

A3 ✓

COMMISSIONERS COURT AGENDA REQUEST

The Commissioners Court convenes in regular session at 10:00 a.m. on the second (2nd) Monday of each month and 3:00 p.m. on the fourth (4th) Monday of each month. If that Monday falls on a County holiday, Commissioners Court will convene on the following Tuesday at 10:00 a.m. or 3:00 p.m. The Commissioners Court is located at 101 West Main St., Waxahachie, Texas, on the 2nd floor of the Historic Courthouse. Special sessions may convene as deemed necessary to conduct the business of the County.

PLEASE INCLUDE AN EXTRA ORIGINAL FOR CONTRACTS AND AGREEMENTS IF YOU REQUIRE AN ORIGINAL COPY RETURNED FOR YOUR FILES.

The deadline for submitting an agenda request with the supporting information is the 1st and 3rd Wednesday at 12:00 p.m. of each month. This will give ample time for preparation of the agenda.

If you are not representing an organization, board, elected or appointed official your agenda request must be filed through your respective Commissioner.

*All agreements, contracts and instruments, that otherwise bind the County, must first be approved in form and content by the County Attorney before submitting to the County Judge for the Commissioners Court Agenda.

Please fill out this form completely:

DATE: December 8, 2015

NAME: Patrick M. Wilson

PHONE: 972-825-5035 FAX: 972-825-5047

DEPARTMENT OR ASSOCIATION: Ellis County & District Attorney

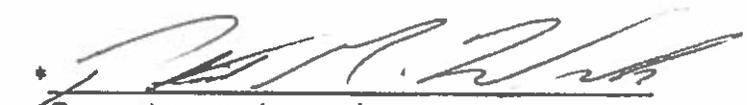
ADDRESS: 109 S. Jackson, 4th Floor

PREFERRED DATE TO BE PLACE ON AGENDA: December 18, 2015

DESCRIPTION OF AGENDA REQUEST: Salary Budget

Permanently change the approved salary of position 4, Assistant Attorney VI

(currently budgeted as \$94,160.00) to Assistant Attorney V, at \$83,240.00


County Attorney Approval

A4 ✓

COMMISSIONERS COURT AGENDA REQUEST

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Please fill out this form completely:

DATE: December 8, 2015

NAME: Patrick M. Wilson

PHONE: 972-825-5035 FAX: 972-825-5047

DEPARTMENT OR ASSOCIATION: Ellis County & District Attorney

ADDRESS: 109 S. Jackson, 4th Floor

PREFERRED DATE TO BE PLACE ON AGENDA: December 18, 2015

DESCRIPTION OF AGENDA REQUEST: Salary Budget

Approve to reallocate the savings of the change to the Attorney VI to Attorney V.

Permanently approve the \$10,920.00 in the County Attorney fund to pay a portion of the

Clerk II Receptionist position in our office that is currently paid in full by the

District Attorney Drug Forfeiture Fund. This would not create any additional cost to

the County


County Attorney Approval

A5 ✓

**Texas AgriLife Extension
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL**

NAME: Rita Hodges

TITLE: County Extension Agent - Family & Consumer Sciences

COUNTY: Ellis

MONTH: November 2015

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
11/2	Waxahachie (Senior Center, diabetes education, WIC, Better Living for Texans)	12		
11/3	Waxahachie (Better Living for Texans program-session 1, 4-H Food Show & Food Challenge preparation, Master Wellness Volunteers)	25		
11/4	Waxahachie (Senior Center, St. Vincent DePaul, WIC, Better Living for Texans, Waxahachie C.A.R.E., 4-H Food Show preparation)	21		
11/6	Waxahachie (4-H Food Show preparation, Better Living for Texans, WIC)	21		
11/9	Waxahachie (4-H Food Show preparation, Waxahachie C.A.R.E., Better Living for Texans, 4-H Food Show, Youth Expo, Master Wellness Volunteers)	46		
11/10	Waxahachie (Better Living for Texans program-session 2, Master Wellness Volunteers, 4-H)	27		
11/12	Waxahachie (Master Wellness Volunteers, Diabetes Education, Better Living for Texans, 4-H)	24		
11/13	Waxahachie (Leadership Advisory Board Meeting, Better Living for Texans program preparations, 4-H Fashion Show project)	22		
11/16	Waxahachie (Master Wellness Volunteers, diabetes education, 4-H, Better Living for Texans)	11		
11/17	Waxahachie (FCS Committee Meeting, 4-H, Master Wellness Volunteers, Better Living for Texans)	14		
11/18	Belton (District 8 4-H Fashion Show)	221		
11/19	Midlothian, Waxahachie (Manna House, Better Living for Texans, 4-H)	52		
11/20	Waxahachie (Better Living for Texans, 4-H)	18		
11/23	Waxahachie (Master Wellness Volunteers, Better Living for Texans, Senior Center, 4-H Food Challenge preparation)	11		
11/24	Waxahachie (Better Living for Texans, Senior Center, 4-H)	16		
11/30	Waxahachie (Master Wellness Volunteers, diabetes education, 4-H, Better Living for Texans)	11		
		552		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: December 1, 2015

Signed:

Rita M. Hodges

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled: 552

Selected major activities since last report

November 2015

- 11/2 Better Living for Texans program, Ennis (17)
- 11/3 Better Living for Texans-session 1 (11)
- 11/5 Better Living for Texans-Presbyterian Children’s Home (8)
- 11/9 Better Living for Texans program, Ennis (20)
- 11/9 4-H County Food Challenge/Food Show (45)
- 11/10 Better Living for Texans-session 2 (11)
- 11/13 Leadership Advisory Board (7)
- 11/16 Better Living for Texans, Ennis (22)
- 11/17 Better Living for Texans, session 3 (11)
- 11/18 District 8 4-H Fashion Show/Storyboard Contest, Belton
- 11/19 Better Living for Texans-Presbyterian Children’s Home (10)
- 11/23 Better Living for Texans, Ennis (21)

Educational Programming:

Programs	10
Participants	176

Educational Contacts:

Site Visits-FCS	11
Telephone	58
Office Visits	28
E-mails	353
Newsletters/Letters	696

Media Outreach:

News Releases	5
Website	101
Facebook	75

Major plans for next month:

- 12/2 District 8 4-H Food Challenge/Food Show, Belton
- 12/3 Better Living for Texans-Presbyterian Children’s Home
- 12/7 Better Living for Texans, Ennis
- 12/9 Healthy Holiday Foods, Waxahachie
- 12/10 Master Wellness Volunteer Meeting
- 12/14 Better Living for Texans, Ennis
- 12/15 Medicare Patrol Training
- 12/17 Better Living for Texans-Presbyterian Children’s Home

Rita Hodges

Name

County Extension Agent - Family & Consumer Sciences

Title

Ellis

County

12/01/15

Date

TEXAS A & M AgriLife Extension Service
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

NAME: Mark Arnold

TITLE: County Extension Agent – Agriculture

COUNTY: Ellis

MONTH: November 2015

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
11/1	Waxahachie-Gunter-return- Attend TCAAA Steer Classification Guideline Presentation-Texas Tech	164		
11/2	Waxahachie-Fort Worth-return-Attend TCAAA Animal Industries Meeting/Adult Leaders Committee Meeting	97		
11/4	Waxahachie area-Major Show Entry Meeting	16		
11/6	Waxahachie-Belton-District 8 Holiday Classic Livestock Show and Educational Seminar	94		
11/7	Belton area- Livestock Show & Educational Seminar	6		
11/8	Belton-Waxahachie-Livestock Show & Educational Seminar	102		
11/13	Waxahachie area-Leadership Advisory Board Meeting	6		
11/17	Waxahachie area-Beef Project Workshop	13		
11/18	Waxahachie-Austin-Attend Agriculture/Climate/Water Conference	103		
11/19	Austin-Waxahachie- Attend Agriculture/Climate/Water Conference	107		
11/23	Waxahachie area- State Swine Validation	27		
11/24	Waxahachie area-Producer consultation	17		
		752		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: December 1, 2015

Signed: _____



EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**Miles traveled: 752****Selected major activities since last report****November 2015**

- 11/1 Attended and presented information to Ag Science Teachers, County Extension Agents and producers regarding proposed steer classification guidelines changes for 2017 at Texas Tech in Lubbock. 50 in attendance, traveled with Ag Science Teacher from Prosper.
- 11/2 Attended TCAAA Animal Industries Meeting in Fort Worth. Agent serves as Past Chairman of the committee. Over 50 Ag Teachers and County Extension Agents were in attendance.
- 11/2 Agent assisted 4-H Agent as needed by meeting with 4-H Adult Leaders Association. 5 total in attendance, projects, programs and program support projects were discussed and planned.
- 11/4 Agent assisted 4-H Agent, 4-H Livestock Project Members and parents in completing entry process for spring major shows. 53 Ellis County 4-H Livestock Project Members entered beef, swine, sheep, goat, rabbit, ag mechanics and shooting sports entries at Odessa, Fort Worth, San Antonio, San Angelo, Houston and Austin major livestock shows.
- 11/6-8 Agent attended and assisted agents, parents and leader as needed at the Holiday Classic Livestock Show and Educational Program. Over 15 Ellis County Youth attended with over 1000 total in attendance at the event.
- 11/10 Master Gardener Meeting/Training with 50 in attendance.
- 11/13 Leadership Advisory Board Meeting conducted with 6 in attendance. Extension budget updates, Annual Meeting and other related topics were discussed.
- 11/17 13 Ellis County Beef Project Members, parents and leaders participated in a Beef Project Workshop where, hoof care, parasite management and feeding topics were discussed.
- 11/18-19 Agent attended national conference on Agriculture Production and the Water, Energy Nexus in Austin. Topics covered the problem and challenges that agriculture will face in the very near future regarding water and production of food and fiber.
- 11/20-21 Assisted 4-H Swine Project Members with project selection at the National Swine Registry Fall Classic in Duncan, Oklahoma.
- 11/23 Assisted Ellis County Major Show Swine Committee Members with validation of 4-H/FFA members swine projects for the Texas major shows.

Educational Programming

Programs	6
Participants	300

Educational Contacts

Site Visits 4-H	10
Site Visits Ag	3
Telephone	62
MG/MN Telephone	30
Office Visits	66
E-Mails	1578
Newsletter/Letters	52
E-Gardening Newsletters	1395

Media Outreach:

News Releases	1
Website hits	101
MG/MN new releases	9
MG/MN magazine	2
MG TV/Radio	4

Major plans for next month

- 12/1 Backyard Poultry Program-Italy
- 12/10 Ag CEU Program-Waxahachie
- 12/14 Beef Project Workshop-Waxahachie
- 12/17 District Row Crop In-Service Training-Belton

Mark Arnold

Name

County Extension Agent - Agriculture

Title

Ellis

County

12/01/15

Date

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT
November 2015

Selected major activities since last report

Miles traveled: 1091.1

- County Council/ALA
 - 20 youth/10 adults
- Monthly 4-H Meetings
 - Ennis 4-H
 - All 4-Him
 - Livestock 4-H
 - Kids FAN Club
- County Food Challenge/Food Show
 - 4 Jr/Int teams, 1 Sr team
 - 1 food show participant
- Project Meetings
 - Dog Project-10 youth
 - Goat Project 12 youth, 13 parents
 - Poultry-10 youth, 12 parents
 - Rabbit-8 youth, 7 parents
- District 8 Holiday Classic
 - Swine Committee
 - 32 participants from Ellis County
- Curriculum Enrichment
 - Pettigrew Academy-Swine (17)
 - Pettigrew Academy-Cattle (15)
- District Fashion Show
 - 11 Participants
- Validation
 - County Lamb & Goat
 - State Swine
- LAB Meeting
- United Way-Allocation meeting
- Major Entry Night
- National 4-H Congress
- NAE4-HA 2016 Conference-planning conference call

Educational Contacts

Educational Programming:

Programs 2
 Participants.....32

Educational Contacts:

Site Visits 4-H..... 10
 Telephone..... 68
 Office Visits..... 28
 E-mails..... 1084
 Newsletters/letters..... 346
 Faxes 3

Media Outreach:

News Releases..... 1
 TV/Radio..... 0

Website Hits..... 169

Social Media Contacts..... 37 posts on FB, 505 follows (6625 post reach), 20 on Instagram (107 follow), 13 on
Twitter (83 follows)

Major plans for next month

- District Food Challenge/Food Show
- TAE4-HA Winter Boards
- Club Manager Training
- Ellis County 4-H Christmas Party
- District Council Officer Retreat
- County Agent Shooting Sports Training

Name: Megan Parr

Title: County Extension Agent 4-H

Texas A&M AgriLIFE Extension · The Texas A&M University System

County: Ellis

Date:02/03/2015

SPI

1. 1298 OPRECT

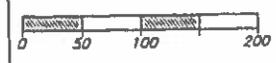
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ersen, et ux
res
1487 OPRECT

FND
1/2"
SR



Scale 1" = 100'



Herbert L. Pederson
10.000 Acres
Vol. 1516, Pg. 650
OPRECT

STATE OF TEXAS:
COUNTY OF ELLIS: KNOW ALL MEN BY THESE PRESENTS:

WHEREAS WE, Charles C. King, Jr. and Tina Lynn King, are the owners of that tract of land situated in the MARY POWERS SURVEY, ABSTRACT NO. 843, in Ellis County, Texas as conveyed by deed as recorded in Volume 1645, Page 974 of the Official Public Records of Ellis County, Texas (OPRECT), hereinafter described:

FIELD NOTES ~ 2.810 Acres

BEING all that certain lot, tract, or parcel of land situated in the Mary Powers Survey, Abstract No. 843 in Ellis County, Texas, and being a portion of a called 13,000 acre tract of land conveyed to Charles C. King, Jr., et ux by deed as recorded in Volume 1645, Page 974 of the Official Public Records of Ellis County, Texas (OPRECT), and being more particularly described as follows:

BEGINNING at a 1/2" steel rod found for the northwest corner of said 13,000 acre tract and same for this tract and the southwest corner of a called 8,347 acre tract of land conveyed to Herbert L. Pedersen, et ux by deed as recorded in Volume 2828, Page 2004 OPRECT in the occupied west line of said Powers Survey and the east line of the Robert M. Craig Survey, Abstract No. 252 in LONG BRANCH ROAD, a public road; (with the bearing basis for the description from GPS observation, Texas Co-Ordinate System, North Central Zone, and having a beginning co-ordinate of: Northing = 6863049.70, Easting = 2458372.10);

THENCE along the north line of said 13,000 acre tract and same for this tract and the south line of said 8,347 acre tract as follows:
S 87°29'36" E, 23.92 feet (Deed East) to a 1/2" steel rod found at fence corner;

S 89°51'32" E, 688.87 feet (Deed East) to a 1/2" steel rod set for the northeast corner of this tract;

THENCE S 00°08'28" W, 169.65 feet through said 13,000 acre tract and along the east line of this tract to a 1/2" steel rod set for the southeast corner of this tract in the westerly south line of said 13,000 acre tract and the north line of Lot 1 of NORTH BRASS KEY ADDITION, an addition as recorded in Cabinet G, Slide 379 of the Plat Records of Ellis County, Texas (PRECT);

THENCE S 89°47'25" W (Deed West) along the westerly south line of said 13,000 acre tract and the south line of this tract and the north line of said Lot 1, passing at 648.94 feet the northwest corner of said Lot 1, in all, 711.60 feet to a mag nail set for the northerly southwest corner of said 13,000 acre tract and the southwest corner of this tract in said Powers-Craig survey line in said LONG BRANCH ROAD;

THENCE N 00°14'39" W, 175.00 feet (Deed North, 175.00') along the northerly west line of said 13,000 acre tract and the west line of this tract along said Powers-Craig survey line and along said LONG BRANCH ROAD to the POINT OF BEGINNING and containing approximately 2.810 acres of land.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That We, Charles C. King, Jr. and Tina Lynn King, do hereby adopt this plat designating the hereinabove described property as a Minor Plat/Simplified Plat of KINGSFIELD ADDITION, and do hereby dedicate to Ellis County, for public use, the streets and alleys shown hereon; and do hereby reserve the easement strips shown on this plat for the accommodation of all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any building, fences, trees, shrubs or other growths or improvements which in any way endanger or interfere with the construction, maintenance or efficiency of its respective system on any of these easement strips; and any public utility shall, at all times, have the right of ingress and egress to and from and upon said easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all or part of its respective system without the necessity at any time of procuring the permission of anyone.

IN TESTIMONY WHEREOF, WITNESS MY HAND THIS THE 25th DAY OF November, 2015.

[Signature]
Charles C. King, Jr.

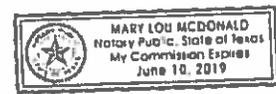
[Signature]
Tina Lynn King

STATE OF TEXAS:
COUNTY OF ELLIS:

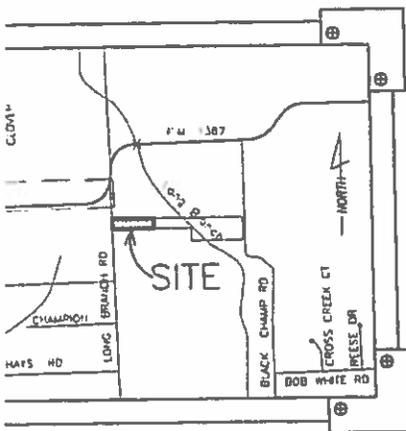
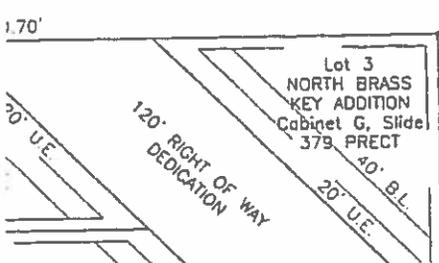
Before me the undersigned authority, a notary public in and for said state on this day personally appeared Charles C. King, Jr. and Tina Lynn King, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same for the purposes herein expressed and in the capacity stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 25th DAY OF November, 2015.

[Signature]
Mary McDonald
Notary Public



10.010 Acre
Residual of 13,000 Acres
Vol. 1645, Pg. 974 OPRECT



N MAP SCALE : 1"=2000'

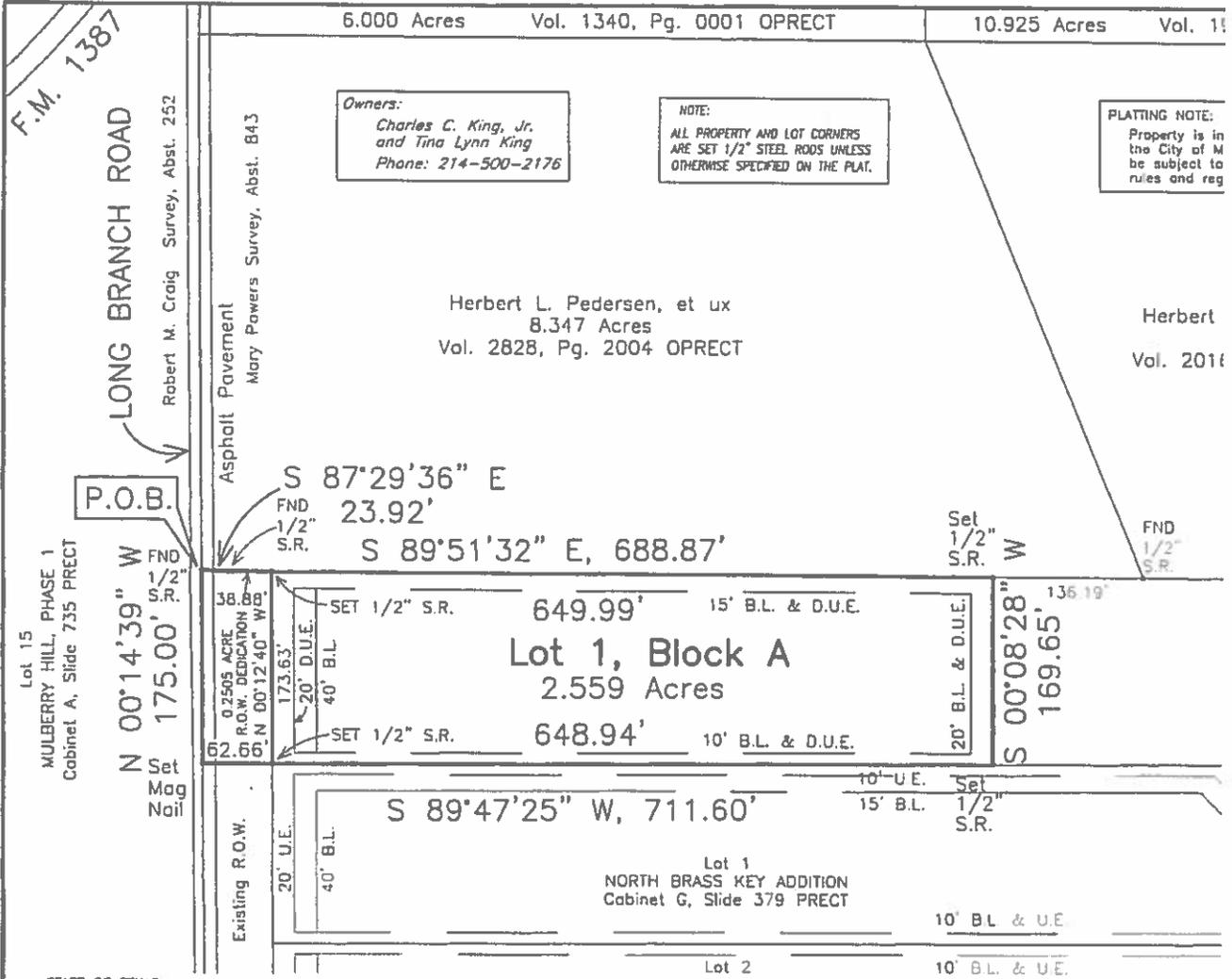
LEGEND	
O	Property Corner Symbol
Fnd.	Found
S.R.	Steel Rod
B.L.	Building Line
U.E.	Utility Easement
P.P.	Utility Pole
R.O.W.	Right of Way
P.O.B.	Point of Beginning
C/L	Centerline
→	Drainage Flow
X	Spot Elevations
D.U.E.	Drainage and Utility Easement
E.T.J.	Extra Territorial Jurisdiction

MINOR PLAT (City) / SIMPLIFIED PLAT (County),
Lot 1, Block A
KINGSFIELD ADDITION
 Being a 2.810 Acre Addition in
 the Mary Powers Survey, Abst. 843
 in the E.T.J. of the City of Midlothian
 Ellis County, Texas
 1 Residential Lot

ENGINEERS **DAVIS & McDILL, Inc**
D & M P.O. Box 428, Waxahachie, Texas 75168
 SURVEYORS Phone: Metro 972-938-1185
 (A Texas licensed surveying firm # 101504-00, and a Texas licensed engineering firm # F-8439)

Drawn by: STAFF Date November 18, 2015 Job no. 215-0379

SPI



Owners:
 Charles C. King, Jr.
 and Tina Lynn King
 Phone: 214-500-2176

NOTE:
 ALL PROPERTY AND LOT CORNERS
 ARE SET 1/2" STEEL RODS UNLESS
 OTHERWISE SPECIFIED ON THE PLAT.

PLATTING NOTE:
 Property is in
 the City of M
 be subject to
 rules and reg

Herbert L. Pedersen, et ux
 8.347 Acres
 Vol. 2828, Pg. 2004 OPRECT

Herbert
 Vol. 2011

P.O.B.

S 87°29'36" E
 FND 23.92'
 1/2" S.R.
 S 89°51'32" E, 688.87'

Set 1/2" S.R.

FND 1/2" S.R.

Lot 1, Block A
 2.559 Acres

SET 1/2" S.R. 649.99' 15' B.L. & D.U.E.
 SET 1/2" S.R. 648.94' 10' B.L. & D.U.E.

S 00°08'28" W
 169.65'

S 89°47'25" W, 711.60'

Lot 1
 NORTH BRASS KEY ADDITION
 Cabinet G, Slide 379 PRECT

Set 1/2" S.R.
 10' U.E. 15' B.L.

10' B.L. & U.E.

10' B.L. & U.E.

STATE OF TEXAS,
 COUNTY OF ELLIS.

Certificate of approval by the Commissioners Court of Ellis County, Texas:
 Approved this date, the _____ day of _____, 2015.

County Judge, Carol Bush

NOTE:
 ALL LOTS SHALL BE SERVED BY AN ON-SITE SEWAGE FACILITY SYSTEM FOR RESIDENTIAL USE. AN ON-SITE SOIL EVALUATION SHALL BE PERFORMED BY A REGISTERED ENGINEER AND/OR REGISTERED SANITARIAN.

This plat has been Preliminary/Final approved by the Department of Development for an on-site sewage facility system pending any and all information as may be require by the Ellis County Department of Development.

Public Works Director _____ Date _____

SURVEYOR'S DECLARATION

THIS is to declare that I, Walter Keven Davis, a Registered Professional Land Surveyor of the State of Texas, have plotted the above subdivision from an actual survey made on the ground; and that all lot corners, angle points, and points of curve have been properly marked on the ground, and that this plat correctly represents that survey made by me.

Walter Keven Davis
 Walter Keven Davis
 Texas Registration No. 4466



STATE OF TEXAS,
 COUNTY OF ELLIS:

Before me the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Walter Keven Davis, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

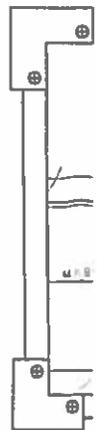
Give under my hand and seal this the 19th day of November, 2015.

Tracy Kelley



GENERAL NOTES:

- 100 YEAR FLOOD NOTE:
 NO 100 YEAR FLOODPLAN PER FEMA FIRM MAP # 481300175F, ZONE X UNSHADED, DATED: JUNE 03, 2013
- DRAINAGE NOTE:
 PERMANENT FENCING SHALL NOT BE ALLOWED WITHIN DRAINAGE EASEMENTS
- SEPTIC NOTE:
 THIS SUBMISSION WILL REQUIRE A SEPTIC WAYER



LOC

PLANNING DEPARTMENT MINOR PLAT

THIS PLAT IS APPROVED BY THE PLANNING DEPARTMENT OF MIDLOTHIAN, TEXAS THIS THE 19th DAY

Janet Kell
 PLANNING DIRECTOR



ATTEST: *Tracy Kelley*
 THE MUNICIPAL CLERK

1.1

PROPERTY DESCRIPTION FOR DEDICATION

BEING all that certain parcel of land situated in the WILLIAM FERRELL SURVEY, ABSTRACT NO. 349, Ellis County, Texas, and being a portion of Lot 1, Block D of Flying "W" Estates, Units IV & V, an addition in Ellis County, Texas, according to the Plat thereof recorded in Cabinet 14, Sides 399-400 of the Plat Records of Ellis County, Texas (PRECT) and a portion of the 110.754 acre tract of land conveyed to Cheryl Wibur by Final Decree of Divorce recorded in Cause No. 350-358007-14 in the District Clerk's Office of Ellis County, Texas and described in the Overy Deed recorded in Volume 1392, Page 726 of the Official Public Records of Ellis County, Texas (OPRECT), and being more particularly described as follows:

BEGINNING at a 1/2" iron rod found with cap marked "RPLS 4488" of the intersection of the southeast line of Old Buena Vista Road with the northeast line of a future right of way in of Flying "W" Estates, Units IV & V for the west corner of Lot 1, Block B of Flying "W" Estates, Unit II, an addition in Ellis County, Texas, according to the Plat thereof recorded in Cabinet 6, Side 183, PRECT;

THENCE S 29°46'24" E, along the northeast line of said future right of way and the southeast line of Lot 1, Block B, passing at 408.41 feet a 1/2" iron rod found for the south corner of the aforesaid Lot 1, in all, a distance of 702.88 feet to a 1/2" iron rod set with cap marked "WLSR RPLS 5331" for the east corner of this tract;

THENCE S 99°42'32" W, along the southeast line of this tract, a distance of 213.06 feet to 1/2" iron rod set with cap marked "WLSR RPLS 5331" for the south corner of this tract;

THENCE N 30°17'20" W, along the southwest line of this tract, a distance of 704.30 feet to a 1/2" iron rod set with cap marked "WLSR RPLS 5331" in the southeast line of Old Buena Vista Road for the west corner of this tract, said iron rod being in a non tangent curve to the right having a radius of 200.00 feet and a central angle of 04°35'41";

THENCE in a northeasterly direction along the arc of said curve and the southeast line of Old Buena Vista Road, a distance of 16.04 feet (Long Chord - N 56°00'39" E, 16.03 feet) to a 1/2" iron rod found with cap marked "WLSR RPLS 5331" for corner;

THENCE N 60°18'30" E, along the northwest line of Lot 1, Block D and the southeast line of Old Buena Vista Road, a distance of 203.39 feet to the PLACE OF BEGINNING, and containing 3.495 acres of land.

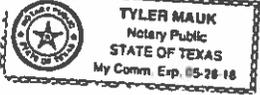
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That I, Cheryl Wibur, being the owner of the above referenced parcel of land, do hereby adopt this plat designating the hereinabove described property as the Final Plat of Lot 1R, Block D of Flying "W" Estates, Units IV & V, (Being a replat of Lot 1, Block D of Flying "W" Estates, Units IV & V and a portion of a 110.754 acre tract in the William Ferrell Survey, Abstract No. 349) an addition to the ETJ of the City of Waxahachie, Ellis County, Texas, and do hereby dedicate to Ellis County for public use, the streets and alleys shown thereon; and I do hereby reserve the easements shown on this plat for the accommodation of all public utilities desiring to use or using same. Any public utility approved by Ellis County shall have the right to remove and keep removed all or any part of any building, fences, trees, shrubs, or other growths or improvements which in any way endanger or interfere with the construction, maintenance, or efficiency of its respective system on any of these easements; and any public utility shall, at all times, have the right of ingress and egress to and from said easements for the inspecting, patrolling, maintaining, and adding to or removing all or part of its respective purpose of construction or reconstruction system.

Cheryl Wibur
Cheryl Wibur
State of Texas

Before me the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Cheryl Wibur, known to me as the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose herein expressed and in the capacity stated.

Tyler Mauk
Notary Public in and for the State of Texas



City of Waxahachie Certificate of Approval

I hereby certify that the plat shown hereon and designated as the Final Plat of Lot 1, Block D of Flying "W" Estates, Units IV & V, (Being a replat of Lot 1, Block D of Flying "W" Estates, Units IV & V and a portion of a 110.754 acre tract in the William Ferrell Survey, Abstract No. 349) an addition to the ETJ of the City of Waxahachie, Ellis County, Texas was approved the 1st day of November, 2015, by the Planning and Zoning Commission of the City of Waxahachie, Texas.

Eric Cooper Chairman
Amber Villanueva Secretary

I hereby certify that the plat shown hereon and designated as the Final Plat of Lot 1, Block D of Flying "W" Estates, Units IV & V, (Being a replat of Lot 1, Block D of Flying "W" Estates, Units IV & V and a portion of a 110.754 acre tract in the William Ferrell Survey, Abstract No. 349) an addition to the ETJ of the City of Waxahachie, Ellis County, Texas was approved the 1st day of November, 2015, by the City Council of the City of Waxahachie, Texas. Said Addition shall be subject to all the requirements of the Subdivision Ordinance of the City of Waxahachie, Texas.

Witness my hand this the 1st day of November, 2015

M. Kei Shreff
Mayor
Amber Villanueva
City Secretary

State of Texas

I certify that I have prepared this plat from an actual and accurate survey made on the ground and that the corner monuments shown hereon were properly placed under my personal supervision.

J. Shawne Walker
J. Shawne Walker, R.P.L.S.
Texas Registration No. 5331



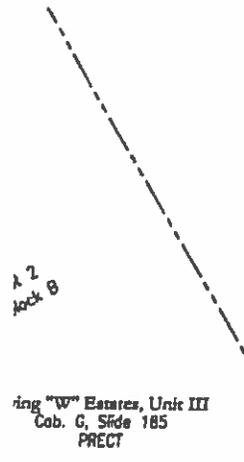
Notes:

- 1. No portion of this property lies within a 100 year flood plain according to the Flood Insurance Rate Map for Ellis County, Map# 48139G0325 F, dated June 3, 2013.
- 2. Basis of Bearings: Northwest Line of Lot 1, Block D (N 60°18'30" E - as found monumented).

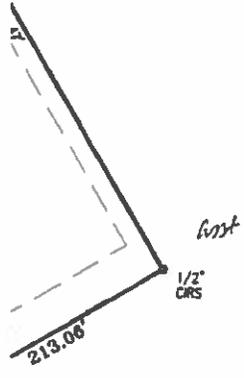
Replat

Lot 1R, Block D
Flying "W" Estates, Units IV & V

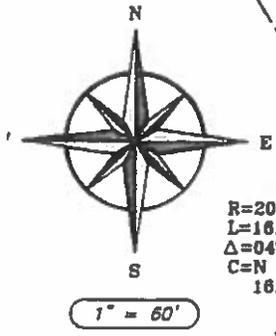
Being a Replat of Lot 1, Block D of Flying "W" Estates, Units IV & V and a portion of the 110.754 acre tract in the William Ferrell Survey, Abstract No. 349 ETJ of the City of Waxahachie, Ellis County, Texas



all of 110.754 Acres
Cheryl Wibur
i. 1392, Pg. 726
OPRECT



WLSLC



R=200.00'
L=16.04'
Δ=04°35'41"
C=N 56°00'39" E
18.03'

10.524 Acres
Shane G. King
Vol. 2741, Pg. 635
OPRECT

Residual of 110.754 Acres
Cheryl Wibur
Vol. 1392, Pg. 726
OPRECT

Flying "W" Estates, Unit II
Cob. F, Side 278
PRECT

Lot 1R
Block D
3.495 Acres

STATE OF TEXAS
COUNTY OF ELLIS:

Certificate of Approval by the Commissioners Court of Ellis County, Texas.

Approved this date, the _____ day of _____, 2015.

County Judge, Carol Bush

Dennis Robinson
Commissioner Precinct #1

Layne Grayson
Commissioner Precinct #2

Paul Perry
Commissioner Precinct #3

Kyle Butler
Commissioner Precinct #4

This report has the Preliminary/Final approval by the Department of Development for an on-site sewage facility system pending any and all information as may be required by the Ellis County Department of Development.

Public Works Director

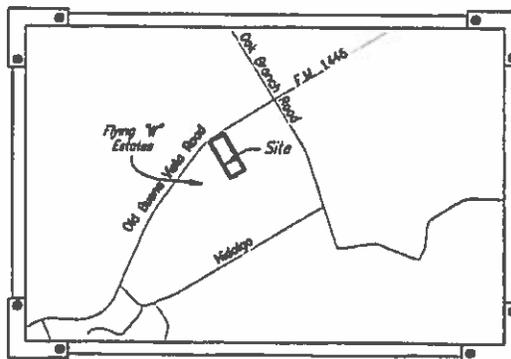
Date

Residual of 110.754 Acres
Cheryl Wibur
Vol. 1392, Pg. 726
OPRECT

LEGEND	
●	Property Corner
IP	Iron Pipe
IR	Iron Rod
F/H	Fire Hydrant
POB	Piece of Beginning
B.L.	Building Line
U.E.	Utility Easement
1/2"	1/2" iron rod found with cap
CRIF	marked as shown

Walker Land Surveying Company

P.O. Box 2911 Waco, Texas 73168
Phone: (972) 938-8893
TBPLS Firm No. 10112400



VICINITY MAP SCALE : 1" = 2000'

1.2

RON THOMAS
5885 FM 1722
ENNIS, TX 75119

December 4, 2015

Dear Commissioners Court:

I am requesting a variance as it relates to the requirement of a fire hydrant on a 6" line. I have a letter from Rockett Special Utility District stating there is a 6" line, however, I am replacing a mobile home with a site built and then submitting a simplified plat. There will only be one home placed on the lot.



Ron Thomas

PT DEVELOPMENT
FILED
JAN DEC - 4 PM 2:05

1.2



November 30, 2015

RE: 5885 FM 1722

TO WHOM IT CONCERN:

Please be advised that Rockett Special Utility District services the area of 5885 FM 1722 in Ennis, Texas. Rockett S.U.D. has a 6" water line that runs along FM 1722. I've attached a copy of our map. If you have any further questions or concerns, please do not hesitate to contact me.

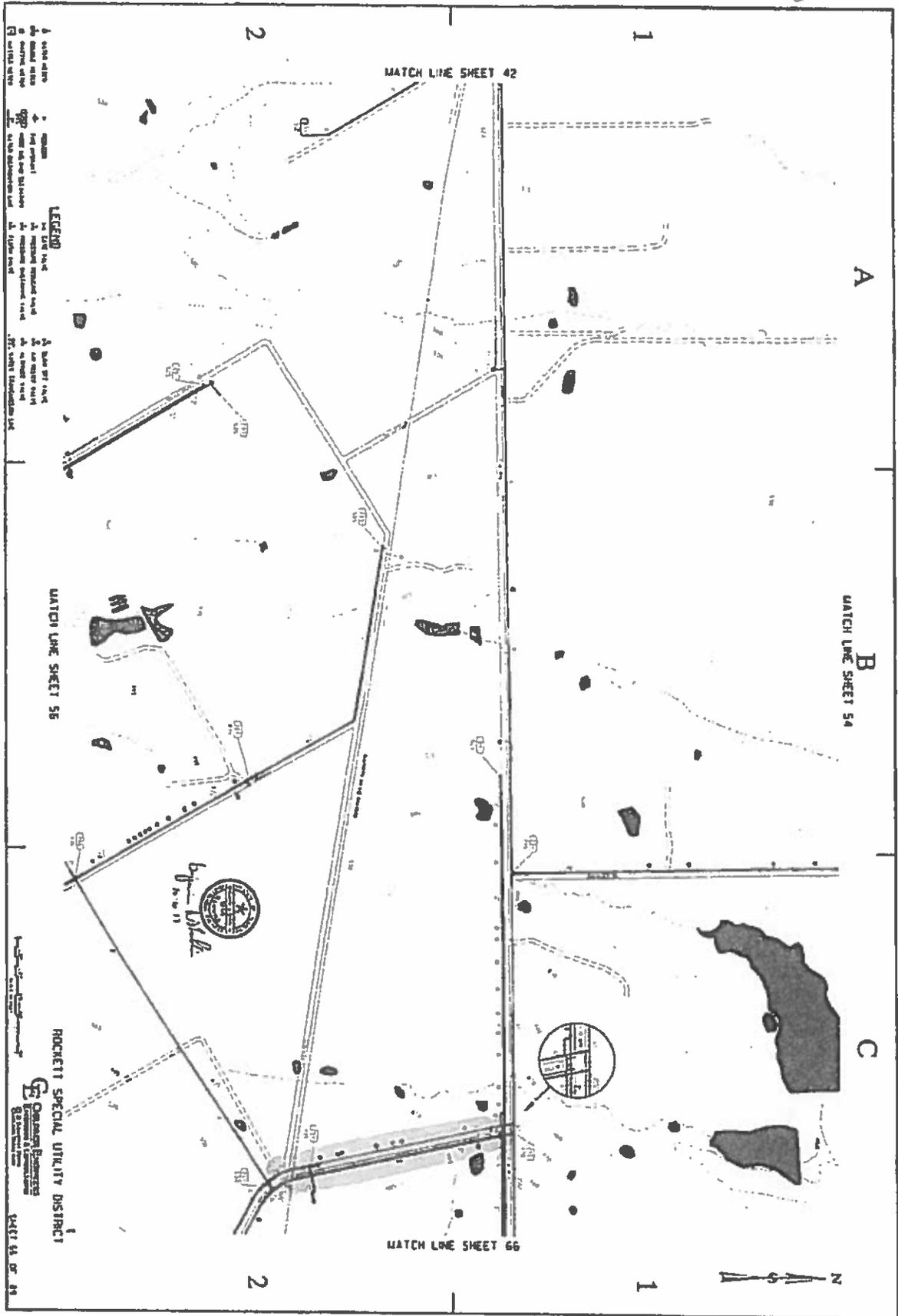
Thank you,

A handwritten signature in black ink, appearing to read "Morgan Massey".

Morgan Massey, CSR
Rockett S.U.D
972-617-3524 ext 125

C.B. Boren A-124

1.2



- 1. valve set
- 2. valve set
- 3. valve set
- 4. valve set

LEGEND

- 1. 12" dia. pipe
- 2. 18" dia. pipe
- 3. 24" dia. pipe
- 4. 30" dia. pipe
- 5. 36" dia. pipe
- 6. 42" dia. pipe
- 7. 48" dia. pipe
- 8. 54" dia. pipe
- 9. 60" dia. pipe
- 10. 66" dia. pipe
- 11. 72" dia. pipe
- 12. 78" dia. pipe
- 13. 84" dia. pipe
- 14. 90" dia. pipe
- 15. 96" dia. pipe
- 16. 102" dia. pipe
- 17. 108" dia. pipe
- 18. 114" dia. pipe
- 19. 120" dia. pipe
- 20. 126" dia. pipe
- 21. 132" dia. pipe
- 22. 138" dia. pipe
- 23. 144" dia. pipe
- 24. 150" dia. pipe
- 25. 156" dia. pipe
- 26. 162" dia. pipe
- 27. 168" dia. pipe
- 28. 174" dia. pipe
- 29. 180" dia. pipe
- 30. 186" dia. pipe
- 31. 192" dia. pipe
- 32. 198" dia. pipe
- 33. 204" dia. pipe
- 34. 210" dia. pipe
- 35. 216" dia. pipe
- 36. 222" dia. pipe
- 37. 228" dia. pipe
- 38. 234" dia. pipe
- 39. 240" dia. pipe
- 40. 246" dia. pipe
- 41. 252" dia. pipe
- 42. 258" dia. pipe
- 43. 264" dia. pipe
- 44. 270" dia. pipe
- 45. 276" dia. pipe
- 46. 282" dia. pipe
- 47. 288" dia. pipe
- 48. 294" dia. pipe
- 49. 300" dia. pipe
- 50. 306" dia. pipe
- 51. 312" dia. pipe
- 52. 318" dia. pipe
- 53. 324" dia. pipe
- 54. 330" dia. pipe
- 55. 336" dia. pipe
- 56. 342" dia. pipe
- 57. 348" dia. pipe
- 58. 354" dia. pipe
- 59. 360" dia. pipe
- 60. 366" dia. pipe
- 61. 372" dia. pipe
- 62. 378" dia. pipe
- 63. 384" dia. pipe
- 64. 390" dia. pipe
- 65. 396" dia. pipe
- 66. 402" dia. pipe
- 67. 408" dia. pipe
- 68. 414" dia. pipe
- 69. 420" dia. pipe
- 70. 426" dia. pipe
- 71. 432" dia. pipe
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- 79. 480" dia. pipe
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- 83. 504" dia. pipe
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- 93. 564" dia. pipe
- 94. 570" dia. pipe
- 95. 576" dia. pipe
- 96. 582" dia. pipe
- 97. 588" dia. pipe
- 98. 594" dia. pipe
- 99. 600" dia. pipe
- 100. 606" dia. pipe
- 101. 612" dia. pipe
- 102. 618" dia. pipe
- 103. 624" dia. pipe
- 104. 630" dia. pipe
- 105. 636" dia. pipe
- 106. 642" dia. pipe
- 107. 648" dia. pipe
- 108. 654" dia. pipe
- 109. 660" dia. pipe
- 110. 666" dia. pipe
- 111. 672" dia. pipe
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- 124. 750" dia. pipe
- 125. 756" dia. pipe
- 126. 762" dia. pipe
- 127. 768" dia. pipe
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- 143. 864" dia. pipe
- 144. 870" dia. pipe
- 145. 876" dia. pipe
- 146. 882" dia. pipe
- 147. 888" dia. pipe
- 148. 894" dia. pipe
- 149. 900" dia. pipe
- 150. 906" dia. pipe
- 151. 912" dia. pipe
- 152. 918" dia. pipe
- 153. 924" dia. pipe
- 154. 930" dia. pipe
- 155. 936" dia. pipe
- 156. 942" dia. pipe
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- 160. 966" dia. pipe
- 161. 972" dia. pipe
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- 165. 996" dia. pipe
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- 313. 1884" dia. pipe
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- 315. 1896" dia. pipe
- 316. 1902" dia. pipe
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- 323. 1944" dia. pipe
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- 325. 1956" dia. pipe
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- 327. 1968" dia. pipe
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- 333. 2004" dia. pipe
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- 351. 2112" dia. pipe
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- 485. 2916" dia. pipe
- 486. 2922" dia. pipe
- 487. 2928" dia. pipe
- 488. 2934" dia. pipe
- 489. 2940" dia. pipe
- 490. 2946" dia. pipe
- 491. 2952" dia. pipe
- 492. 2958" dia. pipe
- 493. 2964" dia. pipe
- 494. 2970" dia. pipe
- 495. 2976" dia. pipe
- 496. 2982" dia. pipe
- 497. 2988" dia. pipe
- 498. 2994" dia. pipe
- 499. 3000" dia. pipe

MATCH LINE SHEET 56

ROCKETT SPECIAL UTILITY DISTRICT

By: W. M. M. 11/11

ROCKETT SPECIAL UTILITY DISTRICT

1.3

November 09, 2015

Re: Reference property address: 1112 FM 308 Grandview, TX

TO: Ellis County Commissioner's Court

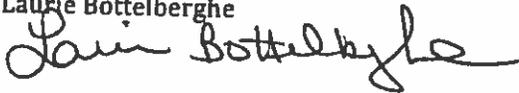
I am writing in request of an exception to the road frontage requirement on a piece of family land. I am in the process of giving a piece of property to my daughter and son-in-law for them to build a home on. The land resides in the Ledbetter estates subdivision and was platted into 2 pieces of property originally in the mid 1980's. During this period of time, the road frontage requirement for Ellis County was seventy-five foot of road frontage and platted accordingly. The current property is divided such that Tract 1 has 85.39 feet of road frontage and Tract 2 has 190.00 feet of road frontage. This property was originally platted this way and has remained unchanged since the original plat was filed in the mid 1980's. I currently own both properties of the Ledbetter estates subdivision and I am wanting to deed part of Tract 1 to my Daughter and her husband. I am requesting permission to have a survey company re-plot the current property to include a new property line without change to the amount of road frontage currently platted. I am also requesting permission to be able to build on this property once the new plat is filed. Both properties will be using the same road access. No new access will be added.

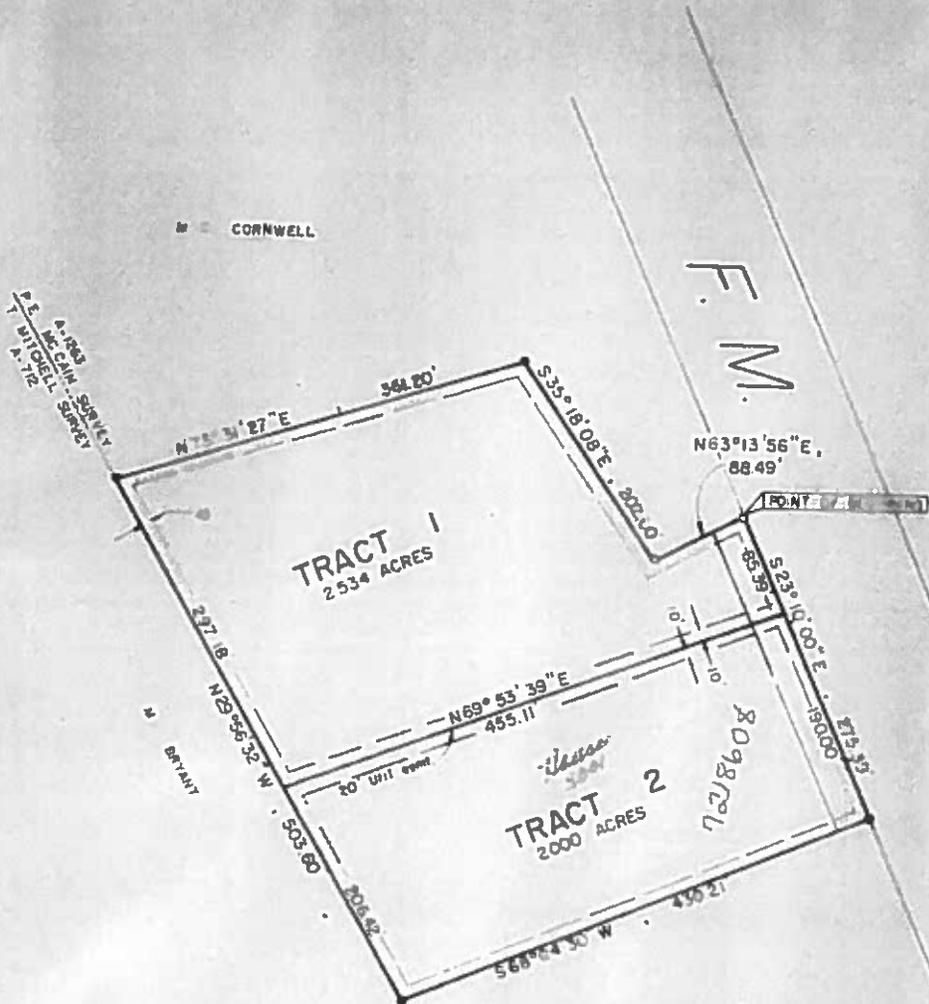
Sincerely,

Brian Bottelberghe



Laurie Bottelberghe





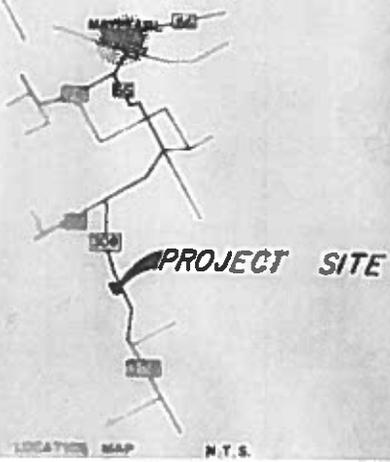
NOTE

- 1 10' utility easement along front, rear and side of both lots, as shown
- 2 30' building line along front of lots, as shown

FINAL PLAT
 OF TRACTS 1 AND 2.
LEDBETTER PLACE
 BEING A 4534 ACRE RESIDENTIAL SUBDIVISION IN THE
 P.E. MC CAIN SURVEY, A 1263, ELLIS COUNTY, TEXAS

OWNER
 JIMMY LEDBETTER
 P.O. Box 358
 Maywood, Texas 76064
 Ph 214-435-8481

LAND DESIGNER
 ELLIS ASSOCIATES SURVEYORS
 212 N. College
 Waco, Texas 76798
 Ph 214-837-7674



1.5

December 02, 2015

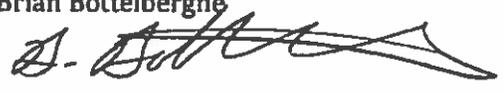
Re: 1112 FM 308 Grandview, TX

Commissioner Paul Perry,

I am writing in request for a variance to having to install a fire hydrant per the attached letter from "Files Valley Water Coop." The fire hydrant is not practical in this location and is not something I can afford to have installed at my own expense. Please see attached letter in regards to this.

Thanks,

Brian Bottelberghe



Laurie Bottelberghe



1.5

12/08/2015

Commissioner Paul Perry,

As a career fire fighter, I don't see it necessary to have a fire hydrant at the property address of FM 308 Grandview, TX due to the response times and capabilities of departments responding to this address in the case of a fire. The house would no longer be a livable residence; it would be a total loss. A hydrant would be completely irrelevant in the case of a fire at this residence.

Andrew Smith



(972) 351-0489



1.5

FILES VALLEY WSC

P.O. Box 127
Itasca, Texas 76055

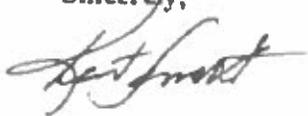
254-687-2331 Ext 1131
800-338-6425 Ext 1131
Fax: 254-687-2428

December 8, 2015

To whom it may concern:

In regards to the fire hydrant Ellis County stated needs to be installed off of FM 308. Although there is a 6" main water line, Files Valley WSC does not believe it is feasible to install a fire hydrant so far away from the Volunteer Fire Stations. Files Valley WSC is not going to pay to install the fire hydrant.

Sincerely,



Kent Smith
Administrative Coordinator
HILCO, Mgt Company

2.1

QUOTE# 002-WT

CONTRACT PRICING WORKSHEET

End User: ELLIS COUNTY	Contractor: CALDWELL COUNTRY
Contact Name: JODI PLATT	CALDWELL COUNTRY
Email: JODI.PLATT@CO.ELLIS.TX.US	Prepared By: Averyt Knapp
Phone #: 972-825-5117	Email: aknapp@caldwellcountry.com
Fax #: 972-825-5119	Phone #: 800-299-7283 or 979-567-6116
Location City & State: WAXAHACHIE	Fax #: 979-567-0853
Date Prepared: DECEMBER 7, 2015	Address: P. O. Box 27, Caldwell, TX 77836
Contract Number: BUY BOARD #430-13	Tax ID # 14-1856872
Product Description: 2016 CHEVROLET 2500HD SILVERADO 4X2 CREW CAB SWB CC25743	

A Base Price & Options: \$27,268

B Published Options

Code	Description	Cost	Code	Description	Cost
	4X2-CREW CAB 4DR, 6.0LV8-GAS, 6-SPD AUTOMATIC, 4.10 LOCKING REAR AXLE DIFFERENTIAL, 40-20- 40 VINYL BENCH, FULL RUBBER FLOOR, TILT, CRUISE, POWER WINDOWS, POWER LOCKS, 6.5' BED, REAR STEP BUMPER, OEM TRAILER TOW PACKAGE	INCL			
	GM WARRANTY 5YR/100,000 MILES POWERTRAIN @ N/C	INCL		CALDWELL COUNTRY	
				PO BOX 27	
				CALDWELL, TEXAS 77836	

Subtotal B INCL

C Unpublished Options

Code	Description	Cost	Code	Description	Cost

Subtotal C

D Other Price Adjustments (Installation, Delivery, Etc...)

Subtotal D INCL

2.1

E Unit Cost Before Fee & Non-Equipment Charges (A+B+C+D)		\$27,268
Quantity Ordered	X	1
Subtotal E		\$27,268
F Non-Equipment Charges (Trade-In, Warranty, Etc.)		
BUY BOARD		\$400
G. Color of Vehicle: WHITE		
H. Total Purchase Price (E+F)		\$27,668

Estimated Delivery
Date:

UNIT IN STOCK-
VIN#GF126192

2.1

QUOTE# 002-WT

CONTRACT PRICING WORKSHEET

End User: ELLIS COUNTY	Contractor: CALDWELL COUNTRY
Contact Name: JODI PLATT	CALDWELL COUNTRY
Email: JODI.PLATT@CO.ELLIS.TX.US	Prepared By: Averyt Knapp
Phone #: 972-825-5117	Email: aknapp@caldwellcountry.com
Fax #: 972-825-5119	Phone #: 800-299-7283 or 979-567-6116
Location City & State: WAXAHACHIE	Fax #: 979-567-0853
Date Prepared: DECEMBER 7, 2015	Address: P. O. Box 27, Caldwell, TX 77836
Contract Number: BUY BOARD #430-13	Tax ID # 14-1856872

Product Description: 2016 CHEVROLET 2500HD SILVERADO 4X2 CREW CAB SWB CC25743

A Base Price & Options: \$27,268

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Code	Description	Cost	Code	Description	Cost
	4X2-CREW CAB 4DR, 6.0LV8-GAS, 6-SPD AUTOMATIC, 4.10 LOCKING REAR AXLE DIFFERENTIAL, 40-20- 40 VINYL BENCH, FULL RUBBER FLOOR, TILT, CRUISE, POWER WINDOWS, POWER LOCKS, 6.5' BED, REAR STEP BUMPER, OEM TRAILER TOW PACKAGE	INCL			
	GM WARRANTY 5YR/100,000 MILES POWERTRAIN @ N/C	INCL		CALDWELL COUNTRY	
				PO BOX 27	
				CALDWELL, TEXAS 77836	

Subtotal B INCL

C Unpublished Options

Code	Description	Cost	Code	Description	Cost

Subtotal C

D Other Price Adjustments (Installation, Delivery, Etc...)

Subtotal D INCL

2.1

E	Unit Cost Before Fee & Non-Equipment Charges (A+B+C+D)	\$27,268
X	Quantity Ordered	1
	Subtotal E	\$27,268
F	Non-Equipment Charges (Trade-In, Warranty, Etc.)	
	BUY BOARD	\$400
G.	Color of Vehicle: WHITE	
H.	Total Purchase Price (E+F)	\$27,668

Estimated Delivery Date:	UNIT IN STOCK-VIN#GF126192
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RESOLUTION NO. _____

**A RESOLUTION OF ELLIS COUNTY, APPROVING THE SALE OF
CERTAIN REAL PROPERTY ACQUIRED AT A DELINQUENT
TAX FORECLOSURE SALE**

WHEREAS, Ellis County, for itself and the use and benefit of Maypearl ISD, acquired title to a certain tract of real estate at a Sheriff's sale held on the 5th day of April, 2011, in Cause No. 13846TX, Maypearl Independent School District vs. Billy Ewing; and

WHEREAS, Section 34.05 (a), Texas Property Tax Code, authorizes Ellis County, by and through its governing body, to resell the property; and

WHEREAS, it is in the best interest of Ellis County and its taxpayers to return this property to a productive use; and

WHEREAS, Ladd Vien, has made an offer to purchase the property for the sum of Seven Thousand dollars and no cents (\$7,000.00); and

**NOW THEREFORE, BE IT RESOLVED BY THE COURT OF
COMMISSIONERS OF ELLIS COUNTY THAT:**

The Court of Commissioners of Ellis County agrees to sell, convey and transfer that certain tract of real estate acquired at the above described tax sale to Ladd Vien, for the sum of \$7,000.00, as authorized by Section 34.05, Texas Property Tax Code, and that the proceeds of the sale shall be distributed as provided by section 34.06, Texas Property Tax Code. The Court of Commissioners of Ellis County hereby authorizes the County Judge to sign the resale deed on behalf of the Ellis County.

Dated this ____ day of _____, 2015.

Honorable Carol Bush, County Judge

Cindy Polley, County Clerk

Prop:#155889

RESALE DEED

**NOTICE OF CONFIDENTIALITY RIGHT:
IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE
FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR
RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER
OR YOUR DRIVER'S LICENSE NUMBER**

THE STATE OF TEXAS §
 §
COUNTY OF ELLIS § **KNOW ALL PERSONS BY THESE PRESENTS**

That the MAYPEARL INDEPENDENT SCHOOL DISTRICT, "ISD", acting by and through its President, Board of Trustees, and ELLIS COUNTY "COUNTY", acting by and through its County Judge, as authorized by Section 34.05, Texas Property Tax Code, for and in consideration of Seven thousand dollars and 00/100 dollars (\$7,000.00) and other good and valuable consideration, in hand and by said GRANTEE, the receipt of which is hereby acknowledged and confessed, do grant and convey, right, title and interest of MAYPEARL INDEPENDENT SCHOOL DISTRICT and ELLIS COUNTY, by virtue of tax foreclosure proceedings, and by virtue of becoming purchasers of the tax title under a Sheriff's sale, as shown by a Sheriff's Deed, recorded in the Deed Records of Ellis County, Texas, and by these presents, do release, quitclaim and surrender, subject to the terms, conditions, provisions and restrictions, herein set forth, unto

LADD VIEN
1015 Ferris Ave
Waxahachie, Texas 75165

GRANTEE herein, all our right, title and interest, if any, in and to the following described real property situated in Ellis County, Texas, to wit:

BEING ALL THAT CERTAIN LOT, TRACT OR PARCEL OF REAL PROPERTY DESCRIBED AS LOT 8, BLOCK 3, SPANISH LAND GRANT I, ELLIS COUNTY, TEXAS; SAID PROPERTY ALSO BEING DESCRIBED IN THAT CERTAIN DEED OF RECORD IN VOLUME 750, PAGE 330 OF THE DEED RECORDS OF ELLIS COUNTY, TEXAS. 155889

This Quitclaim is made subject to and GRANTEE acknowledges the right of redemption as provided in Sections 34.05 of the Texas Property Tax Code.

IN ACCEPTING THE QUITCLAIM OF THIS PROPERTY, GRANTEE EXPRESSLY ACCEPTS THE PROPERTY IN "AS IS" CONDITION, WITH ALL ITS FAULTS, IF ANY. GRANTEE RELEASES ANY RIGHTS, AT LAW OR IN EQUITY, GRANTEE MAY HAVE AGAINST THE COUNTY AND ISD, THEIR OFFICERS, AGENTS, AND EMPLOYEES, IN CONNECTION WITH THIS TRANSACTION. FURTHER, GRANTEE RELEASES THE COUNTY AND ISD, THEIR OFFICERS, AGENTS, AND EMPLOYEES, FROM ANY AND ALL CLAIMS AND CAUSES OF ACTION IN CONNECTION WITH THE BIDDING, TERMS, CONDITIONS, AND SALE OF THIS PROPERTY OR THE ENVIRONMENTAL CONDITION OF THE PROPERTY. THIS RELEASE ALSO IS BINDING ON GRANTEE'S SUCCESSORS, HEIRS, AND ASSIGNS. GRANTEE HAS HAD AN OPPORTUNITY TO INSPECT THE PROPERTY, AND GRANTEE IS NOT RELYING ON ANY REPRESENTATION OR DISCLOSURES BY THE COUNTY AND ISD, IN CONNECTION WITH THE PURCHASE OF THE PROPERTY. GRANTEE EXPRESSLY ASSUMES RESPONSIBILITY FOR ANY ENVIRONMENTAL PROBLEMS ON OR WITH THE PROPERTY.

TO HAVE AND TO HOLD all of our right, title, and interest in and to the above described property and premises, subject to the aforesaid, unto the said GRANTEE, his/her heirs, successors, and assigns forever, so that the COUNTY and the ISD, and our legal representatives, successors and assigns shall not have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

EXECUTED this _____ day of _____, 2015.

By _____
TRICIA IKARD
President, Board of Trustees
Maypearl Independent School District

ACKNOWLEDGEMENTS

THE STATE OF TEXAS §
 §
COUNTY OF ELLIS §

BEFORE ME, the undersigned authority, personally appeared , TRICIA IKARD, PRESIDENT, BOARD OF TRUSTEES OF THE MAYPEARL INDEPENDENT SCHOOL DISTRICT, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and in the capacity therein stated.

Given under my hand and seal of office this the _____ day of _____, 2015.

Notary Public in and for the
State of Texas

EXECUTED this _____ day of _____, 2015.

By _____
HONORABLE CAROL BUSH
County Judge, Ellis County

ACKNOWLEDGEMENTS

THE STATE OF TEXAS §
 §
COUNTY OF ELLIS §

BEFORE ME, the undersigned authority, personally appeared , HONORABLE CAROL BUSH, COUNTY JUDGE, ELLIS COUNTY, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and in the capacity therein stated.

Given under my hand and seal of office this the _____ day of _____, 2015.

Notary Public in and for the
State of Texas

FINANCIAL IMPACT OF BID ACCEPTANCE

BID FOR: Mesa Road
 PROP. NO. 155889
 PROPOSED BID: \$7,000.00
 CAUSE NO: 13846TX

TAXES DUE JURISDICTION AT THE TIME OF SALE	RATIO
Maypearl ISD	\$5,036.40 72.04%
Ellis County	\$1,954.25 27.96%
.	\$0.00 0.00%
.	\$0.00 0.00%
Total Taxes	\$6,990.65 100.00%

Bid Amount:	\$7,000.00
Less:	
Health & Safety Liens, post sale	\$0.00
Publication Fees	(\$271.80)
Ad Litem Fees	(\$125.00)
Court Costs due District Clerk	(\$403.00)
Sheriff Levy/Execution	\$0.00
Misc. Fees due PBFCM	(\$75.00)
Sheriffs Deed Fee	(\$34.00)

Amount left to apply to taxes align="right">**\$6,091.20**

Maypearl ISD	\$4,388.39
Ellis County	\$1,702.81
.	\$0.00
.	\$0.00

Excess: align="right">**(\$0.00)**

Distribute as follows:

Health/Safety Liens (pre-sale)

Maypearl ISD	\$0.00
Ellis County	\$0.00
.	\$0.00
.	\$0.00

TAXES EXTINGUISHED BY MAYPEARL ISD align="right">**(\$648.01)**

TAXES EXTINGUISHED BY ELLIS COUNTY align="right">**(\$251.44)**

.	\$0.00
.	\$0.00

3.2

RESOLUTION NO. _____

A RESOLUTION OF ELLIS COUNTY, APPROVING THE SALE OF CERTAIN REAL PROPERTY ACQUIRED AT A DELINQUENT TAX FORECLOSURE SALE

WHEREAS, Ellis County, for itself and the use and benefit of Maypearl ISD, acquired title to a certain tract of real estate at a Sheriff's sale held on the 5th day of April, 2011, in Cause No. 13846TX, Maypearl Independent School District vs. Billy Ewing; and

WHEREAS, Section 34.05 (a), Texas Property Tax Code, authorizes Ellis County, by and through its governing body, to resell the property; and

WHEREAS, it is in the best interest of Ellis County and its taxpayers to return this property to a productive use; and

WHEREAS, Ladd Vien, has made an offer to purchase the property for the sum of Eight Thousand dollars and no cents (\$8,000.00); and

NOW THEREFORE, BE IT RESOLVED BY THE COURT OF COMMISSIONERS OF ELLIS COUNTY THAT:

The Court of Commissioners of Ellis County agrees to sell, convey and transfer that certain tract of real estate acquired at the above described tax sale to Ladd Vien, for the sum of \$8,000.00, as authorized by Section 34.05, Texas Property Tax Code, and that the proceeds of the sale shall be distributed as provided by section 34.06, Texas Property Tax Code. The Court of Commissioners of Ellis County hereby authorizes the County Judge to sign the resale deed on behalf of the Ellis County.

Dated this ____ day of _____, 2015.

Honorable Carol Bush, County Judge

Cindy Polley, County Clerk

Prop:#155902

RESALE DEED

**NOTICE OF CONFIDENTIALITY RIGHT:
IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE
FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR
RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER
OR YOUR DRIVER'S LICENSE NUMBER**

THE STATE OF TEXAS §
 §
COUNTY OF ELLIS §

KNOW ALL PERSONS BY THESE PRESENTS

That the MAYPEARL INDEPENDENT SCHOOL DISTRICT, "ISD", acting by and through its President, Board of Trustees, and ELLIS COUNTY "COUNTY", acting by and through its County Judge, as authorized by Section 34.05, Texas Property Tax Code, for and in consideration of Eight thousand dollars and 00/100 dollars (\$8,000.00) and other good and valuable consideration, in hand and by said GRANTEE, the receipt of which is hereby acknowledged and confessed, do grant and convey, right, title and interest of MAYPEARL INDEPENDENT SCHOOL DISTRICT and ELLIS COUNTY, by virtue of tax foreclosure proceedings, and by virtue of becoming purchasers of the tax title under a Sheriff's sale, as shown by a Sheriff's Deed, recorded in the Deed Records of Ellis County, Texas, and by these presents, do release, quitclaim and surrender, subject to the terms, conditions, provisions and restrictions, herein set forth, unto

LADD VIEN
1015 Ferris Ave
Waxahachie, Texas 75165

GRANTEE herein, all our right, title and interest, if any, in and to the following described real property situated in Ellis County, Texas, to wit:

BEING ALL THAT CERTAIN LOT, TRACT OR PARCEL OF REAL PROPERTY DESCRIBED AS LOT 12, BLOCK 3, SPANISH LAND GRANT I, ELLIS COUNTY, TEXAS; SAID PROPERTY ALSO BEING DESCRIBED IN THAT CERTAIN DEED OF RECORD IN VOLUME 750, PAGE 330 OF THE DEED RECORDS OF ELLIS COUNTY, TEXAS. 155902

This Quitclaim is made subject to and GRANTEE acknowledges the right of redemption as provided in Sections 34.05 of the Texas Property Tax Code.

IN ACCEPTING THE QUITCLAIM OF THIS PROPERTY, GRANTEE EXPRESSLY ACCEPTS THE PROPERTY IN "AS IS" CONDITION, WITH ALL ITS FAULTS, IF ANY. GRANTEE RELEASES ANY RIGHTS, AT LAW OR IN EQUITY, GRANTEE MAY HAVE AGAINST THE COUNTY AND ISD, THEIR OFFICERS, AGENTS, AND EMPLOYEES, IN CONNECTION WITH THIS TRANSACTION. FURTHER, GRANTEE RELEASES THE COUNTY AND ISD, THEIR OFFICERS, AGENTS, AND EMPLOYEES, FROM ANY AND ALL CLAIMS AND CAUSES OF ACTION IN CONNECTION WITH THE BIDDING, TERMS, CONDITIONS, AND SALE OF THIS PROPERTY OR THE ENVIRONMENTAL CONDITION OF THE PROPERTY. THIS RELEASE ALSO IS BINDING ON GRANTEE'S SUCCESSORS, HEIRS, AND ASSIGNS. GRANTEE HAS HAD AN OPPORTUNITY TO INSPECT THE PROPERTY, AND GRANTEE IS NOT RELYING ON ANY REPRESENTATION OR DISCLOSURES BY THE COUNTY AND ISD, IN CONNECTION WITH THE PURCHASE OF THE PROPERTY. GRANTEE EXPRESSLY ASSUMES RESPONSIBILITY FOR ANY ENVIRONMENTAL PROBLEMS ON OR WITH THE PROPERTY.

TO HAVE AND TO HOLD all of our right, title, and interest in and to the above described property and premises, subject to the aforesaid, unto the said GRANTEE, his/her heirs, successors, and assigns forever, so that the COUNTY and the ISD, and our legal representatives, successors and assigns shall not have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

EXECUTED this _____ day of _____, 2015.

By _____
TRICIA IKARD
President, Board of Trustees
Maypearl Independent School District

ACKNOWLEDGEMENTS

THE STATE OF TEXAS §
 §
COUNTY OF ELLIS §

BEFORE ME, the undersigned authority, personally appeared , TRICIA IKARD, PRESIDENT, BOARD OF TRUSTEES OF THE MAYPEARL INDEPENDENT SCHOOL DISTRICT, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and in the capacity therein stated.

Given under my hand and seal of office this the _____ day of _____, 2015.

Notary Public in and for the
State of Texas

EXECUTED this _____ day of _____, 2015.

By _____
HONORABLE CAROL BUSH
County Judge, Ellis County

ACKNOWLEDGEMENTS

THE STATE OF TEXAS §
 §
COUNTY OF ELLIS §

BEFORE ME, the undersigned authority, personally appeared , HONORABLE CAROL BUSH, COUNTY JUDGE, ELLIS COUNTY, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and in the capacity therein stated.

Given under my hand and seal of office this the _____ day of _____, 2015.

Notary Public in and for the
State of Texas

FINANCIAL IMPACT OF BID ACCEPTANCE

BID FOR: El Camino Road
 PROP. NO. 155902
 PROPOSED BID: \$8,000.00
 CAUSE NO: 13846TX

TAXES DUE JURISDICTION AT THE TIME OF SALE		RATIO
Maypearl ISD	\$13,208.21	77.80%
Ellis County	\$3,768.23	22.20%
.	\$0.00	0.00%
.	\$0.00	0.00%

Total Taxes \$16,976.44 100.00%

Bid Amount:		\$8,000.00
Less:	Health & Safety Liens, post sale	\$0.00
	Publication Fees	(\$271.80)
	Ad Litem Fees	(\$125.00)
	Court Costs due District Clerk	(\$403.00)
	Sheriff Levy/Execution	\$0.00
	Misc. Fees due PBFCM	(\$75.00)
	Sheriffs Deed Fee	(\$34.00)

Amount left to apply to taxes \$7,091.20

Maypearl ISD	\$5,517.18
Ellis County	\$1,574.02
.	\$0.00
.	\$0.00

Excess: (\$0.00)

Distribute as follows:

Health/Safety Liens (pre-sale)

Maypearl ISD	\$0.00
Ellis County	\$0.00
.	\$0.00
.	\$0.00

TAXES EXTINGUISHED BY MAYPEARL ISD (\$7,691.03)

TAXES EXTINGUISHED BY ELLIS COUNTY (\$2,194.21)

.	\$0.00
.	\$0.00