Association Meeting. Fundraisers, program support, training needs and scholarship activities were discussed.
- 5/3 New Landowner Program with seven in attendance. Program designed for new and smaller operators. Livestock considerations was the educational topic.
- 5/9 Pasture consultation in Italy area, cotton variety demonstration planted in Avalon area (Wilson Farms).
- 5/10 Agent attended District Agent In-Service Training in Stephenville and conducted final class of "New Landowners Educational Program" with pond management and water quality as educational topics.
- 5/11 Agent attended District Ag Agent In-Service Training and beef cattle topics in McGregor.
- 5/12 TDA Pesticide License Training Class offered.
- 5/17 Agent assisted FCS, 4-H consultations, WISD school offered and volunteers with annual 4<sup>th</sup>/5<sup>th</sup> grade Ag Awareness Day, over 600 youth participated in educational program.
- 5/18 Ellis County Youth Expo Meeting with 18 in attendance.
- 5/23 Pasture management consultation in Boyce area (O'Brian)
- 5/25 Agent attended District 8 TCAAA State Meeting Planning Meeting. Agents of District 8 will be hosting annual meeting in July in Waco.

**Educational Programming**

Programs	7
Participants	710

**Educational Contacts**

Site Visits 4-H	6
Site Visits Ag	10
Telephone	70
MG/MN Telephone	54
Office Visits	70
E-Mails	1775
Newsletter/Letters	20
E-Gardening Newsletters	1458

**Media Outreach:**

Website hits	439
News Releases	3
MG/MN new releases	9
MG/MN magazine	2
MG TV/Radio	4

**Major plans for next month**

- 6/6 Ellis County Youth Expo Advisory Meeting-Waxahachie
- 6/9 State 4-H Round Up-College Station
- 6/14 Master Gardener Meeting/Training-Waxahachie
- 6/18 Master Gardener Grill Fest/Farmers Market-Waxahachie
- 6/21-21 State Steer Validation for Ellis 4-H/FFA-Midlothian, Waxahachie
- 6/21 Stiles Farm Field Day-Thrall
- 6/22 Blackland Income Growth Planning Meeting-Waco
- 6/23-24 Tri-County Youth Ag Awareness Tour-Hill, Johnson, Ellis counties
- 6/27 Ellis Crops Tour-Avalon/Bardwell areas
- 6/30 Ellis County Youth Expo Meeting-Waxahachie

**Mark Arnold**

**Name**

**County Extension Agent - Agriculture**

**Title**

**Ellis**

**County**

**05/04/16**

**Date**



EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT  
May 2016

Selected major activities since last report

Miles traveled: 1274

- 5/2: County Council/ ALA
  - 21 present for County Council (*program: Graduating Seniors*)
  - 5 present for ALA
- 5/3-4: TAE4-HA Spring Board Meeting-Brownwood
- 5/5: TAE4-HA District 8 Meeting/PDC Meeting-Gatesville
- 5/7: 4-H Grandparent for a Day
  - Ennis, Waxahachie, Italy Nursing Homes *17 participants, 23 residents*
- 5/9: ECYE Grant Meeting
- 5/10: District 8 Spring Meeting
- 5/12: Leaders for Life-Belton *Committee Chair*
- 5/13: Pettigrew Academy End of Year Program *Family Night Quiz Program 24 participants*
- 5/14: District 8 Rifle Contest-Buffalo
  - 9 youth participants from Ellis County, 5<sup>th</sup> high intermediate in precision rifle, 2<sup>nd</sup> high intermediate in light rifle, 3<sup>rd</sup> high intermediate team in precision rifle
- 5/17: Ag Awareness Day for WISD
  - 700 participants
  - All agents in attendance
- 5/18: ECYE Meeting
- 5/21-22: Central Region Shooting Sport Coach's Training-Red Oak
- 5/23: Ag Awareness Day-Ennis
  - 475 youth
  - Agent presented program on AG Facts & Scavenger Hunt Game
- 5/31: Banquet Planning/Camp planning meeting

Educational Contacts

**Educational Programming:**

Programs ..... 5  
 Participants..... 1260 participants

**Educational Contacts:**

Site Visits 4-H..... 3  
 Telephone..... 61  
 Office Visits..... 36  
 E-mails..... 1663  
 Newsletters/letters..... 410  
 Faxes ..... 12

**Media Outreach:**

News Releases..... 0  
 TV/Radio..... 0  
 Website Hits..... 439  
 Social Media Contacts..... 37 posts on FB, 771 follows (8,150 post reach), 25 on Instagram (156 follows) 25 on Twitter (108 follows)

**Major plans for next month**

- Southeast District 8 County Camp meeting
- State 4-H Roundup
- Recordbook Judging
- Family Night-Messy Games
- Trash Pick-up (Precinct 2 with Commissioner Grayson)
- District 8 Horse Show
- Tri-County Youth Ag Tour
- Surge
- State Validation
- Annual Leave- June 13-16

Name: Megan Parr

Title: County Extension Agent 4-H

Texas A&M AgriLIFE Extension · The Texas A&M University System

County: Ellis

Date:02/03/2015

F1

**ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT**

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

**TRANSFER FROM:**

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0140-50557-00000-000	Workers Comp	\$ 100,000.00

**TRANSFER TO:**

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0140-50903-00000-000	Settlement	\$ 300.00
001-0310-50885-00000-000	Sales Tax on Taxable Sales	\$ 4,000.00
001-0150-50830-00000-000	40th Appointed Attorneys	\$ 95,700.00

  
Signature of Department Head

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Non-Departmental  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

- \_\_\_\_\_  
County Judge
- \_\_\_\_\_  
Commissioner Precinct #1
- \_\_\_\_\_  
Commissioner Precinct #2
- \_\_\_\_\_  
Commissioner Precinct #3
- \_\_\_\_\_  
Commissioner Precinct #4

*needs  
court  
approval*

Approved by County Auditor's Office: \_\_\_\_\_

F2

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0230-50808-00000-000	Auto Gas/Fuel	\$ 200.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0230-50802-00000-000	Equipment	\$ 200.00

Jodi Platt 5/23/2016 Purchasing  
*Signature of Department Head* *Date Signed* *Department*

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

- \_\_\_\_\_ County Judge
- \_\_\_\_\_ Commissioner Precinct #1
- \_\_\_\_\_ Commissioner Precinct #2
- \_\_\_\_\_ Commissioner Precinct #3
- \_\_\_\_\_ Commissioner Precinct #4

Approved by County Auditor's Office: Ballen 5/23/16

*Needs court approval*

**ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT**

F3

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

**TRANSFER FROM:**

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
✓ 001-0430-50806-00000-000	Official Bond Dues	\$650.20

**TRANSFER TO:**

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
✓ 001-0430-50819-00000-000	Computer	\$650.20

*Stephanie Parker*

STEPHANIE PARKER  
*Signature of Department Head*

5/17/2016  
*Date Signed*

Emergency Management  
*Department*

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

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\_\_\_\_\_

County Judge  
Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4

Approved by County Auditor's Office:

*Hallen 5/24/16*

*Needs court approval*

F4

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
<del>5-001-038550801</del>	<del>Supplies</del>	<del>138.28</del>
<del>5-001-038550703</del>	<del>Telephone</del>	<del>600.00</del>
<del>5-001-038550805</del>	<del>Conference</del>	<del>60.00</del>
<del>5-001-038550803</del>	<del>Equipment</del>	<del>300.00</del>

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
<del>5-001-038550819</del>	<del>Computer</del>	<del>53.58</del>
<del>5-001-038550601</del>	<del>Travel Reimbursement</del>	<del>84.70</del>
<del>5-001-038550807</del>	<del>Visiting Judge</del>	<del>900.00</del>
<del>5-001-038550842</del>	<del>Judge's Conf.</del>	<del>60.00</del>



Signature of Department Head

5-20-14  
Date Signed

Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014/2015

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\_\_\_\_\_  
\_\_\_\_\_

County Judge

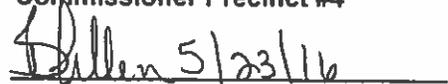
Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

Approved by County Auditor's Office:



Needs court approval

FS

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0050-50819	Computer	\$ 1,400.00
✓ 001-0050-50801	Supplies	\$ 500.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0050-50805	Conference	\$ 1,400.00
✓ 001-0050-50703	Telephone	\$ 500.00

Maui Ed  
Signature of Department Head

6/6/2016  
Date Signed

Extension  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

- \_\_\_\_\_ County Judge
- \_\_\_\_\_ Commissioner Precinct #1
- \_\_\_\_\_ Commissioner Precinct #2
- \_\_\_\_\_ Commissioner Precinct #3
- \_\_\_\_\_ Commissioner Precinct #4

Approved by County Auditor's Office:

Bollen 4/16/16

*Needs court approval*

*original*

*FC*

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-50807-00000-000	GENERAL MISC.	\$ 15,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-50802-00000-000	PURCHASE OF EQUIPMENT	\$ 15,000.00

*[Handwritten Signature]*  
Signature of Department Head

*6-7-2016*  
Date Signed

*Pet 3 (RB)*  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

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\_\_\_\_\_  
\_\_\_\_\_

County Judge  
Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4

Approved by County Auditor's Office: *[Handwritten Signature]* *6/7/16*

*Needs court approval*

F7

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-30302-00000-000	Fund Balance Sheriff Fed Drug Forfeiture	4,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-50868-00000-000	Contract Services	2,500.00
042-0942-50807-00000-000	General Expenses	1,500.00

Signature of Department Head: *[Signature]* Date Signed: 6-3-16 Department: 10 / Sheriff

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Commissioner Precinct #1

\_\_\_\_\_  
Commissioner Precinct #2

\_\_\_\_\_  
Commissioner Precinct #3

\_\_\_\_\_  
Commissioner Precinct #4

Approved by County Auditor's Office: *[Signature]* 6/6/16

*Needs court approval*





F8

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
010-0653-40003-00000-000	FM2 REVENUE ACCOUNT	\$3,594.98
010-0653-30302-00000-000	FM2 FUND BALANCE CARRY OVER	\$10,000.00

Both  
POSTED  
PCT2  
COMPUTER

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
010-0653-50911-00000-000	FM2 GRAVEL	\$3,594.98
010-0653-50909-00000-000	FM2 REPAIRS PARTS	\$10,000.00

Both  
POSTED  
PCT2  
COMPUTER

*[Handwritten Signature]*

Signature of Department Head

Date Signed

5-31-16

Ellis Co. Commissioner, Pct. 2  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

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\_\_\_\_\_  
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County Judge  
Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4

Approved by County Auditor's Office:

*[Handwritten Signature]* 6/4/16

*Needs court approval*

F9

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-30302-00000-000	Fund Balance Sheriff	4,434.00
	Fed Forfeiture	

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
042-0942-50802-00000-000	Equipment	1,634.00
042-0942-50802-00000-000	Equipment	2,800.00

C. Z...                      6-3-16                      6/3/2016                      10 / Sheriff  
 Signature of Department Head                      Date Signed                      Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

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County Judge  
 Commissioner Precinct #1  
 Commissioner Precinct #2  
 Commissioner Precinct #3  
 Commissioner Precinct #4

Approved by County Auditor's Office: B. Allen 6/8/16  
*Needs court approval*



ELLIS COUNTY  
PURCHASE REQUISITION

Requisition No.

P.O. No.

Date:	06-06-16	Vendor:	Wildfire Truck
Method of Payment:	Store Account		
Department:	10/ Sheriff	Address:	5313 Big Six Street
Department Head Signature:	City/St/Zip: Alvarado, Texas 76009		

COPY

Charge to Account Number:	Phone:
042-0942-50802-00000-000	contact Rene 888-452-2701 fax 817-783-6622

Qty	unit	Description	Estimated Unit Cost	Total Cost
1		Wildfire Aluminum Double Drawer and two weapons	\$1,559.00	\$1,559.00
		Storage Cabinet, STD mount.		
1		installation labor	\$75.00	\$75.00
		Customer to pick up at Wildfire		
		see attached quote		
		TOTAL		\$1,634.00

# WILDFIRE TRUCK

5313 Big Six Street  
Alvarado, TX 76009

& Equipment Sales, LTD.

Office# 888-452-2701 Fax# 817-783-6622

## Quote

Date	Quote #
6/2/2016	060218RGSFD

Name / Address
ELLIS COUNTY SHERIFF OFFICE 300 S JACKSON WAXAHACHIE, TX 75165

Ship To
ELLIS COUNTY SHERIFF OFFICE CHUCK/BRAD NORMAN 972-467-4419 300 S JACKSON WAXAHACHIE, TX 75165

COPY

P.O. No.	Rep
	RG

Qty	Part Number	Description	Cost Each	Total
1	WF-EXPL-FORD-PC	WILDFIRE Aluminum Double Drawer and Two Weapon Storage Cabinet, STD Mount, "With Partition, Rubber Mat For Top & Drawers, Flat Black Powder Coating"	1,559.00	1,559.00
1	LABOR	LABOR TO INSTALL ABOVE	75.00	75.00

<p>THIS QUOTE DOES NOT INCLUDE FREIGHT UNLESS NOTED. QUOTE GOOD FOR 30 DAYS ANY QUESTIONS CONTACT RENE@WILDFIRETRUCK.COM ON ALL SPECIAL ORDER PARTS AND EQUIPMENT CABINETS ONCE ORDER IS PLACED THEY ARE NON CANCELABLE AND NON RETURNABLE</p>	<p><b>Total</b> \$1,634.00</p>
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F10

ELLIS COUNTY BUDGET  
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0230-50601-00000-000	TRAVEL REIMBURSEMENT	\$ 300.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0230-50890-00000-000	COUNTY SUPPLY	\$ 300.00

*Jodi Platt*

Signature of Department Head

6/7/2016

Date Signed

Purchasing  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015/2016

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

*Ballen 6/8/16*

*Needs court approval*

SPI



SPI

Each lot has a 20' utility easement along the front (road side) 20' Building line and utility easement along the rear line and 10' utility easement along the side lines. All utility easements will be installed in accordance with the standards and specifications of Ellis County, Texas. The use is residential. Each lot has a 40' building line. Total land area is 5.00 acres. This property is not located within the Special Flood Hazard Area shown on FEMA Community Panel No. 48139C04251 dated June 3, 2013. This property is not located within the ETJ of any incorporated city.

OWNER'S CERTIFICATE

STATE OF TEXAS  
COUNTY OF ELLIS

WHEREAS, Larry Dewey Newby is the owner of a tract or parcel of land situated in Ellis County, Texas, and being part of the T. J. Chambers Abstract 1 and being part of that 50.015 acre tract of land conveyed to Larry Dewey Newby, et ux, by deed recorded in Volume 1643 Page 867 of the Official Public Records of Ellis County, Texas, and being more particularly described as follows:

BEGINNING at a point for corner at a 1/2" iron rod set in the southeasterly line of Zmolek Road said being North 10° 16' 51" East a distance of 367.27 feet from the most westerly corner of said 50.015 acre tract of land and the northerly corner of that 44.9 acre tract of land conveyed to Jamie Canales deed recorded in Volume 1266 Page 356 of the Official Public Records of Ellis County;

THENCE North 40° 16' 51" East along the southeasterly line of Zmolek Road a distance of 72.62 feet to an angle point at a 1/2" iron rod set;

THENCE North 45° 58' 40" East along the southeasterly line of Zmolek Road a distance of 90.47 feet to an angle point at a 1/2" iron rod set;

THENCE North 40° 35' 18" East along the southeasterly line of Zmolek Road a distance of 283.85 feet to a point for corner at a 5/8" iron rod found in the northeasterly line of said 50.015 acre tract;

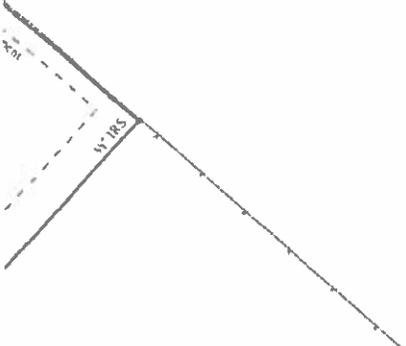
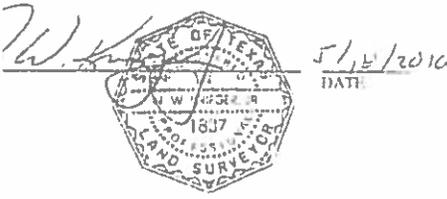
THENCE South 49° 17' 07" East (record bearing) along the northeasterly line of said 50.015 acre tract and the southwesterly line of that 17.7436 acre tract of land conveyed to William Seal, et ux by deed recorded in Volume 2220 Page 2036 of the Official Public Records of Ellis County a distance of 485.02 feet to a point for corner at a 1/2" iron rod set;

THENCE South 42° 26' 08" West a distance of 404.13 feet to a point for corner at a 1/2" iron rod set;

THENCE North 47° 33' 54" West a distance of 478.52 feet to the PLACE OF BEGINNING and containing 5.00 acres.

Certificate

I, W. W. Krueger, Jr. do hereby certify that I prepared this plat from an accurate survey, and that the corner monuments shown are properly placed under my personal supervision in accordance with the platting rules and regulations of Ellis County.



PLAT OF DEVELOPMENT  
MAY 14, 2016

NOW THEREFORE KNOW MEN BY THESE PRESENTS

THAT Larry Dewey Newby does hereby adopt the herein described property as NEWBY'S ADDITION, a subdivision in Ellis County, Texas and does hereby dedicate to the public use forever the streets and alleys shown thereon, and does hereby reserve the easement strips for the mutual use and accommodation of garbage collection agencies and all public utilities desiring to use or using same. Any public utility shall have the right to remove all or part of any buildings, fences, trees, shrubs and improvements or other growths which may, in any way, interfere with the construction, maintenance or efficiency of its respective system in any of the easements strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and either adding to or removing all or part of their respective system, without the necessity of, at any time, procuring the permission of anyone.

This plat approved subject to the platting ordinances, rules, regulations and resolutions of the Ellis County, Texas.

WITNESS MY HAND at Waxahachie, Texas, this the 20th day of May, 2016

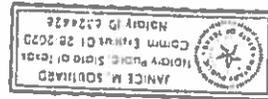
Larry Dewey Newby  
LARRY DEWEY NEWBY

STATE OF TEXAS  
COUNTY OF ELLIS

BEFORE ME, the undersigned authority, a notary public, on this day personally appeared Larry Dewey Newby known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated

GIVEN under my hand and seal of office this the 20th day of May, 2016

Janice M. Soudard



Approved by the Department of Development of Ellis County, Texas, for on-site development pending any and all information as may be required by the Ellis County Department

PLAT OF DEVELOPMENT DIRECTOR \_\_\_\_\_ DATE: \_\_\_\_\_

By the Commissioners Court of Ellis County, Texas  
\_\_\_\_\_ day of \_\_\_\_\_, 2016.

Simplified Plat  
NEWBY'S ADDITION  
A Subdivision of Part of  
the T. J. Chambers Survey Abstract 1  
Ellis County, Texas  
For  
Larry Dewey Newby  
1366 Zmolek Road Ennis, Texas 75119  
By  
N. W. Krueger, Jr.  
2409 Park Street  
P O Box 1294 Ennis, Texas 75120-1294  
Phone: 972/878-7013

11

Wednesday, May 25<sup>th</sup>, 2016

To: Commissioners Court, Ellis County, Texas

We, Jimmie R. Bristow and Judith A. Bristow, own lot 14 (575 Curry Road) of Sanjeev Farms, which is 2.98 acres with a road frontage of 289.38 feet. We are requesting a variance so that lot 14 can be divided into two (2) equal size lots, each having 144.69 feet of road frontage.

Thank You,



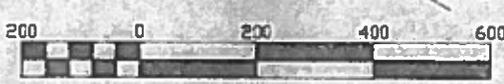
Jimmie R. Bristow



Judith A. Bristow

1.49 acres each  
144.69' each  
frontage

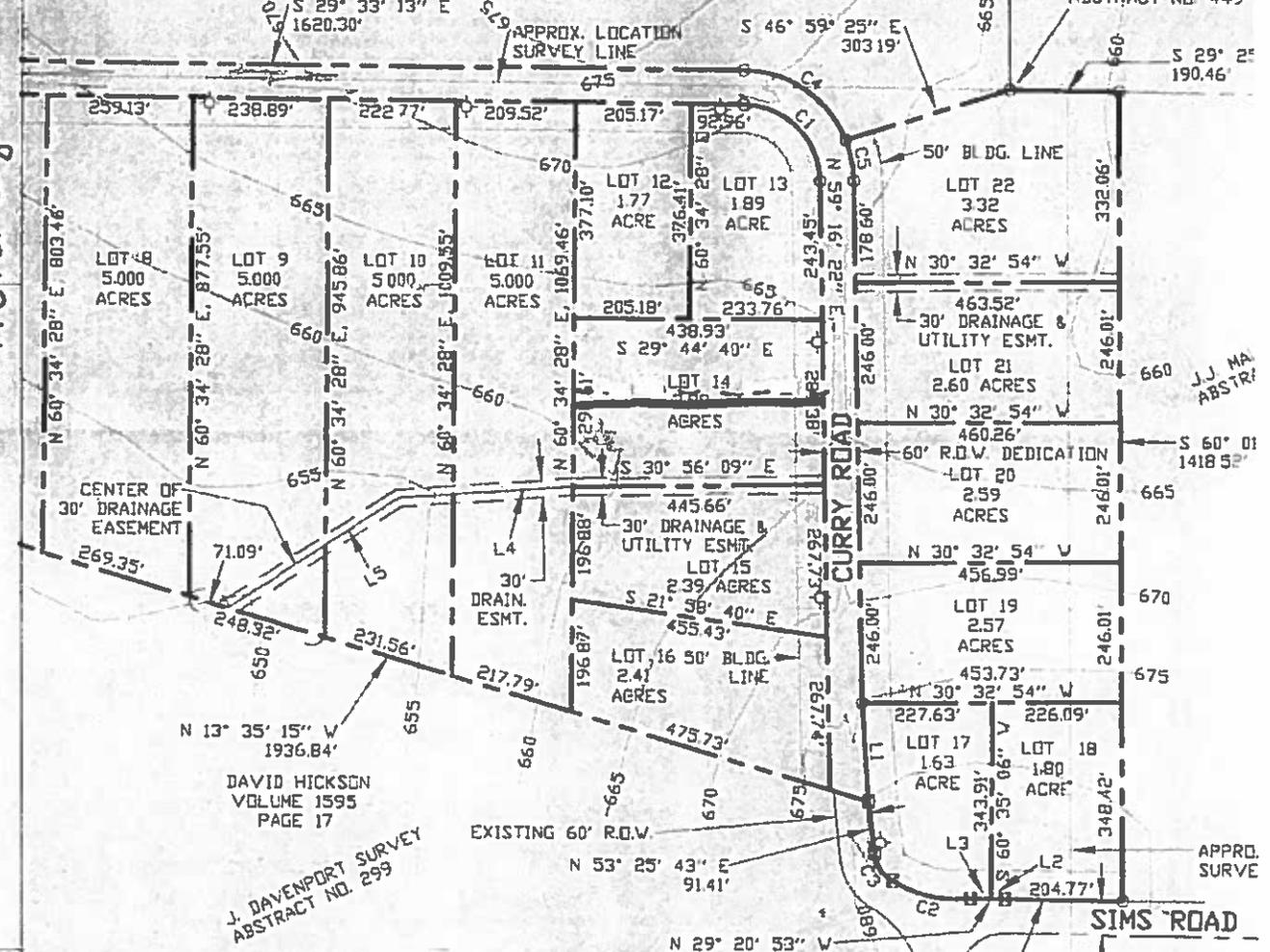
J.S. HANLEY SURVEY  
ABSTRACT NO. 449



Scale 1" = 200'

DELTA PROPERTIES  
VOLUME 1569  
PAGE 886

BEGINNING  
1/2-INCH IRON PIN  
INSIDE CORNER 581.  
SOUTH CORNER J.S.  
ABSTRACT NO. 449



THIS PLAT HAS BEEN APPROVED BY THE DEPARTMENT OF COUNTY DEVELOPMENT, FOR ON-SITE SEWAGE FACILITIES, PENDING ANY AND ALL INFORMATION AS MAY BE REQUIRED BY DEPARTMENT OF COUNTY DEVELOPMENT.

DEPARTMENT OF DEVELOPMENT DIRECTOR

DATE

I HEREBY CERTIFY THAT THIS PROPOSED SUBDIVISION DOES NOT LIE IN THE EXTRA-TERRITORIAL JURISDICTION OF ANY CITY

RICK JUSTISS, AGENT

DATE

SURVEYOR: BRUCE GEER,  
1512 WEST UN  
MCKINNEY, TE,  
PHONE 972-5

OWNER: SINGING PROPI  
P.O. BOX 69  
KEY BISCAYNE,  
PHONE 972-4

11

THOMAS HERRON SURVEY  
ABSTRACT NO. 450

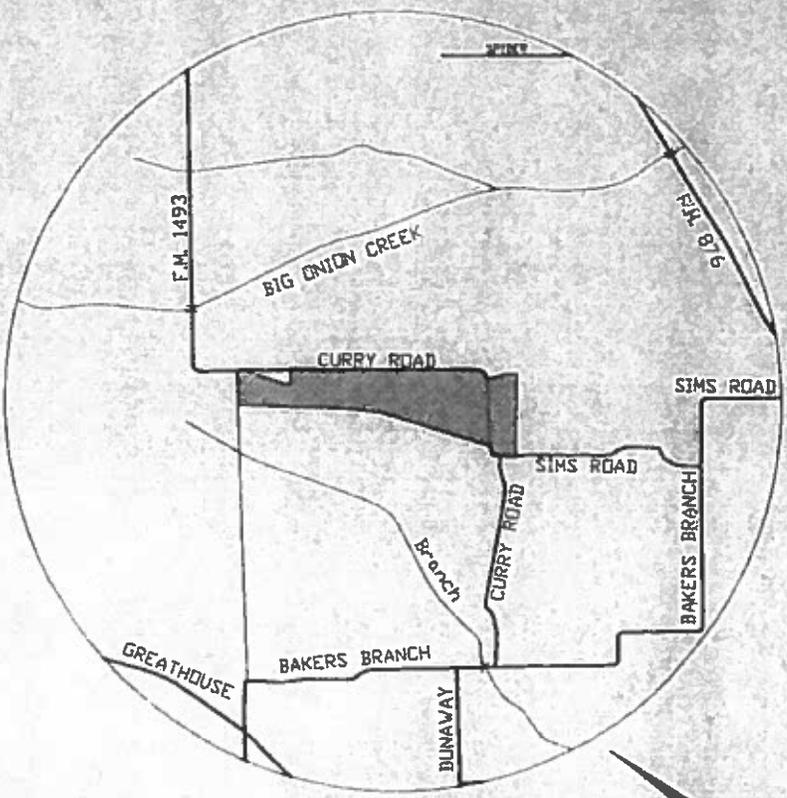
JR. & MARY LOU SIMS  
VOLUME 587  
PAGE 104

AND  
ACRE TRACT  
HLEY SURVEY

3" E

J SURVEY  
NO. 708

ALTA PROPERTIES  
VOLUME 1569  
PAGE 886



VICINITY MAP  
1"=200'

5/8-INCH IRON PIN FOUND

1/2-INCH IRON PIN SET UNLESS OTHERWISE NOTED

APPROX. 87.41 ACRES IN THE J DAVENPORT SURVEY, ABSTRACT NO. 299

APPROX. 1.34 ACRE IN THE J.J. MALLARD SURVEY, ABSTRACT NO. 708

APPROX. 2.91 ACRES IN THE J.S. HANLEY SURVEY, ABSTRACT NO. 449

LOT USE: RESIDENTIAL

LOTS TO HAVE INDIVIDUAL ON-SITE SEWAGE FACILITIES

WATER SUPPLY: BUENA VISTA SPECIAL UTILTY DISTRICT

SETBACK LINES: 50 FEET BUILDING SET BACK LINES  
ON ALL LOT LINES ADJACENT TO EXISTING COUNTY ROAD  
AND 10 FEET ON SIDE AND REAR LOT LINES

NOTE: DIRECTIONAL CONTROL LINE: NORTH BY GPS

FLOOD CERTIFICATION: ACCORDING TO FEMA MAP NO. 48139C0190 D, DATED  
1-20-1999, THE LAND PLATTED HEREON IS NOT IN THE 100 YEAR FLOOD PLAIN.

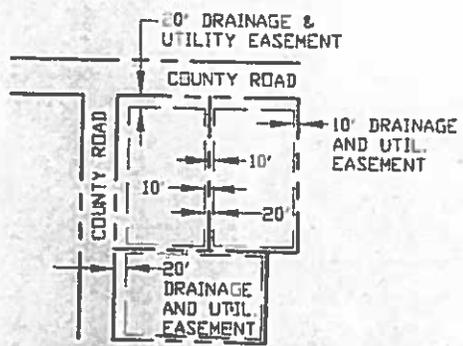
NOTE FIELD WORK AND DEED RESEARCH COMPLETED AND CERTIFIED ON NOVEMBER 1, 2003  
OFFICE WORK COMPLETED AND CERTIFIED ON MAY 11, 2004

⊕ = PROPOSED FIRE HYDRANT



ICATION  
NE

9-22-04  
Bruce Geer  
S. NO. 4117  
CITY, SUITE 300  
75069  
959



TYPICAL EASEMENT LAYOUT  
20' WIDE ON COUNTY ROAD FRONTAGE  
AND 10' WIDE ON SIDE AND REAR LOT LINES  
UNLESS OTHERWISE SHOWN ON THE PLAT HEREON

FINAL PLAT  
OF  
**SANJEEV FARMS**  
PHASE I  
AN ADDITION TO  
ELLIS COUNTY, TEXAS  
BEING 91.66 ACRES OF LAND LOCATED IN THE  
J. DAVENPORT SURVEY, ABSTRACT NO. 299,  
J. S. HANLEY SURVEY, ABSTRACT NO. 449,  
J. J. MALLARD SURVEY, ABSTRACT NO. 708,  
ELLIS COUNTY, TEXAS

22 LOTS

1.2

April 28, 2016

TO: COMMISSIONER COURT

SUBJECT: REQUEST FOR VARIANCE

PER EAST GARRETT WATER SUPPLY,  
THERE IS A 4" WATER MAIN. A  
4" INCH WATER MAIN WILL NOT SUPPORT  
A FIRE HYDRANT. I AM ONLY COMBINING  
TWO LOTS FOR MY USE ONLY AND REMOVING  
EASEMENT BETWEEN BOTH PROPERTIES.

RESPECTFULLY SUBMITTED,

M. Chua  
MOISÉS CHOYA  
6659 FM 660  
ENNIS, TX 75119

DEPT. DEVELOPMENT  
ELLIS COUNTY  
2016 APR 28 PM 4:26

1.2

BUENA VISTA-BETHEL SPECIAL UTILITY DISTRICT  
312 S OAK BRANCH RD  
WAXAHACHIE, TX 75167  
972-937-1212 972-937-1242 fax

DATE 1/20/16

Confirmation Requested by: Richard Owens

Property Location: South side of Curtis Ray Road  
aproxamently 1600 West of Baucham Road

Number of Services Requested 1 Service

Fire Hydrants: None  
3" Water line to supply the service will not support a Fire Hydrant.

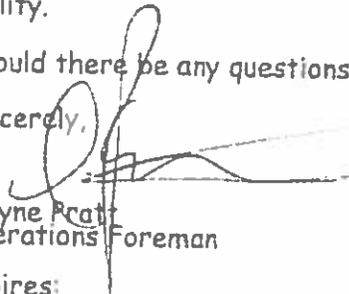
RE: CONFIRMATION OF WATER SERVICE PROVIDED BY  
BUENA VISTA-BETHEL SPECIAL UTILITY DISTRICT

The listed property is located within the Buena Vista-Bethel Special Utility District certificated area, No.10898, filed with the Texas Water Commission.

The District is a public water system that operates and meets the criteria prescribed by the Texas Commission on Environmental Quality. Addition of water service(s) to the listed property will not infringe this ability.

Should there be any questions concerning this matter, please advise.

Sincerely,



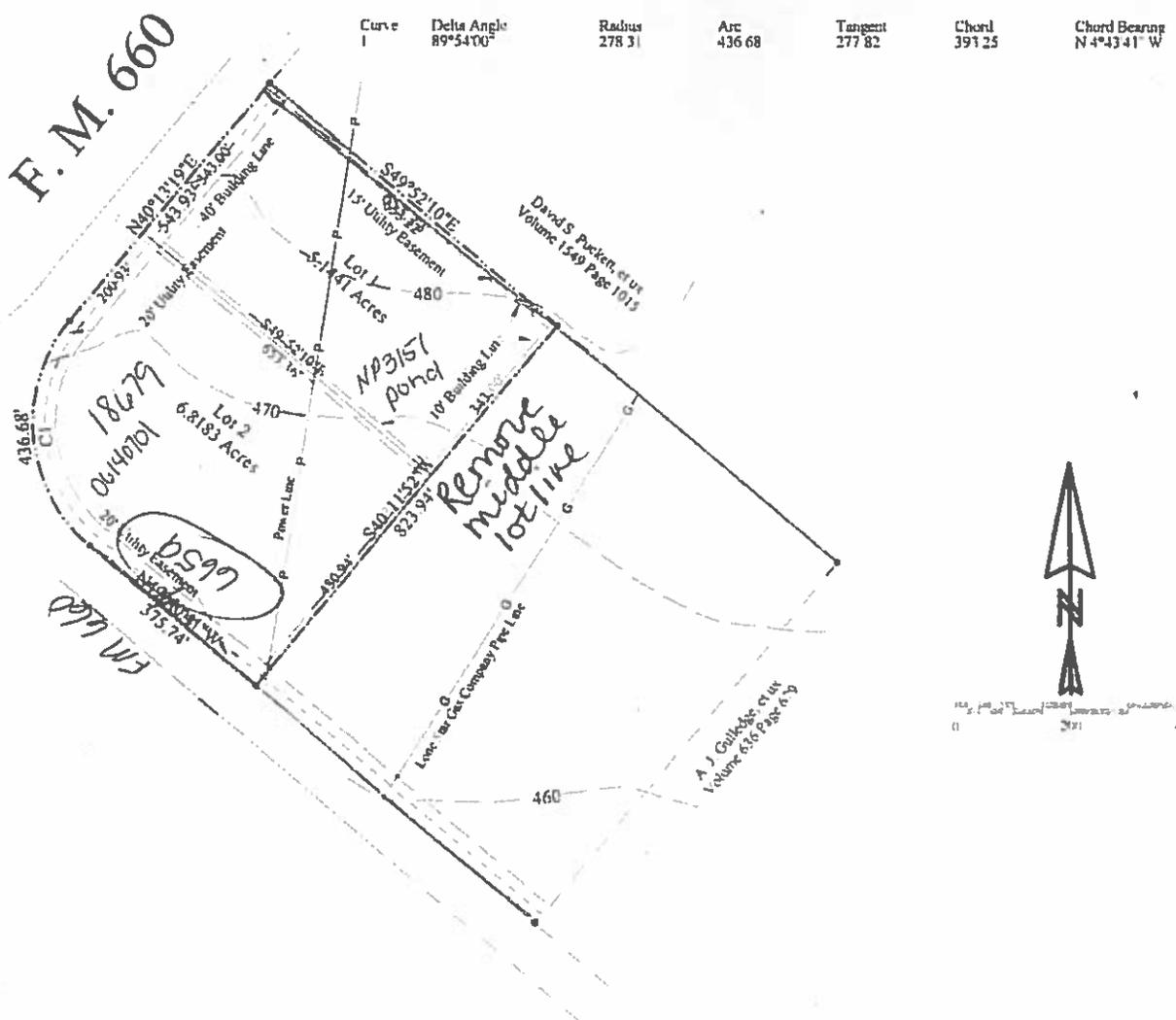
Wayne Pratt  
Operations Foreman

Expires:

Buena Vista-Bethel Special Utility District is an equal opportunity provider and employer.

- 1 and a 10' side and rear setback line
- 2 Culverts will be installed in accordance with the standards and specifications of TxDOT.
- 3 Lot use is residential
- 4 Each lot has a 40' front building setback line
- 5 Total land area is 11.9625 acres
- 6 This property is not located within the Special Flood Hazard Area as shown on FEMA Community Panel No. 48139C0120 D dated January 20, 1999

1.2



**SURVEYOR'S DECLARATION**

THAT I, N W Kneger, Jr. do hereby declare that I prepared this plat from an actual and accurate survey of the land and that the corner monuments shown thereon were properly placed under y personal supervision in accordance with the platting rules and regulations of Ellis County, Texas

*N W Kneger, Jr.*  
 SURVEYOR



Simplified Plat  
 SCOTT'S FARM  
 A Subdivision of Part of  
 the R de la Pena Eleven League Grant Abstract 3  
 Ellis County, Texas  
 For  
 William J. Scott  
 P O Box 552 Ferris, Texas 75125  
 By  
 N W Kneger, Jr  
 2409 Park Street  
 P O Box 1294 Ennis, Texas 75120-1294  
 Phone 972 878-7013

*Old*

1.2

OWNER'S CERTIFICATE

STATE OF TEXAS  
COUNTY OF ELLIS

WHEREAS William J Scott is the owner of a tract or parcel of land situated in Ellis County, Texas, and being part of the R de la Pena Eleven League Grant Abstract 3, and also being Tract Two conveyed to William J Scott by deed recorded in Volume 1810 Page 540 of the Official Public Records of Ellis County, and being more particularly described as follows

BEGINNING at a point for corner at a 1/2" iron rod set in the southeasterly line of F M 660 at the most northerly corner of said Tract Two said point also being the westerly corner of that 7 9728 acre tract of land conveyed to David S Puckett, et ux, by deed recorded in Volume 1549 Page 1015 of the Official Public Records of Ellis County,

THENCE South 49° 52' 10" East along the northeasterly line of said Scott tract and the southwesterly line of said 7 9728 acre tract a distance of 653 22 feet to a point for corner at a 1/2" iron rod set,

THENCE South 40° 11' 52" West along the southeasterly line of said Scott tract a distance of 823 94 feet to a point for corner at a 1/2" iron rod set in the northeasterly line of F M 660,

THENCE North 49° 40' 41" West along the northeasterly line of F M 660 a distance of 1012 76 feet to the beginning of a curve to the right at a 1/2" iron rod found,

THENCE in a northwesterly and northeasterly direction along the northeasterly and southeasterly line of F M 660 and along said curve to the right having a radius of 278 31 feet, a central angle of 89° 54' and an arc length of 436 68 feet to the end of said curve to the right at a 1/2" iron rod found,

THENCE North 40° 08' 20" East along the southeasterly line of F M 660 a distance of 543 93 feet to the PLACE OF BEGINNING and containing 11 9625 acres

NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS

THAT William J Scott does hereby adopt the herein above described property as SCOTT'S FARM, a subdivision in Ellis County, Texas, and does hereby dedicate to the public use forever the streets and alleys shown thereon, and does hereby reserve the easements strips for the mutual use and accommodation of garbage collection agencies and all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs and improvements of other growths which may, in any way, interfere with the construction, maintenance or efficiency of its respective system on any of the easement strips for the purpose of construction, reconstruction, inspecting, patrolling maintaining and either adding to or removing all or part of their respective system, without the necessity of, at any time, procuring the permission of anyone

This plat approved subject to the platting ordinances, rules, regulations and resolutions of Ellis County, Texas

WITNESS MY HAND at Waxahatchie, Texas, this the 6 day of March, 2002

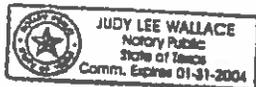
*William J Scott*  
WILLIAM J SCOTT

STATE OF TEXAS  
COUNTY OF ELLIS

BEFORE ME, the undersigned authority, a notary public, on this day personally appeared William J Scott, known to me to be the person whose name is subscribed to the forgoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated

GIVEN under my hand and seal of office this the 6th day of March, 2002

*Judy Lee Wallace*



This plat has been approved by the Public Works Department of Ellis County, Texas, for on-site sewage facilities, pending any and all information as may be required by the Ellis County Public Works Department

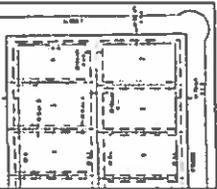
\_\_\_\_\_  
PUBLIC WORKS DIRECTOR

\_\_\_\_\_  
DATE

APPROVED by the Commissioner's Court of Ellis County, Texas, on this the \_\_\_\_\_ day of \_\_\_\_\_, 2002

\_\_\_\_\_  
COUNTY JUDGE

ORIGINAL PLAT SIGNED IN ELLIS COUNTY COMMISSIONERS COURT ON 3/25/02 AND FILED WITH THE ELLIS COUNTY CLERK'S OFFICE



**TYPICAL ELEMENT & BUILDING FOOTPRINT**  
 1. HOUSE WITH PORCH AND DRIVE  
 2. HOUSE WITH PORCH AND DRIVE  
 3. HOUSE WITH PORCH AND DRIVE  
 4. HOUSE WITH PORCH AND DRIVE  
 5. HOUSE WITH PORCH AND DRIVE

ANTHONY SMITH AND KENNETH MARAS  
 VOL. 144, PG. 114  
 DISTRICT

TRACT 1 CURB AND GUTTER  
 AND ALTERNATIVE VARIANCE  
 DISTRICT

TRACT 1 CURB AND GUTTER  
 AND ALTERNATIVE VARIANCE  
 DISTRICT

TRACT 1 CURB AND GUTTER  
 AND ALTERNATIVE VARIANCE  
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 AND ALTERNATIVE VARIANCE  
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TRACT 1 CURB AND GUTTER  
 AND ALTERNATIVE VARIANCE  
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TRACT 1 CURB AND GUTTER  
 AND ALTERNATIVE VARIANCE  
 DISTRICT

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 S 89°45'00" E 317.00'  
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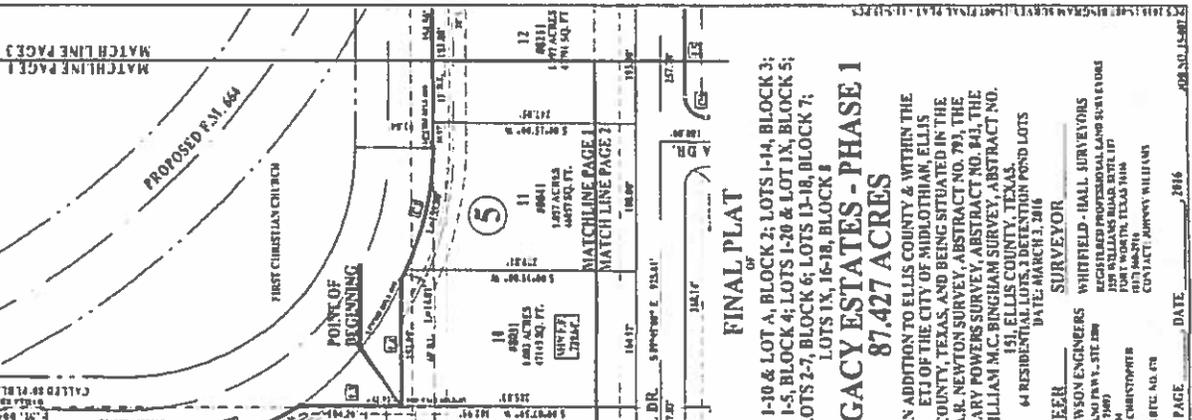
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PROPOSED P.M. 664  
 FIRST CHRISTIAN CHURCH  
 POINT OF BEGINNING  
 CALL TO BE PUBLIC 808  
 MATCHLINE PAGE 1  
 MATCHLINE PAGE 2

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 LOT 11: 1.17 ACRES 5135 SQ. FT.  
 LOT 12: 1.17 ACRES 5135 SQ. FT.  
 LOT 13: 1.17 ACRES 5135 SQ. FT.  
 LOT 14: 1.17 ACRES 5135 SQ. FT.

**FINAL PLAT**  
 OF  
**LEGACY ESTATES - PHASE 1**  
 87.427 ACRES  
 AN ADDITION TO ELLIS COUNTY & WITHIN THE  
 CITY OF MIDDLETON, ELLIS  
 COUNTY, TEXAS, AND BEING SITUATED IN THE  
 A.R. NEWTON SURVEY, ABSTRACT NO. 793, THE  
 MARY POWERS SURVEY, ABSTRACT NO. 843, THE  
 WILLIAM M.C. BINGHAM SURVEY, ABSTRACT NO.  
 151, ELLIS COUNTY, TEXAS.  
 64 RESIDENTIAL LOTS, 2 DETENTION POND LOTS  
 DATE: MARCH 3, 2016

**ENGINEER**  
 PAPE DAWSON ENGINEERS  
 1700 W. BLANKENBURY, STE. 200  
 PLANO, TX 75075  
 (972) 420-4400  
 CONTACT: JARVIS WILLIAMS  
 TERRY FRANKLIN, NO. 478

**OWNER**  
 ANTHONY SMITH &  
 KENNETH MARAS  
 208 W. LITTLEFIELD  
 GRANDVIEW, TX 75048-1301  
 (972) 420-4400  
 MAX MARAS, CHIEF  
 75103916

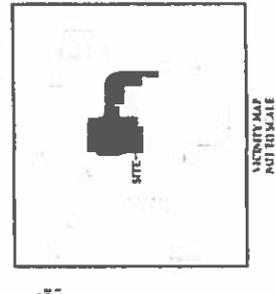
**SURVEYOR**  
 WHITFIELD - HALL SURVEYORS  
 1000 W. BLANKENBURY, STE. 200  
 PLANO, TX 75075  
 (972) 420-4400  
 CONTACT: JARVIS WILLIAMS  
 TERRY FRANKLIN, NO. 478



SCALE 1"=100'  
 ALL LOT IRON RODS HAVE A  
 PLASTIC CAP STAMPED "WFLD 401"  
 UNLESS OTHERWISE NOTED

**LEGEND**

1	EXISTING LOT
2	NEW LOT
3	EXISTING LOT
4	NEW LOT
5	EXISTING LOT
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94	NEW LOT
95	EXISTING LOT
96	NEW LOT
97	EXISTING LOT
98	NEW LOT
99	EXISTING LOT
100	NEW LOT



**SURVEYOR'S CERTIFICATION**  
 I, THE SURVEYOR, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF TEXAS AND THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THAT THE PLAT ACCURATELY REPRESENTS THE SURVEY AS SHOWN ON THE ORIGINAL SURVE











Esri Inc  
380 New York Street  
Redlands CA 92373

2.2

**Subject: Renewal Quotation**

**Date:** 05/20/2016  
**To:** Rebecca Charles  
**Organization:** County of Ellis  
Engineering Dept  
**Fax #:** 972-937-1618 **Phone #:** 972-825-5112

**From:** Barbara Walker  
**Fax #:** 909-307-3083 **Phone #:** 909-793-2853 Ext. 3936  
**Email:** bwalker@esri.com

Number of pages transmitted  
(including this cover sheet): 3

Quotation #25738633  
Document Date: 05/20/2016

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level  
<http://www.esri.com/apps/products/maintenance/qualifying.cfm>

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit  
<http://www.esri.com/legal/licensing/software-license.html>

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.

**esri**

380 New York Street  
 Redlands, CA 92373  
 Phone: 909-793-28533936  
 Fax #: 909-307-3083

# Quotation

**Date:** 05/20/2016**Quotation Number:** 25738633

County of Ellis  
 Engineering Dept  
 109 S Jackson St  
 Waxahachie TX 75165  
 Attn: Rebecca Charles

**Send Purchase Orders To:**

Environmental Systems Research Institute, Inc.  
 380 New York Street  
 Redlands, CA 92373-8100  
 Attn: Barbara Walker

**Please include the following remittance address on your Purchase Order:**

Environmental Systems Research Institute, Inc.  
 File #54630  
 Los Angeles, CA 90074-4630

**Customer Number:** 258009

For questions regarding this document, please contact Customer Service at 888-377-4575.

Item	Qty	Material#	Unit Price	Extended Price
10	1	52384 ArcGIS for Desktop Advanced Concurrent Use Primary Maintenance Start Date: 11/01/2014 End Date: 10/31/2016	6,000.00	6,000.00
1010	1	87232 ArcGIS Spatial Analyst for Desktop Concurrent Use Primary Maintenance Start Date: 11/01/2014 End Date: 10/31/2016	1,000.00	1,000.00
4010	1	109900 ArcGIS for Server Workgroup Standard Up to Two Cores Maintenance Start Date: 11/01/2014 End Date: 10/31/2016	2,500.00	2,500.00
			<b>Item Subtotal</b>	9,500.00
			<b>Estimated Tax</b>	0.00
			<b>Total</b>	<b>\$ 9,500.00</b>

**DUNS/CEC: 06-313-4175 CAGE: 0AMS3**

This quotation is good for 90 days.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

**Issued By:** Barbara Walker **Ext:** 3936

[WALKERB]

To expedite your order, please reference your customer number and this quotation number on your purchase order.



**esri**<sup>®</sup>

380 New York Street  
Redlands, CA 92373  
Phone: 909-793-28533936  
Fax #: 909-307-3083

# Quotation

Page 2

Date: 05/20/2016      Quotation No: 25738633      Customer No: 258009

Item	Qty	Material#	Unit Price	Extended Price
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IF YOU WOULD LIKE TO RECEIVE AN INVOICE FOR THIS MAINTENANCE QUOTE YOU MAY DO ONE OF THE FOLLOWING:

- RESPOND TO THIS EMAIL WITH YOUR AUTHORIZATION TO INVOICE
- SIGN BELOW AND FAX TO 909-307-3083
- FAX YOUR PURCHASE ORDER TO 909-307-3083
- EMAIL YOUR PURCHASE ORDER TO [Service@esri.com](mailto:Service@esri.com)

REQUESTS VIA EMAIL OR SIGNED QUOTE INDICATE THAT YOU ARE AUTHORIZED TO OBLIGATE FUNDS FOR YOUR ORGANIZATION AND THAT YOUR ORGANIZATION DOES NOT REQUIRE A PURCHASE ORDER.

If there are any changes required to your quotation, please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

This transaction is governed exclusively by the terms of your signed agreement with Esri, if any, or, where applicable, Esri's standard terms and conditions at [www.esri.com/legal](http://www.esri.com/legal); such terms are incorporated in this quotation by reference. Acceptance is limited to the terms of this quotation. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. State of California government entities may purchase under the terms of <http://www.esri.com/~ /media/Files/Pdfs/legal/pdfs/addendums/california.pdf>, titled Addendum to State of California Purchases. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer or confirmation sent or to be sent by buyer.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy, GSA, BPA) on your ordering document.

By signing below, you are authorizing Esri to issue a software support invoice in the amount of \$ \_\_\_\_\_ plus sales tax, if applicable.

Please check one of the following:

I agree to pay any applicable sales tax.

I am tax exempt. Please contact me if Esri does not have my current exempt information on file.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Title

[WALKERB]

May 17, 2016

### Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Information

The Texas Association of Counties Health and Employee Benefits Pool (TAC HEBP) has begun the renewal process for those counties and districts participating in the Affordable Care Act Reporting and Tracking Service (ARTS). Renewal will enable your entity to produce the forms required by IRS Sections 6055/6056 for calendar year 2016. This reporting will consist of forms (currently Forms 1094/1095B and/or 1094/1095C) which must be provided both to employees and the IRS. All employers with 50 or more full-time equivalent employees are required to file these forms. ARTS will provide measurement period tracking for 2016 and beyond (to determine whether an employee must be offered health coverage), as well as affordability testing for groups that require employee contributions toward the cost of their own health coverage.

Your entity will need to continue sending employee, payroll, and unpaid leave of absence files to TAC HEBP in order to utilize this service for the 2017 reports. The information provided will be used to determine:

- 1) whether your employees are subject to fines under the Affordable Care Act (ACA) individual mandate;
- 2) whether individuals are eligible for a federal premium subsidy or tax credit; and
- 3) whether your entity is subject to penalties under the ACA employer mandate.

Some payroll vendors have worked with TAC to produce these files for you. You will be responsible for the completion of required information in your payroll system and submission to TAC, but this eliminates the need for manually producing additional spreadsheets.

If you use a payroll system that will produce the required IRS forms, and you determine that your entity does not need measurement period tracking or affordability monitoring, you may not need ARTS. It is a service offered by TAC and is completely optional.

Enclosed is the ARTS Renewal Confirmation Program Agreement. Please return a signed copy (initials on pages 1 and 2, signature on page 3) to your Employee Benefits Consultant by June 22, 2016 if your entity wishes to continue its participation in the program. *As your county or district provides health benefits through TAC HEBP, ARTS will continue to be available at NO COST in 2016, assuming program deadlines are met.*

If you have any questions, do not hesitate to contact your Employee Benefits Consultant at (800) 456-5974.



**ACA Reporting and Tracking Service (ARTS)  
2016 Renewal Confirmation Program Agreement  
HEBP Member (Fully Insured or ASO)**

**Program Services**

The ARTS program includes the following services:

- *Measurement, Administrative, and Stability Period tracking beginning January 1, 2016 and notification of eligibility for part-time / variable / seasonal employees (can provide tracking back to beginning of Measurement Period if historical data is provided by county/district);*
- *Reporting for your county/district regarding the status of potential benefits-eligible employees;*
- *Upon request, production of a data file to produce your county/district's 1094C and 1095C forms (optional direct mail service);*
- *Upon request, production of a data file to produce your county/district's 1094B and 1095B forms (applies to self-insured groups only)*

**Program Requirements**

- 1) Participants must provide employer, payroll, employee and unpaid leave of absence related to the group's Health Benefits Plan in the format designated by TAC HEBP, as described on Attachment A: "ARTS File Specifications". This data must be provided at each payroll cycle.
- 2) Group agrees to pay program fees as described in the ARTS Fee Schedule.

**Renewal Deadline**

- Groups who wish to participate in the ARTS program in 2016 must return the signed executed documents to TAC HEBP no later than June 22, 2016 in order to participate.
- 2016 data file transmission must begin no later than October 1, 2016 to avoid late fees.



**ACA Reporting and Tracking Service (ARTS)  
HEBP Member (Fully Insured or ASO)  
2016 Fee Schedule  
(Renewal)**

1	<input checked="" type="checkbox"/>	ARTS Annual Subscription Fee	*\$4.25 / form	Waived
2	<input type="checkbox"/>	<b>Optional Forms Distribution</b> <i>(group chooses to have TAC mail employee forms)</i>	\$ 1.47 / form	If applicable, will be billed in Jan.2017 when forms are produced
4	<input type="checkbox"/>	Late fee for service election form <i>(after 6/22/2016)</i>	\$1,575	
5	<input type="checkbox"/>	Late fee for data submission <i>(after 10/01/2016)</i>	\$2,625	
6	<input type="checkbox"/>	Cancellation Fee <i>(6/22 through 12/31/2016)</i>	\$4,200	
<p align="center"><b>Total Amount Due:</b> <i>(if zero, enter 0.00)</i></p>			<p align="right">\$ <u>0.00</u></p>	

*\*Per 1094/1095C form and 1094/1095 B form if applicable*

*Fees subject to change annually*

\_\_\_\_\_ Initials



### ACA Reporting and Tracking Service (ARTS) Contact Designation Form

Contracting Authority: Ellis County (Group Name) hereby designates and appoints, as indicated in the space provided below, a Contracting Authority of department head rank or above and agrees that any notice to, or agreement by, a Group's Contracting Authority, with respect to service or claims hereunder, shall be binding on the Group. Each Group reserves the right to change its Contracting Authority from time to time by giving written notice to HEBP.

Name: CAROL BUSH Title: Ellis County Judge  
Address: 101 W. Main Street, Waxahachie, TX 75165  
Phone: 972-825.5011 Fax: 972.825.5012  
Email: Countyjudge@co.ellis.tx.us

Primary Contact: Main contact for data file and reporting matters pertaining to the ARTS program.

Name: Theresa Taylor Title: H.R. Director  
Address: 101 W. Main Street, Ste B103, Waxahachie, TX 75145  
Phone: 972.825.5292 Fax: 972.825.5003  
HIPAA Secured FAX number: 972.825.5003  
Email: theresa.taylor@co.ellis.tx.us

Other Contact Emails for ARTS correspondence regarding data files, if any:

Signature of County Judge or Contracting Authority

Date

CAROL BUSH, Ellis County Judge  
Print Name and Title

Payroll Software provider: GEMIS  
Software Version #: 2.3

2.5

## Ellis County Roads Pct.2

	A	B	C	D	E	F	G
1	Road Name	Asphalt	Chip Seal	Gravel	Dirt	Concrete	Condition of Road
2	OLD HWY 287	1.500					Excellent
3	Allard Rd		0.500				Excellent
4	Alma Drive			0.485			Good
5	N ANTHONY RD			1.308			Poor
6	S ANTHONY RD			1.293			Poor
7	S ARMSTRONG RD		0.700	1.800			Poor
8	AUSTONIA RD			2.950			Poor
9	AUTUMN RD		0.500				Fair
10	BACAK RD			2.123			Poor
11	BARDWELL DAM RD			3.125			Poor
12	BARKER RD			0.707			Poor
13	BASINGER RD		1.200	2.200			Good
14	BERRY RD			1.970			Poor
15	BIGHAM RD		0.080				Excellent
16	BILLS RD			0.560			Good
17	BLAZEK RD		1.350				Fair
18	BOREN RD		0.216				Poor
19	BOYCE FIRST ST		0.690				Poor
20	BOYCE SECOND ST		0.141				Fair
21	BOYCE THIRD ST		0.244				Fair
22	BOZEK LN		1.650				Fair
23	BRAZIER RD		1.315				Poor
24	BROWN RD		0.556				Good
25	BRUCE RD			0.552			Poor
26	BUCKEYE RD		0.200				Fair
27	BUNKEY LN		1.520				Poor
28	BURNHAM SQUARE RD		0.288				Poor
29	CANE RD		1.700				Excellent
30	CARTWRIGHT RD		0.400	2.700			Poor
31	CATHY LN			0.100			Good
32	CENTRAL HIGH RD		1.720				Poor
33	CHILDRESS RD			0.531			Poor
34	CHILDS RD		0.120				Fair
35	CHISHOLM TRAIL		0.799				Fair
36	CLEMMONS			0.260			Good
37	CODY RD		2.300				Good
38	COLVIN RD			0.270			Poor
39	COOKE RD		1.800				Fair
40	S COOKE RD		1.200				Fair
41	CORRAL RD					0.281	Excellent
42	CUMMINS CREEK RD		1.909				Good
43	CUT OFF RD			4.730			Poor

## Ellis County Roads Pct.2

	A	B	C	D	E	F	G
1	Road Name	Asphalt	Chip Seal	Gravel	Dirt	Concrete	Condition of Road
44	DAVIS RD			1.434			Fair
45	DICKINSON RD			0.188			Poor
46	DRY BRANCH RD			0.920			Poor
47	DUNKERLY RD		1.800	0.500			Fair
48	E B LANE		1.200				Fair
49	E HAVEN RD		0.710				Fair
50	ELMER LN			0.250			Good
51	ENSIGN RD		5.020				Fair
52	FAIRWEATHER FARM RD			0.324			Poor
53	FARMER RD			1.401			Fair
54	FEASTER RD			4.426			Fair
55	GENTRY RD			1.660			Poor
56	GERRON RD			0.902			Poor
57	GETZENDANER RD		1.800				Fair
58	GIBSON ST (Garrett)		0.300				Good
59	GILES ST (Avalon)		0.120				Good
60	GILLESPIE RD			1.430			Poor
61	GIN RD			1.950			Poor
62	GOODWYN RD		4.200				Poor
63	GORMAN RD			1.120			Poor
64	GRAINERY RD		0.210				Good
65	GRIFFITH RD			0.717			Fair
66	HARRINGTON RD			0.630	1.472		Poor
67	S HAVEN PL		0.148				Good
68	HEMPHILL ST(Avalon)		0.280				Good
69	HIGHVIEW PARK RD.		0.350				Good
70	HILLTOP DR		0.503				Excellent
71	HODGE RD			1.980			Poor
72	HOOPER CEMETERY RD		0.901				Poor
73	HOPEWELL RD		0.580				Fair
74	HORNIK RD		2.050				Fair
75	HUGHES CEMETERY RD		1.900				Poor
76	ISOM RD		1.525				Excellent
77	J C SPENCE RD			1.310			Poor
78	J T RANCH RD			1.100			Poor
79	J K RD			0.400			Fair
80	JACK EASTHAM RD		1.680				Poor
81	JAMIE LN			0.320			Poor
82	JENKINS RD			1.577			Good
83	KASPAR LN		0.260				Good
84	KIRBY St (Avalon)		0.256				Good
85	KIRKPATRICK RD		1.710				Poor
86	KRAJCA RD		1.125				Good
87	LAKE SAWYER RD		0.850				Good

## Ellis County Roads Pct.2

	A	B	C	D	E	F	G
1	Road Name	Asphalt	Chip Seal	Gravel	Dirt	Concrete	Condition of Road
88	LAKEVIEW RD		1.700				Fair
89	LAZA RD		0.221				Good
90	LISKA RD		2.156				Good
91	LOG CABIN RD		2.066				Poor
92	LONE OAK RD		2.250				Good
93	LONG BRANCH CIRCLE			2.215			Fair
94	LUMKINS RD			2.540			Fair
95	LYONS RD			0.670			Good
96	MACH RD			1.530			Fair
97	MALONEY RD			0.200			Poor
98	MCCRADY RD			1.430			Fair
99	MOSELEY RD		3.350				Good
100	MUSTANG RD		3.000				Good
101	NASH HOWARD RD		3.170				Fair
102	NE MAIN (near Elk MFG.)		0.345				Fair
103	NESUDA RD		0.990				Good
104	NEWMAN RD		0.900	0.500			Poor
105	NW Main		0.495				God
106	OAK GROVE		2.850				Good
107	OAKLAWN RD		0.254				Good
108	ODOM RD			1.792			Poor
109	OIL FIELD RD			2.830			Poor
110	S OLD ALMA RD (Alma city to CO Rd		0.600	0.599			Good
111	OLD ALMA RD/Knighthurst (Lowe's - 287)		0.400	0.200			Poor
112	OLD ALMA RD /Knighthurst (East of Ennis Paint			0.800			Poor
113	OLD BLOOMING GROVE (Avalon)		0.283				Good
114	OLD BOYCE RD (North of 287)		3.400				Good
115	OLD BOYCE RD (South of 287)		0.759				Fair
116	OLD CHURCH RD		2.900				Fair
117	OLD PARK RD			1.767			Poor
118	OLD REAGOR SPRINGS RD		0.287				Poor
119	OLD TELICO RD		3.420				Excellent
120	OLD WAXAHACHIE RD		5.130				Good
121	OX LN			0.573			Good
122	PARKS SCHOOL HOUSE RD			2.725			Fair
123	PATAK RD			0.408			Fair
124	PECAN GROVE RD		2.876				Excellent
125	PIGG RD		2.039				Poor
126	PONY RD			0.481			Good
127	POWELL St. (Avalon)		0.485				Good

## Ellis County Roads Pct.2

	A	B	C	D	E	F	G
1	Road Name	Asphalt	Chip Seal	Gravel	Dirt	Concrete	Condition of Road
128	PRACHYL RD		1.310				Excellent
129	QUARTER HORSE RD					0.320	Excellent
130	RAMONS RD		1.000	1.600			Poor
131	RED BUD CT		0.143				Good
132	REDWINE LN				1.300		Fair
133	Rider Rd		0.575				Good
134	ROACH RD			1.350			Fair
135	S ROACH RD			0.482			Fair
136	RODEO RD					0.163	Excellent
137	ROY WATSON RD			0.550			Fair
138	RUDD RD		0.475				Good
139	SANDTOWN RD			0.513			Poor
140	SANDSWITCH RD		1.700	2.920			Poor
141	SECTION HOUSE RD		1.850				Good
142	SHAW RD		0.403				Poor
143	SHERRY LN			1.650			Poor
144	SISSOM AVE. (Avalon)		0.388				Good
145	SLAMA RD		0.300	1.552			Good
146	SLEEPY HOLLOW RD		1.095				Good
147	SLOVACEK RD		0.500	0.900			Good
148	SLOVAK RD						Good
149	ST CLAIR RD			0.460			Fair
150	STEVENS RD		2.205				Fair
151	STRUNC RD				0.775		Poor
152	SULLIVAN RD		1.100	1.100			Fair
153	TEES RD			1.500			Fair
154	W TEES RD			0.300			Fair
155	TELICO CEMETERY RD		0.364				Excellent
156	THOROUGHbred RD					0.169	Excellent
157	TIMS RD			0.900			Good
158	TOM SAWYER RD		1.213				Fair
159	TOTH RD		1.729				Fair
160	TURNER RD		1.060				Good
161	VALEK RD		1.460				Good
162	VRZALIK RD			0.075			Fair
163	W.W. RD			0.287			Good
164	WAKELAND RD			2.300			Poor
165	WALKER CREEK RD		0.700	2.700			Good
166	WALKER RD				1.030		Poor
167	WEST RD		2.950				Good
168	WHITE ROCK RD		2.662				Good
169	WHITFILL RD		1.267				Good
170	ZMOLEK RD		2.350				Poor
171	TOTAL MILES: 227.50	1.500	127.701	92.809	4.577	0.933	

### Ellis County Roads Pct.2

	A	B	C	D	E	F	G
1	Road Name	Asphalt	Chip Seal	Gravel	Dirt	Concrete	Condition of Road
172							