

F1 ✓

ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT

RECEIVED

JUL 30 2014  
ELLIS COUNTY  
AUDITOR

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 010-0653-50912-00000-000	FM2 BRIDGE REPAIR	\$40,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 010-0653-50911-00000-000	FM2 GRAVEL	\$40,000.00

  
Signature of Department Head

7/25/2014  
Date Signed

Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office: Allen 7/30/14

*Needs court approval*

F2 V

ELLIS COUNTY BUDGET  
2013-2014 Line Item Adjustment

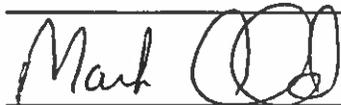
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2011/2012 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0050-50803	Furn/Fixtures	\$ 250.00
✓ 001-0050-50809	Auto Repair	\$130.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 001-0050-50703	Telephone	\$ 380.00

  
Signature of Department Head

7/29/14  
Date Signed

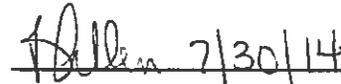
Extension  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011/2012

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\_\_\_\_\_  
\_\_\_\_\_  
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County Judge  
Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4

Approved by County Auditor's Office:  7/30/14  
Needs court approval



F4 ✓

ELLIS COUNTY BUDGET  
~~2012/2013~~ LINE ITEM ADJUSTMENT  
2013/2014

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2012/2013 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 5-001-037050804	POSTAGE	\$ 1,100
✓ 5-001-037050803	FURN/FIXTURES	\$ 200
✓ 5-001-037050806	BOND/DUES	400

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 5-001-037050601	TRAVEL	\$ 800
✓ 5-001-037050805	CONFERENCE	\$ 900

*John S. Bridges*  
Signature of Department Head

8-11-14  
Date Signed

*Tax Office*  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, ~~2012/2013~~ 2013/2014

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\_\_\_\_\_

County Judge  
Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4

RECEIVED

Approved by County Auditor's Office:

AUG 04 2014  
ELLIS COUNTY  
AUDITOR

*Allen 8/4/14*  
Needs court approval

**A PROCLAMATION  
OF THE ELLIS COUNTY COMMISSIONERS' COURT**

**WHEREAS**, on July 10-13, 2014 twelve members of the Ellis County Sheriff's Office Explorer Post 106 participated in the Texas State Explorer Competition on the campus of the University of Texas at Arlington; and

**WHEREAS**, the teams consisted of A-Team: Captain Colten Prater, Lt. Coby Paschell, Sgt. Shelby Snodgress, Cpl. Gage Adams. B-Team: Sgt. Trevor Snodgress, Cpl. Ross McRee, Brandy Slusher, Tristian McQueen. C-Team: Isaiah Bias, Luis Martinez, Matthew Aguilar, Nadir Garcia. Assisting as actors were Courtney Cline and Hannah Little; and

**WHEREAS**, out of the ninety-three (93) teams from over fifty (50) agencies, Ellis County Sheriff's Explorers received seven (7) first place awards, two (2) second place awards and one (1) third place award; and

**WHEREAS**, Ellis County Sheriff's Office Explorers Team A members, Explorer Captain Colten Prater, Explorer Lt. George Cody Pashall, Explorer Sgt. Shelby Snodgress, and Explorer Cpl. Gage Adams attained an average score of 99.75% out of a possible 100% for their combined team work and knowledge of Texas law; and

**WHEREAS**, during the competition Explorer Captain Colten Prater and Explorer Sgt. Shelby Snodgress each received a \$500.00 scholarship award; and

**WHEREAS**, Explorer Captain Colten Prater won the physical agility competition four years in a row; and

**NOW THEREFORE BE IT PROCLAIMED**, that the Ellis County Commissioners' Court wishes to recognize The Ellis County Sheriff's Office Explorers for the outstanding achievement of receiving the Best in State trophy with the highest average score ever in the Texas State Explorer Competition.

In witness thereof, signed the eleventh day of August, 2014.

\_\_\_\_\_  
Carol Bush, County Judge

\_\_\_\_\_  
Dennis Robinson, Commissioner Precinct 1

\_\_\_\_\_  
Bill Dodson, Commissioner Precinct 2

\_\_\_\_\_  
Paul Perry, Commissioner Precinct 3

\_\_\_\_\_  
Ron Brown, Commissioner Precinct 4

Attest: \_\_\_\_\_  
Cindy Polley, County Clerk

15

ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT

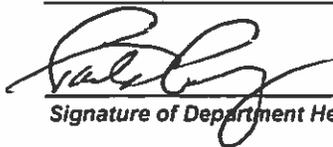
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-50807	Misc	\$ 2,500.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703-50907	Tires	\$ 2,500.00

  
Signature of Department Head

8-5-14  
Date Signed

Road & Bridge, Pct. 3  
Department

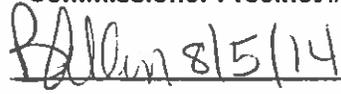
ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

  
Needs court approval

F6

ELLIS COUNTY BUDGET  
2012/2013 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2010/2011 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 042-0942-30302-00000-000	Federal Forfeiture Fund Balance	\$7,243.18

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 042-0942-50802-00000-000	General Expenses	\$400.00
✓ 042-0942-50802-00000-000	Equipment	\$6,843.18

*C. Zamboni*  
Signature of Department Head

042 / Sheriff's Fed Forfeiture  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

*FDL* 8/5/14  
Needs court approval





**ELLIS COUNTY**  
PURCHASE REQUISITION

Requisition No.

P.O. No.

<b>Date:</b> 07-25-14	<b>Vendor:</b> Convergent Technologies
<b>Method of Payment:</b>	<i>Store Account</i>
<b>Department:</b> 42/ Sheriff Federal Forfeiture	<b>Address:</b> 2304 Tarpley Road Suite 124
<b>Department Head Signature:</b>	<b>City/St/Zip:</b> Carrollton, Texas 76006
<b>Charge to Account Number:</b> 042-0942-50802-00000-000	<b>Phone:</b> Michael Bolts office 469-568-7900, cell 214-673-3060, fax 469-568-7901, email: michael.bolts@convergent.com

**COPY**

<i>Qty</i>	<i>unit</i>	Description	Estimated Unit Cost	Total Cost
5		Axis M3026-VE Camera	\$630.97	\$3,154.85
5		Axis T94F01P Camera Mount	\$28.19	\$140.95
4		Axis M3014-NO Camera	\$339.31	\$1,357.24
		see quote attached		
		see competitive quote from CDW-G attached		
		<b>TOTAL</b>		<b>\$4,653.04</b>
		funds coming from Federal Forfeiture.		



**ELLIS COUNTY**  
PURCHASE REQUISITION

Requisition No.

P.O. No.

Date:	07-25-14	Vendor:	Supercircuits
Method of Payment:		Store Account	
Department:	42/ Sheriff Federal Forfeiture	Address:	11000 N. Mopac Expressway Building 300
Department Head Signature:		City/St/Zip:	Austin, Texas 78759

**COPY**

Charge to Account Number:	042-0942-50802-00000-000	Phone:	Preston Parker 512-427-8471 fax 866-936-7257 email: preston.parker@supercircuits.com
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Qty	unit	Description	Estimated Unit Cost	Total Cost
1	SYS8830IP	8 Camera 3.0MP IRIP Bullet System with	\$0.00	\$0.00
		8CH NVR 2TB (description of system)		
1	ALI-NVR3008P	Alibi 8 Port Switchbox PoE E,bedded NVR	\$499.99	\$499.99
		(recorder)		
8	ALI-IPU3030R	Alibi 3.0 Mini Fixed Outdoor IR Bullet (camera)	\$229.99	\$1,839.92
8	CAB-CAT5-100	100 ft. Terminated CAT5 Ethernet Cable	\$24.99	\$199.92
1	SD1	Video Warning Decal	\$0.50	\$0.50
1	discount	less 7% discount	-\$177.81	-\$177.81
1	discount	system discount	-\$590.34	-\$590.34
1	HDD4TWDP	4TB Western Digital Hard Drive	\$375.00	\$375.00
1		Shipping	\$42.96	\$42.96
		TOTAL		\$2,190.14
		Quote # 881132 attached		
		competitive quote from Convergent attached		
		funds coming from Federal Forfeiture.		

F7

ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT

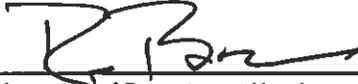
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
012-0755-40008-00000-000	Interlocal	46,908.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
012-0755-50802-00000-000	Purchase of Equipment	46,908.00


5-Aug-14
R & B Pct #4  
*Signature of Department Head*      *Date Signed*      *Department*

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County Judge

Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

*no need as court appropriate*



Approved by County Auditor's Office:

\_\_\_\_\_



F9

ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT

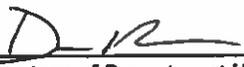
I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
003-0601-30302-00000-000	RB1 Fund Balance	\$700.00
003-0601-30302-00000-000	RB1 Fund Balance	\$190,000.00
009-0602-30302-00000-000	FM1 Fund Balance	\$20,000.00
009-0602-30302-00000-000	FM1 Fund Balance	\$20,000.00
009-0602-30302-00000-000	FM1 Fund Balance	\$30,000.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
003-0601-50805-00000-000	RB1 Conference	\$700.00
003-0601-50915-00000-000	RB1 ASPHALT	\$190,000.00
009-0602-50909-00000-000	FM1 Repairs/Parts	\$20,000.00
009-0602-50910-00000-000	FM1 Fuel	\$20,000.00
009-0602-50911-00000-000	FM1 Gravel	\$30,000.00

  
Signature of Department Head

8/6/14  
Date Signed

Road & Bridge Pct.1  
Department

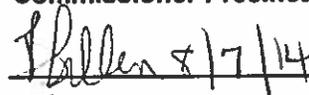
ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:

  
Needs court approval

**ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT**

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

**TRANSFER FROM:**

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
✓ 003-0601-40659-00000-000	Insurance Reimbursement	15534.56

**TRANSFER TO:**

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
✓ 003-0601-50909-00000-000	Repairs/Parts	15534.56

D-R  
Signature of Department Head

8-7-14  
Date Signed

Road & Bridge Pct. 1  
Department

**ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Judge  
Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4

Approved by County Auditor's Office:

Billen 8/7/14

*Needs court approval*



101

STATE OF TEXAS  
COUNTY OF ELLIS

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS

SURVEYOR'S DECLARATION

That the Patricia G. Burnett, Janice K. Inman and Iris R. Sutton, being the OWNERS of that certain tract of land situated in the COLEMAN F. JENKINS SURVEY ABSTRACT NO. 591 in Ellis County, Texas as conveyed by deed as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and hereinafter described as follows:

That the Patricia G. Burnett, Janice K. Inman and Iris R. Sutton, being the OWNERS do hereby adopt this plat designating the hereinabove described property as a Final Plat of PLAINVIEW MANOR and do hereby dedicate to Ellis County for public use, the streets and alleys shown hereon, and do hereby reserve the easement, right, title and interest in the occupation of all public utilities opening to use or using same. Any public utility shall have the right to remove and keep removed at its expense any poles, wires, conduits or other property or attachments which in any way encumber or interfere with the construction, maintenance or use of any of its respective systems or any of its respective systems without the necessity of any form of procuring the permission of anyone.

This is to declare that I, Peter Haven Davis, a Registered Professional Land Surveyor of the State of Texas, have plotted the above subdivision from an actual survey made on the ground, and that all lot corners, angle points, and points of curve have been properly marked on the ground, and that the plat correctly represents that survey made by me.

FIELD NOTES  
1/6/07 4444

BEING of that certain lot, tract or portion of land situated in the COLEMAN F. JENKINS SURVEY Abstract No. 591 and being a residual of a 6000 70 acre tract as conveyed to James D. Sullivan as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and being more particularly described as follows:

IN WITNESS WHEREOF, WITNESS MY HAND THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013

Peter Haven Davis  
Texas Registration No. 8888

STATE OF TEXAS  
COUNTY OF ELLIS

Before me the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Peter Haven Davis, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes here expressed and in the capacity stated.

Gave under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_ 2013

Patricia G. Burnett Janice K. Inman Iris R. Sutton

Notary Public in and for the State of Texas

TRACED 8819.41' E. 667.18 feet along the south line of the tract and along the north line of said Section Place to a 1/2" steel rod found for the southeast corner of this tract, said point also being the north corner of Lot 1; and one being in the east line of PLAINVIEW HILLS 8000 as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

STATE OF TEXAS  
COUNTY OF ELLIS

Before me the undersigned authority, a Notary Public in and for said state on this day personally appeared Patricia G. Burnett, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

PLANNING AND ZONING COMMISSION APPROVAL

Approved \_\_\_\_\_ 2013

CITY OF MIDLAND  
ELLIS COUNTY, TEXAS

By \_\_\_\_\_ Planning and Zoning Commission  
Planning Director

Attest \_\_\_\_\_ Planning Assistant  
Approved \_\_\_\_\_ 2013

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

DATE UNDER MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013

Notary Public

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

STATE OF TEXAS  
COUNTY OF ELLIS

Before me the undersigned authority, a Notary Public in and for said state on this day personally appeared Patricia G. Burnett, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

STATE OF TEXAS  
COUNTY OF ELLIS

Certificate of approval by the Commissioners Court of Ellis County, Texas  
Approved this date, the \_\_\_\_\_ day of \_\_\_\_\_ 2013

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

DATE UNDER MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013

Notary Public

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STATE OF TEXAS  
COUNTY OF ELLIS

Before me the undersigned authority, a Notary Public in and for said state on this day personally appeared Patricia G. Burnett, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

County Judge Carol Blevins

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

DATE UNDER MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013

Notary Public

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STATE OF TEXAS  
COUNTY OF ELLIS

Before me the undersigned authority, a Notary Public in and for said state on this day personally appeared Patricia G. Burnett, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

Commissioner District # 1  
Bill Dodson  
Commissioner District # 2

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

DATE UNDER MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013

Notary Public

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STATE OF TEXAS  
COUNTY OF ELLIS

Before me the undersigned authority, a Notary Public in and for said state on this day personally appeared Patricia G. Burnett, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

Commissioner District # 3  
Paul Perry  
Commissioner District # 4  
Ron Brown  
Commissioner District # 4

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

DATE UNDER MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013

Notary Public

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

STATE OF TEXAS  
COUNTY OF ELLIS

Before me the undersigned authority, a Notary Public in and for said state on this day personally appeared Patricia G. Burnett, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

Public Works Director \_\_\_\_\_ Date \_\_\_\_\_

TRACED 4 0072.16' E. 174.98 feet along the east line of the tract and some for the stressed Duval tract, and along the north line of said PLAINVIEW HILLS 8000 to a 1/2" steel rod found for the northeast corner of this tract and being the same for the stressed Duval tract, and also being the northeast corner of a 1000 1816 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC), and also being the northeast corner of a 1000 2737 acre tract as recorded in Volume J30, Page 404 of the Deed Records of Ellis County, Texas (DPREC).

DATE UNDER MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013

Notary Public

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- GENERAL NOTE**
- MINIMUM FINISH FLOOR ELEVATIONS SHALL BE PROVIDED AT FINAL PLAT AND CONSTRUCTION PLAT STAGE
  - ALL RUNOFF SHALL BE ROUTED THROUGH DEDICATED DRAINAGE EASEMENTS
  - FARE HYDRANT LOCATIONS ARE AFFORDABLE AND ARE SUBJECT TO CHANGE

**OWNERS**

Patricia G. Burnett 972-723-6089  
Janice K. Inman - 972-723-1157  
Iris R. Sutton - 214-213-1170

2261 Ashford Ln  
Midlothian, TX 76065-6304

**Developer**

MANOR ON THE GREEN, LLC  
121 Eagle Point Drive  
Midlothian, Texas 75165  
Phone 972-315-2138  
Robby Goss

**REMARKS**

Set of 1/2" STEEL ROD at 4 INCH CORNER FOR THE N.E. CORNER OF LOT 15 OF "PLAINVIEW PLACE" ELLIS 73670  
NORTHING = 6680013.00  
EASTING = 244288.00

PROPERTY IS IN THE EXTRA TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF MIDLAND AND IS SUBJECT TO THEIR PLATTING RULES AND REGULATIONS.

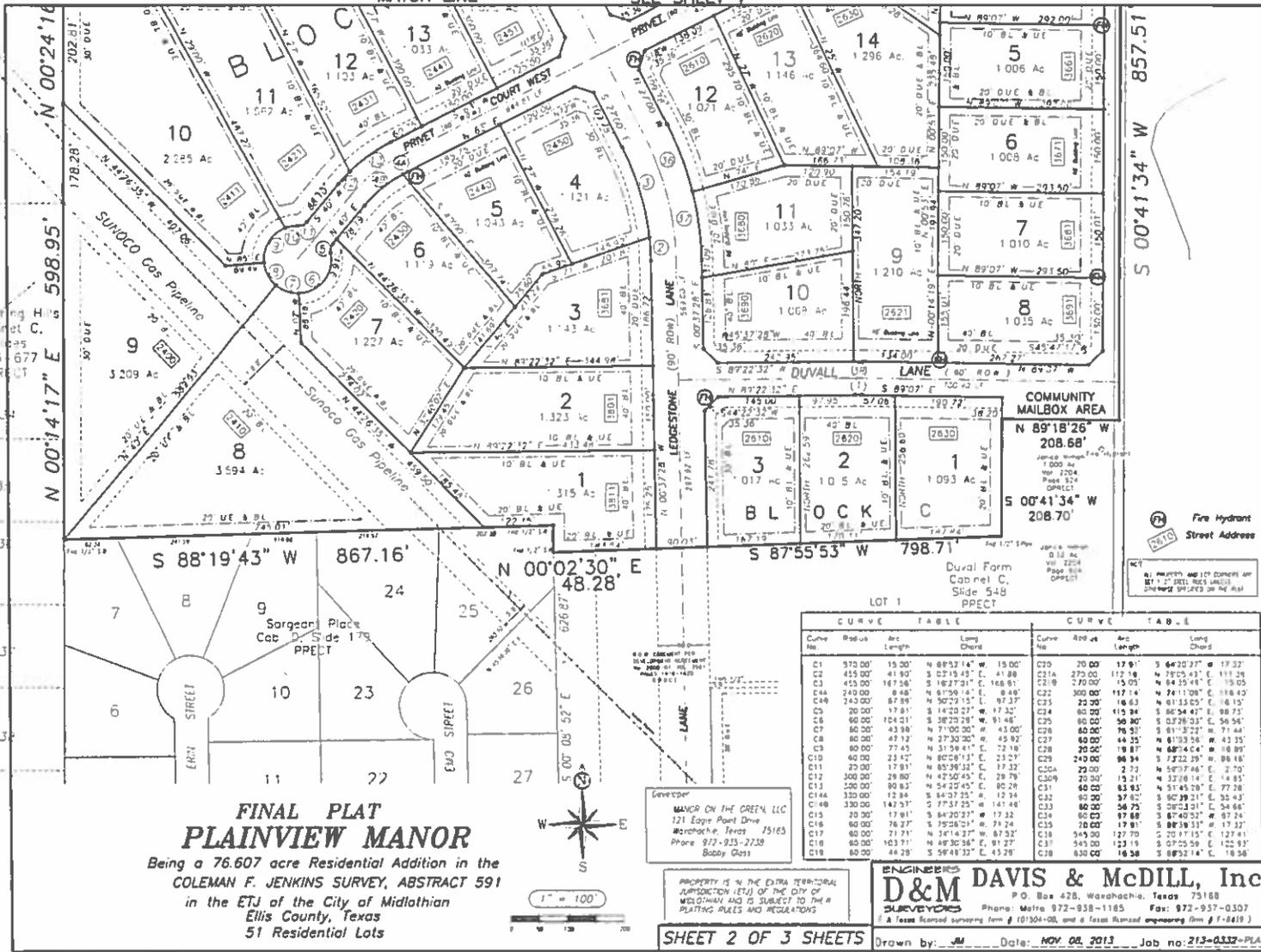
**FINAL PLAT**  
**PLAINVIEW MANOR**  
Being a 76.607 acre Residential Addition in the  
COLEMAN F. JENKINS SURVEY, ABSTRACT 591  
in the ETJ of the City of Midlothian  
Ellis County, Texas  
51 Residential Lots

SHEET 3 OF 3 SHEETS

**ENGINEERS D&M DAVIS & McDILL, Inc.**  
SURVEYORS  
P.O. Box 428, Wadsworth, Texas 75168  
Phone: Metro 972-938-1185 Fax: 972-937-0307  
(A Texas Licensed Surveying Firm # 101584-00, and a Texas Licensed Engineering Firm # 1-8418)

Drawn by: JM Date: Nov 08, 2013 Job no: 213-0132-PLAT3

MATCH LINE SEE SHEET 1



**FINAL PLAT  
PLAINVIEW MANOR**  
Being a 76.607 acre Residential Addition in the  
COLEMAN F. JENKINS SURVEY, ABSTRACT 591  
in the ETJ of the City of Midlothian  
Ellis County, Texas  
51 Residential Lots



Developer  
**MANOR ON THE GREEN, LLC**  
121 Edge Road Drive  
Waxahatche, Texas 75165  
Phone 972-935-2738  
Bobby Glass

PROPERTY IS IN THE EXTRA TERRITORIAL  
JURISDICTION (ETJ) OF THE CITY OF  
MIDLOTHIAN AND IS SUBJECT TO THE  
PLATTING RULES AND REGULATIONS

CURVE TABLE				CURVE TABLE			
Curve No.	Radius	Arc Length	Long Chord	Curve No.	Radius	Arc Length	Long Chord
C1	970.00'	15.00'	N 89°52'14" W 15.00'	C20	70.00'	17.91'	S 64°20'27" E 17.37'
C2	435.00'	41.90'	S 02°19'45" E 41.88'	C21	270.00'	112.76'	N 79°05'43" E 111.26'
C3	455.00'	167.54'	S 162°21'01" E 168.91'	C22	270.00'	15.00'	N 84°35'48" E 15.00'
C4	240.00'	8.48'	N 61°56'14" E 8.48'	C23	300.00'	117.14'	N 24°11'08" E 116.40'
C5	240.00'	87.89'	N 50°22'15" E 87.37'	C24	23.35'	10.63'	N 61°35'05" E 10.15'
C6	20.00'	17.91'	S 14°20'27" E 17.37'	C25	60.00'	115.94'	S 86°54'47" E 98.75'
C7	60.00'	43.98'	N 71°00'00" W 43.00'	C26	60.00'	50.90'	S 03°26'31" E 50.94'
C8	60.00'	49.12'	N 37°30'00" W 45.92'	C27	60.00'	76.50'	S 61°32'21" E 71.44'
C9	60.00'	77.45'	N 31°56'41" E 72.18'	C28	60.00'	44.25'	N 61°33'56" W 43.15'
C10	60.00'	23.42'	N 80°08'13" E 23.27'	C29	20.00'	18.17'	N 68°14'54" E 16.89'
C11	20.00'	17.91'	N 85°36'32" E 17.32'	C30	240.00'	96.34'	S 73°22'39" W 90.16'
C12	300.00'	29.80'	N 42°50'45" E 28.78'	C31	20.00'	2.73'	N 56°37'46" E 2.70'
C13	280.00'	90.83'	N 54°22'45" E 80.26'	C32	20.00'	9.21'	N 32°16'14" E 14.85'
C14	330.00'	12.94'	S 84°37'25" E 12.94'	C33	60.00'	63.85'	N 51°45'28" E 77.78'
C15	330.00'	142.03'	S 75°51'25" E 141.46'	C34	60.00'	37.52'	S 60°39'21" E 35.43'
C16	20.00'	17.91'	S 64°20'27" E 17.32'	C35	60.00'	56.75'	S 08°03'21" E 54.66'
C17	60.00'	76.27'	S 79°26'01" W 71.24'	C36	60.00'	17.91'	S 67°40'57" W 17.24'
C18	60.00'	71.71'	N 34°14'23" W 67.32'	C37	20.00'	17.91'	S 67°39'31" W 17.37'
C19	60.00'	163.71'	N 46°30'56" E 91.27'	C38	545.00'	127.70'	S 20°11'15" E 127.41'
			S 56°48'32" E 43.28'	C39	545.00'	123.19'	S 07°25'59" E 122.93'
				C40	630.00'	16.38'	S 89°32'14" E 16.56'

SHEET 2 OF 3 SHEETS

Drawn by: *JM* Date: **NOV 08, 2013** Job no: **213-0332-PLAT2**

**ENGINEERS  
D & M DAVIS & McDILL, Inc.**  
SURVEYORS  
P.O. Box 428, Waxahatche, Texas 75168  
Phone: Metro 972-938-1185 Fax: 972-937-0307  
A Texas Licensed Surveying Firm # 101304-00, and a Texas Licensed Engineering Firm # 1-8419

S 00°41'34" W 857.51

COMMUNITY MAILBOX AREA  
N 89°18'26" W 208.68'  
S 00°41'34" W 208.70'  
Fire Hydrant  
Street Address

2.2

**Texas Patcher**  
23692 FM3009  
Garden Ridge, TX 78266

Date AUG 5, 2014	Invoice # 140805	P.O. #
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To: ELLIS County  WAXAHATCHIE, TX.	Ship To:  Pct. 4
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Description	Qty	Amount
Dura Patcher, model 125DJTM, Truck Mount, 2 YEAR LIMITED WARRANTY. Buy Board Contract Mounted on 2008 INTERNATIONAL 4300, 160000 miles, Auto with AIR, 32000 GVW. PAINTING, SHORTHOG, and mounting included.	1	\$78,795 <sup>00</sup>
	Freight	2,000 <sup>00</sup>
		27,525 <sup>00</sup>
TRADE IN - Used Truckmount 1999 INT #4400 Patcher #14059		\$20,320 <sup>00</sup>
Terms: Net 7	Total	\$88,000 <sup>00</sup>

Phone: (210) 860-2100 Fax (210) 651-4053  
E-Mail: texaspatcher@att.net

**ELLIS COUNTY COMMISSIONERS' COURT**

**ORDER NO. \_\_\_\_\_**

**AN ORDER PROHIBITING OUTDOOR BURNING**

On this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, the Ellis County Commissioners' Court of Ellis County, Texas, convened in a regular session of said Court at 101 West Main, Waxahachie, Texas, the following member present, to-wit:

County Judge	Carol Bush
Commissioner Precinct #1	Dennis Robinson
Commissioner Precinct #2	Bill Dodson
Commissioner Precinct #3	Paul Perry
Commissioner Precinct #4	Ron Brown

And among other proceedings, on motion of Commissioner \_\_\_\_\_, seconded by \_\_\_\_\_, duly put and carried the following Order was passed:

**WHEREAS**, Section 352.081 of the Texas Local Government Code provides that the commissioners court of a county by order may prohibit or restrict outdoor burning in the unincorporated area of the county if drought conditions have been determined to exist in all of Ellis County, Texas by the Texas Forest Service; or the commissioners court makes a finding that circumstances present in the unincorporated area create a public safety hazard that would be exacerbated by outdoor burning; and,

**WHEREAS**, the Ellis County Commissioners' Court does hereby find that circumstances present in all of the unincorporated area of Ellis County create a public safety hazard that would be exacerbated by outdoor burning;

**NOW, THEREFORE**, it is **ORDERED** that outdoor burning is prohibited in all of the unincorporated areas of Ellis County as follows:

**(A) ACTIONS PROHIBITED:**

Except as is specifically set out herein, a person violates this order if he burns or otherwise dispenses, emits, explodes, detonates, throws off, or otherwise delivers any spark or fire to, or in the area of any combustible material, including but not limited to all, trash, debris, leaves, trees, paper.

**(B) This order does not apply to outdoor burning activities:**

(1) Domestic wastes that normally result from the function of life within a residence—for example, kitchen garbage, untreated lumber, cardboard boxes, packaging, clothing, grass, leaves, and branch trimmings, may be burned in compliance with the following requirements creating a controlled environment and safeguards on each day performed:

(a) Such material is wholly enclosed in a single receptacle adequate to completely contain all such flames and/or sparks.

- (b) Begin burning no earlier than one hour after sunrise, end it the same day and no later than one hour before sunset
- (c) A responsible party is present while the burn is active.
- (d) Area near burn must be clear of vegetation and/or combustible materials or debris.
- (e) Adequate fire suppression equipment in the form of either a properly operating fire extinguisher or water hose attached to a constant supply will suffice for this requirement.

**No domestic waste burning is allowed on days designated as Red Flag Warning Days by the National Weather Service. Such things as tires, construction debris, furniture, carpet, electrical wire, and appliances are not considered to be domestic waste and cannot be burned.**

(2) Outdoor Cooking allowed with the restrictions listed below:

- (a) The cooking device is propane, natural gas, wood or charcoal and has a complete and full enclosure that is utilized at all times.
- (b) The cooking device shall be clear of vegetation and/or combustible materials or debris.
- (c) Adequate fire suppression equipment in the form of either a properly operating fire extinguisher or water hose attached to a constant supply will suffice for this requirement.

(3) These prohibitions do not apply to the sale or detonation of fireworks.

(4) That involve the performance of outdoor combustible operations, including but not limited to, outdoor welding, cutting or grinding operations by any person if the operations are performed in compliance with the following requirements creating a controlled environment and safeguards on each day when operations are performed:

- (a) An additional responsible person designated as a fire watcher who remains at all times within 100 feet of any welding, grinding, cutting, or any other activity that emits a spark and who remains on the scene of any such activity for a minimum of 30 minutes after cessation of any outdoor welding, grinding, cutting, or other activity that emits a spark;
- (b) Each location where outdoor welding, cutting or grinding operations are being performed must have cellular telephone communications for emergency response;
- (c) Adequate fire suppression equipment which must include, at a minimum, either a properly operating 2A-20BC fire extinguisher, kept within 30 feet of any outdoor welding, grinding, cutting, or other activity that emits a spark or a water hose connected to a continuous water source under pressure with sufficient length of hose to reach at least 100 feet beyond any welding, grinding, cutting or activity that emits a spark.

**No outdoor welding, cutting or grinding operations is allowed on days designated as Red Flag Warning Days by the National Weather Service.**

- (5) Related to public health and safety that are authorized by the Texas Commission on Environmental Quality for:
  - (a) firefighter training;
  - (b) public utility, natural gas pipeline, or mining operations;
  - (c) planting or harvesting of agriculture crops.
- (6) Burns that are conducted by a prescribed burn manager certified under Section 153.048, Natural Resources Code, and meet the standards of Section 153.047, Natural Resources Code.
- (7) Burns authorized by both the Ellis County Fire Marshal's Office and the fire department assigned to provide service to the area in which the burn would take place, then conducted under the direct supervision of that same department.

**(C) ENFORCEMENT:**

- (1) Upon notification of suspected outdoor burning, the fire department with jurisdiction for the location of the fire shall respond to the scene and take immediate measures to contain and/or extinguish the fire.
- (2) Fire Departments should complete and submit the Illegal Burn Reporting Form supplied by the Ellis County Fire Marshal's Office.
- (3) In accordance with Section 352.081 of the Local Government Code, a person who knowingly or intentionally violates this order commits a Class C Misdemeanor, punishable by a fine up to \$500.
- (4) This order may be enforced by any duly-commissioned peace officer.

**(D) EFFECTIVE DATE:**

This order shall take effect immediately.

**(E) DURATION:**

This order shall remain in effect for 90 days from effective date of this order, or prior to such expiration date if the Ellis County Commissioners' Court by order determines that circumstances present in the unincorporated areas of Ellis County no longer create a public safety hazard that would be exacerbated by outdoor burning, whichever occurs earlier. The Ellis County Commissioners' Court may adopt an additional order that takes effect on the expiration of this order if the Ellis County Commissioners' Court finds at such time that circumstances then present in the unincorporated areas of Ellis County continue to create a public safety hazard that would be exacerbated by outdoor burning.

**(F) SEVERABILITY:**

If any section, article, paragraph, sentence, clause, phrase or word in this order, or application thereto, or any person or circumstance, is held invalid or unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of this order; and the Commissioners' Court hereby declares it would have passed such remaining portions of the order despite such invalidity, which remaining portions shall remain in force and effect.

**Approved By:**

Ellis County Commissions' Court on \_\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Carol Bush  
Ellis County Judge

\_\_\_\_\_  
Commissioner Dennis Robinson  
Precinct #1

\_\_\_\_\_  
Commissioner Bill Dodson  
Precinct #2

\_\_\_\_\_  
Commissioner Paul Perry  
Precinct #3

\_\_\_\_\_  
Commissioner Ron Brown  
Precinct #4

Attest:

\_\_\_\_\_  
Cindy Polley  
County Clerk