

A2

Texas AgriLife Extension
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

NAME: Rita Hodges

TITLE: County Extension Agent - Family & Consumer Sciences

COUNTY: Ellis

MONTH: April 2016

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
4/1	Waxahachie (Youth Expo preparation, Better Living for Texans, 4-H)	18		
4/4	Waxahachie (Youth Expo preparation, Master Wellness Volunteers, 4-H, Better Living for Texans, Walk Across Texas)	22		
4/5	Red Oak, Waxahachie (Youth Expo preparation, Child Care Center, 4-H)	41		
4/6	Waxahachie (Youth Expo Contest-Creative Arts)	28		
4/7	Waxahachie (return Youth Expo items, Pettigrew Academy, return items from Youth Expo, 4-H)	28		
4/8	Waxahachie (4-H, Youth Expo, Master Wellness Volunteers)	19		
4/11	Waxahachie (diabetes class preparation, 4-H, Better Living for Texans, First Look)	17		
4/12	Waxahachie (Master Wellness Volunteers, Walk Across Texas, Senior Center, 4-H, Better Living for Texans)	11		
4/13	Waxahachie (Better Living for Texans program, First Look, 4-H, diabetes education preparation)	21		
4/14	Red Oak, Waxahachie (North Ellis County Outreach Center, Better Living for Texans, deliver quarterly BLT newsletters, 4-H, diabetes education)	19		
4/16	Ferris, Waxahachie (Senior Centers, Better Living for Texans-deliver newsletters, 4-H, Master Wellness Volunteers)	55		
4/18	Waxahachie (Walk Across Texas, Living for Texans-deliver quarterly newsletters, 4-H, First Look)	29		
4/19	Waxahachie (Leadership Advisory Board Meeting, nutrition program preparation, 4-H, Better Living for Texans)	26		
4/20	Waxahachie (Better Living for Texans nutrition program, First Look, Waxahachie (diabetes cooking class preparation, Senior Center, 4-H, Better Living for Texans)	10		
4/21	Waxahachie (diabetes cooking class preparation, Senior Center, 4-H, Better Living for Texans)	45		
4/25	Waxahachie (Better Living for Texans, First Look, Senior Center, 4-H)	23		

4/26	Waxahachie (Senior Center, City of Waxahachie Health Fair, 4-H, Better Living for Texans)	29	
4/27	Midlothian, Waxahachie (Library, 4-H, Better Living for Texans, Walk Across Texas)	34	
4/28	Ennis, Waxahachie (Golden Circle, Better Living for Texans, Walk Across Texas, 4-H, Master Wellness Volunteers)	71	
4/29	Waxahachie (Senior Center, Newspaper, Better Living for Texans, First Look, 4-H)	26	
4/30	Reisel (District 4-H Roundup Contest)	176	
		748	

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: May 2, 2016

Signed:

Rita M. Hodges

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT
Miles traveled: 748

Selected major activities since last report

April 2016

- 4/6 Youth Expo-Creative Arts Contest (330 entries)
- 4/7 Better Living for Texans Program (11)
- 4/13 Better Living for Texans Program (10)
- 4/19 Leadership Advisory Board Meeting (7)
- 4/20 Better Living for Texans Program (10)
- 4/21 Diabetes Cooking Class (30)
- 4/21 Better Living for Texans Program (10)
- 4/26 City of Waxahachie Health Fair (150)
- 4/30 District 4-H Roundup, Reisel

Educational Programming:

Programs	8
Participants	358

Educational Contacts:

Site Visits-FCS	21
Telephone	104
Office Visits	51
E-mails	356
Newsletters/Letters	602

Media Outreach:

News Releases	6
Website	350
Facebook	98

Major plans for next month:

- 5/2 Ellis County 4-H Adult Leaders Meeting
- 5/3 Diabetes Coalition Meeting
- 5/4 Better Living for Texans Program
- 5/5 Better Living for Texans Program
- 5/10 District 8 Administrative Meeting
- 5/17 Ag Awareness Day
- 5/19 Better Living for Texans Program
- 5/19 Diabetes Cooking Class
- 5/24 FCS Committee Meeting
- 5/25 Better Living for Texans Program

Rita Hodges

Name

County Extension Agent - Family & Consumer Sciences

Title

Ellis

County

05/02/16

Date

TEXAS A & M AgriLife Extension Service
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

NAME: Mark Arnold
COUNTY: Ellis

TITLE: County Extension Agent – Agriculture
MONTH: April 2016

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
4/1	Waxahachie area- Beef Project Workday/Ellis County Youth Expo set up	79		
4/2	Waxahachie area-Ellis County Youth Expo set up	39		
4/3	Waxahachie area-Ellis County Youth Expo	15		
4/4	Waxahachie area-Ellis County Youth Expo	7		
4/5	Waxahachie area-Ellis County Youth Expo	27		
4/6	Waxahachie area-Ellis County Youth Expo	3		
4/7	Waxahachie area- Ennis area- Ellis County Youth Expo/Retired Educators Program-Ennis	47		
4/8	Waxahachie area-Ellis County Youth Expo	7		
4/9	Waxahachie area-Ellis County Youth Expo	21		
4/10	Waxahachie-Abilene-Ellis County Youth Expo wrap up/TCAAA Animal Industries Meeting-Abilene	217		
4/11	Abilene-Waxahachie-TCAAA AI Meeting	186		
4/12	Waxahachie area-Master Gardener Training	8		
4/13	Waxahachie-Thrall-return-Ag Agent In-Service Training	239		
4/14	Waxahachie area-Expo clean up/Homeowner Insect Consultation	38		
4/15	Waxahachie area-Row Crop Consultation	27		
4/18	Waxahachie area-Program Development set up	17		
4/19	Waxahachie area-Leadership Advisory Board Meeting/Livestock Practice/New Landowners Program	37		
4/20	Waxahachie-Waco-return-TCAAA Annual Meeting Planning/Livestock Practice	157		
4/21	Waxahachie-Ennis-Italy area-Livestock Practice	94		
4/22	Waxahachie-College Station-District 8 Livestock Judging Contest	157		
4/23	College Station-Waxahachie-District 8 Livestock Judging Contest	172		
4/25	Waxahachie area-Producer Consultation	27		
4/26	Waxahachie area-New Landowners Program	6		
4/27	Waxahachie area-Homeowners Consultation	21		
4/29	Waxahachie area-Homeowners Consultation	6		
4/30	Waxahachie-Reisel-return- District 8 Roundup	139		
		1793		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: May 4, 2016

Signed: _____

Mark Arnold

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled: 1793

Selected major activities since last report

April 2016

- 4/3-9 Ellis County Youth Expo. Over 800 county FFA & 4-H members participated with livestock and creative arts projects at this annual educational achievement event. The premium sale of placing projects netted over 350,000 for area youth.
- 4/7 Agent presented educational program to 20 Ennis/Ellis County area retired educators during their regular meeting. Home horticulture and landscape maintenance tips presented, along with water conserving ideas.
- 4/11 Agent attended TCAAA Animal Industries Committee Meeting in Abilene. Agent serves as past Chairman of the committee. Agent and Ag Science Teachers on this committee present evaluations and recommendations to the Major Livestock Show in Texas to improve the educational experience for our 4-H and FFA members where possible.
- 4/12 50 Ellis County Master Gardeners met and received training on Texas Super Star Plant Designations. Members also evaluated 2016 Lawn and Garden Expo where area 3500 attended and made plans for spring/summer educational programs.
- 4/13 Agent attended District In-Service Training in Thrall about small grains.
- 4/14 Homeowners insect consultation and over 100 Ellis County Expo exhibitors met to clean Expo grounds and take down livestock pens.
- 4/19 Leadership Advisory Board Meeting with 7 present. Leadership Advisory Board members assisted agents in program and issue review.
- 4/19-22 Livestock Judging Practice with 10 Ellis County 4-H members. Members learn to evaluate both breeding and market cattle, sheep, goat and swine animals.
- 4/19,26 New Landowner Program with 10 participants. In depth training on soil and soil fertility, pasture management, livestock species and water and pond management are major topics covered.
- 4/23 District Livestock Judging Contest-College Station. 9 Ellis County youth participated and Owen Anthony of Ennis was recognized for placing in the top 10 in sheep and overall top 10.
- 4/30 District 8 Roundup. Agent served as contest superintendent and assisted Ellis County 4-H members, leaders and parents as needed.

Educational Programming

Programs	14
Participants	1050

Educational Contacts

Site Visits 4-H	10
Site Visits Ag	5
Telephone	81
MG/MN Telephone	52
Office Visits	95
E-Mails	1875
Newsletter/Letters	14
E-Gardening Newsletters	1449

Media Outreach:

Website hits	273
MG/MN new releases	9
MG/MN magazine	2
MG TV/Radio	4

Major plans for next month

- 5/2 Animal Industries Committee Annual Meeting with Texas Major Stock Show Officials-Waco
Adult Leader/County Council Meeting-Waxahachie
- 5/3 New Landowners Educational Program-Waxahachie
- 5/10 Master Gardener Meeting/Training-Waxahachie
- 5/11 Ag Agent In-Service Training-McGregor
- 5/12 District Agent In-Service Training-Stephenville
- 5/17 Ag Awareness Day 4th/5th Grade-Waxahachie
- 5/18 Ellis County Youth Expo Director/Show Official Meeting-Waxahachie

Mark Arnold

Name

County Extension Agent - Agriculture

Title

Ellis

County

05/04/16

Date

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT
April 2016

Selected major activities since last report**Miles traveled: 1096**

- 4/2-Lamb & Goat Clipping Day
- 4/3-4/9-Ellis County Youth Expo:
 - 134 total livestock/ag mechanics entries
 - Light Division Champ-Goat, Champ/Res Heifer, Champ/Res Steer, Res County Bred Steer, Champ Hamp Hog, Champ Ag Mechanics Project, many high placing and sale qualifying animals.
 - A Day in the Ring: First year for this youth-driven show, 53 participants, 150 volunteers, over \$1500 in sponsorships
- 4/12-County Roundup
 - 2 Dramedy, 6 Musical Instrumentals, 4 Educational Presentations, 1 Public speaker *all attending the District 8 Contest*
- 4/14-United Way of West Ellis County meeting
- 4/15-District 8 Ag Product ID Contest
 - 2 teams (1 senior/1 intermediate)
- 4/16-District 8 Horse Judging Contest
 - 2 Intermediate teams (4 top 10 individuals, 2nd and 3rd place teams)
- 4/19-LAB Meeting
- 4/19-4/21-Livestock Judging practice each afternoon
- 4/22-4/23-District 8 Livestock Judging contest
- 4/26-Pettigrew Academy program *What is a 4-H project?* (12 participants)
- 4/28-Record book Workshop *Breaking down the book* (5 participants)
- 4/30-District 8 Roundup
 - 2 Dramedy, 6 Musical Instrumentals, 4 Educational Presentations, 1 Public speaker
 - 1 Dramedy, 1 Musical Instrumental, 2 Educational Presentations will compete at State 4-H Roundup in June.

Educational Contacts**Educational Programming:**

Programs 2
Participants.....17 participants

Educational Contacts:

Site Visits 4-H..... 3
Telephone..... 59
Office Visits..... 51
E-mails.....452
Newsletters/letters..... 409
Faxes 2

Media Outreach:

News Releases..... 7
TV/Radio..... 3
Website Hits..... 273
Social Media Contacts..... 48 posts on FB, 762 follows (14,387 post reach), 34 on Instagram (152 follows) 34 on Twitter (112 follows)

Major plans for next month

- County Council/Adult Leaders
- TAE4-HA Spring Board Meeting
- Grandparent Day-County-Wide Community Service Project
- District Meeting
- Leaders for Life
- Pettigrew Academy-Family Night
- District 8 Rifle Contest
- Ag Awareness Day-Waxahachie
- Ag Day-Ennis
- Central Region Shooting Sports Coach's Training-Red Oak
- Water Day-First Christian Day School
- Roundup Meeting
- Tri-County Youth Ag Tour Planning meeting/Application process

Name: Megan Parr

Title: County Extension Agent 4-H

Texas A&M AgriLIFE Extension · The Texas A&M University System

County: Ellis

Date:02/03/2015

F1

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0420-50894-00000-000	Secure Residential	\$10,000
001-0420-50894-00000-000	Secure Residential	\$10,000

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0420-50896-00000-000	Sex Offender Services	\$10,000
001-0420-50898-00000-000	Individual/Family Counseling	\$10,000

Christina Johnson
Signature of Department Head

5/11/16
Date Signed

Ellis County Juvenile Services
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office: *Bollen 5/11/16*

Needs court approval

F2

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

RECEIVED

MAY 11 2016

ELLIS COUNTY
AUDITOR

I am requesting that the Ellis County Commissioners' Court make necessary line item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0450-50689-0000-000	GSA Software Contract	\$150.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0450-50809-00000-000	Auto Repair	\$150.00

Tim Birdwell
Tim Birdwell
 Signature of Department Head 5/10/2016 Date Signed Ellis County Fire Marshal Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

_____ County Judge
 _____ Commissioner Precinct #1
 _____ Commissioner Precinct #2
 _____ Commissioner Precinct #3
 _____ Commissioner Precinct #4

Approved by County Auditor's Office: Baker 5/11/16
Needs court approval

F3

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

RECEIVED

MAY 11 2016

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

ELLIS COUNTY
AUDITOR

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-40950	FEMA	\$120,000.00/day

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-50915	Asphalt	\$120,000.00/day


Signature of Department Head

5/11/16
Date Signed

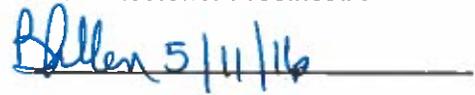
Road & Bridge #3
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:


Allen 5/11/16

Needs court approval

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

RECEIVED

F4

MAY 11 2016

ELLIS COUNTY
AUDITOR

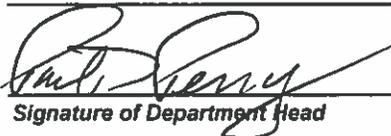
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-40950	FEMA	\$100,000.00/yr

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-50911	Gravel	\$100,000.00/yr


Signature of Department Head

5/11/16
Date Signed

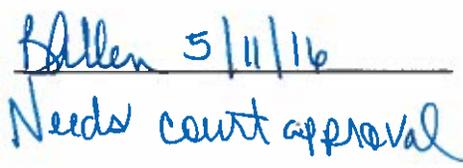
Road & Bridge #3
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

County Judge
Commissioner Precinct #1
Commissioner Precinct #2
Commissioner Precinct #3
Commissioner Precinct #4

Approved by County Auditor's Office:


Needs court approval

F5

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

RECEIVED

MAY 11 2016
ELLIS COUNTY
AUDITOR

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-30302	Fund Balance	\$ 50,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-50915	Asphalt	\$ 50,000.00

Paul D. Henry
Signature of Department Head

5/11/16
Date Signed

Road & Bridge #3
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

Allen 5/11/16
Needs court approval

FL6

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

RECEIVED

MAY 11 2016

I am requesting that the Ellis County Commissioners' Court make necessary line item adjustments to my 2015/2016 Budget as follows:

ELLIS COUNTY
AUDITOR

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-30302	Fund Balance	\$ 50,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
011-0704-50911	Gravel	\$ 50,000


Signature of Department Head

Date Signed

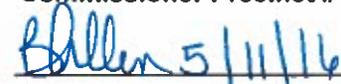
Road & Bridge #3
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:


Needs court approval

F7

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 061-0612-50808-00000-000	Auto Gas Oil	1,200 ⁰⁰
061-0612-50808-00000-000		

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0612-50810-00000-000	Auto Tires	1,000. ⁰⁰
✓ 001-0612-50812-00000-000	Radio	200. ⁰⁰


Signature of Department Head

5/9/16
Date Signed

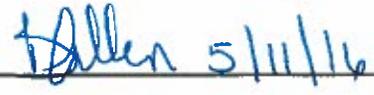
RECEIVED
MAY 10 2016
ELLIS COUNTY
AUDITOR
Constable Pct. 2
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

County Judge
Commissioner Precinct #1
Commissioner Precinct #2
Commissioner Precinct #3
Commissioner Precinct #4

Approved by County Auditor's Office:


Hallen 5/11/16

Needs court approval

**ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT**

F8

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
019-0919-50803-00000-000	Furniture	500

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
019-0919-50807-00000-000	General Expenses	500

Paula Kruppel
Signature of Department Head

5-17-16
Date Signed

Low Library
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

Bollen 5/19/16
Needs court approval

F9

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0210-40719-00000-000	Chapter 19 State Funding	\$ (1,748.76)

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0210-50800-00000-000	Chapter 19 Expenditures	\$ 1,748.76

x 
Signature of Department Head

5-11-16
Date Signed

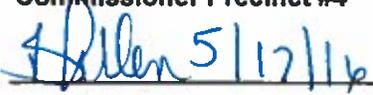
Elections
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2015/2016

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

 5/12/16

Needs court approval

F10

ELLIS COUNTY BUDGET
2015/2016 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2015/2016 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0210-40964-00000-000	Contracting Election	\$38,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0210-50801-00000-000	Supplies	\$8,000.00
001-0210-50848-00000-000	Holding Salaries	\$30,000.00


5-17-16
Elections
Signature of Department Head *Date Signed* *Department*

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

_____ County Judge
 _____ Commissioner Precinct #1
 _____ Commissioner Precinct #2
 _____ Commissioner Precinct #3
 _____ Commissioner Precinct #4

Approved by County Auditor's Office: Allen 5/17/16

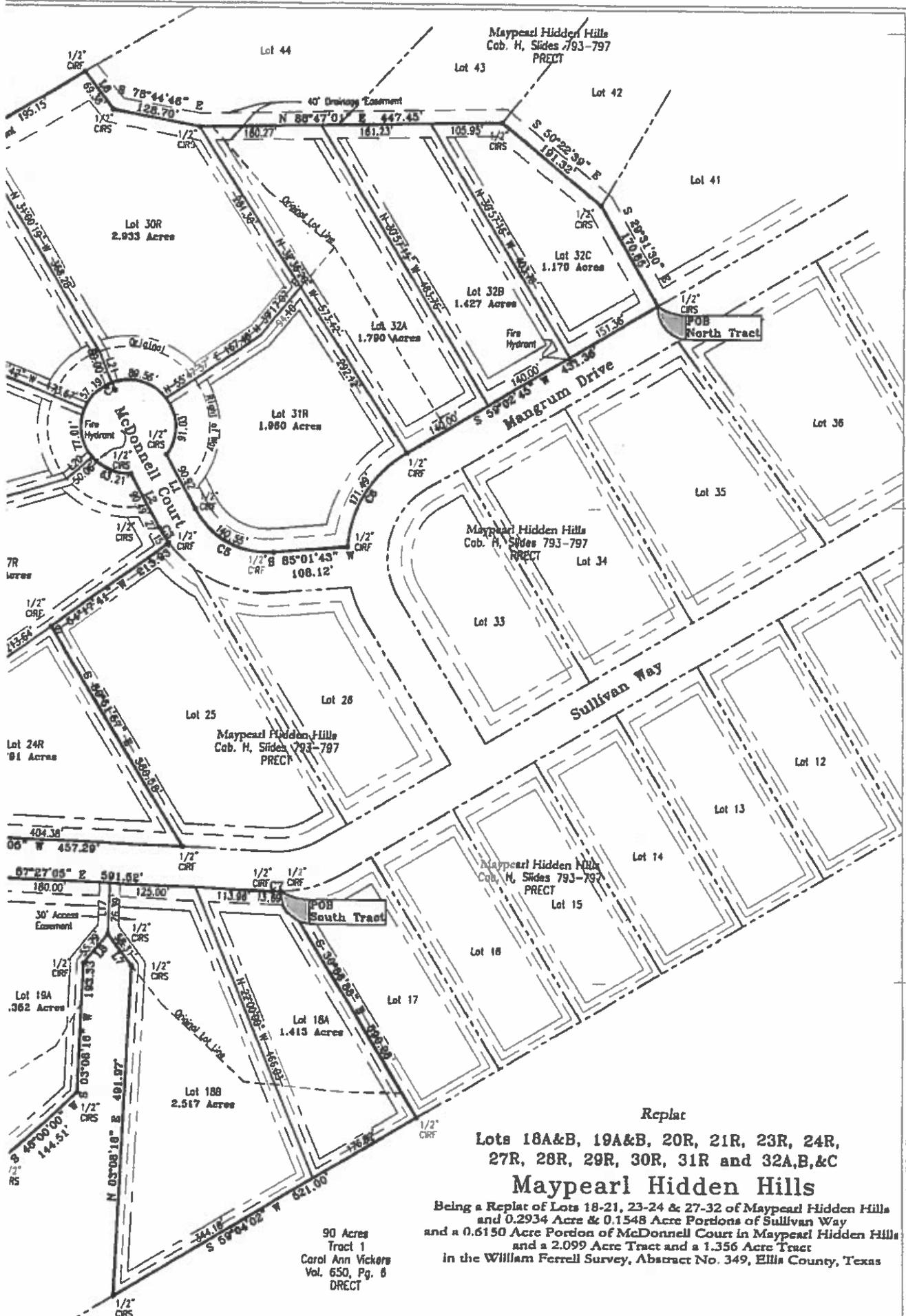
Needs court approval

To Commisioners Court,
Im requesting a Variance to the 30 Foot building line
I inverteily installed a storm shelter approximately 10 Foot
into the 30 foot requiruo

Justin Olson

112 Cardinal ridge Ct
Waxahachie TX 75165

DEPT. DEVELOPMENT
ELLIS COUNTY
2016 MAY -4 PM 3:00



Replat
 Lots 18A&B, 19A&B, 20R, 21R, 23R, 24R,
 27R, 28R, 29R, 30R, 31R and 32A,B,&C

Maypearl Hidden Hills

Being a Replat of Lots 18-21, 23-24 & 27-32 of Maypearl Hidden Hills
 and 0.2934 Acre & 0.1548 Acre Portions of Sullivan Way
 and a 0.6150 Acre Portion of McDonnell Court in Maypearl Hidden Hills
 and a 2.099 Acre Tract and a 1.356 Acre Tract
 in the William Ferrell Survey, Abstract No. 349, Ellis County, Texas

90 Acres
 Tract 1
 Carol Ann Vickers
 Vol. 650, Pg. 6
 DRECT

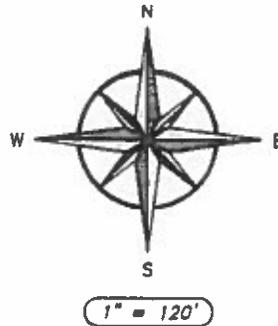
WLSC

22.6 Acres
James A. Ingram
Vol. 495, Pg. 465
DRECT

112

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	70.00'	187.02'	138.15'	S 77°09'32" E	153°04'37"
C2	70.00'	90.85'	84.69'	N 69°55'21" W	74°26'39"
C3	180.00'	27.13'	27.13'	S 32°19'27" E	08°38'33"
C4	70.00'	378.00'	59.89'	S 61°45'48" W	309°21'04"
C5	120.00'	140.55'	132.85'	N 61°27'41" W	67°08'26"
C6	180.00'	171.49'	165.08'	S 32°01'44" W	54°35'11"
C7	180.00'	13.69'	13.69'	S 89°37'48" E	04°21'26"

LINE	BEARING	DISTANCE
L1	N 28°00'11" W	90.92'
L2	N 28°00'11" W	90.40'
L3	N 07°08'40" W	50.00'
L4	N 62°47'13" E	106.14'
L5	N 84°27'03" E	91.77'
L6	S 36°43'26" E	69.38'
L7	N 36°18'46" W	58.31'
L8	S 36°19'59" W	55.79'
L9	S 73°00'00" W	44.02'
L10	S 85°15'00" W	85.00'
L11	S 60°00'00" W	55.70'
L12	S 77°37'47" W	100.83'
L13	S 86°22'46" W	78.66'
L14	N 05°40'53" E	109.12'
L15	N 36°22'19" E	107.05'
L16	N 87°55'41" E	50.00'
L17	N 02°31'44" E	76.39'
L18	N 08°35'52" E	48.35'
L19	N 52°53'51" E	49.05'
L20	S 48°49'11" W	50.06'
L21	N 21°21'09" W	50.00'



Easement and Building Line Notes:

- 10' drainage easement along side and rear lot lines unless otherwise specified.
- 20' utility easement along front lot lines.
- 60' utility easement and building line along Cut-da-soc frontage.
- 35' building line along front lot lines and 20' building line along side and rear lot lines.

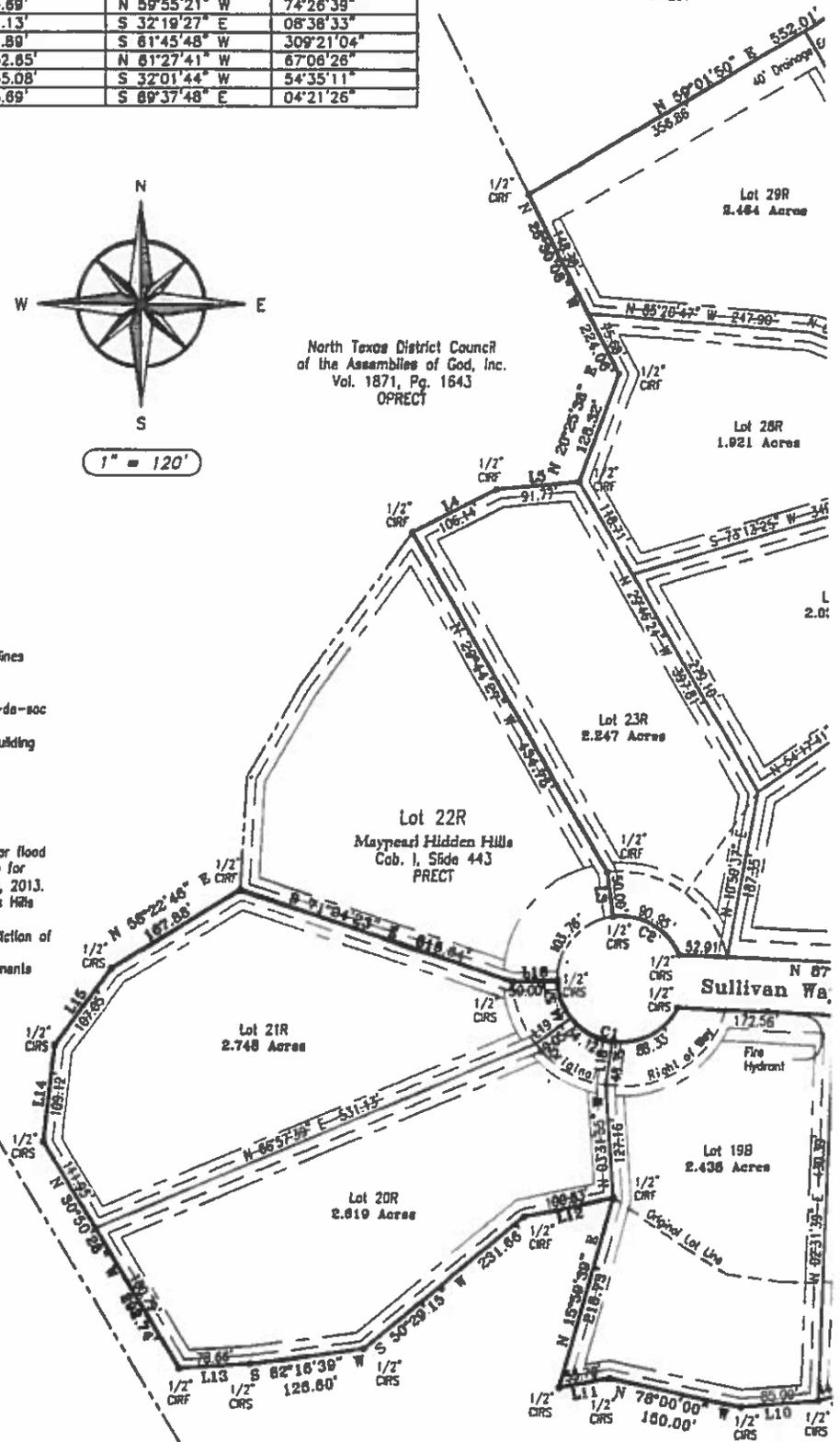
General Notes:

1. No portion of this property lies within a 100 year flood plain according to the Flood Insurance Rate Map for Ellis County, Map# 48130C0325 F, dated June 3, 2013.
2. Basis of bearings: South line of Maypearl Hidden Hills (S 59°04'02" W)
3. This property lies within the extraterritorial jurisdiction of the City of Maypearl.
4. Existing streets are dedicated public utility easements (Vol. 2564, Pg. 2146, OPRECT).

111.05 Acres
Terrie L. Whitman
Vol. 2162, Pg. 1980
OPRECT

LEGEND	
●	Property Corner
IR	Iron Rod
1/2	1/2" iron rod found with cap marked "CBO Surveying"
1/2	1/2" iron rod set with cap marked "WLSC RPLS 5331"

Walker Land Surveying Company
P.O. Box 2911 Waco, Texas 75168
Phone: (972) 938-8693 TBPLS Firm No. 10112400



North Texas District Council
of the Assemblies of God, Inc.
Vol. 1871, Pg. 1643
OPRECT

ALL MEN BY THESE PRESENTS DO HEREBY ADOPT THIS RE PLAT, DESIGNATING THE HEREIN ABOVE DESCRIBED & 21-B. A RE-PLAT OF LOT 21, BLOCK 1 OF CARRIAGE HILL ESTATES, SECTION ONE TO THE PUBLIC THE USE OF ALL STREETS, ALLEYS AND PARKS SHOWN HEREON AND EASEMENTS ARE FOR THE PURPOSES AND CONSIDERATIONS HEREIN

[Signature]

ALL MEN BY THESE PRESENTS: AR, DO HEREBY ADOPT THIS RE-PLAT, DESIGNATING THE HEREIN ABOVE DESCRIBED & 21-B. A RE-PLAT OF LOT 21, BLOCK 1 OF CARRIAGE HILL ESTATES, SECTION ONE TO THE PUBLIC THE USE OF ALL STREETS, ALLEYS AND PARKS SHOWN HEREON INS AND EASEMENTS ARE FOR THE PURPOSES AND CONSIDERATIONS HEREIN

[Signature]



SIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS I APPEARED GUADALUPE T. FLORES, KNOWN TO ME AND BELIEVED TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND I ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN THE CAPACITY THEREIN STATED.

AND SEAL OF OFFICE THIS THE 29th DAY OF Feb 2016

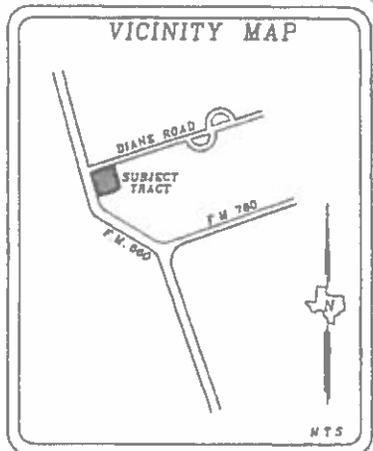
[Signature]
FOR THE STATE OF TEXAS



SIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS I APPEARED EDUARDO R. VALDELAMAR, KNOWN TO ME AND BELIEVED TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND I ACKNOWLEDGED THAT HE EXECUTED THE SAME IN THE CAPACITY THEREIN STATED.

AND SEAL OF OFFICE THIS THE 28th DAY OF Feb 2016

[Signature]
FOR THE STATE OF TEXAS



1.3

ETJ OF CITY-NOT IN THE ETJ

THIS RE PLAT HAS BEEN APPROVED BY THE DEPARTMENT OF DEVELOPMENT FOR AN ON-SITE SEWAGE FACILITY SYSTEM PENDING ANY AND ALL INFORMATION AS MAY BE REQUIRED BY THE ELLIS COUNTY DEPARTMENT OF DEVELOPMENT

DEPARTMENT OF DEVELOPMENT DIRECTOR

ELLIS COUNTY, TEXAS,
2016

COUNTY CLERK

LOTS 21-A & 21-B

CARRIAGE HILL ESTATES

RE-PLAT
LOTS 21, BLOCK 1
CARRIAGE HILL ESTATES
SECTION ONE
2.10 ACRES
M. PHELPS, A-824
ELLIS COUNTY, TEXAS

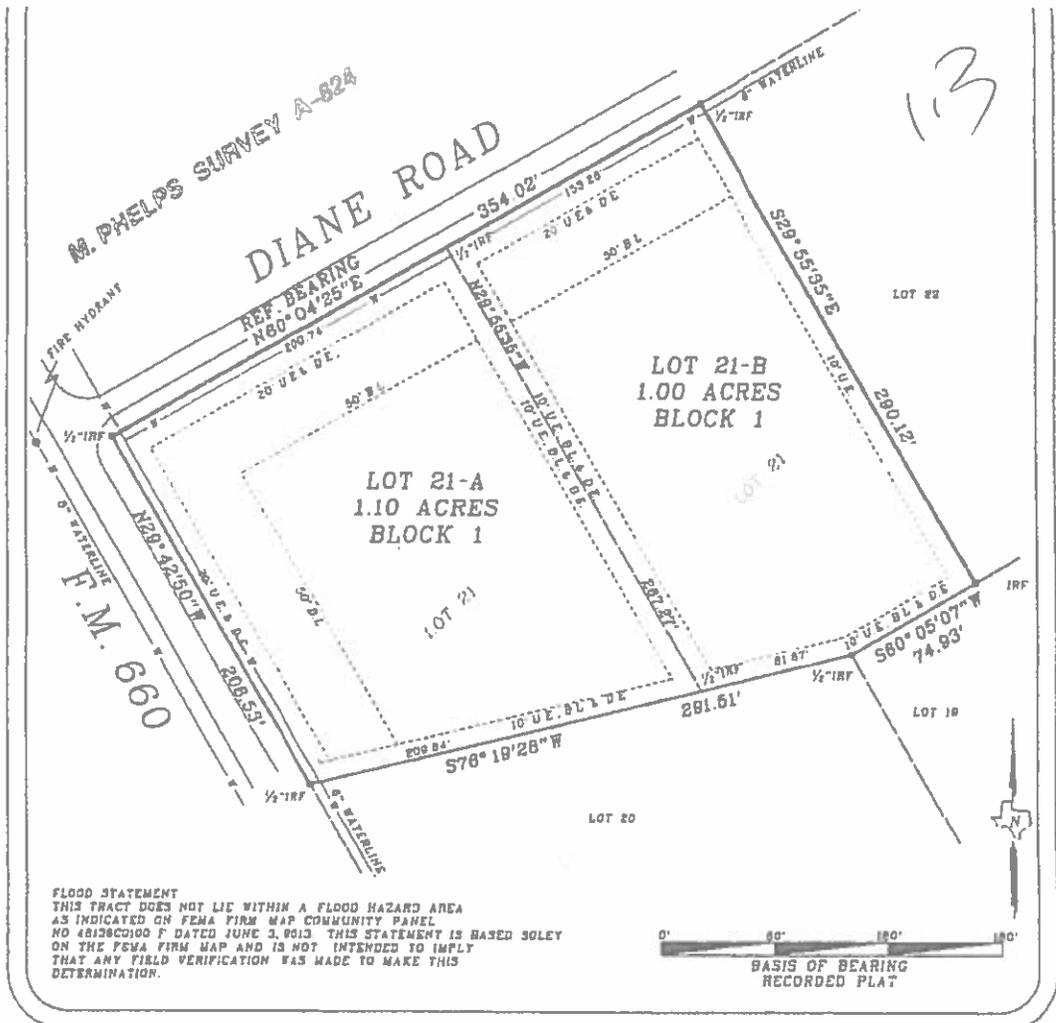
OWNERS/DEVELOPER
GUADALUPE T. FLORES
718 E INDIA ROAD
FERRIS, TX 75125

EDUARDO R. VALDELAMAR
125 HURST CIRCLE

HARDIN SURVEYING
 PO BOX 587
 MABANK, TEXAS 75147
 (803) 887-5874 LOCAL
 (877) 329-8475 TOLL FREE

DATE PERFORMED NOVEMBER 3, 2015
 SCALE 1" = 80 FEET
 WORK ORDER - 1511018
 FIELD BY GF

DRAWN BY JP
 CHECKED BY AP



ALL WATERCOURSES, DEDICATED OR OTHERWISE EXPRESSED.

G. Flores
GUARALUPE T. FLORES

NOW, THEREFORE, KNOWING I, EDUARDO R. VALDELAN, PROPERTY AS LOTS 2, AND HEREBY DEDICATE ALL WATERCOURSES, DEDICATED OR OTHERWISE EXPRESSED

E.R. Valdelan
EDUARDO R. VALDELAN

STATE OF TEXAS
COUNTY OF

BEFORE ME, THE UNDERSIGNED, ON THIS DAY PERSONS WHOSE NAMES TO ME THAT THEY EXIST, GIVEN UNDER MY HAND AND SEAL

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
COUNTY OF

BEFORE ME, THE UNDERSIGNED, ON THIS DAY PERSONS WHOSE NAMES TO ME THAT THEY EXIST, GIVEN UNDER MY HAND AND SEAL

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
COUNTY OF

OWNER'S CERTIFICATION

STATE OF TEXAS
COUNTY OF ELLIS

BEING ALL THAT CERTAIN LOT TRACT OR PARCEL OF LAND LOCATED IN THE M. PHELPS SURVEY, A-824, ELLIS COUNTY, TEXAS, BEING DESCRIBED AS LOT 21, BLOCK 1 OF CARRIAGE HILL ESTATES, SECTION ONE, ACCORDING TO THE PLAT RECORDED IN CABINET B, SLIDE 389 OF THE PLAT RECORDS, ELLIS COUNTY, TEXAS, SAID LOT TRACT OR PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT 1/2" IRON ROD FOUND AT THE INTERSECTION OF THE SOUTHEAST LINE OF DIANE ROAD AND THE NORTHEAST LINE OF F.M. 660 AT THE WEST CORNER OF LOT 21:

THENCE, N80°04'25"E (REF. BEARING), 354.02 FEET ALONG THE SOUTHEAST LINE OF DIANE ROAD BEING THE NORTHWEST LINE OF LOT 21 TO A 1/2" IRON ROD FOUND AT THE WEST CORNER OF LOT 22 THE NORTH CORNER OF LOT 21:

THENCE, S29°35'35"E, 290.12 FEET ALONG THE COMMON LINE OF LOT 21 AND LOT 22 TO A 1/2" IRON ROD FOUND IN THE NORTHWEST LINE OF LOT 19 AT THE EAST CORNER OF LOT 21:

THENCE, ALONG THE SOUTHEAST LINE OF LOT 21 AS FOLLOWS: S60°05'07"W, 74.93 FEET TO A 1/2" IRON ROD FOUND AT THE EAST CORNER OF LOT 20; S78°19'28"W, 291.51 FEET TO A 1/2" IRON ROD FOUND IN THE NORTHEAST LINE OF F.M. 660 AT THE SOUTH CORNER OF LOT 21.

THENCE, N 29°42'50"W 209.53 FEET ALONG THE NORTHEAST LINE OF F.M. 660 TO THE SOUTHWEST LINE OF LOT 21 TO THE POINT OF BEGINNING AND CONTAINING 2.10 ACRES OF LAND MORE OR LESS

APPROVED BY THE COMMISSIONERS COURT OF THIS THE _____ DAY OF _____

COUNTY JUDGE, CAROL BUSH

PCT. 1 COUNTY COMMISSIONER, DENNIS ROBINSON

PCT. 3 COUNTY COMMISSIONER, PAUL PERRY

SURVEYOR'S CERTIFICATE

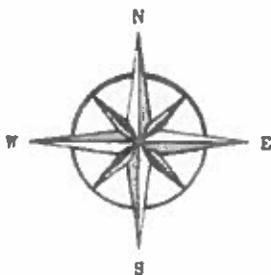
I, GARY L. HARDIN, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4207, DO HEREBY CERTIFY THAT THE PLAT HEREON REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION, THE LINES AND DIMENSIONS OF SAID PROPERTY BEING AS INDICATED.

[Signature] 3/19/16
GARY L. HARDIN, RPLS NO 4207
FIRM REGISTRATION NO 10114700



Final-Jane's Acres

WLSC



Notes

1. No portion of this property lies within a 100 year flood plain according to the Flood Insurance Rate Map for Ellis County, Texas, Map# 48139C0325 F, dated June 3, 2011.
2. No building shall be constructed until Final Plat is accepted and filed with Ellis County and infrastructure is completed and accepted by Ellis County.
3. No portion of this property lies within the administrative jurisdiction of any town or city.
4. Contours depicted herein are sourced from NCTCOG website.
5. Book of Bearings: South line of 106.0876 acre tract recorded in Volume 2347, Page 1629, OPRECT. (S 59°20'40" W)

10.500 Acres
Charles R. Noen
Vol. 2913, Pg. 098
OPRECT

10.5 Acres
Robert Nolen
Vol. 2863, Pg. 1004
OPRECT

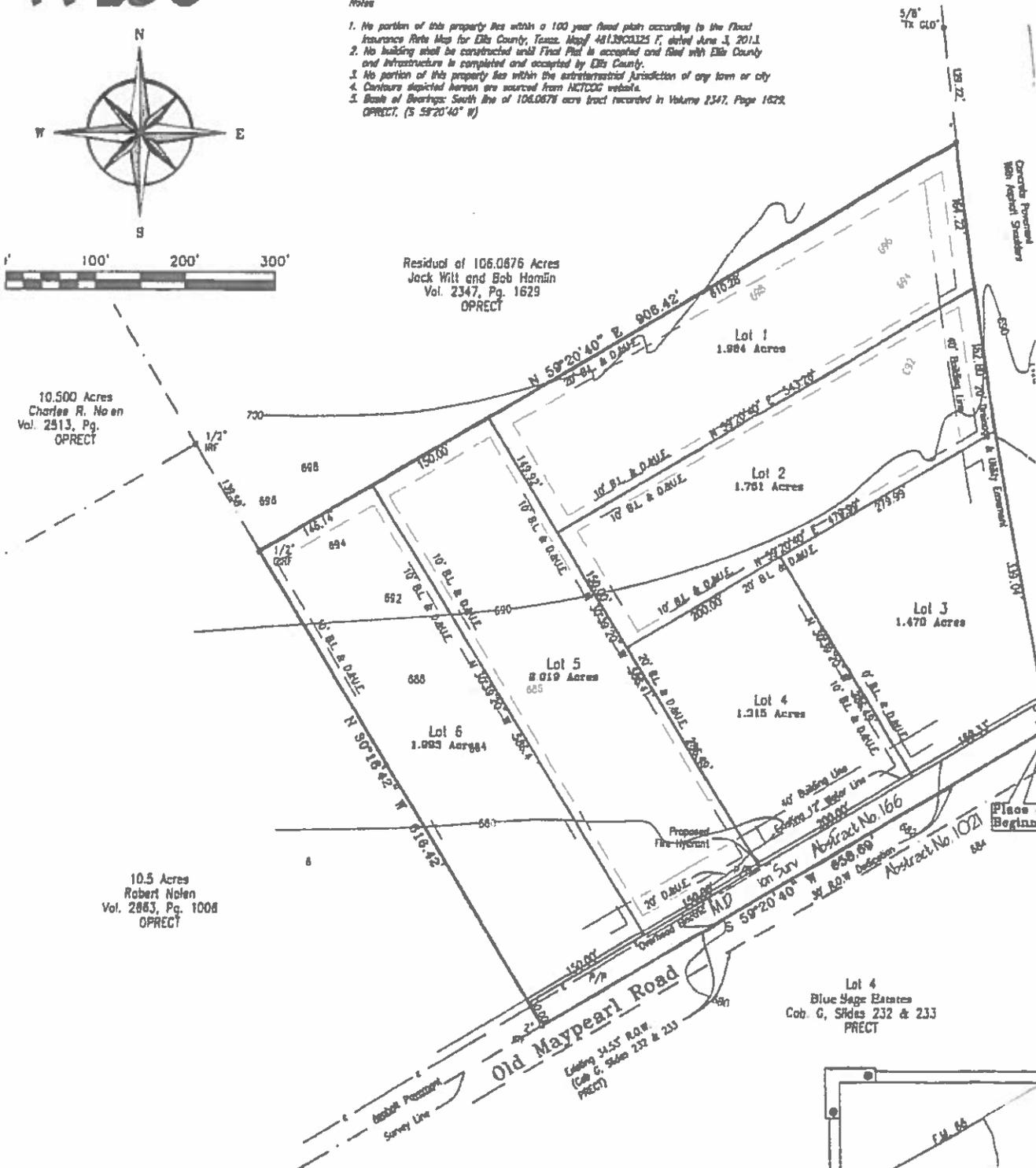
Residual of 106.0876 Acres
Jack Will and Bob Hamlin
Vol. 2347, Pg. 1629
OPRECT

Lot 4
Blue Sage Estates
Cob. G, Sides 232 & 233
PRECT

LEGEND	
●	Property Corner
IR	Iron Rod
FR	Found
R/W	Right of Way
SL	Section Line
U.E.	Utility Easement
D&U.E.	Drainage & Utility Easement
P/P	Power Pole
1/2"	1/2" Iron rod end with cap
CIRF	marked WLSC RPLS 9331

Owner/Developer: Edwin Lipsy
10148 Carlin Parkway
Waxahatche, Texas 75165
Contact: Edwin Lipsy (972) 268-4210

Surveyor: Walker Land Surveying Company



CERTIFICATE OF DEPARTMENT OF DEVELOPMENT

This plat has final approval by the Department of Development, Ellis County, Texas, for an on-site sewage facility system, pending any and all information as may be required by the Ellis County Department of Development.

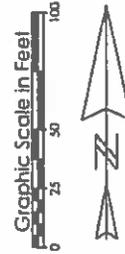
Judy Armstrong, Director
Department of Development

I, Cindy Foley, County Clerk, Ellis County, Texas, do hereby certify that the written instrument was filed for record in my office on 20 at 0 o'clock, m. and duly recorded on 20 at 0 o'clock, m. in plat record Cabinet Slide, Plat Records, Ellis County, Texas.

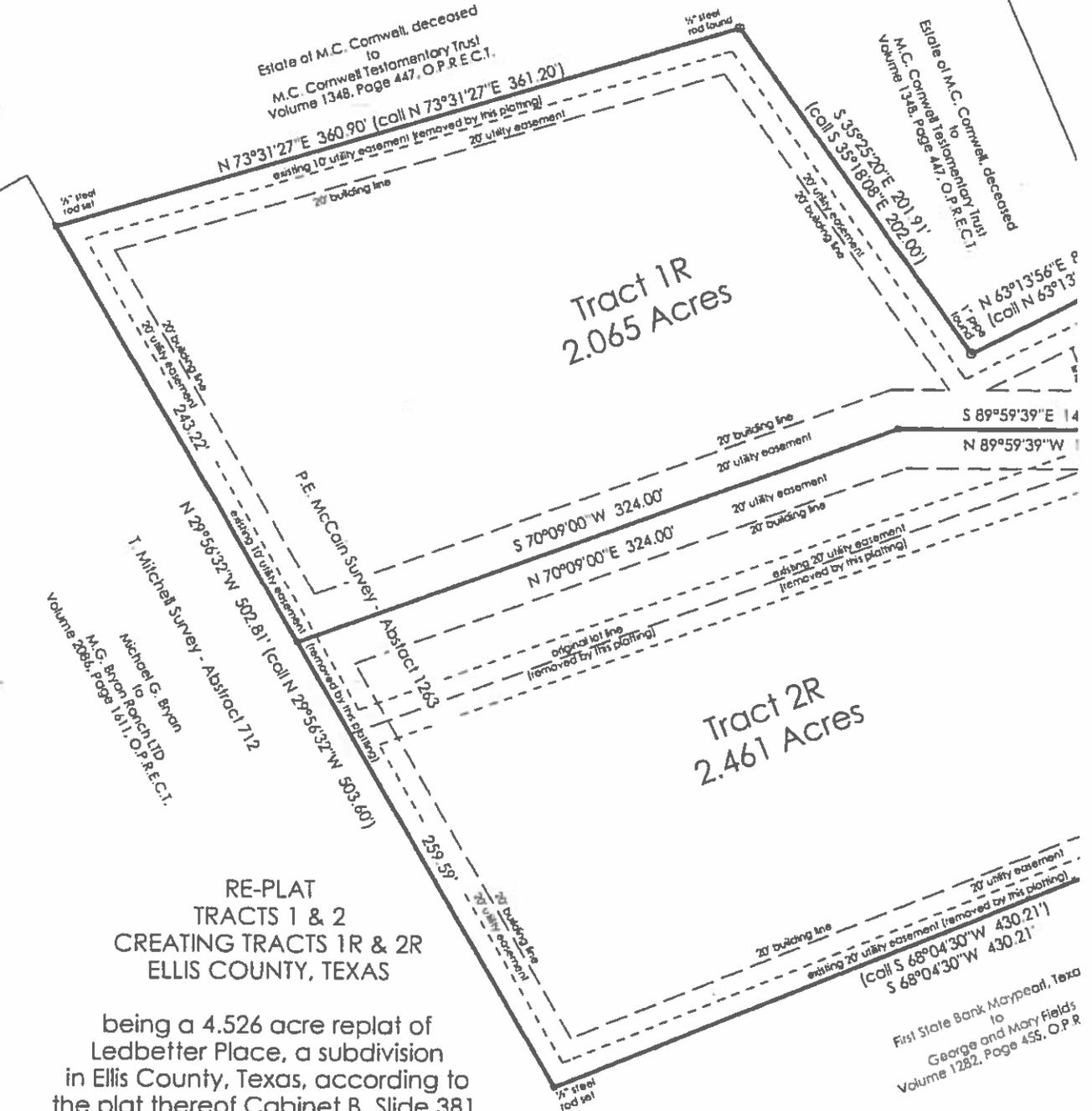
Witness my hand and seal of office, at Watahachie, Texas, the day and date last above written

Cindy Foley, County Clerk, Ellis County, Texas

By _____ Deputy



1.5



RE-PLAT
TRACTS 1 & 2
CREATING TRACTS 1R & 2R
ELLIS COUNTY, TEXAS

being a 4.526 acre replat of
Ledbetter Place, a subdivision
in Ellis County, Texas, according to
the plat thereof Cabinet B, Slide 381,
Plat Records, Ellis County, Texas

This plat approved subject to all platting ordinances, rules, regulation and resolutions of Ellis County, Texas

This residential subdivision is submitted by owner and developer for approval of Final Plat.

The tract is not within the extrajurisdiction of any city.
According to the Federal Emergency Management Agency, Flood Insurance Rate Map Number
48139C0450F, dated June 3, 2013, for Ellis County, Texas, and Incorporated Areas, this tract is
not within a special flood hazard area inundated by 100-year flood.

First State Bank Maypearl, Texas
to
George and Mary Fields
Volume 1282, Page 455, O.P.R.C.T.



15

FIELD NOTES FOR Ledbetter Place

BEING Ledbetter Place, a subdivision in Ellis County, Texas, according to the plat thereof Cabinet 8, Side 381, Plat Records, Ellis County, Texas, and being more particularly described by its metes and bounds as follows:

BEGINNING 1/4 inch steel rod found at the most north corner of said Ledbetter Place and an interior corner of the tract described in deed from Estate of M.C. Cornwell, deceased, to M.C. Cornwell Testamentary Trust, recorded in Volume 1348, Page 447, Official Public Records, Ellis County, Texas;

THENCE S 35°25'20" E, with the most north northeasterly line of said subdivision and the most easterly west line of said M.C. Cornwell Testamentary Trust tract, 201.91 feet (call S 35°18'06" E 202.00 feet) to a 1 inch pipe found at an interior corner of subdivision;

THENCE N 43°13'56" E, with the most south northwesterly line of said subdivision and the southerly line of said M.C. Cornwell Testamentary Trust tract, 88.30 feet (call N 43°13'56" E 88.49 feet) to a 1/4 inch steel rod set at the easterly northeast corner of said subdivision and on the west line of F.M. Highway 308;

THENCE S 23°10'00" E, (bearing base line) with the common line of said subdivision and said Highway, 274.81 feet (call S 23°10'00" E, 275.39 feet) to a 1/4 inch steel rod found at the southeast corner of said subdivision and the northeast corner of the tract described in deed from First State Bank Maypearl, Texas to George and Mary Fields, recorded in Volume 1282, Page 455, of said Official Public Records;

THENCE S 68°04'30" W, with the common line of said subdivision and Fields tract, 430.21 feet to a 1/4 inch steel rod set at their common west corner, on the northeast line of the tract described in deed from Michael G. Bryan to M.G. Bryan Ranch LTD, recorded in Volume 2086, Page 1411, of said Official Public Records;

THENCE N 29°56'37" W, with the southwestery line of said subdivision and the northeast line said M.G. Bryan Ranch LTD, tract, to a 1/4 inch steel rod set at the northwest corner of said subdivision and a southwest corner of said M.C. Cornwell Testamentary Trust tract;

THENCE N 73°31'27" E, with the northwesterly line of said subdivision and the most south southwestery line of said M.C. Cornwell Testamentary Trust tract, 360.90 (call N 73°31'27" E, 341.20 feet) to the point of beginning and containing approximately 4.526 acres of land.

STATE OF TEXAS ||
COUNTY OF ELLIS ||

THEREFORE KNOW ALL MEN BY THESE PRESENTS:

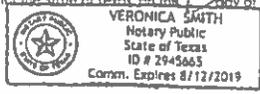
THAT We, Brian L. Bollteberghs and Laurie Bollteberghs do hereby adopt this plat, designating same as Ledbetter Place, Tracts 1R and 2R, a subdivision in Ellis County, Texas, and do hereby dedicate to the public use and benefit forever, the streets, alleys and easements shown hereon. Any part of any buildings, fences, trees, shrubs or other growings or improvements which in any way endanger or interfere with the construction, maintenance or efficiency of its respective system on any of these easement strips and any public utility shed, at all times, have the right of ingress and egress to and from and upon said easements for the purpose of construction, reconstruction, inspecting, patrolling, maintaining, and adding to or removing all or part of its respective system without the necessity at any time of procuring the permission of anyone.

Witness my hand this 13 day of April 2014

[Signature]
Brian L. Bollteberghs

Subscribed to and sworn to before me, a Notary Public, in and for the State of Texas, on this 13 day of April 2014

[Signature]
Notary Public

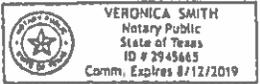


Witness my hand this 13 day of April 2014

[Signature]
Laurie Bollteberghs

Subscribed to and sworn to before me, a Notary Public, in and for the State of Texas, on this 13 day of April 2014

[Signature]
Notary Public



COUNTY APPROVAL:

I certify that the above and foregoing final Plat of was approved for filing by Ellis County Commissioners Court on the ___ day of ___ 20__

Carol Bush - County Judge

Dennis Robinson
Commissioner Precinct One

Lane Grayson
Commissioner Precinct Two

Paul Perry
Commissioner Precinct Three

Kyle Butler
Commissioner Precinct Four

Owner/Agent

Brian Bollteberghs Andrew Smith
1112 FM 308 101 Willow Lane
Grandview, Texas 76050 Washachne, Texas 75165

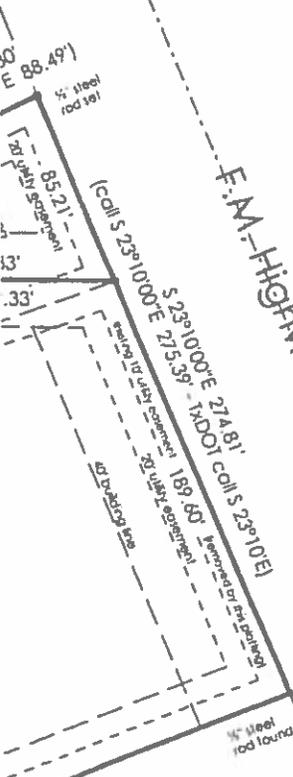
Ellis County Government

Carol Bush Paul Perry Judy Armstrong, Director
County Judge Commissioner Department of Development
(972) 825-5011 (972) 825-5340 (972) 825-5290
(972) 825-5080

Copy 2 of 12 signed on APR 6 2014
Drawn by: sgh JOB NO. C - 15254

ELLIS ASSOCIATES SURVEYORS

212 North College Tel. 972-937-7474
Washachne, Texas 75165
TSPS License No. 10087170



SURVEYORS CERTIFICATE:
I declare that the plat and field notes herein are the representation of an actual and accurate survey made on the ground on 22 February 2014 and that all corner monuments were found or set under my personal supervision; the bearings recited herein are based on the rec'd plat of subject subdivision.
[Signature]
Stuart G. Hamilton
Registered Professional
Land Surveyor
Number 4480

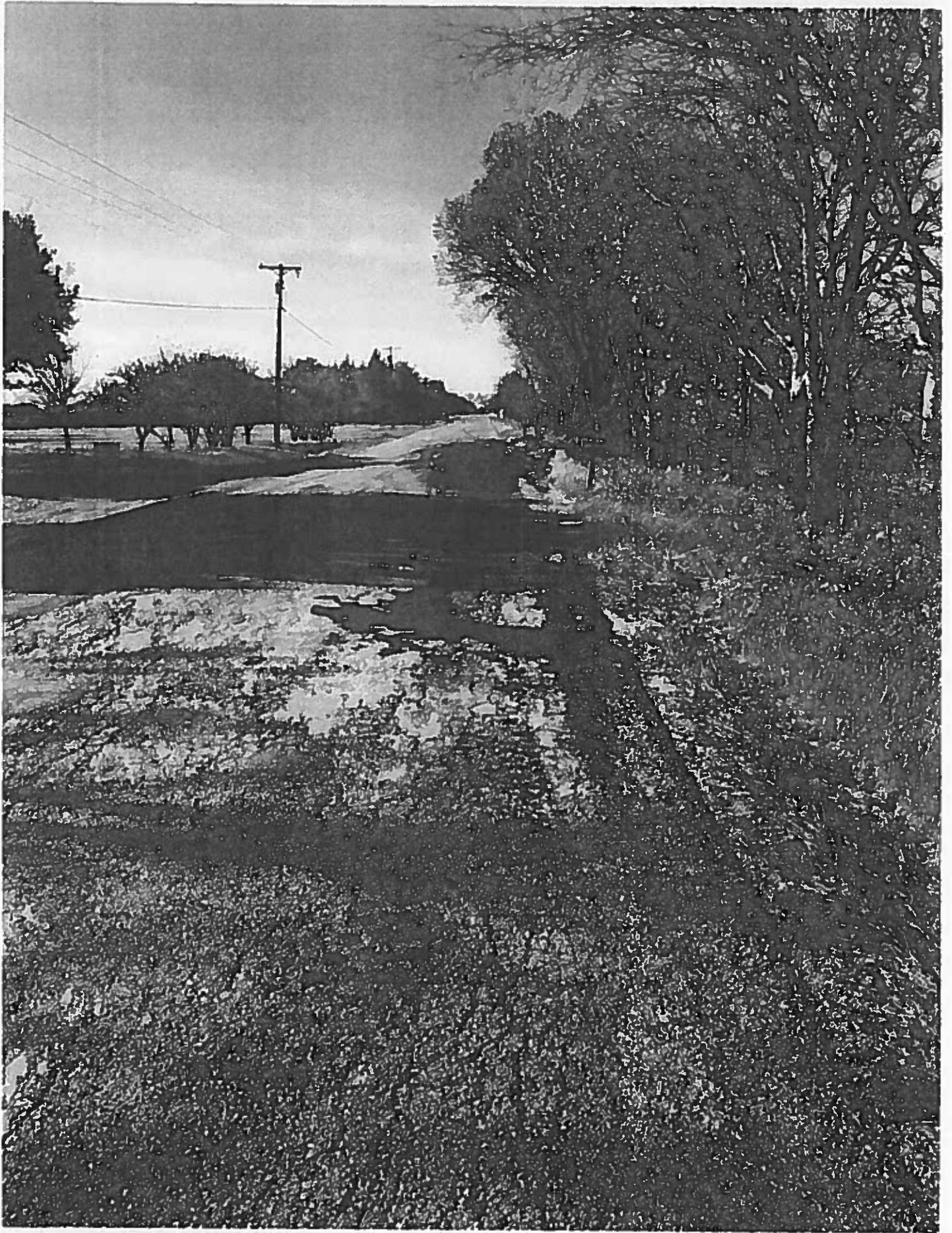


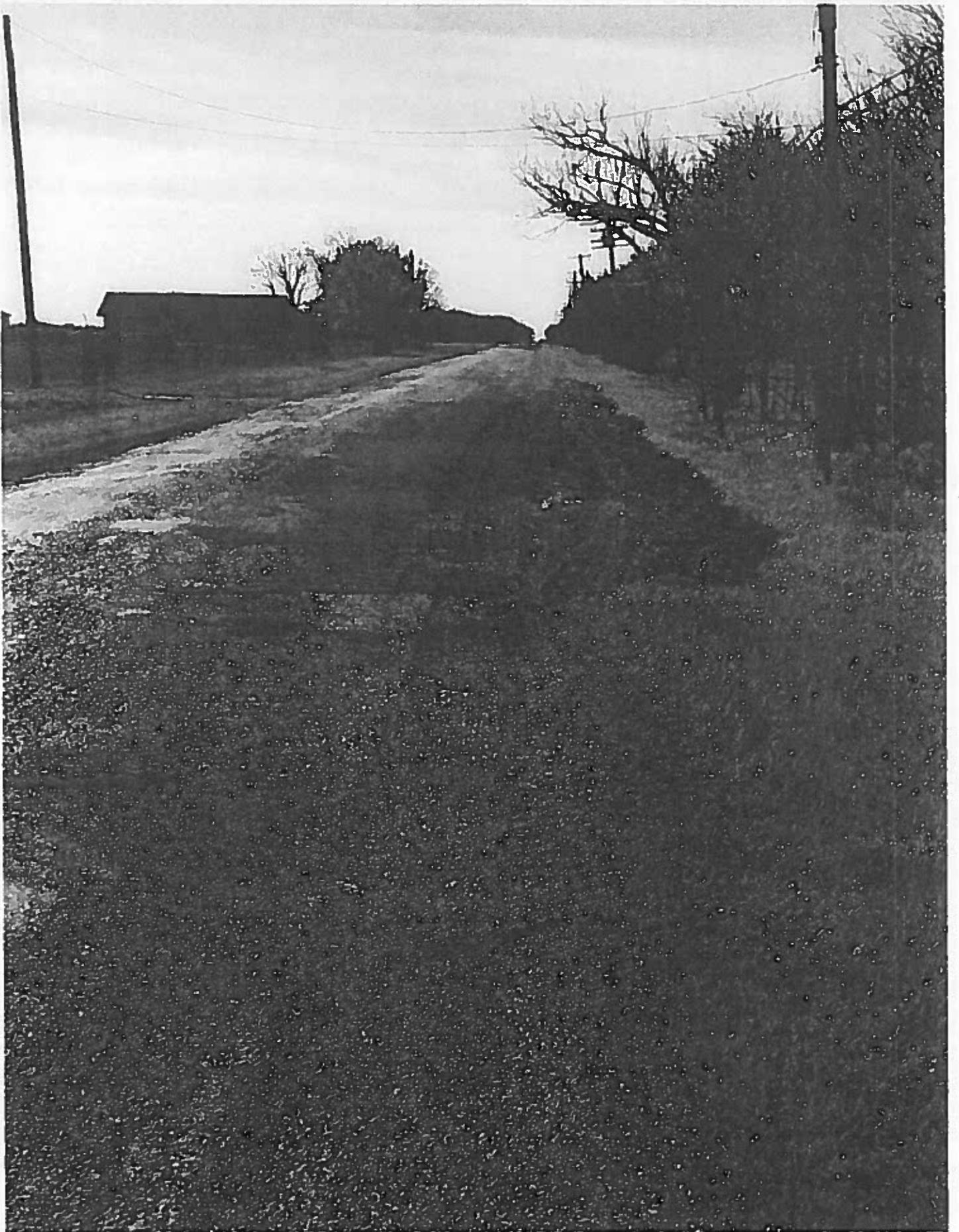
6000 Block of observation
ENSIGN



4820 Ensign Rd









SHELTER & MASS CARE DOCUMENTS

Appendix 2—American Red Cross Agreement

**STATEMENT OF AGREEMENT
BETWEEN THE
NORTH TEXAS REGION - DFW CHAPTER AND
THE COUNTY OF ELLIS – OFFICE OF EMERGENCY MANAGEMENT**

I. Purpose

This statement defines methods of cooperation, communication and coordination between the North Texas Region - DFW Chapter, and the County of Office of Emergency Management, relative to emergency/disaster planning, preparedness and emergency/disaster operations. Upon signature execution, this statement should be attached to the County of Ellis Office of Emergency Managements' Emergency Operations Plan, Annex C Mass Care and to the North Texas Region- DFW Chapters' Emergency Response Plan.

II. Responsibilities

1. The County of Ellis – Office of Emergency Management: The County of Ellis – Office of Emergency Management, (herein referred to as The County) will endeavor to protect the public and to preserve life and property through specific emergency/disaster preparedness activities and by conducting and coordinating actual emergency/disaster relief operations.

2. The North Texas Region- DFW Chapter: Through its Emergency Planning, Emergency Preparedness and Emergency Response and Recovery programs, the North Texas Region - DFW Chapter, (herein referred to as Red Cross) maintains its capability to take immediate action to provide emergency assistance to any number of people affected by, and emergency workers involved in, disaster or the threat of disaster. Individuals and families who suffer from the effects of disaster may have immediate disaster-caused needs and/or may lack sufficient resources to begin their recovery phase. In times of disaster, the needs of people can be identified by:
 - Emergency Assistance - those of such an urgent need that they must be met immediately.
 - Additional Assistance – those that can be met after appropriate planning has been undertaken by the family and the Red Cross.

In conducting its disaster relief services, the Red Cross represents all people and extends aid in an equitable and impartial manner.

All Red Cross disaster relief assistance is an outright grant made possible by voluntary donations of time and money from the American people.

Disaster victims are responsible for their own recovery, and Red Cross assistance is provided to facilitate and support disaster victims in their recovery.

Assistance is based upon addressing disaster-caused need according to the following criteria:

- Resumption of more normal living
- Verification of immediate need
- Identification
- Disaster-caused damage

The Red Cross disaster relief service is delivered in three phases (where applicable):

- Emergency Mass Care Response – The period where shelters are opened for evacuees, mass feeding is provided, damage assessments are conducted, and bulk distribution of relief supplies are provided for disaster victims.
- Emergency Assistance Response – The period when individuals and families received Red Cross assistance on an individual basis to address their disaster-caused emergency needs.
- Additional Assistance Response – When government assistance and other resources are not available to an individual or family, or when such assistance is not adequate to meet disaster-caused needs, the Red Cross may partner with other agencies to provide additional assistance on an individual case-work basis.

Assistance may include disaster relief funds made available through an American Red Cross Client Assistance Card (cash enabled debit card), for food, clothing, temporary shelter, cooking and eating utensils, bedding supplies, cleaning supplies, linens, and other basic needs. In doing so, the Red Cross utilizes all available resources, including those of the family, if they can be used without causing undue hardship; the resources of federal, state, and local government, and private agencies' disaster relief capabilities, in addition to the resources of the Red Cross.

The Red Cross provides persons affected by emergencies the ability to register with the Red Cross Safe and Well Family inquiry system. Safe and Well provides a system for persons affected to self-register and provide messages about their current status to family members. The web site is located at <https://safeandwell.communityOS.org/>.

The Red Cross refers families to available governmental resources and, if necessary, assists families in making application for such aid.

Whenever possible, Red Cross assistance is channeled through normal commercial establishments in the community in an effort to help restore the disrupted local economy.

All Red Cross help to the disaster victims is an outright grant. No repayment is required or requested. All Red Cross Disaster Relief supplies, bulk distribution items and other materials are provided at no charge.

III. Legal Authorities

1. The County conducts its disaster preparedness and operations activities under these authorities:
 - A. Texas Disaster Act of 1975, 64th Legislature, Article 6889-7 Vernon's Texas Civil Statutes, now Chapter 418 of the Texas Government Code.
 - B. Robert T. Stafford Disaster Relief and Emergency Assistance Act, (as amended) 42 U.S.C. 5121.
 - C. Texas Government Code, Chapter 418 (Emergency Management) and Chapter 421 (The Homeland Security Act of 2003).
 - D. County Authority/Joint Resolutions (if any).
2. The Red Cross conducts its Emergency Planning, Emergency Preparedness, and Emergency Response and Recovery operations activities under these authorities:

In providing disaster relief, the Red Cross has both a legal and a moral mandate that it has neither the authority nor the right to surrender. The Red Cross has both the power and the duty to act in disaster, and our prompt action is clearly expected and supported by the public.

Red Cross authority to perform disaster services was formalized when the organization was chartered by the Congress of the United States in 1905. Among other provisions, this charter charged the Red Cross—

to continue and carry on a system of national and international relief in time of peace and apply the same in mitigating the suffering caused by pestilence, famine, fire, floods, and other great national calamities, and to devise and carry on measures for preventing the same. —U.S. Congress, Act of January 5, 1905, as amended, 36 U.S.C.

Red Cross authority to provide disaster services was reaffirmed in federal law in the 1974 Disaster Relief Act (Public Law 93-288) and in 1988 in the Robert T. Stafford Disaster Relief and Emergency Assistance Act.

The American National Red Cross is a nationwide network of more than 800 chapters and Blood Services regions dedicated to saving lives and helping people prevent, prepare

for and respond to emergencies. Led by 1.2 million volunteers and 30,000 employees, the Red Cross annually mobilizes relief to families affected by more than 72,000 disasters, trains almost 12 million people in lifesaving skills and exchanges more than a million emergency messages for U.S. military service personnel and their families. The Red Cross is the largest supplier of blood and blood products to more than 3,000 hospitals across the nation and also assists victims of international disasters and conflicts at locations worldwide.

IV. Methods of Cooperation

1. Emergency Planning, Emergency Preparedness, Emergency Response and Recovery

- A. In order to assure continuity in disaster planning, disaster preparedness, emergency response readiness, and any other Red Cross program or service, the Red Cross will provide government relations and liaison services through its Emergency Planning Department.
- B. The Red Cross and the County will share their written Emergency Operations Plans. The Red Cross will provide to the County a digital/electronic copy of its most current Emergency/Disaster Response Plan. The digital/electronic copy will be mailed to the Emergency Management Officer/Coordinator and made available in Adobe Acrobat PDF format on CD.
- C. The County agrees to admit properly identified Red Cross personnel into the disaster impact area to provide Red Cross services.

2. Government Liaison

- A. During disaster operations, the County will provide space within its Emergency Operations Center for a Red Cross Government Liaison.
- B. The Red Cross will assign a Government Liaison to the County's Emergency Operations Center or other command post. Specifically, the Government Liaison will perform as the Red Cross Mass Care, Shelter, and Human Services Liaison for the County and other applicable Red Cross activities during EOC Operations.

3. Emergency Mass Care

- A. Emergency Mass Care – This service involves the coordination of non-medical mass care services to include mass care congregate sheltering of persons displaced by an emergency, organizing of and delivery of feeding operations, providing emergency aid stations at designated Red Cross Service Delivery Sites, collecting and providing information on disaster affected persons to family members (Safe and Well Inquiry), and coordinating bulk distribution of emergency relief items.
- B. The County and the Red Cross will cooperatively conduct and maintain an inventory of all buildings which could potentially serve as mass care shelters. The County will identify and document facilities (shelter list) that are preferred mass care shelter sites (Churches, Parks and Recreation Centers, Schools, etc).

The Red Cross will complete a Shelter Agreement with each Facility Owner/Facility.

The Red Cross will coordinate and deliver Mass Care and Human Services in accordance with its operations management guidelines, code of conduct, policies and procedures for Disaster Services. This agreement specifically identifies the owner/operator of all County owned facilities identified as available Red Cross shelter facilities. The agreement will also identify Facility Management and Shelter Management use responsibilities, utility costs responsibilities, and other aspects of facility usage. The County and the Red Cross will also complete a Shelter Survey for each identified facility included in the Shelter Agreement (a physical site visit by a Red Cross representative to complete a survey document about each facility).

- C. When the need for mass care shelters occur, the County and the Red Cross cooperatively designate one or more mass care shelter facilities based upon anticipated need.
- D. The Red Cross will retain administrative and financial control of the mass care activities it provides. The Red Cross will assign a Shelter Manager to each Red Cross mass care shelter for this purpose and will assume responsibility for the cost of providing Red Cross shelter and feeding operations.

4. Disaster Damage Assessment

- A. The Red Cross and the County agree to exchange and share residential, road and bridge, utilities affected and other damage assessment information and to conduct assessments cooperatively to the extent possible.

- B. The County agrees to admit properly identified Red Cross personnel into the disaster impact areas for the purpose of conducting Red Cross disaster damage assessments.

5. Direct Assistance to Families

- A. The Red Cross provides direct assistance to disaster victims as defined in Section II Responsibilities, Paragraph 2 above. In carrying out any relief activities, the Red Cross will exercise administrative and financial control over its own operations.
- B. The County will assist the Red Cross in establishing disaster service centers (if Red Cross deems it necessary to open community disaster service centers during or after a disaster) by providing use of County owned facilities as available and requested.

6. Public Affairs in Disaster and Disaster Fund Raising

The Red Cross will endeavor to communicate to the public through normal mass media communication activities through our Office of Public Affairs, Communication and Marketing. The Red Cross Public Affairs Officer will also endeavor to coordinate media messaging with the City Public Information Officer where available.

The Red Cross may initiate fund raising activities in the affected areas in accordance with existing fund raising ordinances and agreements.

7. Recurrent Local Disasters

- A. The County will notify the Red Cross (refer to Appendix A - Notification and Contact) of recurrent local disasters (such as house fires, multi-unit apartment fires, or other natural occurring or manmade disasters, etc...) where families or individual(s) will require immediate assistance. This form of emergency assistance request is generally conducted by the county Fire Marshal/Department, Sheriff Department/Fire Dispatch system. The Red Cross maintains its national response time of within two hours from initial emergency assistance request notification (see 7-B).
- B. The Red Cross will dispatch its Disaster Action Team to recurrent local disasters within two (2) hours of incident notification to meet the emergency needs of the affected families or individual(s).
- C. The Red Cross will, upon request, provide emergency canteen services to firefighters, and other emergency workers at the scene of recurrent local emergencies or disasters (includes extended law enforcement managed emergencies).

8. Notification and Contact, Modification and Cancellation
(Reference Appendix A)

9. Coordination and Planning of Assistance under Agreement

The County hereby authorizes and directs its Emergency Management Coordinator and his or her staff, and Red Cross hereby authorizes and directs its designated officers or employee, to mutually plan for, establish, and coordinate the details of implementing and furnishing the services and assistance agreed to be provided in the Agreement.

10. Term, Amendment or Cancellation of Agreement

This Agreement shall continue in effect until terminated by either party hereto, by such party giving the other party thirty days written notice (see Appendix A – Modification and Cancellation contact information). This Agreement's Appendix A shall be reviewed annually and modified as appropriate.

11. Mutual Responsibility and Preservation of Defenses

The County agrees to and accepts full responsibility for the condition and maintenance of its premises, and the acts, negligence and/or omissions of all County's employees and agents, County's subcontractors and/or contract laborers in performing services under this Agreement with the Red Cross. The Red Cross agrees to and accepts full responsibility for negligence, of all Red Cross's employees and agents, performing services under this Agreement which result in Bodily Injury, Death, or Property Damage. It is further agreed that if a claim or liability should arise from the join or concurring negligence of both parties hereto, it shall be borne by them comparatively in accordance with the laws of the state of Texas.

This paragraph shall not be construed as a waiver by either party of any defenses available to it under the laws of the state of Texas including, without limitations, the defense of governmental immunity and the limitations or liability imposed during times of disaster and emergency by applicable laws.

12. Severability

In the event that any portion of this Agreement shall be found to be contrary to law, it is the intent of the parties that the remaining portions shall remain valid and in full force and effect to the extent possible.

Endorsement

The undersigned officers hereto are the properly authorized officials and have the necessary authority to execute this Agreement on behalf of the parties hereto and each party hereby certifies to the other that the necessary ordinances, resolutions, orders or

other actions extending said authority have been duly passed and are now in full force and effect and, by their signatures hereto, bind themselves to the faithful performance of this Agreement.

County of Ellis, Texas

**American Red Cross
North Texas Region- DFW Chapter**

Carol Bush
Judge, County Commissioner's Court

Brian Imiola
Regional Disaster Officer

Date: _____

Date: _____

Stephanie Parker
Emergency Management Coordinator

Martin A. Nerren
Director, Emergency Planning and
Branch Operations

Date: _____

Date: _____

See inserted page

other actions extending said authority have been duly passed and are now in full force and effect and, by their signatures hereto, bind themselves to the faithful performance of this Agreement.

County of Ellis, Texas

**American Red Cross
North Texas Region- DFW Chapter**

Carol Bush
Judge, County Commissioner's Court



Brian Imiola
Regional Disaster Officer

Date: _____

Date: 20 April 2016

Stephanie Parker
Emergency Management Coordinator



~~Martin A. Neuen~~ Annqienetta R Johnson
Director, Emergency Planning and
Branch Operations Senior Disaster Prog Mngn

Date: _____

Date: 20 April 2016

**STATEMENT OF AGREEMENT
BETWEEN THE
NORTH TEXAS REGION- DFW CHAPTER
AND
THE COUNTY OF ELLIS**

**Appendix A
Notification and Contact, Modification and Cancellation**

I. Notification and Contacts

1. Ellis County will alert the North Texas Region- DFW Chapter promptly of actual or potential disasters during normal business hours at: 214-678-4800, or (877) 505-4800
 2. Ellis County will alert the North Texas Region- DFW Chapter promptly of actual or potential disasters after normal business hours at: (214) 678-4800, or (877) 505-4800
 3. The Red Cross may contact the County's Emergency Operations Center (EOC) at 972-825-5199.
- A. The County Emergency Management Coordinator (EMC) may be reached during normal business hours at 972-923-5199.
- B. After normal business hours, the County Emergency Management Coordinator (EMC) may be reached at (Cell) 972-351-6091.

II. Modification and Cancellation

This Statement of Agreement shall be reviewed annually and if necessary modified (if modified the Statement of Agreement will require signature executed endorsement) as appropriate. If contact information illustrated above changes, both parties agree to notify the other party with the current contact information. The Agreement may be cancelled by either party through written notice to the other by notifying the following persons at the following addresses:

The County Stephanie Parker Emergency Management Coordinator County of Ellis 109 S. Jackson Street Waxahachie, TX 75165	The Red Cross Anngienetta R. Johnson Senior Disaster Program Manager North Texas Region- DFW Chapter 4800 Harry Hines Blvd. Dallas, TX. 75235
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ELLIS COUNTY INDIGENT HEALTH CARE PROGRAM

3.2

September 1, 2015 through August 31, 2016

Ellis County administers an Indigent Health Care Program for eligible residents. This Program, known as the *Ellis County Indigent Health Care Program*, complies with the provisions of the Texas Health and Safety Code, Indigent Health Care and Treatment Act, Sections 61.001 – 61.044.

The Ellis County Indigent Health Care Program offices are located in the historic County Court House, Suite B-105 located at 101 W Main Street, Waxahachie, TX 75165 and in the Ennis Sub-Court House located at 207 S. Sonoma Trail, Ennis, TX, 75119 .

The following Basic Health Care Services are available to those County residents who have applied for the Program, met and maintained the eligibility criteria, and who do not qualify for other state or federal health care assistance programs:

1. immunizations—given when appropriate
2. annual physical examination—examinations provided once per calendar year by a physician or physician assistant; associated testing, such as mammograms, can be covered with a physician referral.
3. medical screening services—include blood pressure, blood sugar, and cholesterol screening
4. inpatient hospital services—must be medically necessary and provided in an acute care hospital to hospital inpatients, by or under the direction of a physician and for the care and treatment of patients
5. outpatient hospital services—must be medically necessary and provided in an acute care hospital to hospital outpatients, by or under the direction of a physician.
6. laboratory and X-ray services—professional and technical services ordered and provided under the personal supervision of a physician in a setting other than a hospital (inpatient or outpatient)
7. physician services—include services ordered and performed by a physician that are within the scope of practice of their profession as defined by State law
8. prescription—up to 3 prescription drugs per calendar month; new and refilled prescriptions count equally toward this 3 prescription drugs per month total; drugs must be prescribed by a physician or other practitioner within the scope of practice under law

In addition, Ellis County has elected to make available the following optional health care services:

- a. advanced practice nurse (APN) services—must be provided within the scope of practice of the APN and covered in the Texas Medicaid Program; an APN must be licensed as a registered nurse (RN) within the categories of practice, specifically a nurse practitioner, a clinical nurse specialist, a certified nurse midwife (CNM), and a certified registered nurse anesthetist (CRNA) as determined by the Board of Nurse Examiners
- b. physician assistant (PA) services—must be provided by a PA under the supervision of a physician and billed by and paid to the supervising physician
- c. diabetic and colostomy – medical supplies and equipment

Ellis County Indigent Health Care Program procedures will follow those standards established by the Texas Department of State Health Services (DSHS) for:

- eligibility, including application, documentation and verification
- processing and payment of health care services
- establishing procedures for applicants and eligible residents to register for work with the Texas Employment Commission detection and identification of fraud

09.01.13

ELLIS COUNTY
WAXAHACHIE, TX 75165

Ellis County Indigent Health Care Eligibility Office

BEHAVIORAL GUIDELINES

- All Applicants and Qualified Clients are required to comply with all State and County policies and guidelines to receive services through the Ellis County Indigent Health Care Program.
- All Applicants and Qualified Clients are required to comply with behavioral guidelines established by the States of Texas, Ellis County, Physician's and any specialist's offices they are referred to.
- Any Applicants or Qualified Clients who display disruptive or abusive language or abusive behavior may not be seen by a physician. Such disruptive, physical or combative confrontations are grounds for immediate termination from the Indigent Health Care Program.
- All qualified Clients are expected to comply with the medical regime proposed by the Physician's office or by the specialist office of whom they were referred. Qualified Clients may be terminated from the programs for repeated non-compliance.
- All qualified Clients are expected to give all Physician's, Primary Care or Specialist, at least 48 hours advance notice for cancellation of an appointment, if the client is unable to keep the appointment. The Client will be terminated from the Indigent Health Care Program for chronic failure to keep scheduled appointments.
- Failure to comply with these Behavior Guidelines will result in termination from the Indigent Health Care Program. A terminated Client may appeal a termination to the Ellis County Indigent Program Director. Any such appeal must be in writing and received by the Ellis County Indigent Program Director within 30 calendar days from the effective date of termination.

I have read and been provided a copy of the Behavioral Guidelines.

Client signature _____

Date: _____

Ellis County Indigent Program _____

Date: _____

ELLIS COUNTY
WAXAHACHIE, TEXAS 75165

**Ellis County Indigent Health Care Program Authorization for
Background Checks**

Name: _____
Social Security Number _____ Date of Birth _____

I hereby give permission to the Ellis County Indigent Health Care Program to obtain a background check from Texas Workforce Commission, department of Motor Vehicle Registration, Credit Bureau and any other sources that may need to be contacted to determine my eligibility for the Indigent Program.

Print Name _____ Date _____

Signature _____

Subscribed and Sworn to (affirmed) before me this _____ day
of _____, at _____. Notary Public in
and for the State of Texas. My Commission Expires on
_____.

Notary Signature _____
(seal)

ELLIS COUNTY INDIGENT HEALTH CARE FRAUD POLICY

Definition

Fraud is the deliberate misrepresentation of some material fact for the purpose of acquiring benefits.

Procedure

When the Indigent Health care (IHC) staff has reason to believe that fraud may have occurred, the following procedure shall be followed:

1. The IHC staff shall investigate all cases of suspected fraud and shall collect and document evidence.
2. Upon a finding of fraud, the client shall be administratively ineligible from IHC:
 - First offense 24 months from the date fraud was discovered client becomes ineligible from program.
 - Second Offense 36 months from date fraud was discovered client becomes ineligible for program.
 - Third Offense 48 months from date of fraud was discovered client becomes ineligible for program.
3. The IHC staff shall contact the client who is suspected of fraud by sending a certified letter informing him of the withdrawal of eligibility and explaining the allegations. If the client disputes the allegations, the client will be allowed to submit applicable supporting documents/verification for further consideration.
4. If the dispute remains unresolved, the IHC staff shall schedule and administrative hearing to allow the client to defend himself by confronting any adverse witness and by presenting his own argument and evidence. The IHC staff must disclose any evidence use to prove its case to the client so he has an opportunity to dispute it. The administrative hearing will be conducted by the Director of the Indigent Health Care Program with the IHC designee present. The administrative hearing shall be held at the office of the Indigent Health Care Program in Waxahachie during normal business houses. The client shall be given 30 day written notice of the date of the hearing. If the

client does not appear at the administrative hearing, the IHC designee may proceed with the presentation of the case only if proof of notice is present. The Director of the Indigent Health Care Program shall make a decision within ninety days of the hearing. The client shall have the right to appeal any unfavorable decision to the Ellis County Judge.

Consequences of Fraud

If, after due process, a person is found to have intentionally misrepresented information in order to receive benefits, that person:

- Shall reimburse Ellis County for the cost of benefits they did receive;
- Shall be administratively ineligible for Ellis County IHC benefits in accordance to Ellis County IHC Policies and Procedures; and
- May be subject to prosecution under the Texas Penal Code.

ELLIS COUNTY

WAXAHACHIE, TX 75165

ACKNOWLEDGEMENT OF ELLIS COUNTY FRAUD POLICY

I hereby understand that by signing this form I acknowledge that I have received a copy of Ellis County Indigent Health Care Fraud Policy.

Name: _____

Date: _____

Signature: _____

3.4



WAXAHACHIE
JUNIOR SERVICE LEAGUE
P.O. Box 294
Waxahachie, TX 75168-0294
www.WaxahachieJSL.org

May 14, 2016

Ellis County Sheriff's Office
300 S. Jackson St.
Waxahachie, TX 75165

The Waxahachie Junior Service League presents to the Ellis County Sheriff's Office a donation in the amount of \$100.00. Thank you for the work you do in educating our youth and protecting our community.

As acknowledgement of this donation, please provide a statement of financial position for your organization to be kept for our records. As always, we wish you continued success in your organization's endeavors.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jenny Bridges'. The signature is written in a cursive, flowing style.

Jenny Bridges
Treasurer
Waxahachie Junior Service League
treasurer@waxahachiejsl.org



3.5

SPECIAL WASTE PROFILE – CHANGE

Saveable fill-in form. Restricted printing until all required (yellow) fields are completed

I. Generator Information

This form may be used to request changes to an existing Special Waste Profile.			
Generator Name:	ELLIS COUNTY		
Name of Waste:	WOOD AND ASH	Waste Profile #	4076164635

II. Purpose of Change

Description of Change Requested and Reason for Change: (Provide detailed explanation of why the change is requested following the appropriate checked box below).	
<input type="checkbox"/> Volume Increase By:	Is the analysis originally submitted with the Profile representative of the volume increase? <input type="checkbox"/> Yes <input type="checkbox"/> No If No, complete Section III, below.
<input type="checkbox"/> Extend Expiration Date:	
<input type="checkbox"/> Change or Add Landfill:	
<input type="checkbox"/> Add Additional Laboratory Reports: Complete Representative Sample Certification, Section III, below.	
<input type="checkbox"/> Add MSDS:	
<input type="checkbox"/> Generator Name Change:	
<input checked="" type="checkbox"/> Other:	Change UOM from Cubic Yards to Tons for billing purposes

III. Representative Sample Certification

No Sample Taken

Is the representative sample collected to prepare this profile and laboratory analysis, collected in accordance with U.S. EPA 40 CFR 261.20(c) guidelines or equivalent rules?	<input type="checkbox"/> YES or <input type="checkbox"/> NO
Type of Sample: <input type="checkbox"/> COMPOSITE SAMPLE <input type="checkbox"/> GRAB SAMPLE	
Sample Date:	
Sample ID Numbers:	

IV. Certification

I hereby certify that the waste and the process generating the waste are unchanged and are accurately represented in the original profile.	
TIM BIRDWELL	ELLIS COUNTY
_____	_____
Authorized Representative Name and Title (Printed)	Company Name
_____	5/12/16
Authorized Representative Signature	Date

**INTERLOCAL COOPERATION CONTRACT FOR THE LEASE
OF VOTING MACHINES BETWEEN ELLIS COUNTY, TEXAS AND
FERRIS ISD**

THIS AGREEMENT is entered into on this _____ day of _____ 2016, by and between the County of Ellis, a local government as defined by Article 791.003(4) of the Texas Government Code (herein "County") and Ferris ISD, a local government as defined by Article 791.003(4) of the Texas Government Code, hereinafter referred to as Lessee.

RECITALS:

WHEREAS: Article 123.032(b) of the Texas Election Code provides that a political subdivision may lease equipment from a county in which the political subdivision is wholly or partly situated; and

WHEREAS: Article 123.032(c) of the Texas Election Code provides, with some limitations, that if a political subdivision desires to lease equipment owned by a county in which the political subdivision is wholly or partly situated, the county shall lease the equipment to the political subdivision under the terms agreed to by the parties; and

WHEREAS: County is the owner of certain voting machines identified as AutoMark Model A-100-00; and

WHEREAS: The purpose of Interlocal Agreements is to increase the efficiency and effectiveness of local governments by authorizing them to contract, to the greatest possible extent, with one another and with agencies of the state; and

WHEREAS: The sharing of voting machines constitutes a "governmental function and service," as defined in Article 791.003(3) (N) of the Texas Government Code, in which the contracting parties are mutually interested; and

WHEREAS: The lease constitutes a contract or agreement described in Article 791.011(c) (2) of the Texas Government Code to provide a governmental function or service that each party to the contract is authorized to perform individually; and

WHEREAS: Lessee has expressed its desire to contract with County for the rental of the herein above described voting machines and certifies under Article 791.011(d) (3) of the Texas Government Code, that sufficient funds from current revenues are available to pay the obligation set out herein, in an amount, as required by Article 791.011(e), that fairly compensates County; and

WHEREAS: County is willing to contract with Lessee to enter into an agreement for the lease of said machines upon the terms and conditions set out hereinafter.

AGREEMENT:

NOW THEREFORE, for value received and in consideration of the covenants, conditions, and premises herein contained, the parties agree as follows;

1. County agrees to lease to Lessee the Voting Machines for a fee of **\$324.17** per machine paid in advance. Said payment is for a period of **June 8, 2016** through **June 25, 2016** and is **due by 2:00 p.m. the tenth day before the lease period begins**. Lessee agrees to pay the contract amount, prior to receiving the equipment, and no later than 10 days before the beginning of the lease period.
2. In the event the equipment leased from County to Lessee pursuant to this lease is stolen, lost, damaged, vandalized, destroyed or rendered inoperable, whether intentional or not, Lessee agrees to reimburse County for the full cost of replacement or repair of such equipment. The repair cost shall be determined by the equipment service vendor. The Lessee's payment for repair or replacement costs for damaged or lost equipment, or service cost resulting from same shall be remitted to County by Lessee within thirty (30) days of written notice of loss sent by County to Lessee.
3. County shall supply the Lessee with **ONE (1)** AutoMark Model A-100-00 machines.
4. Lessee is responsible for the following actions or functions:
 - A. Pick-Up of equipment from the Elections Administrator's Office.
 - B. Return of equipment to Elections Administration Office by 4:00 p.m. on the next business day after the election.
 - C. Contacting Election System and Software, Inc., herein ES&S, for coding of AutoMark voting machines.
 - D. Ordering Optical Scan Ballots for the AutoMark from ES&S.
 - E. Reasonable care to prevent theft of or damage to the AutoMark voting machines.
5. Lessee shall designate individuals at each location to be in charge of operations who will oversee the receipt, care, custody, and control of the machines ("Designated Individuals"). Prior to delivery of the machines, Lessee shall obtain any training necessary for the proper operation and care of the machines for the Designated Individuals.
6. Lessee must designate Individuals for training in the proper operation of the AutoMark machines. ES&S may periodically provide training in the proper use of the AutoMark machines. Designated Individuals should attend such training. The Elections Administrator will also provide training to Lessees and its Designated Individuals. The Lessee shall pay any costs of training Designated Individuals, as well as other personnel it may need to properly and lawfully conduct an election. The Elections Administrator must be satisfied that the Lessee is adequately trained in the operation of the AutoMark machines prior to Lessee or its agent picking up any machines.

7. Lessee assumes full liability for the safekeeping of the Voting Machine(s) and all associated items such as inventory and supplies furnished by Ellis County. The Ellis County Elections Administrator will notify Lessee in writing of any damaged, missing, and unaccounted for machines or associated items and Lessee shall have up to thirty (30) days to research and rectify any discrepancies before payment is due. The Lessee agrees to pay for any destroyed, damaged, or missing machines or associated items.

8. Lessor is not responsible for the operation or accuracy of the machines or for the failure of the machines to operate in a proper or accurate manner. Lessee shall not be responsible for the failure of Lessee or its employees, its Designated Individual, or other agents or representatives to operate the machines properly. Lessee agrees to defend, indemnify, and hold harmless Ellis County from and against any election contest and from and against any and all claims made by any party regarding the accuracy, operation or use of the voting machines in recording or failing to record votes or for any purpose whatsoever or the training or lack of training in the proper use of the machines.

9. Lessee hereby agrees to indemnify and hold harmless County and its officers, officials, and employees from and against any loss, including claims, demands and causes of action and which loss, claim, demand or cause of action resulted from the performance or non-performance of Lessee or its agents, representatives or employees pursuant to the terms of this agreement.

10. This Agreement is entire as to all of the performance to be rendered under it. Breach of any material obligation to be performed by either party shall constitute a breach of the entire Agreement and shall give either party the right to immediately terminate this Agreement.

11. Lessee agrees to notify County of any change in the Designated Individuals within 14 calendar days of such change and will be responsible to assure the proper training of such individuals.

12. Either party hereto may voluntarily terminate this Agreement at any time upon sixty (60) days prior written notice to the other party sent as provided herein. Within seven (7) days after the date of termination, the Lessee shall return to County all Voting Machines, together with associated equipment and supplies.

13. Notice given pursuant to this Agreement shall be in writing and shall be given by United States certified mail, postage prepaid, addressed to the appropriate party as set forth below:

COUNTY: Jana Onyon, Ellis County Elections Administrator
106 S. Monroe St.
Waxahachie, Texas 75168

With a copy to: Patrick Wilson, County Attorney
109 S. Jackson St.
Waxahachie, Texas 75165

22. This agreement shall become effective after the authorization and approval of the governing body of Lessee acting through its presiding officer or official and upon approval by the Commissioners Court of Ellis County, Texas, as Lessor, acting through its County Judge.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date and year first written above.

County of Ellis, State of Texas:

Lessee:

Carol Bush
Ellis County Judge

By: _____
Signature of Authorized Representative

Attest:

Printed Name and Title of Authorized
Representative of Lessee (City, School, or
Special District)

Cindy Polley
Ellis County Clerk

Name of Lessee (City, School District, or
Special District)

Jana Onyon
Ellis County Elections Administrator

Telephone: _____

E-Mail: _____