

F1

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0400-50801-00000-000	SUPPLIES	\$ (465.00)
001-0400-50803-00000-000	FURN/FIXTURES	\$ (100.00)

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0400-50802-00000-000	EQUIPMENT	\$ 565.00

Chris Clark

Signature of Department Head

8/11/2015

Date Signed

TREASURER

Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

County Judge

Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

Approved by County Auditor's Office:

Hellen 8/11/15
Needs court approval

F2

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0020-50705	ELEVATOR	\$2,000

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0020-50867	COURTHOUSE LAWN CARE	\$2,000

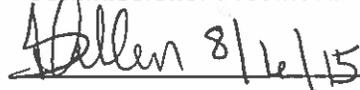

8/6/15
MAINTENANCE
 Signature of Department Head Date Signed Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office:

 8/16/15

Needs court approval

Received 8/5/15

JA F3

ELLIS COUNTY BUDGET
2012/2013 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2012/2013 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
5-001-037050804	POSTAGE	\$2,000

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
5-001-037050601	Travel	\$1000 ⁰⁰
5-001-037050805	Conference	\$500 ⁰⁰
5-001-037050801	Supplies	\$500 ⁰⁰

John W. Budge
Signature of Department Head

8-3-15
Date Signed

Tax Office
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2012/2013

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

Hallen 8/6/15

Needs court approval

F4

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0200-50832	Visiting Judge	1500.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0200-50803	Furn/Fixtures	100.55
✓ 001-0200-50801	Supplies	1397.45

[Handwritten Signature]
Signature of Department Head

Aug 7, 2015
Date Signed

4A 2nd
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

County Judge
Commissioner Precinct #1
Commissioner Precinct #2
Commissioner Precinct #3
Commissioner Precinct #4

Approved by County Auditor's Office:

[Handwritten Signature] 8/7/15

Needs court approval

F5

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

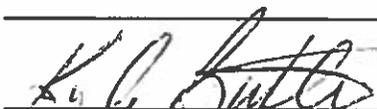
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
012-0755-30302-00000-000	Fund Balance Carryover	20,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
012-0755-50807-00000-000	General Misc.	20,000.00


Signature of Department Head

8-13-15
Date Signed

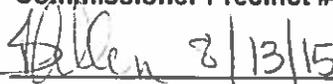
R & B Pct. 4
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

 8/13/15

Needs court approval

F7

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

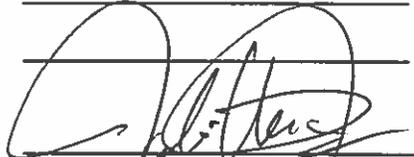
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

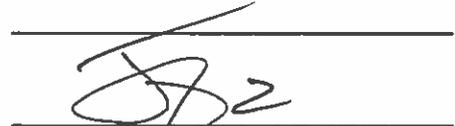
ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0520-50703	Telephone	\$ 500.00
✓ 001-0520-50601	Travel Reimbursement	\$ 1,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
← 001-0520-50801	Supplies	\$ 500.00
← 001-0520-50801	Supplies	\$ 1,000.00


Signature of Department Head

8/17/15
Date Signed


Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

County Judge
Commissioner Precinct #1
Commissioner Precinct #2
Commissioner Precinct #3
Commissioner Precinct #4

Approved by County Auditor's Office:  8/17/15

Needs court approval

**ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT**

F8

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
001-0400-50801-00000-000	SUPPLIES	\$ (2,000.00)

TRANSFER TO:

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
001-0400-50802-00000-000	EQUIPMENT	\$ 2,000.00

Chris Chubb

Signature of Department Head

8/14/2015

Date Signed

TREASURER

Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

Hallen 8/17/15

Needs court approval

FO1

**ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT**

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0010-40659-00000-000	Insurance Reimbursement	3,614.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0010-50702-00000-000	Building Repair	3,614.00

	8-13-15	13-Aug-15	10/ Sheriff
Signature of Department Head	Date Signed		Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- | | |
|--|--------------------------|
| | County Judge |
| | Commissioner Precinct #1 |
| | Commissioner Precinct #2 |
| | Commissioner Precinct #3 |
| | Commissioner Precinct #4 |

Approved by County Auditor's Office: Allen 8/17/15
Needs court approval

F10

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0140-50560-00000-000	Comp/Fringe/Wages	\$ 1,378.00

Will allow for a temporary court coordinator for Judge Chapman's Office for up to 80 hours total at a rate of pay of up to \$16.00 per hour.

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0380-50502-00000-000	Wages	\$ 1,280.00
001-0380-50553-00000-000	FICA/Social Security	\$ 98.00

Request from Judge Chapman
did Ollufson

Signature of Department Head Date Signed Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office: Hallen 8/18/15

Needs court approval



ELLIS COUNTY COURT AT LAW NO. 1
JUDGE JIM CHAPMAN

Ellis County Courthouse
109 S. Jackson
Waxahachie, TX 75165
www.co.ellis.tx.us

Carla Cobb - Court Coordinator
(972) 825-5255
Fax (972) 825-5256
Email carla.cobb@co.ellis.tx.us

Michelle Escobar - Court Reporter Phone
(972) 825-5257
(972) 825-5256
michelle.escobar@co.ellis.tx.us

August 10, 2015

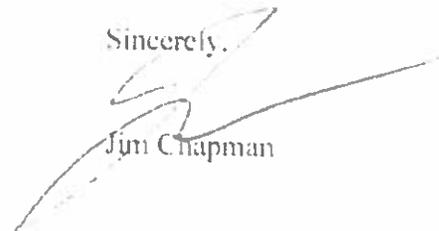
Judge Carol Bush
Via Email: carol.bush@co.ellis.tx.us

RE: Temporary Court Coordinator

Judge Bush,

I would like to make a budget request to hire Sharon McKinney as a temporary court coordinator for 5 days, while Carla is on vacation. The time requested will be August 31 - September 4, 2015. Please submit my request to the Commissioners Court.

Sincerely,


Jim Chapman

JC/cc

F11

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

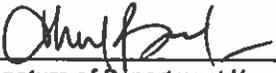
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0390-50801	Supplies	\$1,000.00
✓ 001-0390-50808	Auto/Gas	\$500.00
✓ 001-0390-50805	Conference	\$400.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0390-50819	Computer	\$1,900.00


Signature of Department Head

8/20/15
Date Signed

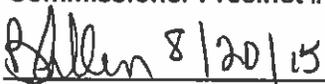
County Judge
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office:


Needs court approval

F12

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
009-0602-50912-00000-000	FM1 BRIDGE REPAIRS.	\$15,000.00
009-0602-50802-00000-000	FM1 PURCHASE OF EQUIPMENT	\$15,000.00
		35,000.00
		per Com Robrisan phone
		8/20/15
		8:09 AM
		RA

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
009-0602-50911-00000-000	FM1 GRAVEL	\$15,000.00
009-0602-50911-00000-000	FM1 GRAVEL	\$15,000.00
		50,000.00
		RA

D-M
Signature of Department Head

8-17-15
Date Signed

ROAD AND BRIDGE PCT.1
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

8/18/15

Hand court approval

F13

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0010-40659-00000-000	Insurance Reimbursement	16,141.87

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0010-50802-00000-000	Equipment	16,141.87



Signature of Department Head

Date Signed

17-Aug-15

Department

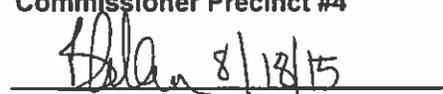
10/ Sheriff

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:



Needs court approval

F14

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0050-50873	Maintenance/Repair	\$1,180.00
✓ 001-0050-50802	Equipment	\$250.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0050-50843	4-H Travel	\$1,000.00
✓ 001-0050-50801	Supplies	\$180.00
✓ 001-0050-50805	Conference	\$250.00

Mark Eld

8/18/2015

Extension
Department

Signature of Department Head

Date Signed

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

County Judge

Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

Approved by County Auditor's Office:

Allen 8/18/15

Needs court approval

F15

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

RECEIVED

AUG 19 2015

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

ELLIS COUNTY
AUDITOR

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
5-001-038550806	Bonds & Fees	\$100
5-001-038550801	Supplies	\$1,000
5-001-038550842	Judge's Conf.	\$250
5-001-038550873	Maint / RPS	\$200
5-001-038550807	Visiting Judge	\$300

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
5-001-038550803	Furniture / Furnitures	\$1,850


Signature of Department Head

8/18/15
Date Signed

CLL2
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- _____ County Judge
- _____ Commissioner Precinct #1
- _____ Commissioner Precinct #2
- _____ Commissioner Precinct #3
- _____ Commissioner Precinct #4

Approved by County Auditor's Office: J. Allen 8/20/15

Needs court approval

ELLIS COUNTY BUDGET
2014/2015 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2014/2015 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0613-50801	Supplies	407.18
✓ 001-0613-50808	Autogas / oil reimb	714.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0613-50802	Equipment	1,121.18

Jimmie E. Ray
Signature of Department Head ✓

8-19-15
Date Signed

Comptroller #3
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS _____ DAY OF _____, 2014/2015

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

Hallen 8/18/15

Needs court approval



ELLIS COUNTY TAX ASSESSOR COLLECTOR

JOHN BRIDGES, RTA, CTA, CSTA
Ellis County Tax Assessor/Collector



P.O. Drawer 188
Waxahachie, TX 75168-0188
(972) 825-5150
Fax (972) 825-5151

E-Mail: john.bridges@publicans.com
Website: www.elliscountytax.com

117

August 14, 2015

**Request for Approval of Overpayments
Commissioners' Court Date August 24, 2015**

<u>Refund to be issued to:</u>	<u>Account</u>	<u>Refund Amount</u>
Corelogic/Green Tree	141913 ✓	\$ 3,306.60 ✓
Loancare Escrow Department	227879 ✓	\$ 9,686.69 ✓
Corelogic	236053 ✓	\$ 3,917.07 ✓

Tax Refunds

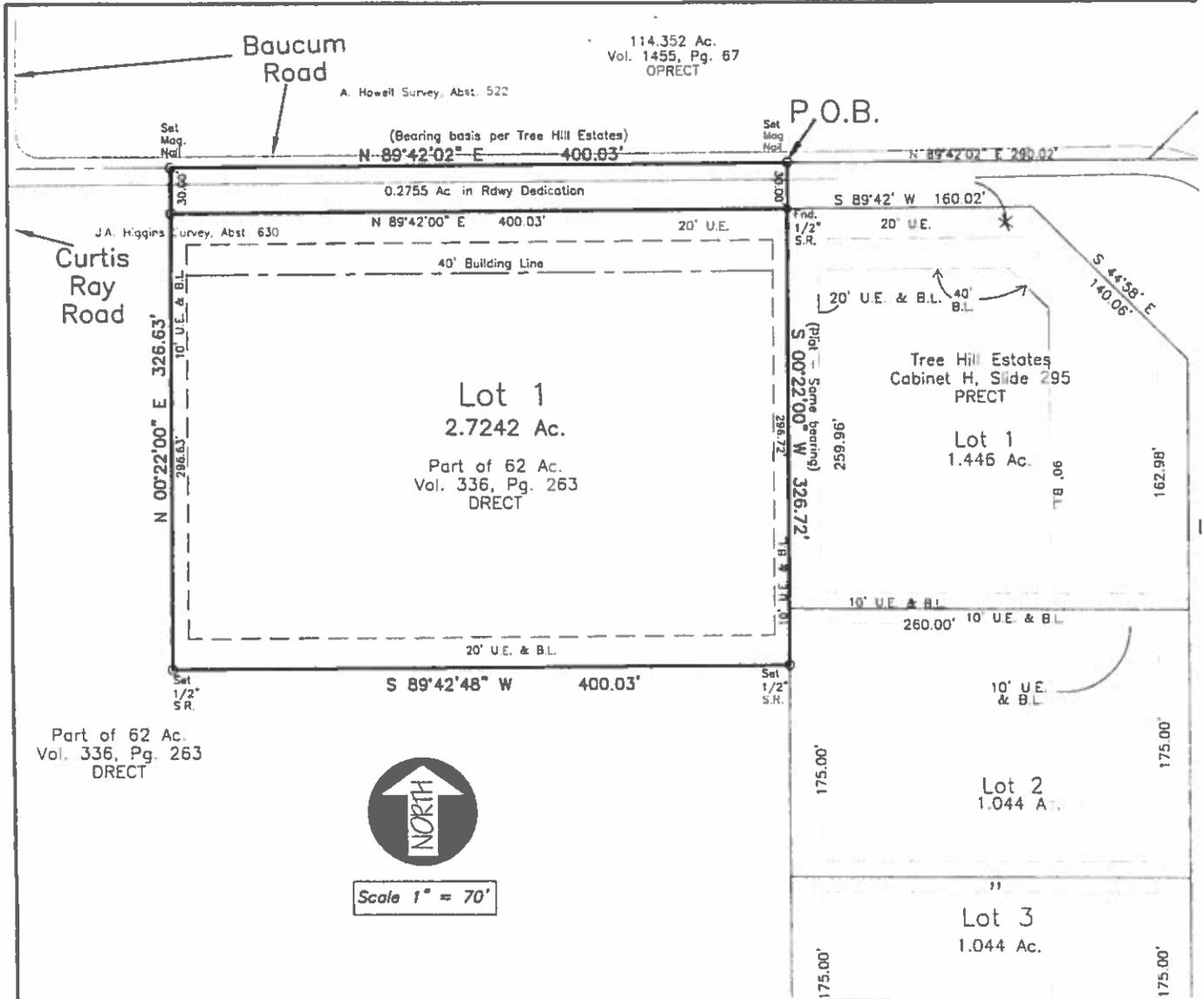
Consent Agenda

OK

Ballan

8/14/15

SPI



Part of 62 Ac.
Vol. 336, Pg. 263
DRECT



Scale 1" = 70'

LEGEND	
O	Property Corner Symbol
Fnd.	Found
S.R.	Steel Rod
S.P.	Steel Pipe
U/E	Utility Easement
P/P	Utility Pole
R.O.W.	Right of Way
P.O.B.	Point of Beginning
C/L	Centerline
→	Drainage Flow
x	Spot Elevations

NOTE:
PROPERTY IS IN THE EXTRA TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE AND IS SUBJECT TO THEIR PLATTING RULES AND REGULATIONS.

Owner:
George Kant
Phone: 972-723-3108

NOTE:
No 100 year floodplain per FEMA FIRM Map # 48139C0325 F
Zone: X Unshaded

PLAT APPROVAL

CITY OF WAXAHACHIE
ELLIS COUNTY, TEXAS

By: _____

Approved: _____, 2015.

SURVEYOR'S DECLARATION

THIS is to declare that I, Walter Keven Davis, a Registered Professional Land Surveyor of the State of Texas, have plotted the above subdivision from an actual survey made on the ground; and that all lot corners, angle points, and points of curve have been properly marked on the ground, and that this plat correctly represents that survey made by me.

Walter Keven Davis
Walter Keven Davis
Texas Registration No. 4466



STATE OF TEXAS:
COUNTY OF ELLIS:

Certificate of approval by the Commissioners Court of Approved this date, the _____ day of _____

STATE OF TEXAS:

Before me the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Walter Keven Davis, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

Give under my hand and seal this the 16 day of July, 2015.

NOTE:
ALL LOTS SHALL BE SERVED BY AN ON-SITE SEWAGE FACILITY SYSTEM FOR RESIDENTIAL USE AN ON-SITE SOIL EVALUATION SHALL BE PERFORMED BY A REGISTERED ENGINEER AND/OR REGISTERED SANITARIAN.

This plat has been Preliminary/Final approved by the an on-site sewage facility system pending any and a by the Ellis County Department of Development.

SPI

I, George Kent, being the owner of that certain tract of land hereinafter described as follows:

d Notes
000 Acres

YG all that certain lot, tract, or parcel of land situated in the J.A. HIGGINS SURVEY, Abstract No. 530, and being a part the following: a called 62 acres tract of land described in Volume 336, Page 263, Deed Records, Ellis County, Texas, (ECT); and being more particularly described as follows:

GINNING at a mag nail set in Baucum Road (a county road) for the northeast corner of this tract and which bears approximately S 89°42'02" W, 290.02 feet from a 1/2" steel rod found for the original northeast corner of the 62 acres tract with the mag nail set also being the northwest corner Tree Hill Estates, a subdivision recorded in Cabinet H. Side Plat Records, Ellis County, Texas, (PRECT), and also being in the recognized north line of the Higgins Survey and in recognized south line of the A. Howell Survey, Abstract No. 522;

NCE S 00°22'00" W, (Plat - Same bearing) along the east line of this tract and through the original 62 acres tract along the west line of Tree Hill Estates at approximately 30.00 feet pass a 1/2" steel rod found for witness corner and northwest corner of Lot 1 of said Tree Hill Estates, continuing along the west line of Lot 1 at approximately 289.96 pass the southwest corner of Lot 1, Tree Hill Estates, and the northwest corner of Lot 2 of Tree Hill Estates, in all, 72 feet to a 1/2" steel rod set for the southeast corner of this tract;

NCE S 89°42'48" W, 400.03 feet into the said 62 acres tract and along the south line of this tract to a 1/2" steel set for the southwest corner of this tract;

NCE N 00°22'00" E, continuing through the 62 acres tract at approximately 296.67 feet pass a 1/2" steel rod set for er, in all, 326.63 feet to a mag nail set in Baucum Road and in the original north line of the said 62 acres tract and to recognized north line of the Higgins and the recognized south line of the Howell Survey for the northwest corner of tract;

NCE N 89°42'02" E, 400.03 feet (Deed - East, Record bearing basis from Tree Hill Estates), along Baucum Road and north line of this tract and same for the 62 acre tract and along the occupied Higgins-Howell survey line to the T OF BEGINNING and containing approximately 3,000 acres of land of which 0.2755 acre is being dedicated for ay purposes leaving a net acreage of 2.7242 acres of land..

THEREFORE KNOW ALL MEN BY THESE PRESENTS:

I, George Kent, do hereby adopt this plat designating the hereinabove described erty as a Simplified Plat / Minor Plat of LOT 1 of KENT'S PRAIRIE, and do hereby dedicate to Ellis County, ublic use, the streets and alleys shown hereon, and do hereby reserve the easement strips n on this plat for the accomodation of all public utilities desiring to use or using same. Any : utility shall have the right to remove and keep removed all or part of any building, fences, trees, is or other growths or improvements which in any way endanger or interfere with the construction, tenance or efficiency of its respective system on any of these easement strips, and any public utility at all times, have the right of ingress and egress to and from and upon said easement strips for purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all irt of its respective system without the necessity at any time of procuring the permission of anyone.

STIMONY WHEREOF, WITNESS MY HAND THIS THE 16 DAY OF JUNE, 2015.

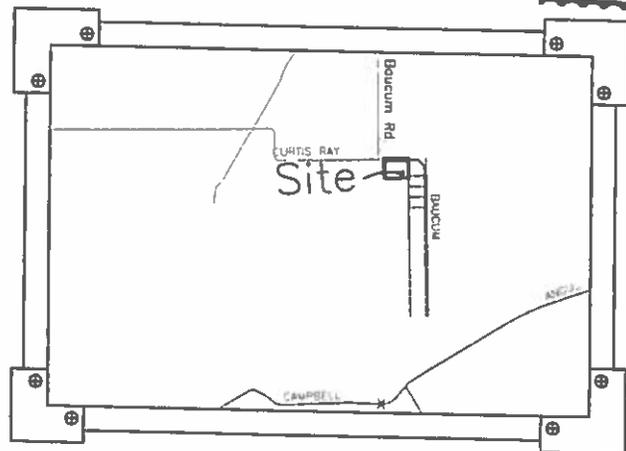
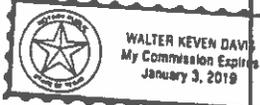
George Kent
George Kent

OF TEXAS:

me the undersigned authority, a notary public in and for said state on this day personally appeared e Kent, known to me to be the person whose name is subscribed to the foregoing and acknowledged a that he executed the same for the purposes herein expressed and in the capacity stated.

UNDER MY HAND AND SEAL OF OFFICE THIS THE 16 DAY OF JUNE, 2015.

Walter Keven Davis
Notary Public



LOCATION MAP SCALE : 1" = 2000'

MINOR PLAT (City) / SIMPLIFIED PLAT (County)

LOT 1

KENT'S PRAIRIE

Being a 2.7242 Acres Addition in the J.A. Higgins Survey, Abst. 530 in the ETJ of the City of Waxahachie Ellis County, Texas

REVISIONS	DT

DAVIS & MCDILL, Inc.
ENGINEERS & M SURVEYORS

(A Texas licensed surveying firm # 101504-00)
CONSULTING ENGINEERS - LAND SURVEYORS
P.O. BOX 428, WAXAHACHIE, TEXAS 75168
PHONE (972) 938-1185 FAX (972) 937-0307

Date: 6-15-15
Scale: 1"=70'
Drawn: WKD
Job: 215-0275
Sheet 1
of 1 sheets.

1.1

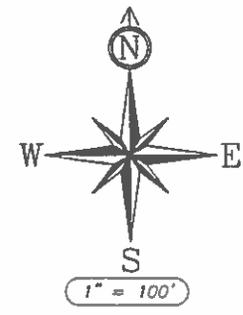
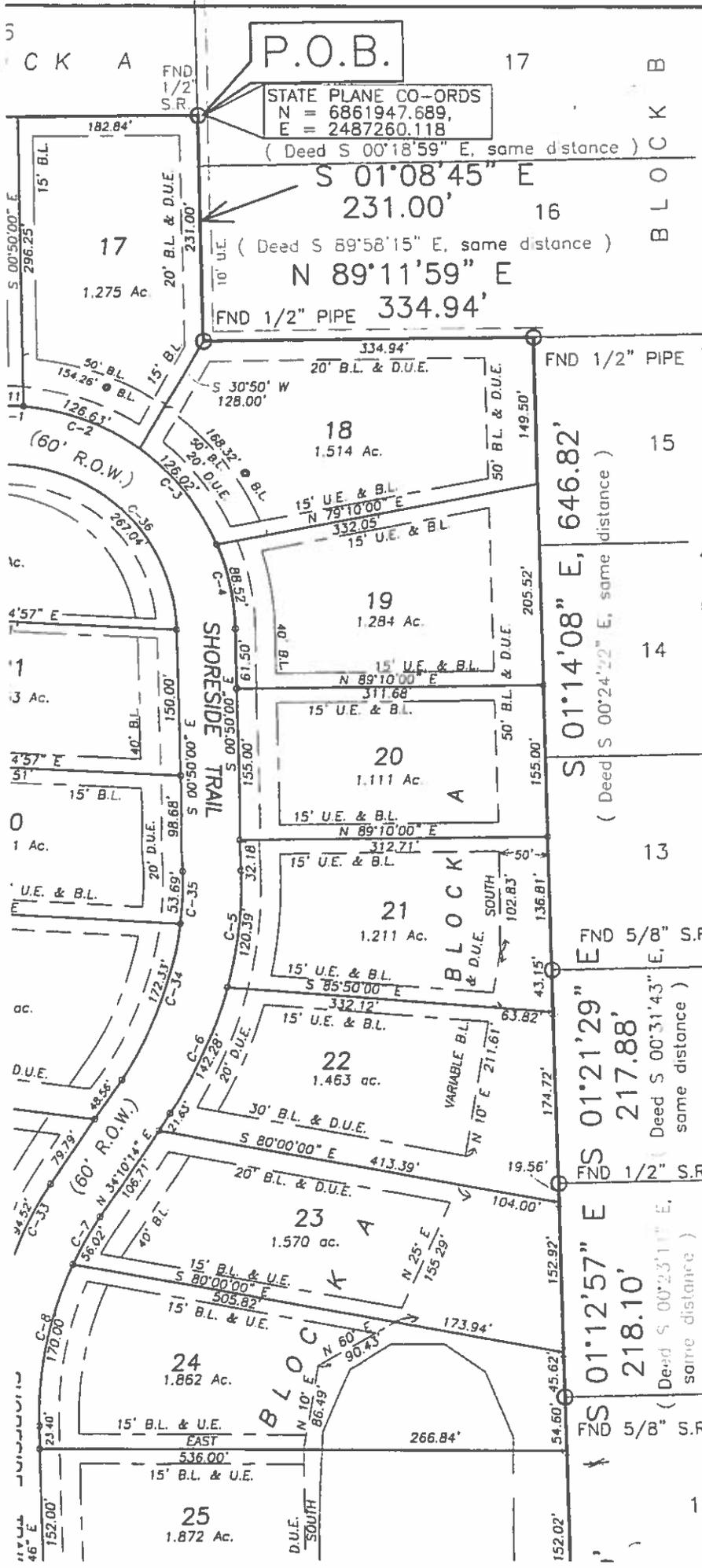
Subject:

FW: Springfield Lakes Variance Request

Commissioners Court

We would like to request a variance for lots 17 and 18 of block A in Springfield Lakes phase 2. The requested variance would be for the road frontage of both lots being 126 feet of road frontage and short of the 150 foot standard. We can move the building lines back so that both building lines will be over the 150 foot frontage barrier.

Respectfully submitted,
Casey Hargrove, Bethany Springfield



P.O.B.
 STATE PLANE CO-ORDS
 N = 6861947.689,
 E = 2487260.118
 (Deed S 00°18'59" E, same distance)

- GENERAL NOTES:**
- DEED RESTRICTIONS FOR THIS DEVELOPMENT WILL BE SUBMITTED TO THE CITY STAFF FOR REVIEW AND APPROVAL PRIOR TO FINAL PLAT APPROVAL. THEY SHALL INCLUDE AT LEAST THE FOLLOWING:
 - MINIMUM HOME SIZE OF 2,200 SQUARE FEET
 - EACH RESIDENCE HAS MATCHING BRICK MAILBOX
 - MINIMUM 7/12 PITCH ROOF 100% MASONRY ON FRONT OF HOME, MINIMUM TWO TREES IN FRONT YARD 3 INCH CALIPER.
 - ARCHITECTURAL REVIEW COMMITTEE
 - SUBDIVISION HOMEOWNERS ASSOCIATION SHALL MAINTAIN FENCES, WALLS, LANDSCAPING, AND ANY OTHER COMMON AREAS.
 - WATER SUPPLY SHALL BE PROVIDED BY THE ROCKETT SPECIAL UTILITY DISTRICT.
 - BUILDING LINES: 40' MIN. FRONT BUILDING LINE, 20' REAR BUILDING LINE, 15' SIDE BUILDING LINE OR AS SHOWN ON PLAT.
 - EASEMENT LINES: 20' FRONT DRAINAGE & UTILITY, 20' REAR UTILITY EASEMENT, 15' SIDE UTILITY EASEMENT OR AS SHOWN ON PLAT.

NOTE:
 NO 100 YEAR FLOODPLAIN
 PER FIRM MAP NO. 48139C0200 F
 dated June 3, 2013
 FOR ELLIS COUNTY, TEXAS

Owner / Developer:
 BETHANY/SPRINGFIELD, LTD.
 101 Valley Ridge Drive
 Red Oak, TX 75154-4736
 Clyde L. Hargrave
 Phone. 972-617-1100

FINAL PLAT
SPRINGFIELD LAKES
PHASE TWO
 51 Residential Lots
 June 2015

LEGEND

○	Property Corner Symbol
Fnd.	Found
S.R.	Steel Rod

REVISIONS	BY

DAVIS & MCDILL, Inc.
 ENGINEERS
D&M
 SURVEYORS
 (A Texas licensed surveying firm # 101504-00, and a Texas licensed engineering firm # F-8439)

Date: 07-27-15
 Drawn: jhm
 Job: 215-0226
 Sheet 1
 of 3 sheets.

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**FINAL PLAT
 SPRINGFIELD LAKES
 PHASE TWO
 51 Residential Lots
 June 2015**

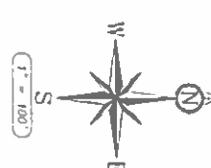
LEGEND

○	Property Corner Symbol
—	Property Line
—	Street Right-of-Way
—	Utility Line
—	Water Line
—	Gas Line
—	Other Utility Line
—	Survey Line
—	Other Line

NOTICE TO THE PUBLIC
 This plat was prepared by the undersigned and is based on a survey conducted by the undersigned on or about the date of this plat. The undersigned is a duly licensed surveyor in the State of Texas and is not responsible for any errors or omissions in this plat. The undersigned is not responsible for any errors or omissions in this plat. The undersigned is not responsible for any errors or omissions in this plat.

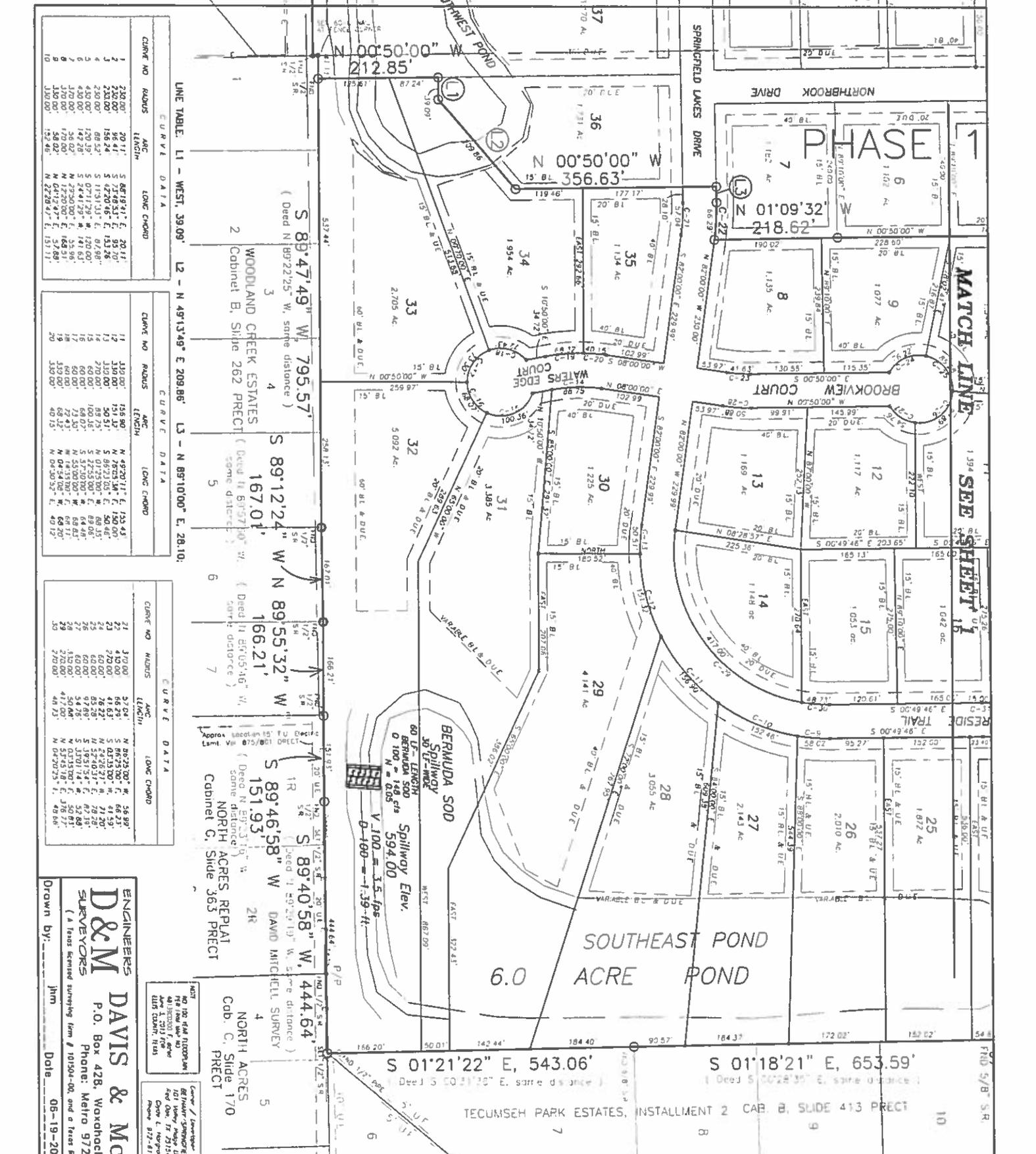
GENERAL NOTES:

1. All bearings and distances are true.
2. All lot areas are in acres.
3. All lot areas are rounded to the nearest hundredth of an acre.
4. All lot areas are based on the survey.
5. All lot areas are based on the survey.
6. All lot areas are based on the survey.
7. All lot areas are based on the survey.
8. All lot areas are based on the survey.
9. All lot areas are based on the survey.
10. All lot areas are based on the survey.



Date: 06-15-15 Drawn: jhm Job: 215-0226 Sheet: 1 of 3 sheets	ENGINEERS D & M SURVEYORS	DAVIS & McDILL, Inc. (A Texas licensed surveying firm # 101504-00, and a Texas licensed engineering firm # F-8439)	REVISIONS BY
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CONSULTING ENGINEERS - LAND SURVEYORS
 20 BOX 428, WAKA-MACHE, TEXAS 75168
 PHONE: 972-938-1185 FAX: 972-937-0307



LINE TABLE: L1 - WEST, 39.09' L2 - N 49°13'49" E 209.86' L3 - N 89°10'00" E 28.10'

CURVE NO	RADIUS	ARC LENGTH	LONG CHORD
1	230.00'	20.11'	5.8671931' E, 93.10'
2	230.00'	96.41'	5.7346331' E, 93.10'
3	230.00'	158.74'	5.4220465' E, 153.78'
4	230.00'	89.52'	5.1751331' E, 87.80'
5	430.00'	149.28'	5.2441228' N, 149.61'
6	430.00'	356.02'	N 27°30'00" E, 35.96'
7	430.00'	58.02'	N 01°12'47" E, 57.69'
8	430.00'	152.86'	N 23°28'47" E, 151.11'

CURVE NO	RADIUS	ARC LENGTH	LONG CHORD
11	130.00'	135.90'	N 93°01'11" E, 133.43'
12	130.00'	131.47'	N 97°53'38" E, 130.00'
13	130.00'	50.51'	S 85°23'03" E, 50.46'
14	130.00'	108.73'	S 87°25'00" E, 89.85'
15	130.00'	169.07'	S 87°10'00" E, 68.48'
16	60.00'	66.07'	S 77°07'00" E, 68.63'
17	60.00'	73.30'	N 35°00'00" E, 68.63'
18	60.00'	68.42'	N 04°34'00" E, 69.20'
19	330.00'	48.15'	N 04°30'52" E, 49.12'
20	330.00'	48.15'	N 04°30'52" E, 49.12'

CURVE NO	RADIUS	ARC LENGTH	LONG CHORD
21	370.00'	57.04'	N 86°23'00" E, 56.99'
22	410.00'	66.82'	S 86°23'00" E, 66.73'
23	60.00'	76.32'	N 23°28'47" E, 71.20'
24	60.00'	85.58'	N 57°40'31" E, 78.20'
25	60.00'	92.89'	S 49°13'49" E, 67.18'
26	60.00'	97.89'	S 49°13'49" E, 67.18'
27	60.00'	50.06'	N 01°12'47" E, 50.81'
28	330.00'	47.00'	N 51°43'18" E, 47.67'
29	270.00'	48.73'	N 03°07'35" E, 48.66'
30	270.00'	48.73'	N 03°07'35" E, 48.66'

ENGINEERS
D&M
SURVEYORS
(A Texas Licensed Surveying firm # 101504-00, and a Texas Licensed engineering firm # F-8819)

Drawn by: *jhm* Date: 06-19-2015 Job no.: 215-0226

DAVIS & McDILL, Inc.
P.O. Box 428, Woxohatchie, Texas 75168
Phone: Metro 972-938-1185

NOTE: NO DEED REQUIRED FOR THIS SURVEY. THE SURVEYOR'S OFFICE SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECORDING THIS SURVEY WITH THE COUNTY CLERK'S OFFICE.

Surveyor's Information:
DAVIS & McDILL, Inc.
101 W. Main Street, Suite 100
Ft. Worth, TX 76102-4128
Dave L. Neff
Phone: 817-817-1100

Sheet: 2 of 3 sheets.

**FINAL PLAT
SPRINGFIELD LAKES
PHASE TWO**
June 2015
51 Residential Lots

Sanction Data

- Total Acreage: 84.005 acres
- Total lots: 54
- Min. Lot Size: 1.01 ac
- Av. Lot Size: 1.2 ac
- Water shall be provided by Rockett SUD
- Building lines: 40' min front, 20' rear, 15' side or any others as shown on plat
- Easement lines: 20' front DUE, 20' rear DUE, 15' side DUE or any others as shown on plat
- No building shall be constructed until the plat is recorded and recorded with the County Clerk's Office.

W
N
S
E

Scale: 1" = 100'

ELLIS COUNTY ROAD NAME CHANGE APPLICATION

Completion of all blanks will help avoid delay of the process.

Date: 7/14/15 Precinct #: 3 Commissioner: Paul Perry

Current county road name: ~~NESW Windham Lane~~ RD ST DR (N) CT CIR AV PL TRL BLVD

Proposed road name: NESW Hamby Road (RD) ST DR LN CT CIR AV PL TRL BLVD

Reason for request: 9-1-1 clarification
 Duplication of road names within the County
 Spelling correction
 Type or directional correction
 Other: Property ownership change. Residents on Road are all Hamby's.

Address range: _____

Closest intersecting road or street: Hwy 34

Points of origination and ending: Hwy 34 to Dead end @ 214

Number of current addresses affected: 2

If possible, please include a list of residents and/or land owners with mailing addresses... those who will be affected by this change.

Requested by: Chad Hamby and Speed Hamby

***Please return application to: Ellis County Department of Development
109 South Jackson Street
Waxahachie, TX 75165**

**or fax to: (972) 825.5205 Attention: Lisa Yates Office phone: (972) 825.5200
or email to: lisa.yates@co.ellis.tx.us**

10/16/08 For office use only:

<input type="checkbox"/> Residents notified of intent	<input type="checkbox"/> Public hearing posted 2 wks prior	<input type="checkbox"/> Commissioners' Court date set
<input type="checkbox"/> Residents notified of hearing & court date	<input type="checkbox"/> Date of approval	<input type="checkbox"/> Updates sent to entities
<input type="checkbox"/> Residents notified of address change	<input type="checkbox"/> MSAG request/TNCR	<input type="checkbox"/> Digital map changed
<input type="checkbox"/> Residents in agreement tally	<input type="checkbox"/>	<input type="checkbox"/> Residents in disagreement tally



200 WINDHAM LN

214 WINDHAM LN

196 WINDHAM LN

WINDHAM LN

1815 SW STATE HIGHWAY 34

1705 SW STATE HIGHWAY 34

OLD HIGHWAY 34

SW STATE HIGHWAY 34

URCHURCH RD

146 URCHURCH RD

1.3

2015 JUL 31 AM 10: 51

FILED FOR RECORD
CINDY POLLEY
ELLIS COUNTY CLERK

ORIGINAL FILED

ATTENTION!

PUBLIC NOTICE

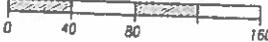
A REQUEST HAS BEEN POSTED WITH ELLIS COUNTY TO RE-NAME THE BELOW LISTED PUBLIC ROAD WINDHAM LANE TO HAMBY ROAD LOCATED IN ITALY, TEXAS IN ELLIS COUNTY, PCT 3.

THE PROPOSED NAME CHANGE WILL BE PRESENTED TO THE ELLIS COUNTY COMMISSIONERS COURT LOCATED AT THE ELLIS COUNTY COURTHOUSE, 101 W MAIN STREET (2ND FLOOR), WAXAHACHIE, TX AT 3:00 PM ON THE 24TH DAY OF AUGUST, 2015. IF YOU WOULD LIKE TO SPEAK AT THE MEETING, YOU MUST SHOW UP ATLEAST 15 MINUTES EARLY TO SIGN UP.

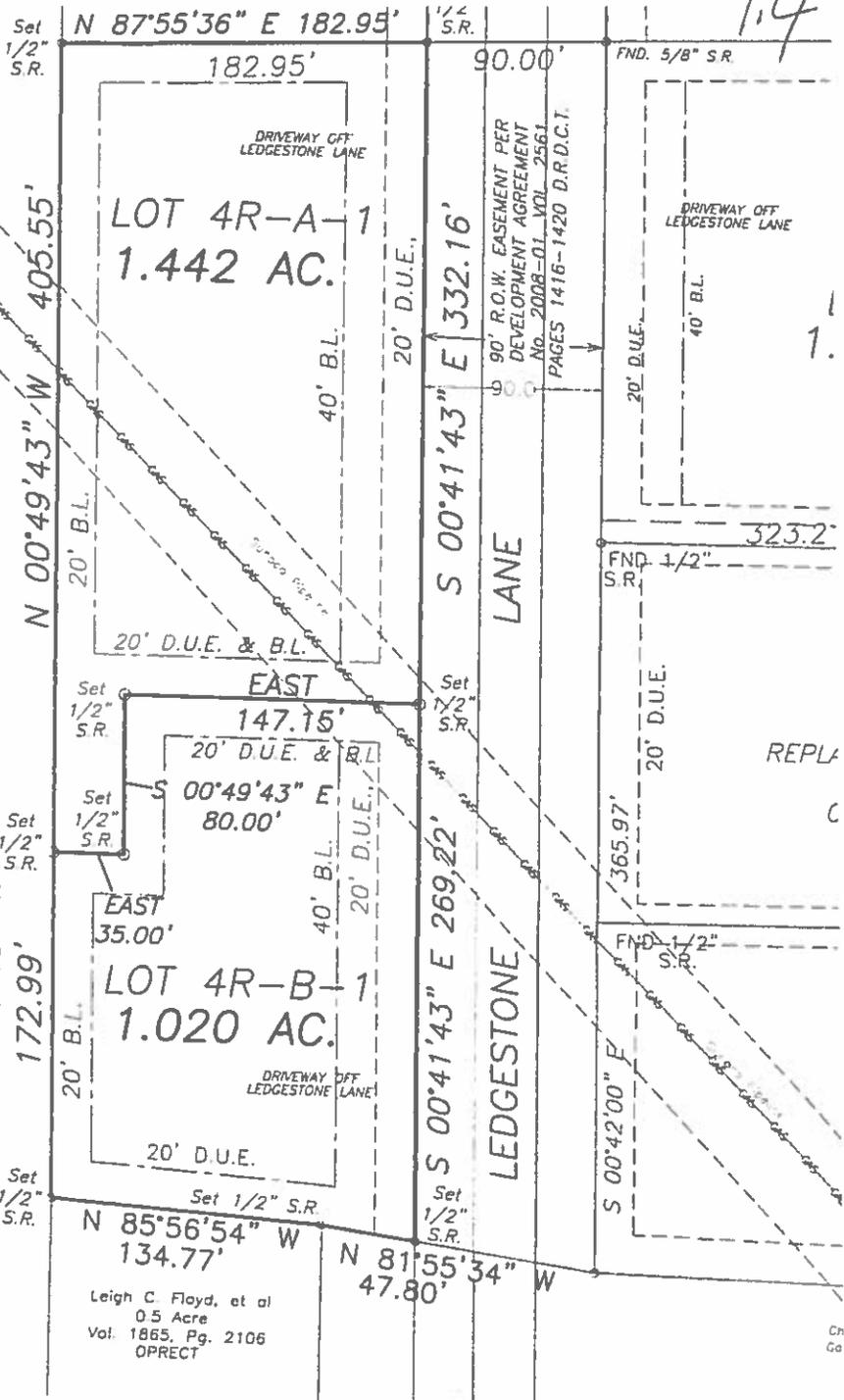
IF YOU SHOULD HAVE ANY QUESTIONS, FEEL FREE TO CONTACT THE DEPARTMENT OF DEVELOPMENT AT 972-825-5200 OR THE REQUESTOR CHAD HAMBY 469-383-6577.



Scale 1" = 80'



100 YEAR FLOOD NOTE:
NO 100 YEAR FLOODPLAIN PER FEMA
FIRM MAP # 48139C0135F, ZONE X
UNSHADED, DATED JUNE 3, 2013 FOR
ELLIS COUNTY, TEXAS.



Leigh C. Floyd, et al
0.5 Acre
Vol. 1865, Pg. 2106
OPRECT

STATE OF TEXAS,
COUNTY OF ELLIS:
Certificate of approval by the Commissioners Court of Ellis County, Texas:
Approved this date, the _____ day of _____, 2015.

NOTE:
ALL LOTS SHALL BE SERVED BY
AN ON-SITE SEWAGE FACILITY
SYSTEM FOR RESIDENTIAL USE.
AN ON-SITE SOIL EVALUATION
SHALL BE PERFORMED BY A
REGISTERED ENGINEER AND/OR
REGISTERED SANITARIAN.

THIS is to declare that I, Walter Keven, of the State of Texas, have platted the above ground; and that all lot corners, as marked on the ground, and that this plat

SURVEYOR

Walter Keven
Walter Keven Davis
Texas Registration No. _____

County Judge, Carol Bush

APPROVAL OF REPLAT
PLANNING DEPARTMENT

Dennis Robinson
Commissioner Precinct # 1

Lane Grayson
Commissioner Precinct # 2

Approved: July 13, 2015.

Paul Perry
Commissioner Precinct # 3

Kyle Butler
Commissioner Precinct # 4

CITY OF MIDLOTHIAN
ELLIS COUNTY, TEXAS

By: *[Signature]* Planning Director

This plat has been Preliminary/Final approved by the Department of Development, for an on-site sewage facility system pending any and all information as may be required by the Ellis County Department of Development.

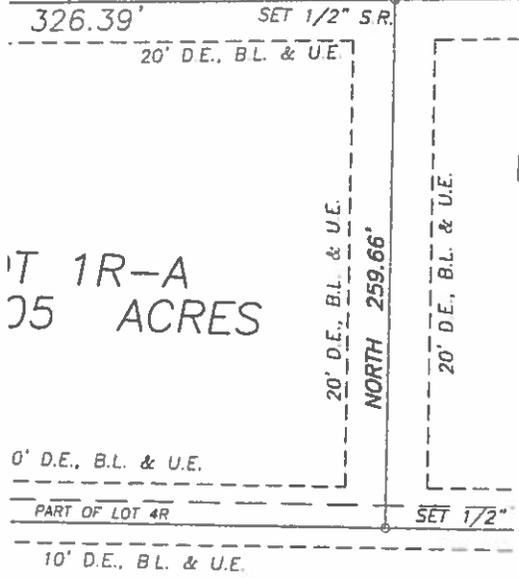
Attest: *[Signature]* Planning Department Representative

Director of Department of Development

Date

Approved: July 13, 2015.

(PLAT N 88°33'15" E)



LOT 1R-A
0.25 ACRES

0' D.E., B.L. & U.E.

PART OF LOT 4R

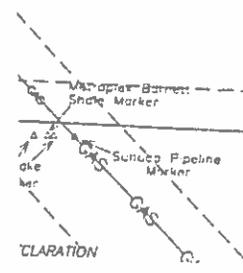
10' D.E., B.L. & U.E.

LOT 2, BLK 1

OF LOTS 1-3 OF DUVALL
PLACE ADDITION
1, SLIDE 42 PRECT

10' D.U.E.

LOT 3



CLARIFICATION

a Registered Professional Land Surveyor of subdivision from an actual survey made on points, and points of curve have been properly rectly represents that survey made by me.

[Signature]



Owner/Developer:
Paul Proctor
3841 Plainview Road
Midlothian, Texas 76065
Phone: 214-537-4870

LEGEND

- O - Property Corner Symbol
- Fnd. - Found
- S.R. - Steel Rod
- B.L. - Building Line
- U.E. - Utility Easement
- P/P - Utility Pole
- R.O.W. - Right of Way
- P.O.B. - Point of Beginning
- C/L - Centerline



LOCATION MAP SCALE : 1" = 2000'

OWNER'S CERTIFICATE

State of Texas,
County of Ellis.

LEGAL DESCRIPTION:

BEING all that certain lot, tract or parcel of land being all of LOT 4R-A and 4R-B according to the Replat of the Duvall Place Addition, an addition to the ETJ of the City of Midlothian, in Ellis County, Texas, according to the plat thereof as recorded in Cabinet 1, Slide 427, PRECT.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That I, Paul Proctor, am the Sole Owner of all the following described tract of land herein proposed as a Replat of LOTS 4R-A-1 and 4R-B-1, in Block 1, of DUVALL PLACE ADDITION, (Being a Replat of LOTS 4R-A and 4R-B, BLOCK 1, of the DUVALL PLACE ADDITION), an Addition to the ETJ of the City of Midlothian, in Ellis County, Texas, and do hereby dedicate to the public use forever, the streets and easements shown hereon. The easements are hereby reserved for the purposes indicated. No permanent structures (buildings, fences, trees, shrubs, or paving) shall be constructed or placed upon, over or across said easements as shown, except with the written permission of the City of Midlothian, Texas. Said easements being hereby reserved for the mutual use and accommodation of all public utilities. All and any public utility shall have the full right and privilege to remove and keep removed all or any parts of any buildings, fences, trees, shrubs, paving or other improvements or growths which may in any way endanger or interfere with the construction, maintenance or efficiency of its respective utility system located within the easement, and all public utilities shall at all times have the full right of ingress and egress to or from and upon said easements for the purpose of constructing, reconstructing, inspecting, patrolling, maintaining and adding or removing all or part of its respective system without the necessity of any time of procuring the permission of anyone. The reconstruction, relocation, or other replacement of any buildings, fences, trees, shrubs, paving or other improvements or growths within such easements shall incur no responsibility or liability to the City of Midlothian, Texas. (Any public utility shall have the right of ingress and egress to private property for the purpose of reading meters and any maintenance and service required or ordinarily performed by that utility) There will be no permanent structures (buildings, fences, trees, shrubs, paving or other improvements or growths) or obstructions built, placed or planted within the 100 year flood plain designated as Floodway Easement. The maintenance of all easements shown hereon shall be the responsibility of the property owners.

This plat approved subject to all platting ordinances, rules, and regulations of the City of Midlothian and Ellis County, Texas.

WITNESS my hand at Midlothian, Texas, this the July 13 day of July, 2015.

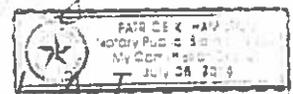
[Signature]
Paul Proctor

STATE OF TEXAS,
COUNTY OF ELLIS:

Before me the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Paul Proctor, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

Given under my hand and seal this the 15 day of July, 2015.

[Signature]
Notary Public in and for the State of Texas



REPLAT

LOTS 4R-A-1 and 4R-B-1 DUVALL PLACE ADDITION

Being a Replat of LOTS 4R-A and 4R-B, in BLOCK 1
of the DUVALL PLACE ADDITION
An addition to the ETJ of the City of Midlothian,
Ellis County, Texas
2 Residential Lots

ENGINEERS
D & M

DAVIS & McDILL, Inc.
P.O. Box 428, Waxahatchie, Texas 75168



Scale 1" = 60'

FND 1/2" S.R.

TRACT 35

(BEARING BASIS FROM GPS OBSERVATION)
(PLAT-EAST, 310.00')
N 88°44'27" E 310.47'

SHALLOW CREEK DRIVE
60' R.O.W.

TRACT 67

R=140.00'
A=219.78'
LC=S 46°07'15" E
197.90'

LOCATION

(BEARING BASIS FROM GPS OBSERVATION)
(PLAT-EAST 40.00') (BEARING GPS OB
N 88°40'07" E (PLAT-EA
39.89' N 88°44'23

(BEARING BASIS FROM GPS OBSERVATION)
(PLAT-NORTH, 450.00')
N 01°12'09" W 449.99'

20' D.U.E. & B.L.

TRACTS 33 & 34

LOT 34R
4.022
ACRES

5436 SHALLOW CREEK DRIVE

ORIGIN TRACT

LOT 32
2.007
ACRES

5440 SHALLOW CREEK DRIVE

10' D.U.E. & B.L.

10' D.U.E. & B.L.

N 13°15'00" E 321.89'

FND 3/8" S.R. 20' D.U.E.

FND 1/2" S.R.

S 89°02'10" W 369.87'
(PLAT-N 89°44'00" W)
(BEARING BASIS FROM GPS OBSERVATION)

SET 1/2" S.R.

S 89°02'10" W 120.15'
(PLAT-N 89°44'00" W)
(BEARING BASIS FROM GPS OBSERVATION)

S 88°54'25" W 20'
(BEARING BASIS FROM GPS OBSERVATION)

LEGEND	
O	Property Corner
Fnd.	Found
S.R.	Steel Rod
S.P.	Steel Pipe
U.E.	Utility Easement
P/P	Utility Pole
R.O.W.	Right of Way
P.O.B.	Point of Beginning
C/L	Centerline
→	Drainage Flow
X	Spot Elevations
B.L.	Building Line
W/L	Water Line
W/M	Water Meter
M/H	Sewer Manhole
C/D	Cleanout
F/H	Fire Hydrant
W/V	Water Valve
D.U.E.	Drainage & Utility Easement

LINE TYPE LEGEND	
-X-	Wire Fence
-/-	Wood Fence
-I-	Iron Fence
-O-	Chain Link Fence
-E-	Electric Line
-SS-	Sanitary Sewer
-GAS-	Gas Line
-W-	Water Line
+++++	Railroad Track
-T-	Telephone
-C-	Cable TV
-UGT-	Underground Tel.
-P-	Petroleum Pipeline

175.521 Acres
JHH PROPERTY ACQUISITION SERVICES LLC
VOL. 2805, PG. 1229 OPRECT

NOTE:
ALL LOTS SHALL BE SERVED BY AN ON-SITE SEWAGE FACILITY SYSTEM FOR RESIDENTIAL USE. AN ON-SITE SOIL EVALUATION SHALL BE PERFORMED BY A REGISTERED ENGINEER AND/OR REGISTERED SANITARIAN.

- GENERAL NOTES:
- 100 YEAR FLOOD NOTE:
NO 100 YEAR FLOODPLAN PER FIRM MAP # 48139C0175 F ZONE X UNSHADED
 - DRAINAGE NOTE:
PERMANENT FENCING SHALL NOT BE ALLOWED WITHIN DRAINAGE EASEMENTS
 - SEPTIC NOTE:
THIS SUBDIVISION WILL REQUIRE A SEPTIC WARPER

PLANNING AND ZONING COMMISSION APPROVAL
Approved: July 17, 2015.

CITY OF MIDLOTTIAN
ELLIS COUNTY, TEXAS
By: [Signature] Chairman
Attest: [Signature] Planning Assistant
Approved: July 17, 2015.



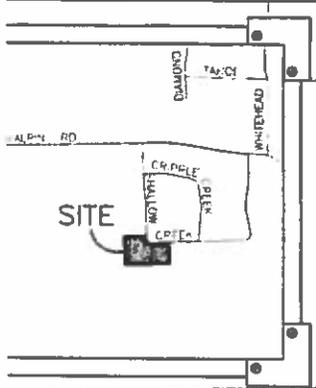
SURVEYOR'S D.

THIS is to declare that I, Walter Keven Davis, State of Texas, have plotted the above subc and that all lot corners, angle points, and ground, and that this plat correctly represent

[Signature]
Walter Keven Davis
Texas Registration No 4466

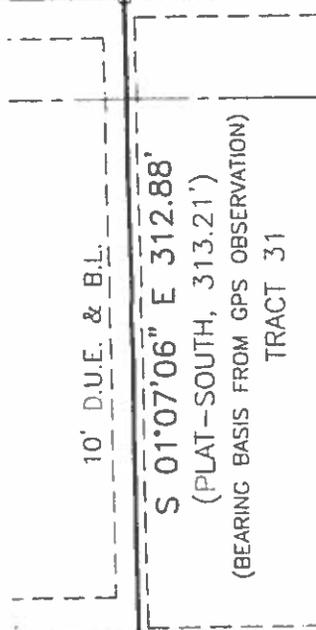
STATE OF TEXAS
COUNTY OF ELLIS:
Before me the undersigned authority, a Notary Public in and for the State of Texas, personally appeared Walter Keven Davis, subscribed to the foregoing instrument and in the presence of me declared that he executed the same for the purposes herein expressed and in the presence of me.
Given under my hand and official seal this the 17 day of July, 2015.
[Signature]
Notary Public in and for the State of Texas

1.5



SCALE : 1" = 2000'

FROM 60' R.O.W.
(ON) FND
(3.00') 1/2"
(200.05') S.R.



199.67' FND 3/8" S.R.
10" W

A GPS
Owners:
Henry Jordan & Tammy Jordan
5436 Shallow Creek Drive
Midlothian, Texas 76065
Greg Wilhelm & Monica Wilhelm
5440 Shallow Creek Drive
Midlothian, Texas 76065

I, _____, a Licensed Professional Land Surveyor of the State of Texas, do hereby certify that this is an actual survey made on the ground, and the boundaries have been properly marked on the ground by me.



and for the State of Texas, I am the person whose name is subscribed to me that he executed the same for the purposes herein stated.

JUL 1 2015
JAMES H MCDILL
My Commission Expires August 2 2018

STATE OF TEXAS:
COUNTY OF ELLIS. KNOW ALL MEN BY THESE PRESENTS:
That we, Greg Wilhelm and Spouse, Monica Wilhelm, and Tammy Jordan and husband, Henry Jordan, being the owners of that certain tract of land hereinafter described as follows:
BEING all that certain lot, tract or parcel of land being all of Tract 32, Tract 33 and Tract 34, Shallow Creek Estates, Phase 4, an addition in Ellis County, Texas, according to the plat thereof recorded in Cabinet B, Slide 61, Plat Records, Ellis County, Texas.

(Also known as 5436 & 5440 Shallow Creek Drive)
NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

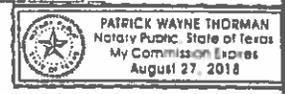
That We, Greg Wilhelm and spouse, Monica Wilhelm, and Tammy Jordan and husband, Henry Jordan, do hereby adopt this plat designating the herein above described property as a Replat of LOT 32R and LOT 34R of SHALLOW CREEK ESTATES, PHASE 4, (Being a Replat of Tract 32, Tract 33 and Tract 34, SHALLOW CREEK ESTATES, PHASE 4) and do hereby dedicate to Ellis County, for public use, the streets and alleys shown hereon, and do hereby reserve the easement strips shown on this plat for the accommodation of all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any building, fences, trees, shrubs or other growths or improvements which in any way endanger or interfere with the construction, maintenance or efficiency of its respective system on any of these easement strips; and any public utility shall at all times, have the right of ingress and egress to and from and upon said easement strips; and any public utility shall, at all times, have the right of ingress and egress to and from and upon said easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all or part of its respective system without the necessity at any time of procuring the permission of anyone.

IN TESTIMONY WHEREOF, WITNESS MY HANDS THIS THE 13th DAY OF July 2015.
Greg Wilhelm
Monica Wilhelm
Tammy Jordan
Henry Jordan

STATE OF TEXAS,
COUNTY OF ELLIS.
Before me the undersigned authority, a notary public in and for said state on this day personally appeared Greg Wilhelm and Monica Wilhelm, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 13th DAY OF July 2015.
Meredith [Signature]
Notary Public
STATE OF TEXAS:
COUNTY OF ELLIS:



STATE OF TEXAS,
COUNTY OF ELLIS.
Before me the undersigned authority, a notary public in and for said state on this day personally appeared Tammy Jordan and Henry Jordan, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 13th DAY OF July 2015.
Patrick Thorman
Notary Public
PATRICK WAYNE THORMAN
Notary Public, State of Texas
My Commission Expires
August 27, 2018



Certificate of approval by the Commissioners Court of Ellis County, Texas.
Approved this date, the _____ day of _____, 2015.

County Judge, Carol Bush
Dennis Robinson
Commissioner Precinct # 1
Lane Grayson
Commissioner Precinct # 2
Paul Perry
Commissioner Precinct # 3
Kyle Butler
Commissioner Precinct # 4

This replat has been Preliminary / Final approved by the Department of Development for an on-site sewage facility system pending any and all information as may be required by the Ellis County Department of Development.

Public Works Director _____ Date _____

REPLAT
LOT 32R and LOT 34R
SHALLOW CREEK ESTATES
(6.029 Acres)
Being a Replat of Tracts 32, 33 and 34
in SHALLOW CREEK ESTATES, PHASE 4
in the E.T.J. of the City of Midlothian
Ellis County, Texas 2 Residential Lots

ENGINEERS
D&M DAVIS & McDILL, Inc.
SURVEYORS
P.O. Box 428, Waxahachie, Texas 75168
Phone: Metro (972) 938-1185



2.1

Addendum

Customer # Ellis County District Court

Addendum # _____

This Addendum takes effect on 8-12-15 and modifies the Agreement between Ellis County Clerks (Client's Company Name) and Shred-it USA LLC., parties to the Client Service Agreement for shredding services dated 8-12-15 (the "Agreement").

The parties hereby agree as follows:

Early termination in Paragraph 10 with a 5 year term is unacceptable.

In the event that if in any future fiscal year during the Initial Term Ellis County does not appropriate sufficient funding to pay for the Services contemplated by this Agreement, Ellis County may give notice of the termination of this Agreement thirty days prior to the conclusion of that applicable fiscal year. This fiscal year termination will be a no cause termination for which Ellis County shall not owe any termination charges other than the payment of outstanding invoices for services performed during the applicable fiscal year. Ellis County must return all property of Shred It prior to the end of the applicable fiscal year.

Arbitration in Paragraph 16. I suggest the following:

All references to Arbitration are deleted.

Beginning on the effective date of this Addendum, the Term of the Agreement will be extended for an additional n/a year(s) until n/a, and will continue thereafter for additional n/a year period(s) unless terminated by either party, by written notice, at least thirty (30) days prior to the end of the Term or any subsequent one year period. All other terms, conditions, and obligations in the Agreement shall continue in full force and effect.

Customer Name: Ellis County District Court
(By it's Authorized Representative)

Shred-it USA LLC.
(By it's Authorized Representative)

Signed _____

Signed _____

Print Name _____

Print Name David J. Bishop

Title _____

Title _____

Date _____

Date _____



Branch Address: _____

CUSTOMER SERVICE AGREEMENT REGULAR SERVICE

Client Information

Sold To Location:

Company Name: Ellis County District Court Tel: 972-825 Fax: _____
Address: 109 S. Jackson Unit: _____
City: Waxahachie State: Tx. Zip: 75165

Regular Service

Collection "C" or Dock Stop "D" Service	Description	Container Type	Service Type	Service Frequency	Quantity	Unit Price
C	Doc Destruction	ST	Off	E4	2	\$15

Minimum Charge: \$ 50 per stop Includes: 2 ST consoles

Service commences at installation.

Extra Material Rate(s)

Bankers Box: \$ 4 Binder Box: \$ 4 File Drawer: \$ 6 Blue Bag: \$ 20
Hard Drive: Small or Large: \$ 20 Media: Small or Large: \$ 20 per box
Other: _____ Media Type: CD/DVD or Back up tapes
Notes: _____

Shred-it guarantees to deliver the highest quality shredding service at all times. Any complaints about the quality of service which have not been resolved in the normal course of business must be sent by registered letter to the local Shred-it General Manager. If Shred-it then fails to resolve any material complaint in a reasonable period of time, Customer may terminate this Agreement provided all containers are paid for at the then current replacement values or returned to Shred-it in good and usable condition.

I have read and agree to the Terms and Conditions on reverse:

Shred-it USA LLC. ("Shred-it") Company _____
Signed: _____ Signed (Authorized Signature): _____
Print Name: David J. Bishop Print Name: _____
Position: _____ Position: _____
Date: _____ Date: _____

Terms & Conditions of Shred-it Customer Service Agreement

Shred-it USA LLC. ("Shred-it"), its successors and assigns, and Customer, and its successors and assigns, hereby agree to the following:

- 1. Sole Terms.** All services provided by Shred-it to Customer are subject solely to the terms contained herein and any addenda agreed to by the parties in writing and attached hereto, and the then-current Schedule of Ancillary Charges at www.shredit.com ("Schedule"). No term or condition on Customer's purchase order or any other instrument, agreement or understanding shall be binding upon Shred-it unless agreed to by the parties in writing; provided, however, that if a federal, state or local government and agency thereof, or its representative is a party to this Agreement, then any proposed modification, amendment or supplement must be in a writing signed by the President or Executive Vice President of Shred-it. All typographical and clerical errors are subject to correction.
- 2. Shred-it Services.** Shred-it will be the exclusive provider of the following services to Customer at all of its locations:
 - (a) Shred-it will provide all containers and other related equipment on Customer's premises for the collection and storage of all of Customer's paper and other agreed upon materials ("Customer Confidential Materials" or "CCM"). The number of containers will be determined by Shred-it in its discretion after discussions with Customer. Subject to the Schedule, additional containers may be added to this Agreement and shall automatically become a part of and subject to the terms hereof
 - (b) Shred-it will: (i) collect the CCM on a regularly scheduled and mutually agreed basis and (ii) destroy the CCM using a mechanical device (the "Destruction Process")
 - (c) Within a reasonable time following completion of the Destruction Process, Shred-it will provide Customer with a Certificate of Destruction.
 - (d) An authorized representative of Customer may, at any time, inspect the Destruction Process.
 - (e) Shred-it will recycle or otherwise dispose of the CCM.
- 3. Mass Destruction Services.** At any time during the term of this Agreement and during any Renewal Term, Customer may request that Shred-it perform mass destruction services ("Purge") on a single transaction basis. Both Parties shall execute a Statement of Work setting forth the fees for the Purge and the particulars of the service. Unless otherwise specified in the Statement of Work, the Purge shall be provided in accordance with the terms and conditions set forth in this Agreement. The Statement of Work will be an Addendum to this Agreement and will constitute a part of it.
- 4. Consoles & Equipment.** Containers and any other equipment ("Equipment") provided to Customer by Shred-it are the property of Shred-it. Customer will not file any lien, nor allow to be filed any lien, against any such Equipment. Customer will keep all Equipment in good working order, normal wear and tear excepted. For any Equipment which is moved, damaged, stolen or lost while at Customer's location, Customer shall pay a replacement charge pursuant to the Schedule.
- 5. Service Fee.** Customer will pay the "Service Fee" to Shred-it set forth on the cover page. Notwithstanding anything to the contrary, Customer shall pay the Minimum Charge if Customer declines or cancels a scheduled service or if the Customer's offices are closed during a scheduled service. The Service Fee is fixed for the first year of the Initial Term. In subsequent years of the Initial Term and upon subsequent automatic renewal terms, in its sole discretion, Shred-it reserves the right to increase the amount of each Service Fee from time to time. Shred-it will provide notice of any change in the Service Fee to Customer, which notice may be in the form of an invoice. Customer may reject any changes to the Service Fee within 30 days of receiving notice from Shred-it, provided, however, that upon such rejection by Customer, Shred-it may, at its sole option, immediately terminate this Agreement without penalty to Shred-it or Customer. Any rejection by Customer to such changes to the Service Fee after 30 days of receiving notice from Shred-it may, at Shred-it's option, be considered a termination without cause under Paragraph 10.
- 6. Payment Terms.** Customer agrees to pay the Service Fee and all other amounts due within 30 days of the date of the invoice. Any payments not received by Shred-it on the due date will be subject to an interest charge on the unpaid balance of 1.0% per month (or the maximum amount allowed by law). All payments must be in immediately available U.S. funds. The amount of any and all applicable taxes shall be added to the price and paid by Customer unless Customer has provided Shred-it with exemption certificates acceptable to the taxing authorities.
- 7. Ancillary Charges.** Customer agrees to pay ancillary charges according to the Schedule for services performed by Shred-it. The Schedule is incorporated by reference as if fully set forth herein and is subject to change from time to time in Shred-it's discretion.
- 8. Fuel, Environmental and/or Other Surcharge.** Customer agrees and acknowledges that (a) Shred-it may, upon notice, at any time and from time to time, impose and adjust a fuel, environmental and/or other surcharge of any amount for any duration, all in its sole discretion, (b) notice of any surcharge may be in the form of an invoice; and (c) any surcharge may, from time to time, result in additional profit for Shred-it.
- 9. Term of the Agreement.** This Agreement will remain in force for sixty (60) months ("Initial Term"). Unless a new agreement is signed by both parties, this Agreement will automatically renew (each a "Renewal Term") for additional terms of the same duration unless terminated by either party, by written notice, at least 60 days prior to the expiration of either the Initial Term or any Renewal Term. On termination by either party, Customer will immediately pay Shred-it all outstanding balances for services performed by Shred-it prior to termination of the Agreement (along with all other money due to Shred-it); and upon the termination date, Shred-it shall have the right to retrieve its Equipment from Customer, wherever located.
- 10. Early Termination.** In the event Customer terminates this Agreement without cause prior to the completion of the Initial Term or any Renewal Term, Customer must immediately pay Shred-it (a) all unpaid invoices and interest thereon as provided in Paragraph 6, (b) an amount equal to 50% of the Service Fees due for the remaining term of the Agreement; and (c) a removal fee per Equipment pursuant to the Schedule. Such Service Fees for early termination shall be calculated based on the average Service Fee charged to Customer for all prior months of the Agreement multiplied by the months remaining in the Initial Term or Renewal Term (as applicable).
- 11. Default & Early Termination for Cause.** Either party may immediately terminate this Agreement if the other party fails to cure its breach of this Agreement within 30 days following receipt of written notice of such breach. Notwithstanding anything to the contrary, in the event that Customer fails to pay any amounts owing under this Agreement when due, including by reason of bankruptcy or insolvency, Shred-it may immediately cancel this Agreement in its entirety, retrieve its Equipment from Customer, wherever located, and Customer shall be immediately liable for all amounts identified in Paragraph 10 for Early Termination, all without any liability to Shred-it and without Customer asserting any setoffs or offsets.
- 12. Excused Performance.** In the event either party is prevented, hindered or delayed from the performance of any act required hereunder by reason of strike, lock-out, acts of God, legal process, failure of power or any other similar reason not directly the fault of such party, or by reason of the other party or its agents, then performance of such act shall be excused for the period of delay and the period for the performance of any such act shall be extended for a period equivalent to the period of such delay.
- 13. Prohibited Acts/Compliance With Law.** Customer shall (a) not store in any Equipment any CCM considered to be highly flammable, explosive, toxic, biohazardous, medical waste, or radioactive, or any other materials which are otherwise illegal, dangerous and/or unsafe, and (b) comply with all laws, rules and regulations, including but not limited to, all environmental laws and laws governing the confidentiality, retention and disposition of any CCM.
- 14. Limitation of Liability.** Shred-it is not liable for any loss or damage to or for the repair, replacement or restoration of any CCM or other property of Customer. Shred-it's aggregate liability, if any, arising under this Agreement or the provision of services to Customer is limited to the amount of the Service Fees received by Shred-it from Customer under the Agreement during the twelve month period prior to the alleged liability or breach by Shred-it. In the case of a Purge, Shred-it's liability, if any, arising from the provision of a Purge is limited to the amount of the fees received by Shred-it for the Purge. Notwithstanding the foregoing, in no event will Shred-it be liable for any special, indirect, incidental, consequential, exemplary, or punitive damages, loss of profits or revenue, or loss of use even if informed of the possibility of such damages. To the extent permitted by applicable law, these exclusions and limitations will apply regardless of whether liability arises from breach of contract, warranty, tort (including but not limited to negligence), by operation of law, or otherwise.
- 15. Indemnification, Attorney Fees & Collection Costs.** Customer shall indemnify Shred-it and its parents, subsidiaries, affiliates, successors and assigns, and each of their respective shareholders, members, officers, and directors, from all losses, liabilities, damages, claims, penalties, fees, expenses, judgments and costs (including reasonable attorney's fees and costs) (collectively, "Damages"), as a result of Customer's actual or threatened breach of this Agreement (including, without limitation, any Damages relating to the Equipment, any Damages relating to the CCM), and any Damages relating to the destruction, removal or disclosure of such CCM). In addition to all other legal and equitable remedies, in the event it becomes necessary for Shred-it to enforce the terms of this Agreement, including but not limited to any action to collect sums due hereunder, Shred-it shall be entitled to an award of its reasonable attorney's fees, litigation expenses and costs of collection.
- 16. Miscellaneous.** This Agreement, any addenda attached hereto and agreed to by the parties in writing and the Schedule constitute the entire agreement between the parties, and supersedes any and all prior agreements and arrangements, whether oral or written, between the parties. Any dispute or matter arising in connection with or relating to this Agreement shall be resolved by binding and final arbitration before the American Arbitration Association ("AAA"). The arbitration shall be conducted pursuant to applicable state or federal arbitration law. Any such dispute shall be determined on an individual basis, shall be considered unique as to its facts, and shall not be consolidated in any arbitration or other proceeding with any claim or controversy of any other party. The exclusive jurisdiction and forum for resolution of any such dispute shall lie in the state where the Customer is located at the closest AAA office. The failure of either party to insist upon the performance of any provision of this Agreement, or to exercise any right or privilege granted to that party under this Agreement, will not be construed as waiving that provision or any other provision, and the provision will continue in full force and effect. If any provision is found to be illegal, invalid, or otherwise unenforceable by any judicial or administrative body, the other provisions will not be affected and will remain in full force and effect. Provisions herein which by their very nature are intended to survive termination or cancellation of this Agreement will survive such termination or cancellation, including without limitation Paragraphs 6, 9-11 and 14-16. Any notices to be given by one party to the other hereunder shall be sent by "Certified Mail, Return Receipt Requested," to the Customer at its Head Office identified on the cover page, and if to Shred-it, to the respective Shred-it branch with whom the original contract was signed unless notice of a new address is given and received in accordance with this Section. Customer represents that Shred-it is in no way infringing upon any existing contract between Customer and another service provider.

Ellis County Constable Precinct 4 Accident Report

Date: 08/03/2015

Vehicle Involved: Ellis County Constable Precinct 4, 2007 Dodge Charger Unit #402

Vehicle Driver: Chief Deputy Ken Singleton Badge 4401

Other Vehicles Involved: NONE

Narrative:

On August 3, 2015 at approximately 1335 (1:35 pm). Chief Deputy Ken Singleton was on routine patrol in the Walmart parking lot. It is the policy of Constable Precinct 4 to patrol through these high traffic areas in an attempt to deter any criminal activity in the parking lot and to ensure the citizens are safe. While patrolling through the parking area, in front of the Merchandise entrance, Chief Deputy Singleton was attempting a left turn into a parking aisle (away from the front entrance), when the body language of a male subject walking to the entrance caught Singleton's attention. Singleton described it as "Mean Mugging" him. In light of the resent attacks on officers, we are more vigilant on reading body language. As he was observing this male subject, he collided with a concrete pole installed at the Handicap parking area. The patrol vehicle sustained damage to the left "front" side of the vehicle causing considerable damage. The vehicle was immediately turn off and Singleton contacted me. I arrived and determined that the vehicle was not safe to drive, and called D&W wrecker to tow it to Team America Collision in Midlothian Texas.

On August 4, I received an estimate from Team America (attached) for approximately \$3,800.77.

Currently the vehicle is parked in secure parking at Team America awaiting approval of estimate from Ellis County to commence repair.

Pictures of damages are attached.



Mike Jones
CONSTABLE

Ellis County Constable Pat 4
 Patrol vehicle Driver: Chief Deputy Ken Singleton!

IMPORTANT ACCIDENT INFORMATION

Date: 08/03/15 Time: 1335 a.m./p.m. (p.m.)
 Location at which accident occurred: Wal-Mart Midlothian PKG
 Nearest intersecting street: Main
 Other Driver: Passenger(s) (Your car and other car):
 name None name None
 vehicle _____ address _____
 license plate _____ telephone _____
 driver's license _____
 address _____
 telephone _____
 insurance co. _____
 insurance policy _____
 Witness(es) (?:
 name None
 address _____
 telephone _____
 Brief description of accident:
See Attached Narrative

Injuries?: None
 Pictures and/or video taken?: Y If yes, by whom?: Constable
 Was your vehicle towed?: Y If yes, by whom?: D.W. Walker
 Where is vehicle currently located?: Team Mount Midlothian

**IMPORTANT CONTACT NUMBERS
 EMERGENCY: 911**

Police: Ennis 972-875-4462 Red Oak 972-617-7641 Midlothian 972-775-3333 Waxahachie 972-937-9940
 Department of Public Safety (local): 972-825-5100 D.P.S.(statewide): 512-424-2000
 Ellis County Sheriff's Office: 972-825-4901 Ellis County Attorney's Office: 972-825-5035
 Please use the back of this card to complete all information.

IMPORTANT ACCIDENT INFORMATION

Date: _____ Time: _____ a.m./p.m.
 Location at which accident occurred: _____
 Nearest intersecting street: _____
 Other Driver: Passenger(s) (Your car and other car):
 name _____ name _____
 vehicle _____ address _____
 license plate _____ telephone _____
 driver's license _____
 address _____
 telephone _____
 insurance co. _____
 insurance policy _____
 Witness(es) (?:
 name _____
 address _____
 telephone _____
 Brief description of accident: _____

Injuries?: _____
 Pictures and/or video taken?: _____ If yes, by whom?: _____
 Was your vehicle towed?: _____ If yes, by whom?: _____
 Where is vehicle currently located?: _____

**IMPORTANT CONTACT NUMBERS
 EMERGENCY: 911**

Police: Ennis 972-875-4462 Red Oak 972-617-7641 Midlothian 972-775-3333 Waxahachie 972-937-9940
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 Please use the back of this card to complete all information.

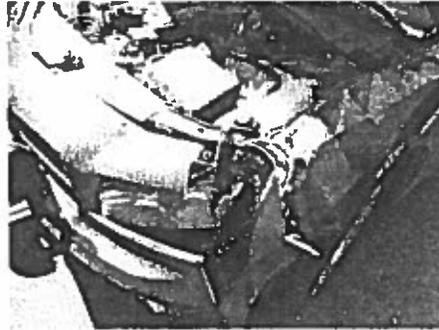
Team USA Collision #3
 1301 Main Street, Midlothian, TX 76065
 Phone: (972) 775-4999

Image Report

Owner:	JONES, MIKE	Insurance:		Estimator:	David McNeely	Vehicle Out:
Job Number:		Claim Number:				
Year:	2007	Color:		License Plate:		Production Date:
Make:	DODG	Body Style:	4D SED	State:		Mileage In:
Model:	CHARGER POLICE	Engine:	6-3.5L-FI	VIN:	2B3KA43G27H770844	Condition:



8/3/2015 E01
 Comments:



8/3/2015 E01
 Comments:



8/3/2015 E01
 Comments:



8/3/2015 E01
 Comments:

Team USA Collision #3
1301 Main Street, Midlothian, TX 76065
Phone: (972) 775-4999

Workfile ID: 37e26a1f
Federal ID: 1-20-0998952-1

Preliminary Estimate

Customer: JONES, MIKE

Job Number:

Written By: David McNeely

Insured: JONES, MIKE
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
JONES, MIKE
(469) 446-3127 Business

Inspection Location:
Team USA Collision #3
1301 Main Street
Midlothian, TX 76065
Repair Facility
(972) 775-4999 Business

Insurance Company:

VEHICLE

Year: 2007	Body Style: 4D SED	VIN: 2B3KA43G27H770844	Mileage In:
Make: DODG	Engine: 6-3.5L-FI	License:	Mileage Out:
Model: CHARGER POLICE	Production Date:	State:	Vehicle Out:
Color: Int:	Condition:	Job #:	

TRANSMISSION

Automatic Transmission
Overdrive

POWER

Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors

DECOR

Dual Mirrors

Body Side Moldings

Privacy Glass

Console/Storage

CONVENIENCE

Air Conditioning
Intermittent Wipers
Tilt Wheel
Cruise Control
Rear Defogger
Keyless Entry
Alarm

Climate Control

RADIO

AM Radio
FM Radio
Stereo
Search/Seek

CD Player

SAFETY

Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)

4 Wheel Disc Brakes

SEATS

Cloth Seats

WHEELS

Wheel Covers

PAINT

Clear Coat Paint

OTHER

Traction Control
Stability Control
Power Trunk/Gate Release

Preliminary Estimate

Customer: JONES, MIKE

Job Number:

Vehicle: 2007 DODG CHARGER POLICE 4D SED 6-3.5L-FI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		FRONT BUMPER					
2		O/H bumper assy		0	0.00	2.0	0.0
3	**	Repl A/M Bumper cover w/o SRT8	4806179AE	1	344.00	Incl.	3.2
4		Add for Clear Coat		0	0.00	0.0	1.3
5	#	R&I PUSH GUARD		0	0.00	2.0	0.0
6		Repl LT Mount bracket	4806299AC	1	6.35	Incl.	0.0
7		Repl LT Support bracket	4806231AD	1	43.95	Incl.	0.0
8		FRONT LAMPS					
9	**	Repl A/M NSF LT Headlamp assy from 11-09-06	4806165AG	1	208.00	Incl.	0.0
10		Aim headlamps		0	0.00	0.5	0.0
11		RADIATOR SUPPORT					
12		Repl Upper tie bar	4806163AE	1	344.00	1.5	1.0
13		Add for Clear Coat		0	0.00	0.0	0.2
14		Repl LT Mount bracket	5065533AB	1	9.20	0.5	0.3
15		Add for Clear Coat		0	0.00	0.0	0.1
16		HOOD					
17	*	Rpr Hood w/o SRT8		0	0.00	6.0	2.8
18		Add for Clear Coat		0	0.00	0.0	1.1
19		FENDER					
20	**	Repl A/M CAPA LT Fender	5183427AB	1	92.00	2.0	2.0
21		Overlap Major Adj. Panel		0	0.00	0.0	-0.4
22		Add for Clear Coat		0	0.00	0.0	0.3
23		Add for Edging		0	0.00	0.0	0.5
24		Add for Clear Coat		0	0.00	0.0	0.1
25		Deduct for Overlap		0	0.00	-0.4	0.0
26	**	Repl A/M CAPA LT Fender liner	5065503AD	1	44.00	Incl.	0.0
27		Repl LT Upper rail	5065505AE	1	227.00 s	3.5	0.8
28		Add for Clear Coat		0	0.00	0.0	0.2
29		STEERING GEAR & LINKAGE					
30		Repl Reservoir	4782345AC	1	44.00 m	0.5	0.0
31		COOLING					
32		Repl Reservoir tank	4596466AG	1	34.00 m	0.4	0.0
33		ENGINE					
34		Repl Air cleaner assy	4591867AD	1	162.00 m	0.5	0.0
35	#	SET & MEASURE		1	0.00	2.0	0.0
36	#	Repl LT APRON		1	0.00	2.0	0.0
37	#	CAR COVER		1	5.00	0.0	0.0
38	#	HAZARDOUS WASTE		1	5.00	0.0	0.0
SUBTOTALS					1,568.50	23.0	13.5

Preliminary Estimate

Customer: JONES, MIKE

Job Number:

Vehicle: 2007 DODG CHARGER POLICE 4D SED 6-3.5L-FI

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			1,568.50
Body Labor	23.0 hrs @	\$ 44.00 /hr	1,012.00
Paint Labor	13.5 hrs @	\$ 44.00 /hr	594.00
Paint Supplies	13.5 hrs @	\$ 34.00 /hr	459.00
Subtotal			3,633.50
Sales Tax	\$ 2,027.50 @	8.2500 %	167.27
Grand Total			3,800.77
Deductible			0.00
CUSTOMER PAY			0.00
INSURANCE PAY			3,800.77

Preliminary Estimate

Customer: JONES, MIKE

Job Number:

Vehicle: 2007 DODG CHARGER POLICE 4D SED 6-3 5L-FI

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR3PB06, CCC Data Date 8/3/2015, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2016 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Preliminary Estimate

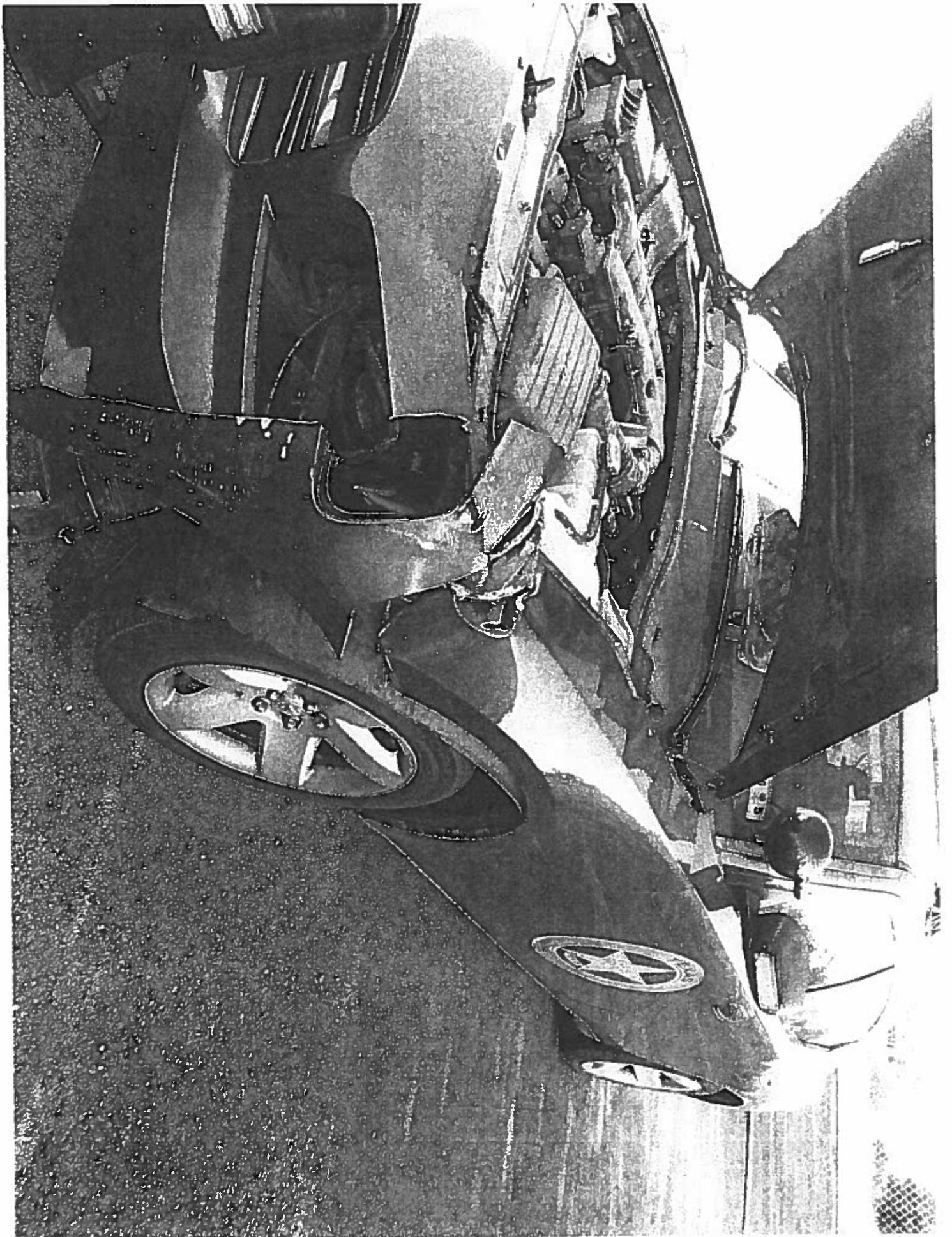
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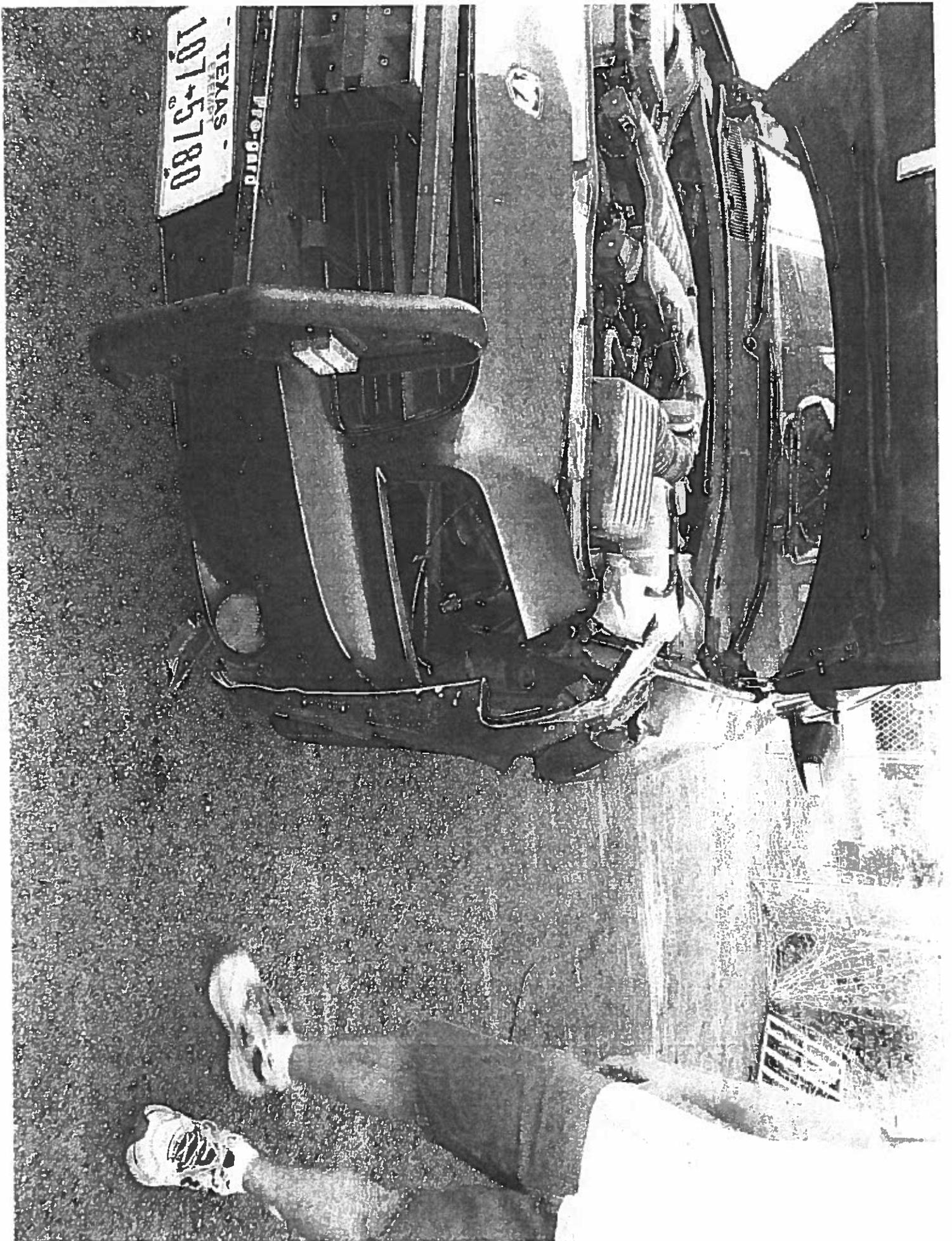
Job Number:

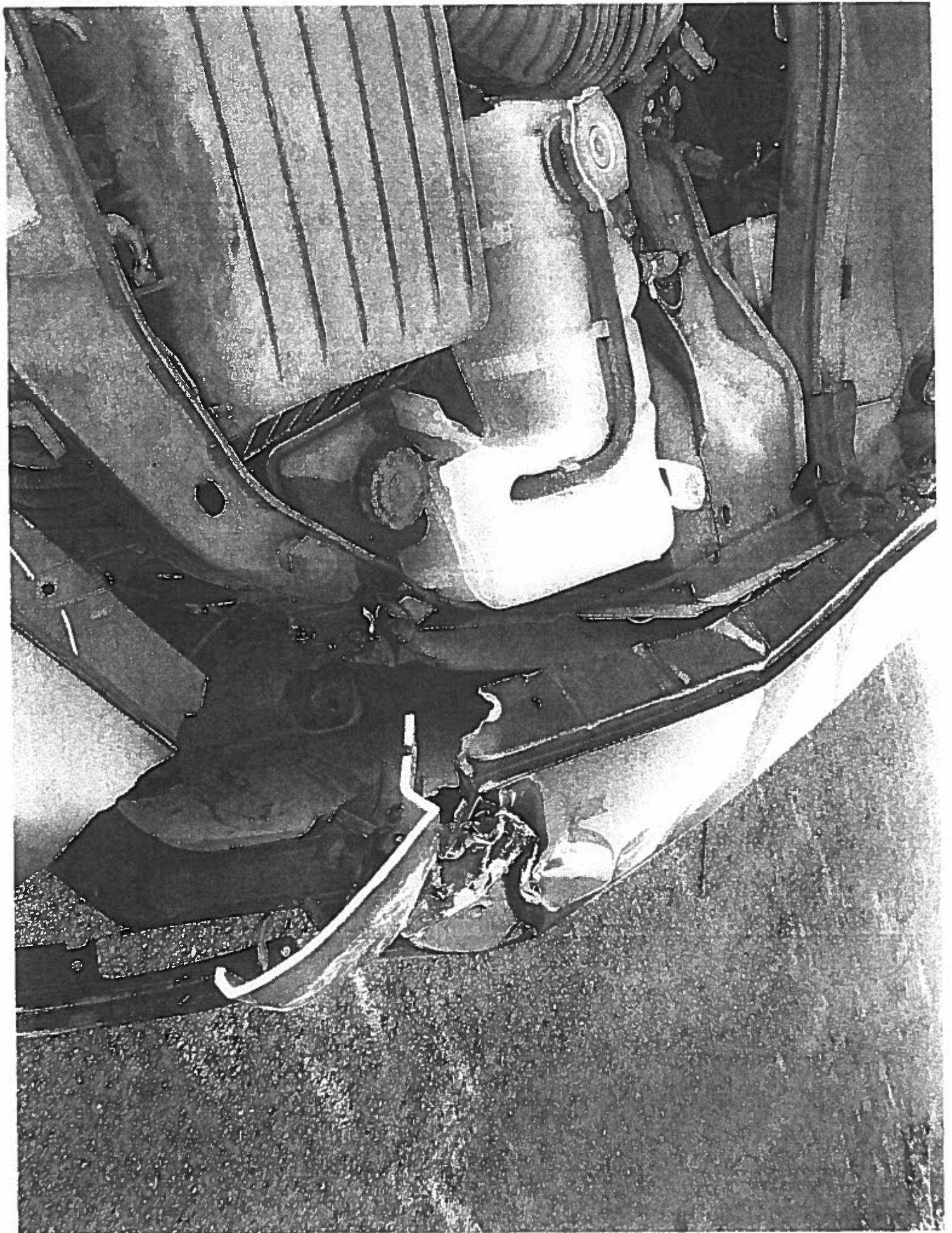
Vehicle: 2007 DODG CHARGER POLICE 4D SED 6-3.5L-FI

ALTERNATE PARTS SUPPLIERS

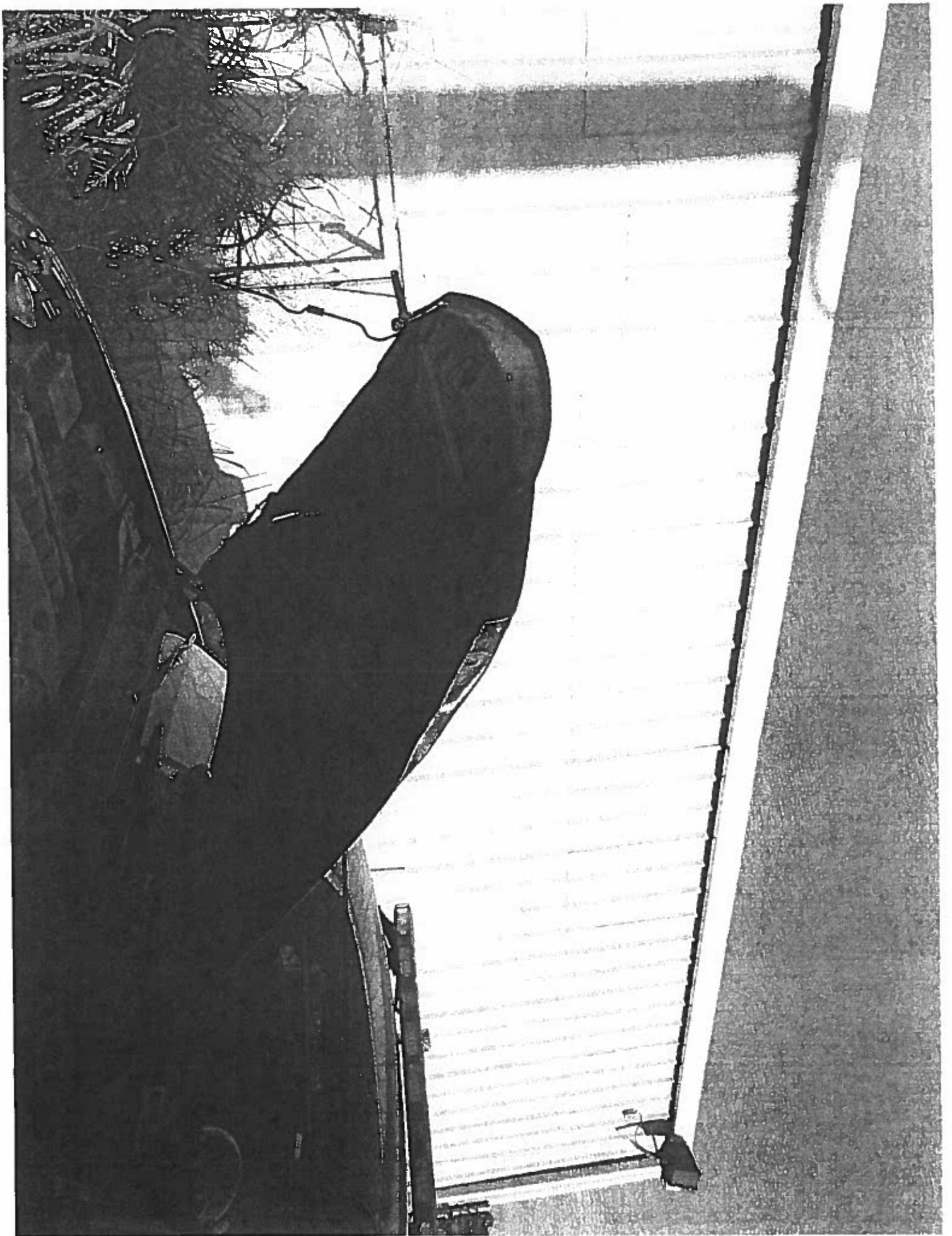
Line	Supplier	Description	Price
3	Keystone 4003 GIFFORD STREET GRAND PRAIRIE TX 75050 (800) 822-0866 (972) 764-2272	#CH1000161 A/M Bumper cover w/o SRT8	\$ 344.00
9	Keystone 4003 GIFFORD STREET GRAND PRAIRIE TX 75050 (800) 822-0866 (972) 764-2272	#CH2502206N A/M NSF LT Headlamp assy from 11-09-06	\$ 208.00
20	Keystone 4003 GIFFORD STREET GRAND PRAIRIE TX 75050 (800) 822-0866 (972) 764-2272	#CH1240247PP A/M CAPA LT Fender	\$ 92.00
26	Keystone 4003 GIFFORD STREET GRAND PRAIRIE TX 75050 (800) 822-0866 (972) 764-2272	#CH1250128C A/M CAPA LT Fender liner	\$ 44.00











**ELLIS COUNTY 2015-2016 FISCAL YEAR
PAID HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DATE OBSERVED</u>	
Veterans Day	Wednesday	November 11
Thanksgiving	Thursday	November 26
Day after Thanksgiving	Friday	November 27
Christmas Eve	Thursday	December 24
Christmas	Friday	December 25
New Year's Day	Friday	January 1
Martin Luther King Day	Monday	January 18
President's Day	Monday	February 15
Good Friday	Friday	March 25
Memorial Day	Monday	May 30
4 th of July	Monday	July 4
Labor Day	Monday	September 5

Full-time employees and part-time employees (working between 20 and 39 hours/week) are eligible to receive holiday pay.

To receive holiday pay, the employee must work their scheduled hours the day before and the day after the holiday.

ELLIS COUNTY GOVERNMENT				
2015-2016 PAYROLL SCHEDULE				
PAY DATES		FOR PAY PERIOD		TIME ENTRY DUE**
October	2	09/13-09/26/2015		September 25, 2015
	16	09/27-10/10/2015		October 9, 2015
	*** 30	10/11-10/24/2015		October 23, 2015
November	13	10/25-11/07/2015		November 6, 2015
	25 *Wednesday	11/08-11/21/2015		November 20, 2015
December	11	11/22-12/05/2015		December 4, 2015
	23 *Wednesday	12/06-12/19/2015		December 18, 2015
January	8	12/20-01/02/2016		* 12/31/15 Thursday
	22	01/03-01/16/2016		January 15, 2016
February	5	01/17-01/30/2016		January 29, 2016
	19	01/31-02/13/2016		February 12, 2016
March	4	02/14-02/27/2016		February 26, 2016
	18	02/28-03/12/2016		March 11, 2016
April	1	03/13-03/26/2016		* 3/24/16 Thursday
	15	03/27-04/09/2016		April 8, 2016
	*** 29	04/10-04/23/2016		April 22, 2016
May	13	04/24-05/07/2016		May 6, 2016
	27	05/08-05/21/2016		May 20, 2016
June	10	05/22-06/04/2016		June 3, 2016
	24	06/05-06/18/2016		June 17, 2016
July	8	06/19-07/02/2016		July 1, 2016
	22	07/03-07/16/2016		July 15, 2016
August	5	07/17-07/30/2016		July 29, 2016
	19	07/31-08/13/2016		August 12, 2016
September	2	08/14-08/27/2016		August 26, 2016
	16	08/28-09/10/2016		September 9, 2016
	*** 30	09/11-09/24/2016		September 23, 2016
October	14	09/25-10/08/2016		October 7, 2016
	28	10/09-10/22/2016		October 21, 2016
* Please note change due to Thursday/Friday holidays.				
** Any department with employees working the weekends may turn in time entries no later than 9:00 a.m. on the Monday following the end of the pay period.				
*** Third check of the month - no deductions other than federal withholding, social security tax, medicare tax and retirement.				

Carol Bush, County Judge

Attest: _____

Cindy Polley, County Clerk