

D-360

TEXAS A & M AgriLife Extension Service  
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL

NAME: Mark Arnold

TITLE: County Extension Agent – Agriculture

COUNTY: Ellis

MONTH: June 2014

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
6/2	Waxahachie area-Ennis area-Budget Presentation, 4-H Beef Workshop	36		
6/4	Ennis/Waxahachie area-4-H Beef Project Visit	62		
6/10	Waxahachie area-Master Gardener Meeting	12		
6/11	Bardwell area-Producer visits/Crops Program Area Committee	48		
6/13	Waxahachie area-Ellis County Youth Expo Administration Meeting	21		
6/17	Ennis area- 4-H Beef Project Workshop	12		
6/18	Waxahachie-Waco-B.I.G. Planning Meeting	127		
6/23	Waxahachie area-State Steer Validation	62		
6/24	Waxahachie area-State Steer Validation	28		
6/25	Waxahachie area-State Steer Validation	36		
6/30	Waxahachie-Bardwell-Crop Tour Planning	129		
		<b>573</b>		

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: July 2, 2014

Signed: Mark Arnold

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT****Miles traveled: 573****Selected major activities since last report****June 2014**

- 6/2 Budget presentation to Commissioners Court, Beef Project Workshop, 27 4-H members, parents, leaders. Internal/External parasite control.
- 6/2-6 Statewide Beef Check off Referendum Voting
- 6/10 50 Master Gardener volunteers met to plan, implement educational programs & conduct business. \$8,000 in scholarships was presented to local graduating seniors.
- 6/11 Crops PAC held with 4 present to discuss upcoming Crop Tour. Producer consultation on forage management.
- 6/13 Meeting with Ag Science Teachers and Ellis County Youth Expo officials to discuss plans/rule changes for 2015 event, 15 attended.
- 6/17 4-H Beef Project Workshop, 2 present. Dehorning, hoof care, and health management.
- 6/18 Attended B.I.G. Commodity Planning session with 2 producers representing the beef and forage committees. Bill Foshea of Midlothian chairs the B.I.G. Beef session and Wendel Stiles of Maypearl server on the forage service.
- 6/23-26 Conducted State Steer Validation. 52 4-H/FFA members from Ellis County Validated 94 steers for exhibition at the State Fair of Texas, Fort Worth, San Antonio, San Angelo, Austin, Houston and Ellis County shows.

**Educational Programming**

Programs	7
Participants	157

**Educational Contacts**

Site Visits 4-H	8
Site Visits Ag	15
Telephone	98
MC/MN Telephone	39
Office Visits	58
E-Mails	2758
Newsletter/Letters	640
E-Gardening Newsletters	1105

**Media Outreach:**

Website hits	101
News Releases	2
Facebook posts	9
MC/MN new releases	9
MC/MN magazine	2
MC TV/Radio	4

**Major plans for next month**

- 7/1 Crops Tour- Avalon, Bardwell, Ennis areas
- 7/10 District Record Book Judging
- 7/12-15 TCAA Annual Meeting/Professional Improvement Conference-Lufkin
- 7/30 Leadership Advisory Board Meeting

**Mark Arnold****Name****County Extension Agent - Agriculture****Title****Ellis****County****07/02/14****Date**



EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT  
June, 2014

Selected major activities since last report

Miles traveled: 1139

- 6/9-12 State 4-H Roundup, College Station – Agent judged Sheep and Goat Educational Presentations, Ellis 4-H had 15 kids participate 5 kids walked the stage either 1<sup>st</sup> 2<sup>nd</sup> or 3<sup>rd</sup>. 15 youth, 6 adults
- 6-13 County show Advisor Meeting, Waxahachie ninth grade Ag shop – 15 adults
- 6/15-17 District 8 4-H horse Show, Belton – Agent announced both days, Ellis 4-H had 4 youth and 2 adults
- 6/23-27 District 8 Leadership Lab, New Braunfels – Agent was District Council advisor, supervised 167 4-H members, Ellis had 3 youth and 1 adult
- 6-28 Commercial heifer Validation, Foreston – Agent tattooed Commercial Heifers for validation, 6 youth 5 adults

**Educational Contacts**

Educational Programming:

Programs ..... 5  
 Participants..... 130

Educational Contacts:

Site Visits 4-H..... 10  
 Telephone..... 212  
 Office Visits..... 32  
 E-mails..... 734  
 Newsletters/letters..... 366  
 Faxes ..... 10

Media Outreach:

News Releases..... 2  
 TV/Radio..... 0  
 Website Hits..... 114  
 Facebook Posts ..... 0  
 Office Conference: 6/2, 6/9, 6/16, 6/23, 6/30

Major plans for next month

- 7/2 United Way Board Meeting
- 7/2 Ellis County Youth Expo Meeting
- 7/6-11 Extension "U", College Station
- 7/13-16 4-H Congress, Austin
- 7/29 County Camp, Jointly Navarro County Day, Corsicana

Name: Page Bishop  
 Title: County Extension Agent 4-H  
 Texas A&M AgriLIFE Extension · The Texas A&M University System

County: Ellis  
 Date 7/3/14

**Texas AgriLife Extension**  
**The Texas A&M University System**  
**MONTHLY SCHEDULE OF TRAVEL**

NAME: Rita Hodges

TITLE: County Extension Agent - Family & Consumer Sciences

COUNTY: Ellis

MONTH: June 2014

DATE	SCOPE AND DESCRIPTION OF OFFICIAL TRAVEL	MILES TRAVELED	AMOUNT	
			MEALS	LODGING
6/2	Red Oak, Waxahachie (North Ellis County Outreach Center, Waxahachie Cares, Better Living for Texans, 4-H, Master Wellness Volunteers)	42		
6/3	Ovilla. Red Oak, Waxahachie (Better Living for Texans, 4-H Banquet preparation, Walk Across Texas, Summer Lunch Program)	51		
6/4	Waxahachie (Waxahachie C.A.R.E., First Look, 4-H, Better Living for Texans, Master Wellness Volunteers)	27		
6/5	Waxahachie (Master Wellness Volunteers, Cooling Class, 4-H, Better Living for Texans)	23		
6/6	Waxahachie (Cooking Class, Better Living for Texans, Sr. Center, Waxahachie C.A.R.E., 4-H)	10		
6/9	Waxahachie (Diabetes Coalition, Cooking Class, Master Wellness Volunteers, Better Living for Texans, 4-H)	22		
6/10	Waxahachie (Cooking Class, Senior Center, Waxahachie C.A.R.E, Master Wellness Volunteers, 4-H)	41		
6/11	Waxahachie (Master Wellness Volunteers, Matter of Balance, 4-H, Better Living for Texans)	15		
6/12	Ennis, Waxahachie (Boys & Girls Club, Golden Circle, Better Living for Texans, 4-H, Matter of Balance, diabetes education)	61		
6/13	Waxahachie (4-H, Better Living for Texans, diabetes education, Walk Across Texas)	22		
6/16	Midlothian, Waxahachie (Walk Across Texas, Better Living for Texans, Manna House, 4-H)	67		
6/17	Midlothian, Waxahachie (FCS Committee Meeting, Better Living for Texans, REACH Council, Senior Center, 4-H)	58		
6/18	Ennis, Waxahachie (Golden Circle, Master Wellness Volunteers, 4-H, Better Living for Texans, diabetes education)	61		
6/19	Waxahachie (Senior Center, 4-H, Waxahachie C.A.R.E., Better Living for Texans)	10		
6/23	Waxahachie (Better Living for Texans, Waxahachie C.A.R.E., 4-H, diabetes education)	12		
6/24	Waxahachie (Courthouse, 4-H, diabetes education, Better Living for Texans)	9		
6/25	Ennis, Waxahachie (Boys & Girls Club, 4-H, Better Living for Texans, Senior Center)	58		
6/27	Waxahachie (Waxahachie C.A.R.E., 4-H, Senior Center, Master Wellness Volunteers, Better Living for Texans)	11		

6/30	Midlothian, Waxahachie (Reach Council, 4-H, Senior Center, Master Wellness Volunteers, Better Living for Texans)	51	
		651	

Other expenses in field (list)

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: July 1, 2014

Signed:

*Rita M. Hodges*

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled: 651

**Selected major activities since last report****June 2014**

6/4 Mater of Balance (12)  
 6/9 Diabetes Coalition (5)  
 6/10 Cooking Class (20)  
 6/11 Matter of Balance (12)  
 6/17 FCS Committee (5)  
 6/18 Better Living for Texans, Ferris (8)  
 6/25 Matter of Balance (12)

**Educational Programming:**

Programs 5  
 Participants 76

**Educational Contacts:**

Site Visits-FCS 17  
 Telephone 121  
 Office Visits 32  
 E-mails 421  
 Newsletters/Letters 422

**Media Outreach:**

News Releases 8  
 Website 101  
 Facebook 24

**Major plans for next month:**

7/3 Family Nutrition Day  
 7/7 Adult 4-H Leaders Association Meeting  
 7/10 District 4-H Record Book Judging  
 7/15 FCS Committee Meeting  
 7/16 Better Living for Texans, Ferris  
 7/18 Diabetes Coalition Meeting  
 7/24 Happy Healthy Kids, Ennis  
 7/25 Better Living for Texans Centra  
 7/29 4-H Summer Exploration-Ellis & Navarro counties  
 7/30 Leadership Advisory Board Meeting

**Rita Hodges**

Name

**Ellis**

County

**County Extension Agent - Family & Consumer Sciences**

Title

**07/01/14**

Date

**ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT**

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

**TRANSFER FROM:**

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
001-0420-50894-00000-000	Secure Residential	60,000
001-0420-50845-00000-000	Juvenile Detention	10,000
001-0420-50889-00000-000	Transport Expense	2,000
001-0420-50835-00000-000	Education/Training	1,200
001-0420-50807-00000-000	General Miscellaneous	1,200
001-0420-50801-00000-000	Supplies	3,300

**TRANSFER TO:**

<u>ACCOUNT NO.</u>	<u>ACCOUNT TITLE</u>	<u>AMOUNT</u>
001-0420-50878-00000-000	Juvenile Residential	70,000
001-0420-50873-00000-000	Maint/RPS Equip/Copier	3,300
001-0420-50703-00000-000	Telephone	900
001-0420-50802-00000-000	Equipment	3,500

  
Signature of Department Head

06/18/2014  
Date Signed

JUVENILE SERVICES  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Judge

Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

Approved by County Auditor's Office:

 6/18/14



**ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT**

F3 ✓

I am requesting that the Ellis County Commissioners Court make necessary line Item Adjustments to my 2013/2014 Budget as follows:

**TRANSFER FROM:**

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
005-0703- <del>30301</del> 30302	Fund Balance	\$ 100,000.00
	<i>BA 7/2/14 notified Alysa</i>	\$ -
		\$ -
		\$ -
		\$ -
		\$ -

**TRANSFER TO:**

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
✓ 005-0703-50911	Gravel	\$ 50,000.00
✓ 005-0703-50915	Asphalt	\$ 50,000.00
		\$ -
		\$ -
		\$ -
		\$ -

*[Signature]*  
SIGNATURE OF DEPARTMENT HEAD

Road & Bridge, Pct. 3  
DEPARTMENT

ELLIS COUNTY COMMISSIONERS COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

- \_\_\_\_\_ County Judge
- \_\_\_\_\_ Commissioner Precinct #1
- \_\_\_\_\_ Commissioner Precinct #2
- \_\_\_\_\_ Commissioner Precinct #3
- \_\_\_\_\_ Commissioner Precinct #4

Approved by Co. Auditor's ofc: *Hollen 7/2/14*  
*Needs court approval*

F4

ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioner's Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUT TITLE	AMOUNT
001-0611-50802	Equipment	143.13
001-0611-50806	Official Bond Dues	350.00
001-0611-50821	Uniform Exp	162.35
001-0611-50809	Auto Repairs	1349.76

TRANSFER TO:

ACCOUNT NO.	ACCOUT TITLE	AMOUNT
001-0611-50801	Supplies	655.48
001-0611-50808	Auto Gas/Oil Reimb	1349.76

  
Signature of Department Head

07/07/2014  
Date Signed

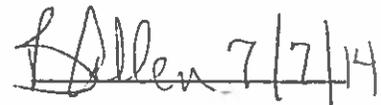
Constable's Office Pct. One  
Department

ELLIS COUNTY COMMISSIONER'S COURT FINDS THAT THIS TRNFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

Approved by County Auditor's Office:  7/7/14

Needs court approval



FG ✓

ELLIS COUNTY BUDGET  
2013/2014 LINE ITEM ADJUSTMENT

I am requesting that the Ellis County Commissioners' Court make necessary Line Item adjustments to my 2013/2014 Budget as follows:

TRANSFER FROM:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0310-50601-00000-000	Travel Reimbursement	1,500.00

TRANSFER TO:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
001-0310-50805-00000-000	Conference	1,500.00

*Melanie Reed*  
Signature of Department Head

7/7/2014  
Date Signed

District Clerk  
Department

ELLIS COUNTY COMMISSIONERS' COURT FINDS THAT THIS TRANSFER OF FUNDS IS FOR COUNTY PURPOSES AND IS AN APPROPRIATE REQUEST.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013/2014

- \_\_\_\_\_ County Judge
- \_\_\_\_\_ Commissioner Precinct #1
- \_\_\_\_\_ Commissioner Precinct #2
- \_\_\_\_\_ Commissioner Precinct #3
- \_\_\_\_\_ Commissioner Precinct #4

Approved by County Auditor's Office:

*Allen* 7/7/14

*Needs court approval*

**OWNER'S CERTIFICATE**

State of Texas  
County of Ellis

Whereas I, Antonio Barajas, am the owner of that certain parcel of land situated in the John Chamblee Survey Abstract No.192, and being the same property conveyed to me in deed recorded in Volume 1874 Page 001, Deed Records, Ellis County, Texas, and being more particularly described as follows;

**BEGINNING** at a railroad spike found in the center of Cement Valley Road that is the Northeast corner of said Barajas tract and same being the Northwest corner of a 4.89 acre tract conveyed to Phillip Edward Poarch by deed recorded in Volume 749 Page 830, Deed Records, Ellis County, Texas;  
**THENCE** South 16 deg. 41 min. 06 sec. West along the common line of the Barajas and Poarch tracts a distance of 1,173.14 feet to a 1/2" iron rod found marking their common South corner and same being in the North line of a 5.095 acre tract conveyed to Debra L. Markwardt Booth;  
**THENCE** North 77 deg. 52 min. 24 sec. West along the common line of the Barajas and Booth tracts a distance of 399.55 feet to a 3/4" iron rod found for the Southwest corner of the Barajas tract and the Southeast corner of a 5.0 acre tract conveyed to Rubin Leon Kiser;  
**THENCE** North 19 deg. 48 min. 32 sec. East along the common line of the Barajas and Kiser tracts a distance of 1,219.71 feet to a 1/2" iron rod found in the center of Cement Valley Road for their common North corner;  
**THENCE** South 70 deg. 11 min. 28 sec. East along the center of Cement Valley Road a distance of 145.24 feet to a railroad spike found for corner at the beginning of a curve to the Left having a radius of 3,427.79 feet;  
**THENCE** Easterly along the arc of said curve having a chord bearing of South 71 deg. 45 min. 16 sec. East, a chord distance of 186.86 and an arc length of 186.89 feet to the POINT OF BEGINNING and containing 9.77 acres of land.

State of Texas  
County of Ellis

**OWNER'S DEDICATION**

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That I, Antonio Barajas, do hereby adopt this plat designating the herein described property as LOTS 1 and 2 of BARAJAS ADDITION, an Addition to Ellis County, Texas, and do hereby dedicate to Ellis County, for public use, the streets and alleys shown hereon; and do hereby reserve the easement strips shown on this plat for the accommodation of all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any building, fences, trees, shrubs or other growths or improvements which in any way endanger or interfere with the construction or maintenance of its respective system on any of these easement strips; and any public utility shall, at all times, have the right of ingress and egress to and from upon said easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all or part of its respective systems without the necessity at any time of procuring the permission of anyone.

Witness my hand at DALLAS County, Texas, this the 10<sup>th</sup> day of JUNE, 2014.

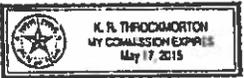
*Antonio Barajas*  
Antonio Barajas

**OWNER'S NOTARY**

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Antonio Barajas, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed and in the capacity stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10<sup>th</sup> DAY OF JUNE, 2014.

*[Signature]*  
Notary Public, State of Texas



**SURVEYOR'S CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS:

That I, Michael L. Cox Registered Professional Land Surveyor No. 4003, do hereby certify that I prepared this plat from an actual survey of the land made on the ground and that the corner monuments shown hereon were placed or found under my personal supervision in accordance with the rules and regulations of the State of Texas.

*Michael L. Cox*  
Michael L. Cox RPLS No. 4003



**SURVEYOR'S NOTARY**

Before me, the undersigned authority, a Notary Public in and for Dallas County, Texas, on this day personally appeared Michael L. Cox, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed and in the capacity stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 6<sup>th</sup> day of JUNE, 2014.

*Matthew Raymond Rios*  
Notary Public, Dallas County, Texas



**SIMPLIFIED / MINOR PLAT  
LOTS 1 and 2  
BARAJAS ADDITION**

Being a 9.77 acre tract in the John Chamblee Survey  
Abstract No.192, Ellis County, Texas

**Owner:**  
Antonio Barajas  
3946 Cement Valley Road  
Midlothian, Texas 76065

**SURVEYOR:**  
Michael L. Cox  
222 Texas Street  
Cedar Hill, Texas 75104  
972-291-7848  
coxsurveyina@sbcglobal.net

May 12, 2014

100 NO. 407400 4

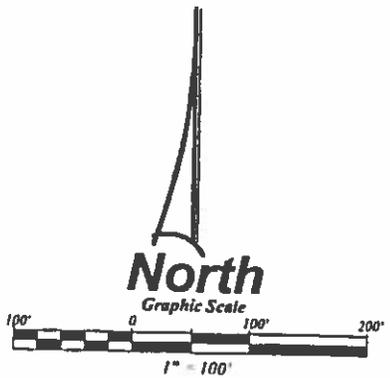


development of Ellis County,  
if information as may  
not.

Ellis County, Texas,  
\_\_\_\_\_, 2014.

plat Approval  
Midlothian, Texas,  
\_\_\_\_\_, 2014.





**CEMENT VALLEY ROAD**  
 S 70°11'28" E 145.24'

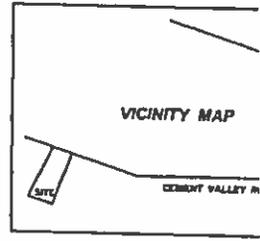
Rubin Leon Kiser  
5.0 Acres

ZONE A  
PER FEMA MAP  
48139C0135 F

LOT 1  
4.89 Acres

LOT 2  
4.8 Acres

Phillip Edward Poarch  
4.89 Acres  
Vol. 749 Pg. 830  
D.R.E.C.T.



This plat has been approved by the Department Texas for on-site sewage facilities, pending any be required by Ellis County Department of Devel

Department of Development Director

STATE OF TEXAS  
COUNTY OF ELLIS

Certificate of approval by the Commissioners Co.  
Approved this the \_\_\_\_\_ day of \_\_\_\_\_

County Judge

Midlothian Planning Department Mini  
This Plat is Approved by the Planning Department  
on this the 17<sup>th</sup> day of JUNE

*[Signature]*  
Planning Director  
*[Signature]*  
Planning Assistant

Debra L. Markwardt Booth  
5.895 Acres

The property shown herein is located in Zone A and X according to Community Panel No. 48139C0135 F of the U.S. Department of Housing and Urban Development Flood Hazard Boundary Map Dated June 03, 2013.

SPD

STATE OF TEXAS  
COUNTY OF ELLIS KNOW ALL MEN BY THESE PRESENTS

That We, John Michael Mercer and Norma J. Mercer, being the owners of that certain tract of land hereinafter described as follows

FIELD NOTES ~ 1.115 Acres

BEING all that certain lot, tract or parcel of land situated in the R. de la Pena Survey, Abstract No. 3 in Ellis County, Texas, and being a portion of a called 80 acre Seacord tract conveyed to J. B. Mercer by deed as recorded in Volume 433, Page 471 of the Deed Records of Ellis County, Texas (CPRECT) and being more particularly described as follows:

BEGINNING at a mag nail set for the north corner of this tract and the west corner of a called 1.00 acre tract of land conveyed to Guin Harbison et ux by deed as recorded in Volume 1201, Page 1053 of the Official Public Records of Ellis County, Texas (CPRECT) in HAMPEL ROAD a county road and in the southeast line of a called 25.00 acre tract of land conveyed to Jose G. Rivera by deed as recorded in Volume 2544, Page 1650 CPRECT; said north corner of this tract bears approximately N. 26°47'13" E, 430 feet; and N. 16°35'53" W, 623 feet to the easterly north corner of said 80 acre tract. (With the bearing basis for this description from GPS observation, Texas Co-ordinate System, North Central Zone, and having a beginning co-ordinate of Northing = 6851511.33, Easting = 2535561.33).

THENCE through said 80 acre tract as follows:

S 51°13'51" E along the northeast line of this tract and the southwest line of said 1.00 acre tract, passing at 29.71 feet a 1/2" steel rod found for witness, in at 279.74 feet to a 1/2" steel rod set with cap #4466 for the south corner of said 1.00 acre tract and the east corner of this tract;

S 41°03'58" W, 160.73 feet to a 1/2" steel rod set with cap #4466 for the south corner of this tract.

N 51°12'25" W along the southwest line of this tract, passing at 29.45 feet a 1/2" steel rod set with cap #4466 for a witness corner in all 325.23 feet to the west corner of this tract in said HAMPEL ROAD and in the southeast line of PRAYER HILL SUBDIVISION, an addition as recorded in Cabinet C, Slide 16 of the Plat Records of Ellis County, Texas (PRECT);

N 53°05'51" E, 58.97 feet along the northwest line of this tract and the southeast line of said PRAYER HILL SUBDIVISION, and along said HAMPEL ROAD to a bench point at the east corner of said PRAYER HILL SUBDIVISION and the south corner of said 25.00 acre tract.

N 56°34'09" E, 110.07 feet continuing along the northwest line of this tract and along the southeast line of said 25.00 acre tract to the POINT OF BEGINNING and containing approximately 1.115 acres of land, of which 0.114 is within a 30' wide right of way dedication, leaving a net acreage of 1.001 acres.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS

That We John Michael Mercer and Norma J. Mercer, do hereby adopt this plat designating the hereinabove described property as a Simplified Plat of LOT 1, BLOCK A of SHIRLEY'S ACRE, and do hereby dedicate to Ellis County, for public use, the streets and alleys shown herein, and do hereby reserve the easement strips shown on this plat for the accommodation of all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any building, fences, trees, shrubs or other growths or improvements which in any way endanger or interfere with the construction, maintenance or efficiency of its respective system on any of these easement strips; and any public utility shall at all times have the right of ingress and egress to and from and upon said easement strips for the purpose of construction, reconstruction, inspecting, repairing, maintaining and adding to or removing all or part of its respective system without the necessity of any time of procuring the permission of anyone.

IN TESTIMONY WHEREOF, WITNESS MY HAND THIS 27th DAY OF May, 2014

*John Michael Mercer*  
John Michael Mercer

*Norma J. Mercer*  
Norma J. Mercer

STATE OF TEXAS

Before me the undersigned authority, a notary public in and for said state on this day personally appeared John Michael Mercer and Norma J. Mercer, known to me to be the persons whose names is subscribed to the foregoing and acknowledged to me that they executed the same for the purposes herein expressed and in the capacity stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 27th DAY OF May, 2014

*Melissa Cagle*  
Notary Public



NOTE  
ALL LOTS SHALL BE SERVED BY AN ON-SITE SEWAGE FACILITY SYSTEM FOR RESIDENTIAL USE. AN ON-SITE SOIL EVALUATION SHALL BE PERFORMED BY A REGISTERED ENGINEER AND/OR REGISTERED SANITARIAN.

STATE OF TEXAS  
COUNTY OF ELLIS

Certificate of approval by the Commissioners Court of Ellis County, Texas  
Approved this date, the \_\_\_\_\_ day of \_\_\_\_\_, 2014

This plat has been Preliminary/Final approved by the Department of Development for an on-site sewage facility system pending any and all information as may be required by the Ellis County Department of Development.

County Judge  
County Commissioner

# SIMPLIFIED PLAT LOT 1, BLOCK A SHIRLEY'S ACRE

Being a 1.115 Acre Addition in the  
R. de la Pena Survey, Abstract No. 3  
Ellis County, Texas

ENGINEERS  
**D & M**  
SURVEYORS

**DAVIS & McDILL, INC.**

P.O. BOX 428, Waxahachie, Texas 75168

Phone: Metro 972-938-1185 Fax: 972-937-0307

A Texas licensed surveying firm # 101504-00, and a Texas licensed engineering firm # F-8433

NOTE:

PROPERTY IS IN THE EXTRA TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF PALMER AND IS SUBJECT TO THEIR PLATTING RULES AND REGULATIONS.

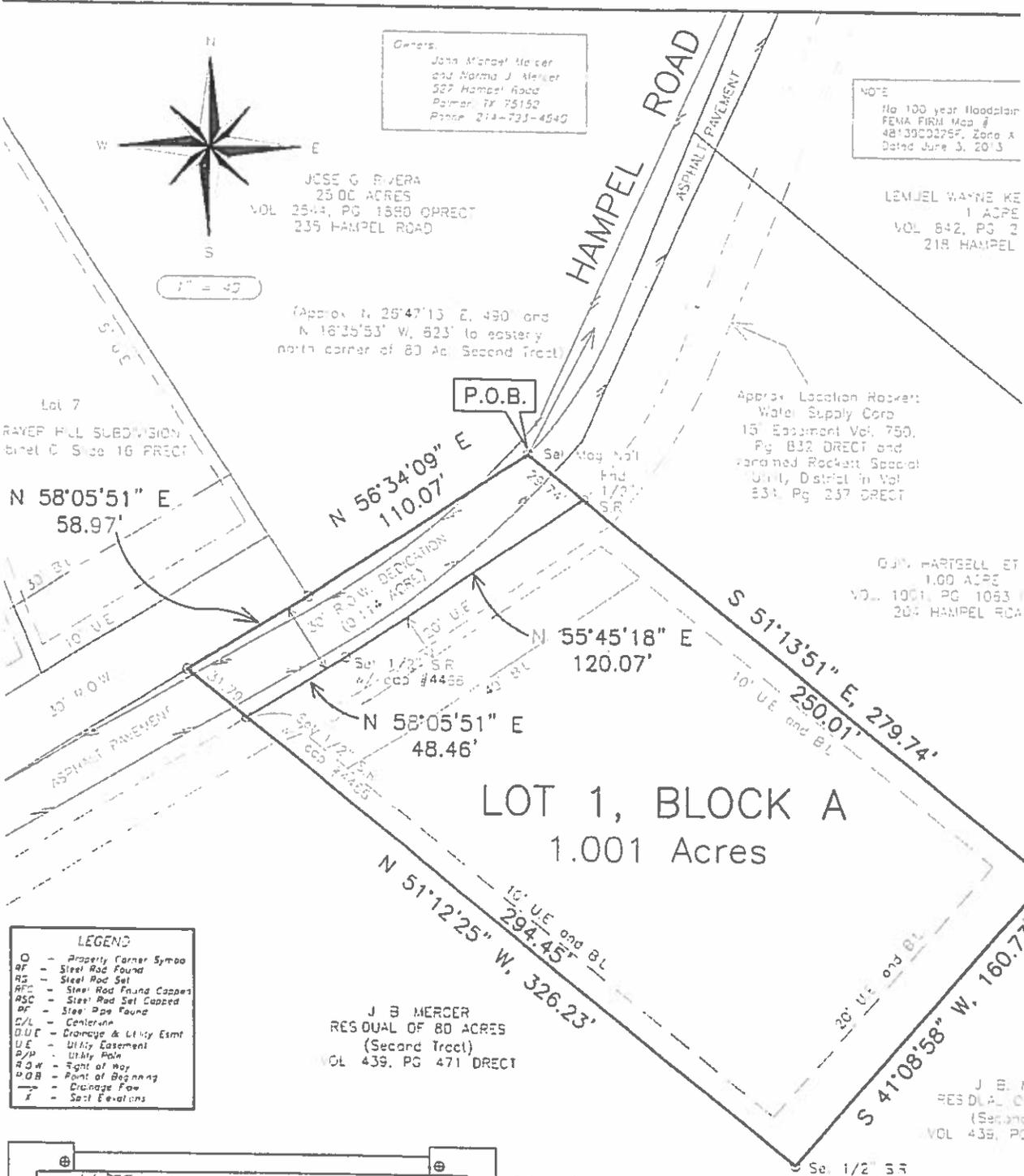
Drawn: Kevin Bahanon Date: April 30, 2014 Job: 214-0127-PLAT

at 1/2" R.R. w/ cap #4466

ACRES  
DIRECT

8  
1/2  
1/2





**Owners:**  
 John Michael Mercer  
 and Norma J. Mercer  
 527 Hampel Road  
 Palmer, TX 75152  
 Phone 214-733-4540

**NOTE**  
 No 100 year Floodplain  
 FEMA FIRM Map #  
 48139C02767, Zone A  
 Dated June 3, 2013

JOSE G. RIVERA  
 25.00 ACRES  
 VOL 25-44, PG 1580 OPRECT  
 235 HAMPEL ROAD

LEMUEL WAYNE KE  
 1 ACRE  
 VOL 642, PG 2  
 218 HAMPEL

(Approx. N. 25°47'13" E. 490' and  
 N. 16°35'53" W. 523' to easterly  
 north corner of 83 Ac. Second Tract)

Approx. Location Rocket:  
 Water Supply Corp  
 15' Easement Vol. 750,  
 Pg. B32 DRECT and  
 Varied Rocket Special  
 Utility District in Vol  
 834, Pg. 257 DRECT

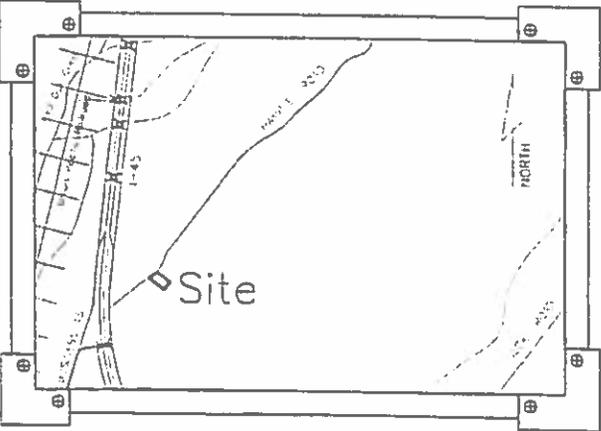
GUY, HARTSELL ET  
 1.00 ACRE  
 VOL. 1001, PG. 1053  
 204 HAMPEL ROAD

J B MERCER  
 RESIDUAL OF 80 ACRES  
 (Second Tract)  
 VOL 439, PG 471 DRECT

J B J.  
 RESIDUAL OF  
 (Second  
 VOL 439, PG

**LEGEND**

- O - Property Corner Symbol
- RF - Steel Rod Found
- RS - Steel Rod Set
- RFC - Steel Rod Found Capped
- RSC - Steel Rod Set Capped
- RF - Steel Pipe Found
- C/L - Centerline
- D/UE - Drainage & Utility Emt
- UE - Utility Easement
- U/P - Utility Pole
- BS - Right of Way
- P.O.B. - Point of Beginning
- D.O.B. - Drainage Flow
- E - Spot Elevations



LOCATION MAP SCALE : 1" = 2000'

**SURVEYOR'S DECLARATION**

THIS is to declare that I, Walter Keven Davis, a Registered Professional Land Surveyor State of Texas, have plotted the above subdivision from an actual survey made on the ground and that all lot corners, angle points, and points of curve have been properly marked ground, and that this plat correctly represents that survey made by me.

*Walter Keven Davis*  
 Walter Keven Davis  
 Texas Registration No. 4456

**STATE OF TEXAS**

Before me the undersigned authority, a Notary Public in and for the State of Texas, day personally appeared Walter Keven Davis, known to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes herein expressed and in the capacity stated.

Gave under my hand and seal this the 13 day of April 2014

Notary Public in and for the State of Texas



Property Description for Dedication

AND all that certain 2.401 acre parcel of land being all of Lots 116 & 117 in Twin Lakes Estates, on Section 18 in Ellis County, Texas, according to the Plat thereof recorded in Cabinet A, Slide 628 of the Plat records of Ellis County, Texas (PREGT), and all of the unimproved cul-de-sac off of Lakeway Drive and abandoned and vacated by the Ellis County Commissioners Court and recorded in Minutes Order No. 5.13, and being more particularly described as follows:

BEGINNING at a 1/2" iron rod found in the south line of Lakeway Drive for the northeast corner of said abandoned cul-de-sac and the northwest corner of Lot 118 in Twin Lakes Estates;

THENCE S 03°27'31" E, along the east line of said cul-de-sac and the west line of Lot 118, a distance 73.88 feet to a 1/2" iron rod set with cap marked "WLSO RPLS 5331" at the beginning of a curve to the right having a radius of 50.27 feet and a central angle of 81°14'27";

THENCE along the arc of said curve and continuing along said cul-de-sac and the west line of Lot 119, being the southwest corner of Lot 119 and the north corner of Lot 118, in all, a distance of 71.22 feet (Chord - S 31°57'21" W, 65.40 feet) to a 1/2" iron rod found for the northwest corner of Lot 118 and the northeast corner of Lot 117;

THENCE S 09°13'02" E, along the east line of Lot 117 and the west line of Lot 118, a distance of 8.48 feet to a 1/2" iron rod found for the southeast corner of Lot 117 and the southwest corner of Lot 118;

THENCE along the south line of Lot 117 as follows: S1°33'08" W, a distance of 21.00 feet to a 1/2" iron pipe found for corner; and S3°41'30" W, a distance of 274.01 feet to a 1/2" iron rod found for the southwest corner of Lot 117 and the southeast corner of Lot 118;

THENCE N 59°48'06" W, along the south line of Lot 116, a distance of 89.56 feet to a 3/4" bolt found for the southeast corner of Lot 116 and the southeast corner of Lot 115;

THENCE N 07°53'35" E, along the west line of Lot 116 and the east line of Lot 115, a distance of 2.78 feet to a 1/2" iron rod set with cap marked "WLSO RPLS 5331" in the south line of Lakeway Drive for the northwest corner of Lot 116 and the northeast corner of Lot 115 and which lies in a curve to the left having a radius of 351.10 feet and a central angle of 35°01'47";

THENCE along the arc of said curve and the north line of Lot 116 and the south line of Lakeway Drive, being of 113.86 feet to a 1/2" iron rod found for the northeast corner of Lot 116 and the northwest corner of said cul-de-sac, in all, a distance of 214.88 feet (Chord - S 89°22'28" E, 211.33 feet) to a PLACE OF BEGINNING and containing 2.401 acres of land.

STATE OF TEXAS  
COUNTY OF ELLIS

Notarials of Approval by the Commissioners Court of Ellis County, Texas.

Approved this date, the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Honorable Carol Bush, County Judge

\_\_\_\_\_

Bill Dodson  
Commissioner Precinct #2

\_\_\_\_\_

Ron Brown  
Commissioner Precinct #4

This replat has the Preliminary/Final approval by the Department of Development and an on-site sewage facility system pending survey and all information as may be required by the Ellis County Department of Development.

\_\_\_\_\_

Date

City of Waxahachie Certificate of Approval

I hereby certify that the plat shown hereon and designated as the Final Plat of Lots 116R and 117R of Twin Lakes Estates (Being a Replat of Lots 116 and 117 of Twin Lakes Estates and an abandoned and vacated portion of Lakeway Drive) was approved the \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the Planning and Zoning Commission of the City of Waxahachie, Texas.

\_\_\_\_\_

Secretary

I hereby certify that the plat shown hereon and designated as the Final Plat of Lots 116R and 117R of Twin Lakes Estates (Being a Replat of Lots 116 and 117 of Twin Lakes Estates and an abandoned and vacated portion of Lakeway Drive) was approved the \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the City Council of the City of Waxahachie, Texas. Said Addition shall be subject to all the requirements of the Subdivision Ordinance of the City of Waxahachie, Texas.

Witness my hand this the \_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_

City Secretary

Now therefore, know all men by these presents:

That we, Billy Burkes, Jr. and Alicia D. Burkes and Randy Vibbert and Toni P. Vibbert, do hereby adopt this plat designating the herein above described property as the Final Plat of Lots 116R and 117R of Twin Lakes Estates (being a replat of Lots 116 and 117 of Twin Lakes Estates and an abandoned and vacated portion of Lakeway Drive), and do hereby dedicate to Ellis County, Texas, for public use, the streets and alleys shown hereon; and do hereby reserve the easement strips shown on this plat for the accommodation of all public utilities desiring to or using same. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs, or other growths or improvements which in any way endanger or interfere with the construction or maintenance of its respective system on any of these easement strips; and any public utility shall, at all times, have the right of ingress and egress to and from said easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all or part of its respective system without necessity of at any time procuring permission of anyone.

In testimony whereof, witness my hand this the 15 day of May 2014.

\_\_\_\_\_

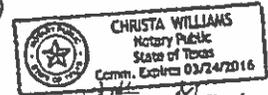
Alicia D. Burkes

State of Texas: Before me the undersigned authority, a notary public in and for the state on this day personally appeared Billy Burkes, Jr. and Alicia D. Burkes, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same for the purposes herein expressed and in the capacity stated.

Given under my hand and seal of office this the 15 day of May 2014.

\_\_\_\_\_

Notary Public



In testimony whereof, witness my hand this the 14 day of May 2014.

\_\_\_\_\_

Randy Vibbert

\_\_\_\_\_

Toni P. Vibbert

State of Texas: Before me the undersigned authority, a notary public in and for the state on this day personally appeared Randy Vibbert and Toni P. Vibbert, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same for the purposes herein expressed and in the capacity stated.

Given under my hand and seal of office this the 14 day of May 2014.

\_\_\_\_\_

Notary Public



Surveyor's Declaration

KNOW ALL MEN BY THESE PRESENTS:

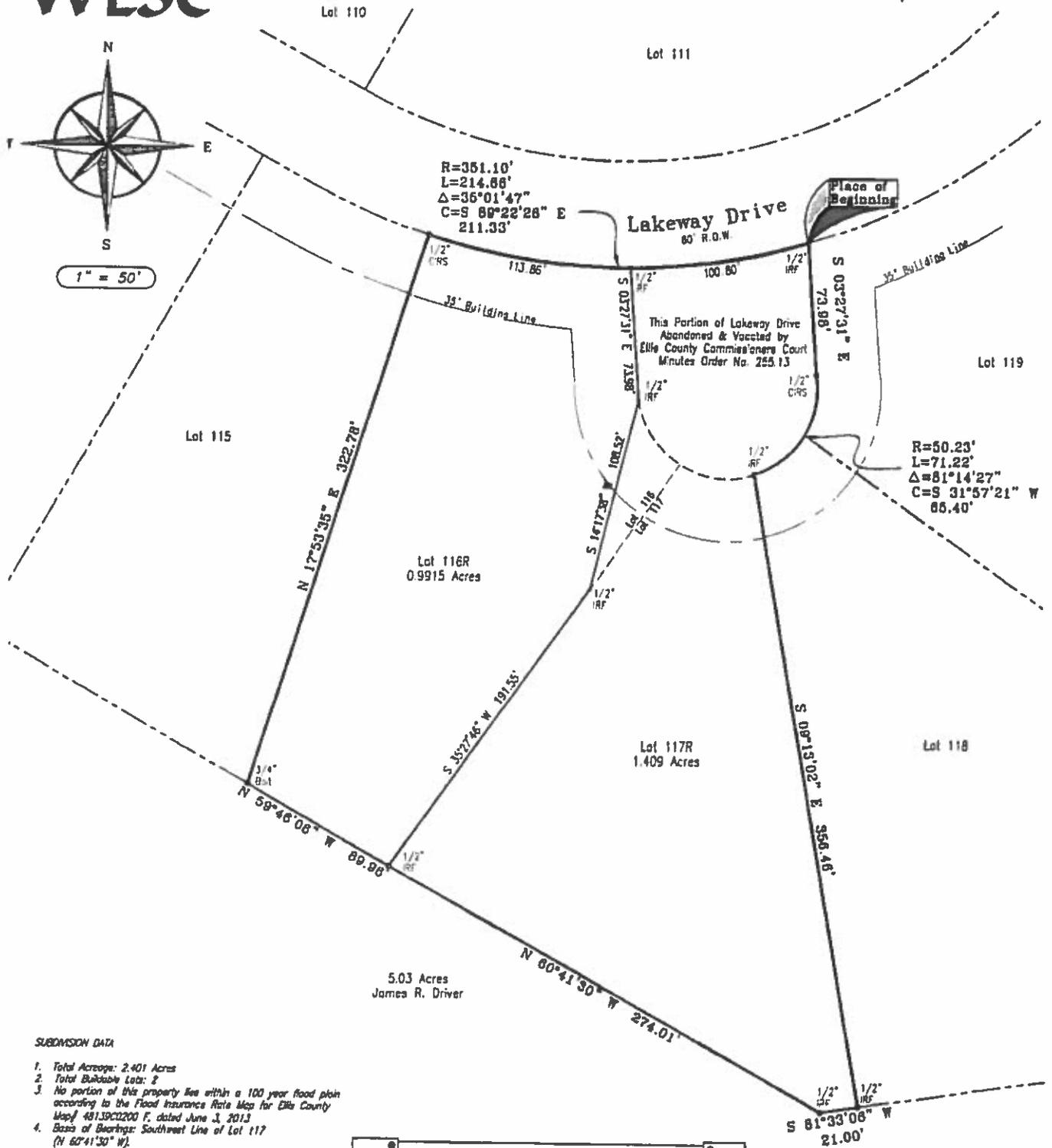
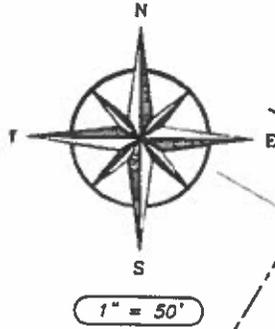
That I, J. Shawne Walker, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that corner monuments shown thereon as set were properly placed by myself or under my direct and personal supervision in accordance with the Subdivision Ordinance of the City of Waxahachie.

\_\_\_\_\_

J. Shawne Walker, R.P.L.S.  
Texas Registration No. 5331



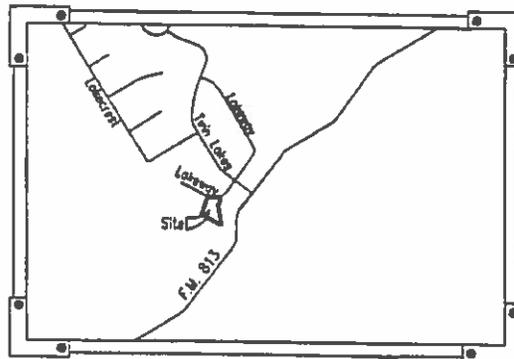
Replat  
Lots 116R & 117R  
Twin Lakes Estates  
Being a Replat of Lots 116 and 117  
Twin Lakes Estates &  
Abandoned Portion of Lakeway Drive  
ETJ of the City of Waxahachie, Ellis County, Texas



**SUBDIVISION DATA**

1. Total Acreage: 2.401 Acres
2. Total Buildable Lots: 2
3. No portion of this property lies within a 100 year flood plain according to the Flood Insurance Rate Map for Ellis County Map# 48139C0200 F, dated June 3, 2013
4. Basis of Bearings: Southwest Line of Lot 117 (N 60°41'30" W).

LEGEND	
⊙	Property Corner
Trg	Iron found
IRF	Iron rod found
IRF	Iron pipe found
1/2"	1/2" Iron rod found with cap marked "WLSC RPLS 5331"
1/2"	1/2" Iron rod set with cap marked "WLSC RPLS 5331"

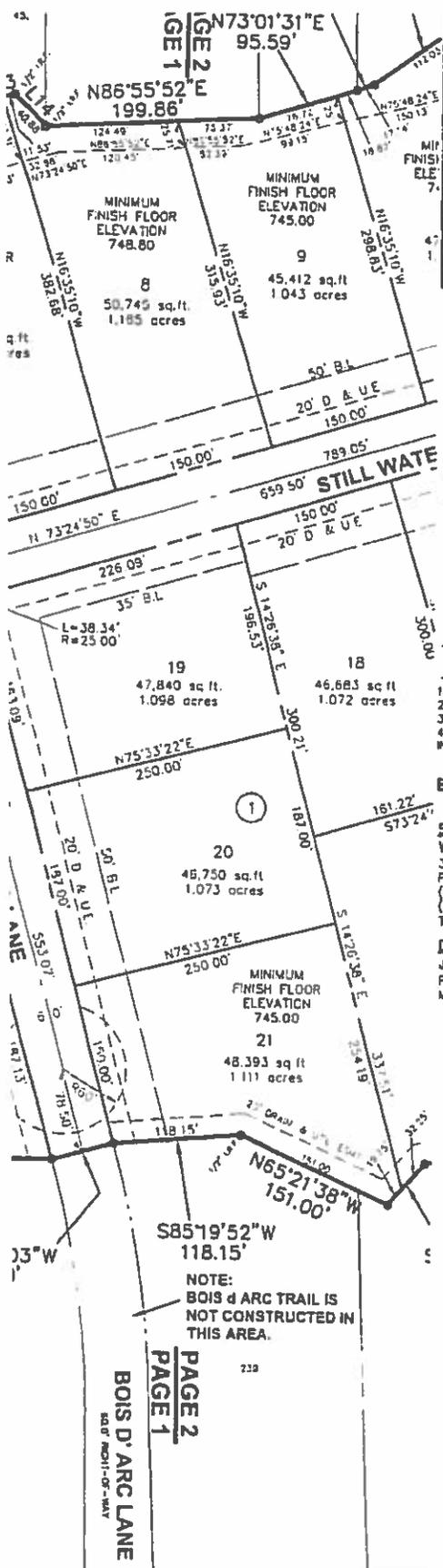


VICINITY MAP SCALE : 1" = 2000'

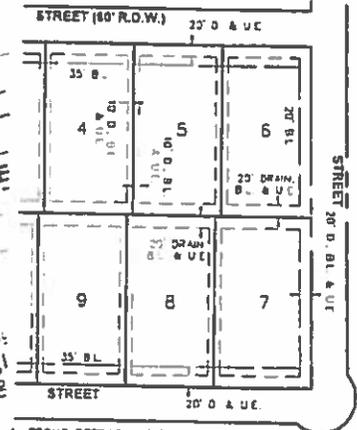
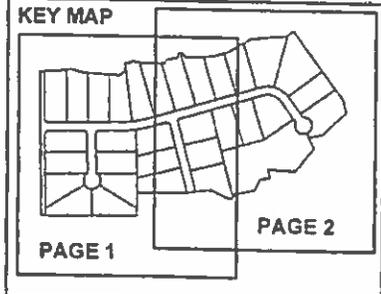
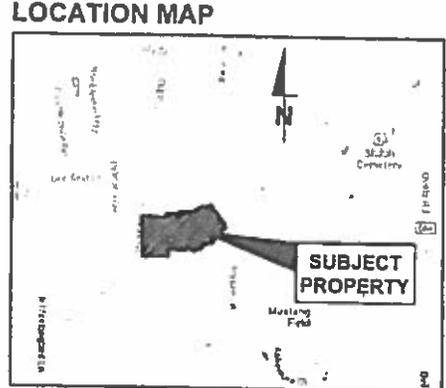
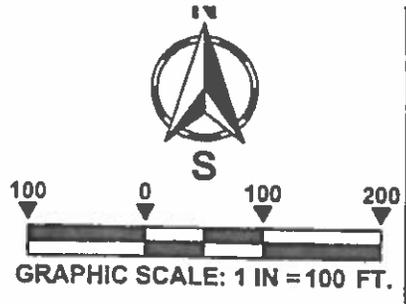
Walker Land Surveying Company

P.O. Box 2911 Waxahachie, Texas 75168  
Phone: (972) 938-8693 Fax: (972) 938-8695

102



LINE	LENGTH	BEARING
L1	36.78	N79°04'21"E
L2	59.60	S79°06'26"E
L3	59.51	N50°10'42"E
L4	49.37	N08°58'38"W
L5	24.56	S87°38'47"E
L6	26.74	N48°07'38"E
L7	64.08	S81°47'11"E
L8	11.63	S83°58'33"E
L9	25.45	N30°46'25"E
L10	25.91	N63°41'25"E
L11	56.12	N80°49'56"E
L12	29.52	N13°05'54"E
L13	23.36	N76°49'18"E
L14	40.88	S41°50'59"E



1. FRONT SETBACK: 35'
2. SIDE YARD SETBACKS 10', ADJACENT TO R.O.W.: 20'
3. REAR YARDS 20', ADJACENT TO R.O.W.: 40'
4. 10' DRAINAGE & UTILITY EASEMENTS ALONG ALL INTERIOR PROPERTY LINES.

**TYPICAL EASEMENT & BUILDING LINE LOCATIONS**

**SURVEYOR:**  
 WHITFIELD-HALL SURVEYORS, INC.  
 3559 WILLIAMS ROAD, SUITE 107  
 FORT WORTH, TEXAS 76116  
 (817) 560-2916  
 (817) 560-2996 fax  
 TX REG. SURVEYOR FIRM NO. 101385-00

**DEVELOPER:**  
 JHH Springer Estates Development Limited Liability Company  
 P.O. BOX 804  
 MIDLOTHIAN, TEXAS 76065

- NOTES**
1. ALL LOT CORNERS, ANGLE POINTS, POINTS OF TANGENCY AND POINTS OF CURVATURE WERE PHYSICALLY SET. SAID POINTS WERE MARKED WITH 1/2" IRON RODS WITH A CAP STAMPED "RPLS 4818". DRIVEN INTO THE GROUND, UNLESS OTHERWISE NOTED.
  2.  $\square$  - DENOTES A MINIMUM FINISHED FLOOR ELEVATION SPECIFIED FOR THE DESIGNATED LOT.
  3. BLOCKING THE FLOW OF WATER OR CONSTRUCTING IMPROVEMENTS IN THE DRAINAGE EASEMENTS, AND FILLING OR OBSTRUCTION OF THE FLOODWAY IS PROHIBITED.
  4. THE EXISTING CREEKS OR DRAINAGE CHANNELS TRAVERSING ALONG OR ACROSS THIS ADDITION WILL REMAIN AS OPEN CHANNELS AND WILL BE MAINTAINED BY THE INDIVIDUAL OWNERS OF THE LOT OR LOTS THAT ARE TRAVERSING BY OR ADJACENT TO THE DRAINAGE COURSES ALONG OR ACROSS SAID LOTS.
  5. ELLIS COUNTY WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE AND OPERATIONS OF SAID DRAINAGE WAYS OR FOR THE CONTROL OF EROSION.
  6. ELLIS COUNTY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE, PERSONAL INJURY OR LOSS OF LIFE OR PROPERTY OCCASIONED BY FLOODING OR FLOOD CONDITIONS.

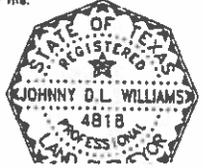
**FINAL PLAT**

**LOTS 1-21, BLOCK 1  
 & LOTS 1-11, BLOCK 2,  
 SPRINGER ESTATES**

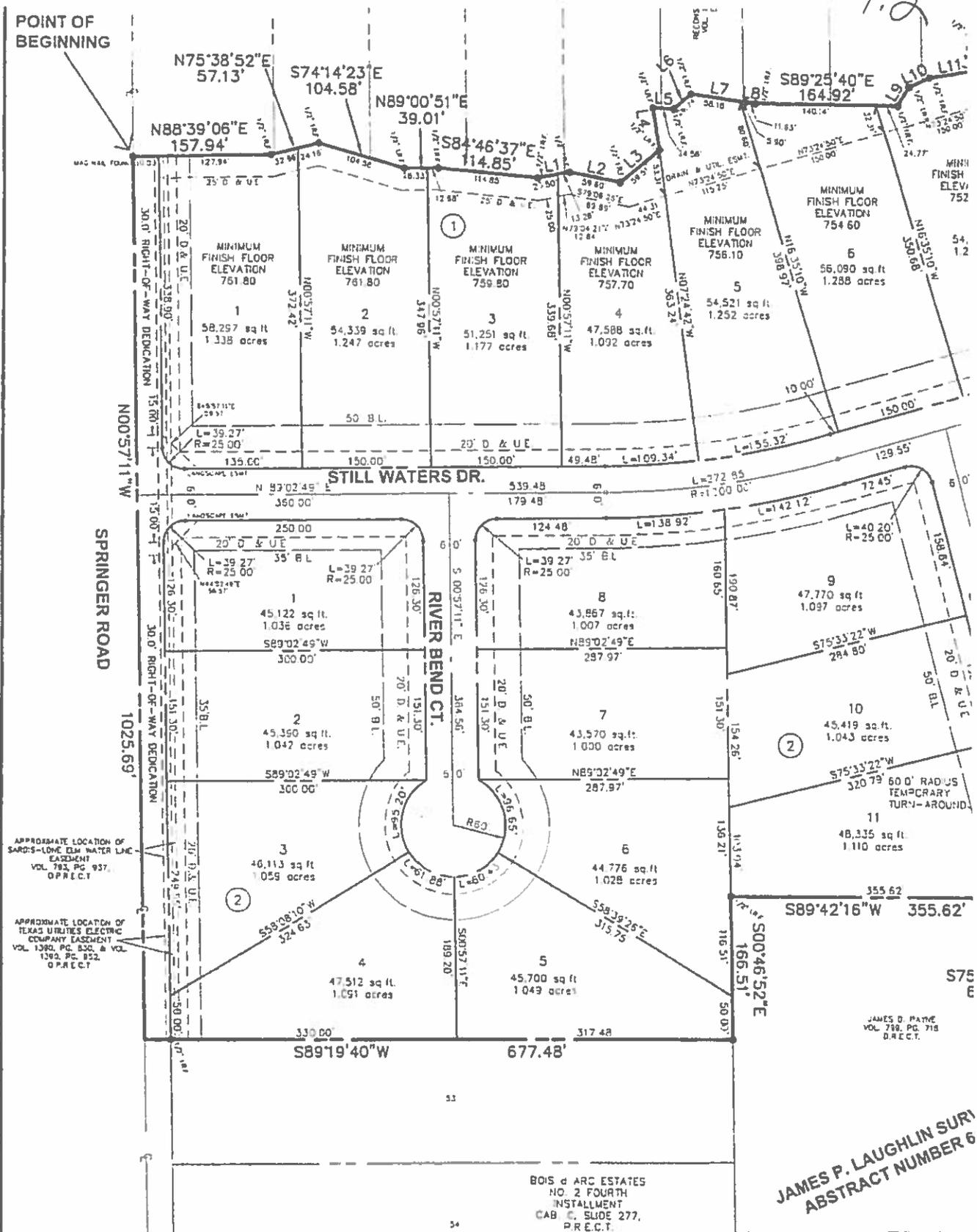
BEING 45.093 ACRES OF LAND IN THE  
 JAMES P. LAUGHLIN SURVEY ABSTRACT NUMBER 627  
 SITUATED IN ELLIS COUNTY, TEXAS

32 TOTAL LOTS  
 32 RESIDENTIAL LOTS  
 PREPARED MARCH 17, 2014

Professional Land Surveyor of the State of Texas, have plotted the that all lot corners, angle points, and points of curve have been represents that survey made by me.



**CivilSolutions Inc**  
 Engineers Surveyors Planners  
 P.O. Box 100247, Fort Worth, Texas, 76185  
 (817) 423-0060 (817) 346-0520 Fax  
 Texas Registered Engineering Firm F-7997  
 Texas Licensed Surveying Firm 100062-00



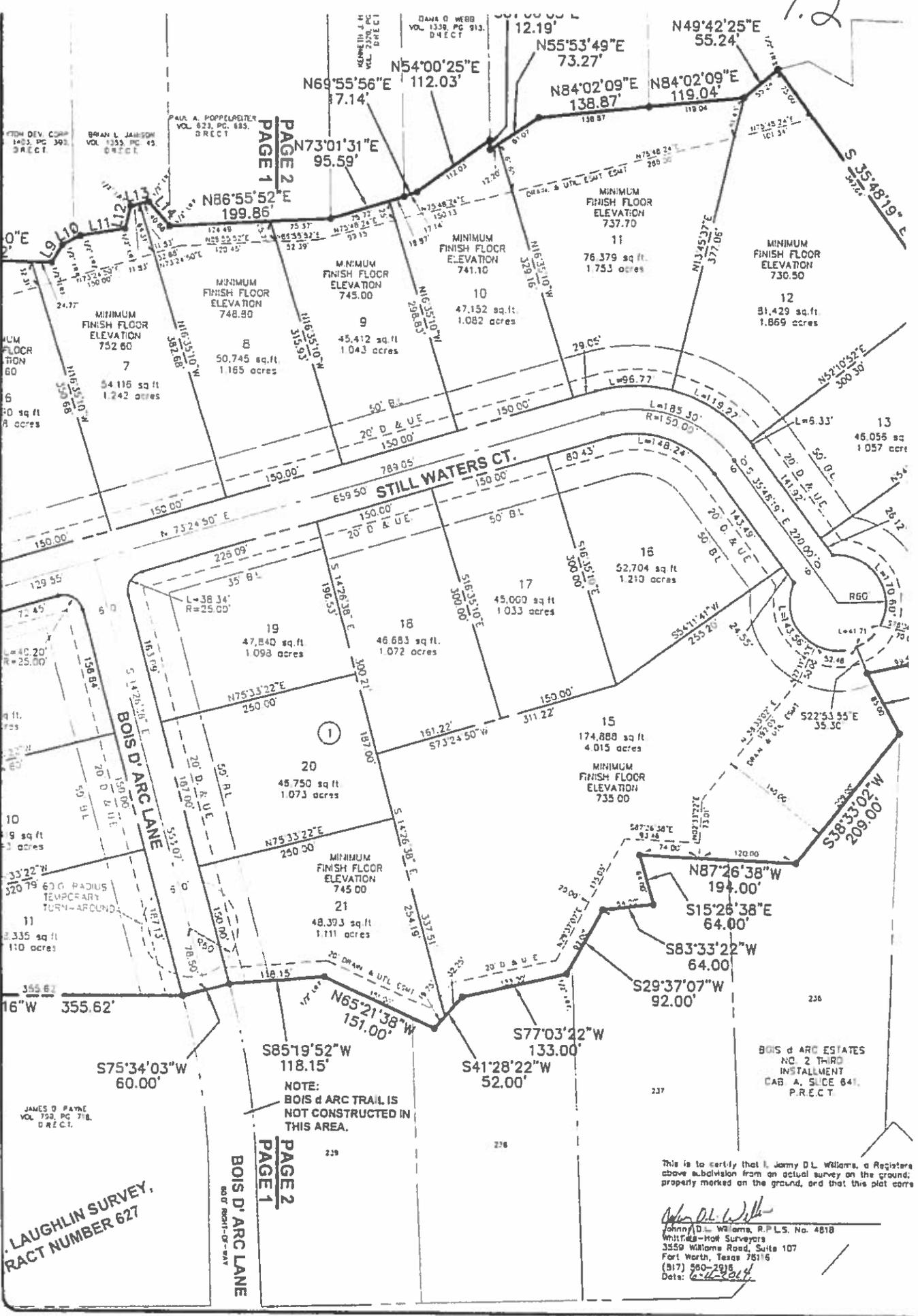
- NOTES:
1. THE BEARINGS FOR THIS PLAT ARE BASED ON STATE PLANE COORDINATES, NAD 83, AND ARE REFERENCED BY MONUMENTS NO. 31 & 32 OF THE CITY OF MIDLOTHIAN, ELLIS COUNTY, TEXAS
  2. BENCHMARKS/CONTROL MONUMENTS:  
 MONUMENT NO. 31 - N: 6864859.195, E: 2460973.331, ELEV: 727.96'  
 MONUMENT NO. 32 - N: 6869708.112, E: 2452912.230, ELEV: 732.70'
  3. NO PORTION OF THE SUBJECT TRACT LIES WITHIN AN EXISTING 100 YEAR FLOOD PLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP FOR ELLIS COUNTY, TEXAS AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER 48139C0050 F, EFFECTIVE DATE JUNE 3, 2013.

This is to certify that I, Johnny D.L. Williams, a Registe above subdivision from an actual survey on the ground property marked on the ground, and that this plat cov

*Johnny D.L. Williams*  
 Johnny D.L. Williams, R.P.L.S. No. 4818  
 Whitfield-Hall Surveyors  
 3559 Williams Road, Suite 107  
 Fort Worth, Texas 76116  
 (817) 580-2218  
 Date: 02-11-2014

**JAMES P. LAUGHLIN SURV  
 ABSTRACT NUMBER 6**

JAMES D. PATHE  
 VOL. 789, PG. 718  
 DIRECT.



PAGE 1

PAGE 2

PAGE 1

PAGE 2

LAUGHLIN SURVEY,  
TRACT NUMBER 627

BOIS D' ARC LANE  
BOIS D' ARC TRAIL

NOTE:  
BOIS D' ARC TRAIL IS  
NOT CONSTRUCTED IN  
THIS AREA.

This is to certify that I, Jamy D.L. Williams, a Registered Professional Land Surveyor, have surveyed the above subdivision from an actual survey on the ground, and that this plat correctly shows the same.

*Jamy D.L. Williams*  
Jamy D.L. Williams, R.P.L.S. No. 4818  
Williams-Holt Surveyors  
3559 Williams Road, Suite 107  
Fort Worth, Texas 76116  
(817) 560-2818  
Date: 6-4-2014

1.2

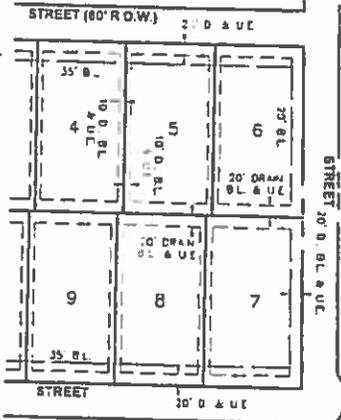
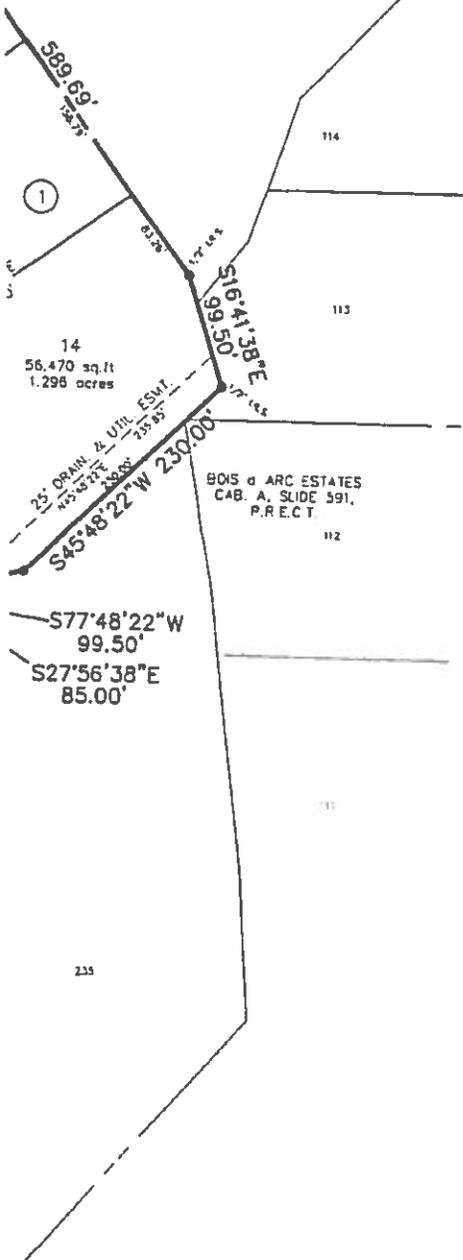
**JAMES P. LAUGHLIN SURVEY,  
ABSTRACT NUMBER 627**

ELVIS COUNTY TRUST CO.  
VOL. 1899, PG. 1308,  
P.R.E.C.T.

LINE	LENGTH	BEARING
L1	36.76	N79°04'21"E
L2	59.60	S79°08'26"E
L3	59.51	N50°10'42"E
L4	49.37	N08°59'38"W
L5	24.56	S87°36'47"E
L6	26.74	N48°07'38"E
L7	64.08	S81°47'11"E
L8	11.63	S83°58'33"E
L9	25.45	N30°45'25"E
L10	25.91	N63°41'25"E
L11	56.12	N80°49'58"E
L12	29.52	N13°05'54"E
L13	23.38	N76°49'16"E
L14	40.98	S41°50'59"E



GRAPHIC SCALE: 1 IN = 100 FT.



1. FRONT SETBACK: 35'
2. SIDE YARD SETBACKS 10', ADJACENT TO R.O.W.: 20'
3. REAR YARDS 20', ADJACENT TO R.O.W.: 40'
4. 10' DRAINAGE & UTILITY EASEMENTS ALONG ALL INTERIOR PROPERTY LINES.

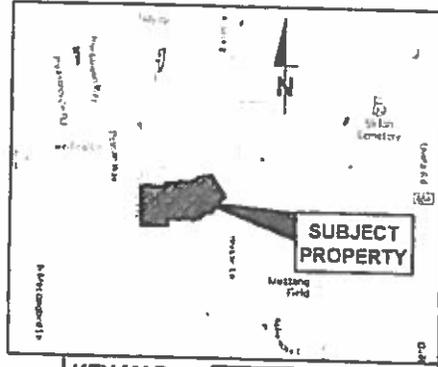
**TYPICAL EASEMENT & BUILDING LINE LOCATIONS**

**SURVEYOR:**  
WHITFIELD-HALL SURVEYORS, INC.  
3559 WILLIAMS ROAD, SUITE 107  
FORT WORTH, TEXAS 76116  
(817) 560-2916  
(817) 560-2996 fax  
TX REG SURVEYOR FIRM NO. 101385-00

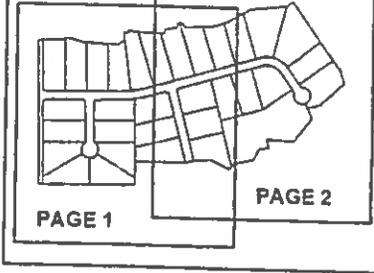
**DEVELOPER:**  
JHM Springer Estates Development Limited Liability Company  
P.O. BOX 804  
MIDLOTHIAN, TEXAS 76065

- NOTES:**
1. ALL LOT CORNERS, ANGLE POINTS, POINTS OF TANGENCY AND POINTS OF CURVATURE WERE PHYSICALLY SET; SAID POINTS WERE MARKED WITH 1/2" IRON RODS WITH A CAP STAMPED "RPLS 4818", DRIVEN INTO THE GROUND, UNLESS OTHERWISE NOTED.
  2.  $\frac{0000}{0000}$  - DENOTES A MINIMUM FINISHED FLOOR ELEVATION SPECIFIED FOR THE DESIGNATED LOT.
  3. BLOCKING THE FLOW OF WATER OR CONSTRUCTING IMPROVEMENTS IN THE DRAINAGE EASEMENTS, AND FILING OR OBSTRUCTION OF THE FLOODWAY IS PROHIBITED.
  4. THE EXISTING CREEKS OR DRAINAGE CHANNELS TRAVERSING ALONG OR ACROSS THIS ADDITION WILL REMAIN AS OPEN CHANNELS AND WILL BE MAINTAINED BY THE INDIVIDUAL OWNERS OF THE LOT OR LOTS THAT ARE TRAVERSED BY OR ADJACENT TO THE DRAINAGE COURSES ALONG OR ACROSS SAID LOTS.
  5. ELVIS COUNTY WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE AND OPERATIONS OF SAID DRAINAGE WAYS OR FOR THE CONTROL OF EROSION.
  6. ELVIS COUNTY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE, PERSONAL INJURY OR LOSS OF LIFE OR PROPERTY OCCASIONED BY FLOODING OR FLOOD CONDITIONS.

**LOCATION MAP**



**KEY MAP**



National Land Surveyor of the State of Texas, have plotted the lot corners, angle points, and points of curve have been... that survey made by me.



**FINAL PLAT**  
**LOTS 1-21, BLOCK 1**  
**& LOTS 1-11, BLOCK 2,**  
**SPRINGER ESTATES**  
BEING 45.093 ACRES OF LAND IN THE  
JAMES P. LAUGHLIN SURVEY ABSTRACT NUMBER 627  
SITUATED IN ELVIS COUNTY, TEXAS

32 TOTAL LOTS  
32 RESIDENTIAL LOTS  
PREPARED MARCH 17, 2014

**CivilSolutions Inc**  
Engineers Surveyors Planners  
P.O. Box 100247, Fort Worth, Texas, 76185  
(817) 423-0060 (817) 346-0520 Fax  
Texas Registered Engineering Firm F-7097  
Texas Licensed Surveying Firm 100062-00



# Department of Information Resources Communications Technology Services Division Service Agreement

**This service agreement is between the Department of Information Resources/Communications Technology Services Division (DIR/CTS) and the Customer. It is the intent of the parties to comply with the provisions of Texas Government Code Chapter 771, Interagency Cooperative Act and/or Chapter 791 Interlocal Cooperation Act as applicable, and Title 10, Subtitle D, Chapter 2170, Telecommunication Services, Texas Government Code.**

## **I. DIR/CTS Responsibilities**

- 1.1 DIR/CTS agrees to provide Customer with connectivity through various transmission methods to the TEX-AN network for specific communications services including, but not limited to, video, voice, routed data, Internet and/or equipment (hereinafter "services").
- 1.2 DIR/CTS will assist and advise the Customer in determining the best and most economical usage of the services.
- 1.3 DIR/CTS will bill monthly for services, as required and respond to inquiries regarding Customer's bill. DIR/CTS shall commence billing for services as they are provisioned.

## **II. Customer Responsibilities**

- 2.1 Customer shall comply with the DIR rules applicable to the Communications Technology Services Division, 1 TAC Chapter 207, as the same may be amended from time to time.
- 2.2 Customer has the responsibility to cooperate and coordinate with DIR/CTS so as to avoid delaying DIR/CTS in the provisioning of and billing for ordered services. Specifically, it is the Customer's responsibility to designate, in a timely manner; the types of service desired and provide DIR/CTS with information which may affect technical, logistical, engineering, or equipment aspects of service delivery. The Customer is exclusively responsible for any equipment added to their premises for connectivity to TEXAN services. Customer shall keep DIR/CTS promptly informed of its billing contact, address, telephone numbers, eligibility status and technical contact, and changes to any of the foregoing. Customer understands and agrees that its failure to timely perform its duties, which delay DIR/CTS in the delivery of ordered services, is not a condition of Force Majeure.
- 2.3 Payments will be made in full within 30 days of notification that the TEX-AN invoice is available for retrieval from DIR/CTS's secured website. Customer represents that it possesses sufficient current revenues to satisfy the timely payment of goods and services provided by DIR/CTS hereunder. In all events, Customer shall be billed for and shall pay in a timely manner for all services actually ordered and received up through the effective date of termination of services. Customer agrees it has no rights to set off against bills received from DIR/CTS. Customer's covenant to pay survives termination of this Service Agreement.
- 2.4 Customer is exclusively responsible for the operation and security of its premise equipment. The risk of toll fraud or other unauthorized use of its premise equipment rests with the Customer. Customer accepts this risk and understands that it shall be solely responsible to pay all charges, which may result from toll fraud or unauthorized use of its premise equipment. Customer hereby releases and waives any

claim it may have now or in the future against DIR/CTS for the payment of charges arising from toll fraud or other unauthorized use on its premise equipment.

2.5 Customer is a qualified entity to receive goods and services from DIR/CTS. Services will terminate without liability to DIR/CTS should Customer's eligibility status change during the term of this Service Agreement.

### **III. Term**

The term of this Service Agreement begins on the date of the last party to sign and is in effect until all services are terminated or the Service Agreement is terminated in accordance with Article V hereof.

Please note that service terms may differ from vendor to vendor and from services to service and these terms are reflected on the services order forms.

### **IV. Billing**

4.1 DIR/CTS's first month's billing for any circuits provisioned will commence on the date provisioning is completed.

4.2 DIR/CTS will cease billing circuits on the date disconnection is completed.

4.3 All other services shall be billed on an usage basis from the first date of actual service until the service is disconnected.

4.4 In compliance with Title I, Chapter 207, Rule number 207.11, of the Texas Administrative Code: customer's billing dispute timing and payment obligations shall track those found in the Prompt Payment Act, Chapter 2251, Texas Government Code.

### **V. Termination and Amendments**

5.1 DIR/CTS may provide notice of intent to terminate this Service Agreement for convenience by sending a written statement to that effect, which shall be received by Customer no less than thirty (30) days prior to the Effective Date of termination. DIR/CTS may terminate any Service Agreement for cause, with an immediate Effective Date, by issuing written notice to Customer, upon failure of Customer to make timely payment of bills. In addition to termination of services, DIR/CTS may notify the State Comptroller of Public Accounts (CPA) Office of the Customer's debt to the state and request the Customer be placed on the Payments on Hold List until payment for services is received.

5.2 A Customer may provide notice of intent to terminate this Service Agreement for convenience by sending a written statement to that effect, which shall be received by DIR/CTS no less than thirty (30) days prior to the Effective Date of termination. A Customer request to change a service shall not take effect until Customer provides written notice to DIR/CTS of any changes to ordered services. If DIR/CTS does not receive written notification, the Customer will continue to be billed monthly until proper notification is received. No written termination notice shall be effective prior to the expiration of thirty (30) days after receipt by DIR/CTS.

5.3 Amendments to this Service Agreement shall only be effective upon execution of an instrument in writing by authorized representatives of DIR/CTS and the Customer.

## **VI. Other Conditions of Service**

6.1 Service rates are subject to change by DIR/CTS upon 30-days written notice to Customer.

6.2 No conflicting terms or conditions found in Customer orders or forms shall become a part of this Service Agreement.

6.3 If service and/or communications projects are canceled at any time prior to completion, Customer shall be responsible for all actual costs incurred by DIR/CTS up to the date of cancellation. DIR/CTS will bill the Customer for these costs. Customer's covenant to pay shall survive the cancellation of a project.

6.4 DIR/CTS relies on third party contractors for the fulfillment of services contracted for hereunder. Therefore, DIR/CTS makes no independent warranties or guarantees, express or implied, regarding said services.

6.5 The following terms have the meaning indicated for purposes of this Service Agreement:

"Force Majeure" means the parties' performance under this Service Agreement shall be adjusted or suspended by mutual agreement to the extent performance is beyond the reasonable control of the parties for reasons including, but not limited to: strikes, work stoppages, fire, water, flood, lightning, government action, acts of God or public enemy, delays of power company, local exchange company, or other carrier. Failure of Customer to coordinate and cooperate so as to delay DIR/CTS is not an event of Force Majeure. In the event of Force Majeure, the sole and exclusive remedy to the party suffering the delay shall be an equivalent extension of the time for performance. The parties shall document to one another the onset of events of Force Majeure within three days of their onset.

"Provision" and "provisioning" means DIR/CTS has acquired, arranged for or provided at the Customer's site, the equipment, supplies or other items necessary to provide the ordered service(s), but does not mean the actual act(s) of turning up the ordered service(s).

## **VII. Customer Service Resources**

Customer Service Resources may be found at <http://www.dir.texas.gov/cts/Pages/cts.aspx> . Inquiries regarding this Service Agreement may be directed to DIR, Service Fulfillment on 877-472-4848, option 4 or 512-463-7800.

*Customer hereby agrees to the terms and conditions of this Service Agreement; represents that the official executing this Service Agreement is authorized to bind the Customer to its terms; and that Customer has completed all of its internal processes to make this a binding undertaking on the part of Customer.*

CUSTOMER: \_\_\_\_\_

**DEPARTMENT OF INFORMATION  
RESOURCES**

BY: \_\_\_\_\_

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: John Hoffman

TITLE: \_\_\_\_\_

TITLE: Director, Communications Technology  
Services

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

Office of General Counsel \_\_\_\_\_



## PROPOSAL

Especially Prepared For:

KIM GOULD  
ELLIS COUNTY

Presented By:

RHETT RIEKEN  
EAST TEXAS MACK SALES LLC  
RHETT.RIEKEN@EAST-TEXAS-MACK.COM  
PO BOX 2867  
LONGVIEW, TX 75607  
RHETTRIEKEN@YAHOO.COM

Especially Prepared For: KIM GOULD  
ELLIS COUNTY

**RE: MACK GRANITE AXLE FORWARD (GU432)**  
DUMP . . . . . On Hwy

KIM GOULD,

Thank you for the opportunity to review your current truck needs and present this proposal. The accompanying proposal has been prepared to give you the complete specifications and performance details of the unit best suited for your operations. Today, as costs continue to rise, we know you demand a truck that will be the most economical in the long run. Several factors that I believe are important in achieving this goal are:

- \* Improved Fuel Economy
- \* Reduced Maintenance
- \* Improved Productivity
- \* High Resale Value

The enclosed specifications and recommendations have been carefully designed to meet all these objectives. I think that after reviewing this proposal you will come to the same conclusion that so many operators are coming to:

"MACK Has What It Takes!!"

I look forward to meeting with you and to discuss any questions you might have regarding this proposal.

Sincerely,

RHETT RIEKEN  
EAST TEXAS MACK SALES LLC

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# CHASSIS SPECIFICATIONS SUMMARY

July 08, 2014

## 2015 MACK GU432

DUMP . . . . . On Hwy  
STRAIGHT TRUCK WITH TRAILER

<b>Engine</b>	CUMMINS ISL-D 345HP	<b>Transmission</b>	3000-RDS-6
		<b>Clutch</b>	OMIT CLUTCH
<b>Front Axle</b>	12,000# FXL12	<b>Rear Axle</b>	21,000# RS-21-145 Ratio 4.88
<b>Suspension</b>	12,000#	<b>Suspension</b>	21,000# MULTILEAF
<b>Tires</b>	Front: 11R22.5 Rear: 11R22.5	<b>Wheels</b>	22.5x8.25 ALUMINUM DISC 22.5x8.25 ALUMINUM DISC
<b>Ratings</b>	GVW: 33,000# GCW: 40,000#	<b>Fuel Tanks</b>	LH: 66gal
<b>Fifth Wheel</b>		<b>Sleeper</b>	

### PRICING SUMMARY

	<b>Total Price</b>
<b>***SELLING PRICE (Excluding Taxes/Fees/Trade)***</b>	<b>\$99,046.06</b>
OBD Surcharge	\$990.00
Net FRET or Canadian GST Taxes	\$0.00
Tire Tax Credit (Municipal Only)	(\$100.92)
Sales/Usage Taxes	\$0.00
License/Title/Etc.	\$0.00
Misc Fees	\$0.00
Trade	\$0.00
<b>***ACQUISITION COST (Include Trade if applies)***</b>	<b>\$99,935.14</b>
Less Down Payment	
<b>BALANCE DUE Per Unit</b>	<b>\$99,935.14</b>
<b>PRICE (Total Order)</b>	<b>\$0.00</b>
<b>BALANCE DUE (Total Order)</b>	<b>\$0.00</b>

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**Total Quantity: 0                      Estimated Total Weight: 12,456#                      Reference#: AIWN001615A**

---

X \_\_\_\_\_  
 Prepared For:                      Customer Signature                      Date  
 ELLIS COUNTY

Phone: 972-825-5118  
 Fax: -

X \_\_\_\_\_  
 Presented By:                      Dealer Signature                      Date  
 RHETT RIEKEN  
 EAST TEXAS MACK SALES LLC  
 RHETT.RIEKEN@EAST-TEXAS-MACK.COM  
 LONGVIEW, TX 75607  
 903-390-2685  
 RHETTRIEKEN@YAHOO.COM



**Prepared For:**  
ELLIS COUNTY  
  
(972) 825-5118

**Presented By:**  
EAST TEXAS MACK SALES LLC  
RHETT.RIEKEN@EAST-TEXAS-MACK.COM  
LONGVIEW, TX 75607  
903-390-2685  
RHETTRIEKEN@YAHOO.COM

Jul 8, 2014  
2015 GU432  
Ref#: AIWN001615A

**Description**

**ORDER/CUSTOMER/VEHICLE INFORMATION**

INITIAL REGISTRATION LOCATION, UNITED STATES, TEXAS  
LANGUAGE, ENGLISH  
IDLE EMISSION CERTIFICATION, IDLE EMISSION CERTIFICATION - CARB 08  
TYPE OF SERVICE, MUNICIPAL  
VEHICLE APPLICATION CLASS, NORMAL HIGHWAY - Unlimited operation on concrete or asphalt with a maximum 3% grade; limited operation on maintained gravel/packed dirt with a maximum 3% grade, and limited operation on concrete or asphalt with a maximum 8% grade. No operation on unmaintained surfaces. (2 AXLES) 50,000 lbs (22,680 kg) MAX GVW. (3 AXLES) 63,000 lbs (28,576 kg) MAX GVW.  
CARRIER APPLICATION, NOT AVAILABLE  
VEHICLE TYPE, STRAIGHT TRUCK WITH TRAILER  
VEHICLE USE AND BODY/TRAILER TYPE, DUMP . . . . . On Hwy  
40000# (18144 kg) GCW RATING  
BRAKE - STOPPING DISTANCE, BRAKE REGULATION, STOPPING DISTANCE 94M (310FT)  
FILE STATUS, QUOTE  
PRICE BOOK LEVEL, 2015A PRICE BOOK LEVEL  
PRODUCT TYPE, PRODUCT TYPE - CML42R TRUCK  
PRODUCT CLASS, PRODUCT CLASS 28  
BACK OFFICE PROCESS, BACK OFFICE PROCESS

**BVS/FRT AXLE POS/SALES PACKAGES**

CHASSIS (BASE MODEL), GU402 4-WHEEL TRUCK  
CHASSIS PACKAGING SOLUTIONS, PACKAGE 2A INCLUDES: Cummins Switchback DPF, RH Battery Box, Air Under B Box - remaining on Frame Rails REQUIRES: Sleeved LH Fuel Tank 66 or 88 gallons.

**ENGINE/TRANSMISSION/CLUTCH**

ENGINE, CUMMINS ISL-D 345 HP @1600-1900 RPM (PEAK) 1150 LB. FT. MAX. TORQUE @ 1400 RPM  
TRANSMISSION, 6 SPEED AUTOMATIC, ALLISON 3000-RDS-6 (3.49/0.65) RUGGED DUTY SERIES GEN 5 W/PROGNOSTICS, W/PTO PROVISION INCLUDES TRANSMISSION COOLER, EXTERNAL OIL COOLER, INTERNAL FILTER, AND OIL LEVEL SENSOR  
CLUTCH, OMIT CLUTCH

**EXHAUST/EMISSIONS**

DPF, DPF, HORIZ RH SIDE UNDER CAB & BEHIND STEP CUMMINS SWITCHBACK  
EXHAUST AFTER-TREATMENT SYSTEM, EXHAUST AFTER-TREATMENT SYSTEM SELECTIVE CATALYST REDUCTION PLUS DPF VERSION 3  
DPF SMART SWITCH, NO INHIBIT DPF REGENERATION SWITCH  
EXHAUST, SINGLE (R/S) VERT EXHAUST CAB MOUNTED, LOWER VENTURI DIFFUSER, TURNED END  
SINGLE, BRIGHT FINISH HEAT SHIELD, STACK AND SCR COVER  
FURNISH BF STAINLESS STEEL HEAT SHIELD FOR FRAME MTD DPF (CUMMINS)

**ENGINE EQUIPMENT**

AIR COMPRESSOR, MERITOR/WABCO 318 18.7 CFM  
AIR CLEANER, 11" SINGLE ELEMENT DONALDSON STEEL  
AIR GOVERNOR  
ALTERNATOR, DELCO 12V 135A (35SI) BRUSHLESS  
BATTERIES, (2) MACK 12V 1000/2000 CCA THREADED STUD TYPE  
BUG SCREEN, RADIATOR MOUNTED

**Description**

TEXACO EXTENDED LIFE COOLANT W/NITRITES (50/50 MIX) TO -34 DEG  
COOLING PERFORMANCE, 1240 SQUARE INCH RADIATOR  
ENGINE BRAKE, JACOBS C BRAKE, 2 POSITION  
ENGINE BLOCK HEATER, 120V 1000 WATT ENGINE BLOCK HEATER  
FAN DRIVE, HORTON DMA2S-TWO SPEED, ON/OFF CLUTCH W/LIGHTWEIGHT PLASTIC FAN  
FLYWHEEL HOUSING, LIGHT WEIGHT, ALUMINUM  
FUEL-WATER SEPARATOR, DAVCO 382, NON-HEATED W/VENDOR PRIM & MACK SEC FUEL FILTER  
HAND PRIMER PUMP  
HOSES - RADIATOR/HEATER, SILICONE  
OIL PAN HEATER, W/O OIL PAN HEATER  
RADIATOR, ALUMINUM CORE  
ELECTRIC PREHEATER  
STARTER, 12 VOLT DELCO 39MT-MXT  
TETHER DEVICE, FURNISH CAP RETAINER FOR OIL FILL & RADIATOR OVERFLOW TANK, BATTERY BOX, AND TOOL BOX  
(WHEN FURNISHED)

**TRANSMISSION EQUIPMENT/DRIVELINES**

CLUTCH ASSIST (AIR), Information is not required  
CLUTCH PEDAL, W/O CLUTCH PEDAL  
TRANSMISSION BELL HOUSING, ALUMINUM  
FURNISH FOR ALLISON TRANSMISSION W/DIRECT MOUNT COOLER  
SYNTHETIC LUBRICANT - TRANSMISSION, TRANSYND SYNTHETIC LUBE FOR ALLISON TRANS  
VOCATIONAL PACKAGE - ALLISON, ALLISON GEN 5 PACKAGE #223, ON/OFF HWY, SHIFT TO NEUTRAL W/PARKING  
BRAKE ENGAGED  
DRIVESHAFT GUARD FOR CENTER BEARING  
DRIVELINE - MAIN, MERITOR 176 MXL "XTENDED LUBE"

**CAB (A thru G)**

**MACK (BERGSTROM) INTEGRAL W/HEATER COMBINATION HEATER/DEFROSTER AND CONDITIONER**  
AIR RESTRICTION MONITOR (INTAKE), W/O AIR RESTRICTION MONITOR  
DASH CONTROL & PWR SUPPLY FOR LOCAL INSTALLATION OF AUXILIARY HEADLAMPS (FOR SNOWPLOWS)  
CAB, LH-DRIVE CA68 CONV CAB  
AUX. INCAB PNEUMATIC LINE CLEANOUT  
CAB MOUNTING, AIR SUSPENSION  
CERTIFIED WEIGHT  
TWO (2) EXTRA DASH MOUNTED ILLUMINATED TOGGLE SWITCHES  
PARK BRAKE AND ENGINE RUNNING ACTIVATED  
(4) DOME LAMPS - DOOR AND SWITCH ACTIVATED  
DOOR INTERIOR TRIM PANELS, PADDED VINYL WITH ARM REST PADS  
FENDER EXTENSIONS, FENDER EXTENSIONS  
5LB (ABC RATED/AMEREX) MOUNTED BETWEEN LH SEAT BASE AND DOOR WITH VALVE AIMED REARWARD  
FLOOR COVERING, POLYURETHANE FLOOR MAT W/POLYURETHANE INSERTS BOTH DRIVER & PASSENGER SIDES  
GAUGE CLUSTER, EXHAUST PYROMETER AND TRANSMISSION OIL TEMPERATURE GAUGES  
GAUGES, ENGLISH/METRIC DISPLAY  
WITHOUT REAR AXLE OIL TEMPERATURE GAUGE  
GAUGE, SPEEDOMETER W/TRIP ODOMETER (ELECTRONIC 1% ACCURACY)  
ENGINE TACHOMETER  
GEAR SHIFT, DASH MOUNTED SHIFTER

**Description**

GLASS - CAB WINDOW, SAFETY TINTED WINDSHIELD, SIDE AND REAR WINDOWS  
STANDARD GRAB HANDLE OPTION RH & LH, BEHIND DOOR  
GRILLE - HOOD AIR INTAKE, GRILLE PAINTED GRAY  
GRILLE, BLACK FINISH BARS W/PLATINUM (NICKEL BRUSHED) SURROUND RADIATOR MOUNTED

**CAB (H thru R)**

HEADLINER, VINYL COVERED FOAM PADDED HEADLINER  
HOOD INSULATION  
PAINTED HOOD LATCHES  
HORN - AIR, (1) CHROME TWIN TRUMPET (ROOF MOUNTED)  
HORN - ELECTRIC, SINGLE TONE  
IDENTIFICATION/CLEARANCE LIGHTS, (5) TRUCKLITE LED CHROME BULLET TYPE LAMPS  
IN-DASH STORAGE, W/O UPPER STORAGE OPTION  
INSTRUMENT CLUSTER DISPLAY, CO-PILOT DRIVER DISPLAY, ENHANCED 4.5" DIAGONAL LCD DISPLAY W/4-BUTTON STALK CONTROL  
INTERIOR TRIM (PUREBRED - SLATE GRAY) Vinyl headliner & seat covering, 2 netted storage compartments and center CB radio mounting provisions in overhead console, rear panel with storage pouch, polyurethane floor mat, 2 cup holders, slate gray instrument panel with black gauge bezel, Sandstone door panels & trim, RH door peep window, padded interior sun visors both sides, 2 spoke slate grey urethane cushion grip steering wheel with Bulldog horn button, hand crank lh/rh windows, 2 general overhead lights, 1 driver overhead light & 1 map non-glare overhead light, 2 12V power sources, seat belts, lap and shoulder w/cab mtd shoulderbelt, 2 coat hangers, 2 trash bag hooks, RH storage compartment, RH Door Peep Window  
CHASSIS KEYED AT RANDOM - 2 KEYS  
MIRRORS - CONVEX TYPE, BRIGHT FINISH, LH & RH, 8" DIA. CONVEX  
OVERHEAD CONSOLE, (2) STORAGE COMPARTMENTS AND NET RETAINERS W/CENTER MOUNTING FOR CB PROVISIONS  
POWER OUTLETS, (2) 12-VOLT AUXILIARY POWER OUTLETS - DASH MOUNTED  
AM/FM STEREO CD W/WEATHERBAND  
RADIO ANTENNA, CAB MOUNTED BEHIND LH DOOR  
CB RADIO MOUNTING REINFORCEMENT IN HEADER CONSOLE

**CAB (S thru Z)**

SEAT - DRIVER, AIR-NATIONAL 2000 (HI-BACK) SINGLE CHAMBER AIR LUMBAR, 2 POSITION FRONT CUSHION ADJ.  
SEAT - RIDER, MACK FIXED (MID-BACK) NON-SUSPENSION  
SEAT ARM RESTS, INBOARD MOUNTED ARM REST, DRIVER'S SEAT ONLY  
SEAT COVERING, ALL VINYL DRIVER & RIDER SEATS  
LAP & SHOULDER W/FIXED D-RING FOR DRIVER & RIDER SEATS TO BE ORANGE IN COLOR  
W/O ROOF VENT VENTILATION  
STEERING COLUMN, ADJUSTABLE TILT TELESCOPE  
STEERING WHEEL, TWO SPOKE URETHANE GRIP PAINTED SPOKES & BULLDOG HORN CAP  
STORAGE POUCH REAR  
SUN VISOR, EXTERIOR, FIBERGLASS (CAB COLOR)  
SUN VISOR - INTERIOR, BOTH SIDES (PADDED VINYL)  
TURN SIGNAL SWITCH, SELF CANCELLING TURN SIGNALS  
WINDSHIELD, 2-PIECE WINDSHIELD  
WINDSHIELD WASHER RESERVOIR, WINDSHIELD WASHER RESERVOIR INSTALLED BOC  
WINDSHIELD WIPERS, 2 SPEED ELECTRIC MOTOR W/INTERMITTENT FEATURE

**COMMUNICATIONS SYSTEMS**

W/O GUARDDOG CONNECT OR DIAGNOSTIC SERVICES

## Description

**FRAME EQUIPMENT/FUEL TANKS**

BUMPER - FRONT, EXT.-SWEPT BACK-STEEL CHANNEL 122.5"/3112 mm BBC (10"Hx92.6"W) W/BRIGHT FINISH  
CROSSMEMBERS, BOC AND INTERMEDIATE(S) STEEL HD BACK-TO-BACK CHANNEL  
CROSSMEMBER (BEHIND REAR AXLE), W/O OPTIONAL CROSSMEMBERS BEHIND REAR AXLE/BOGIE  
FRONT FRAME EXTENSION, 6" BOLT ON FRAME EXTENSION  
TOWING DEVICE - FRONT, HOOKS  
FUEL TANK - LH, 66 GALLON (250 L) ALUMINUM, SLEEVED D-SHAPED  
FUEL TANK - RH, OMIT RH STANDARD  
STANDARD FINISH STEPS AND BRIGHT FINISH STRAPS - FUEL TANK  
6.6 GALLON (25 L) 22" DIAMETER TANK LEFT SIDE FRAME MTD  
WITHOUT DEF TANK COVER

**FRONT AXLE/EQUIPMENT/TIRES**

**FRONT AXLE, 12000# (5443kg) MACK FXL12**  
TIRES BRAND/TYPE - FRONT, BRIDGESTONE - TUBELESS RADIAL PLY, (2) 11R22.5 14 G R268 ECOPIA (ALL POSITION)  
WHEELS - FRONT, ALUMINUM DISC  
(2) 22.5x8.25 ALCOA LVL ONE 10-HOLE HUB PILOTED  
WHEELS - POLISHED (FRONT), POLISHED ALUMINUM DISC OUTSIDE SURFACE ONLY  
BRAKES - FRONT, BENDIX ES165-05D, 16.5" x 5" CAST SPIDER  
BRAKE DRUMS - FRONT, CAST OUTBOARD MOUNTED  
DUST SHIELDS - FRONT BRAKE, FURNISH  
HUBS - FRONT, FERROUS  
FAG SCHAEFFLER, FRONT GREASE SEAL  
SHOCK ABSORBERS, FRONT  
SLACK ADJUSTERS - FRONT, MERITOR - AUTOMATIC  
**SPRINGS - FRONT, MACK TAPERLEAF 12000# (5443kg) GROUND LOAD RATING (2-LEAF SPRING)**  
STEERING, THP60 TRW-PWR (INTEGRAL)  
WHEEL LUGWRENCH (INCLUDES HANDLE)

**REAR AXLE/EQUIPMENT/TIRES/RATIOS**

REAR AXLE, 21000# (9500kg) MERITOR RS-21-145 (MS21-14X4)  
TIRES BRAND/TYPE - REAR, BRIDGESTONE - TUBELESS RADIAL PLY, (4) 11R22.5 14 G M726EL (TRACTION)  
CARRIER/RATIO - REAR AXLE, MALLEABLE HOUSING, 4.88 RATIO  
WHEELS - REAR, ALUMINUM DISC  
(4) 22.5x8.25 (210 mm) ALCOA LVL ONE 10-HOLE HUB PILOTED (11 1/4" 286mm BOLT CIRCLE)  
WHEELS - POLISHED (REAR), (2) PROVIDE POLISHED FINISH - OUTBOARD OF DUAL WHEELS CONCAVE SIDE  
BRAKES - REAR, BENDIX ES165-07D, 16.5x7 CAST SPIDER  
BRAKE DRUMS - REAR, CAST OUTBOARD MOUNTED  
DUST SHIELDS - REAR BRAKE, FURNISH  
HUBS - REAR, FERROUS  
OIL SEALS, CHICAGO RAWHIDE (SCOTSEAL)  
SLACK ADJUSTERS - REAR, MERITOR - AUTOMATIC  
SUSPENSION - REAR, 21000# MULTILEAF  
SPRING BRAKE CHAMBERS - VENDOR, MGM MODEL TR-T (TAMPER RESISTANT)  
REAR SPRING BRAKE CHAMBERS 30/30 TYPE  
W/O PROTECTIVE NYLON SPACER BETWEEN DISCS WHEEL TO DRUM

**FRAME/WHEELBASE/PLATFORM**

WHEELBASE, 193" (4902 mm) WB 105" CA (2667 mm)

**Description**

PLATFORM, 162" LP (4114 mm) 56" AF (1430 mm) USED WITH 193" WB  
FRAME RAILS, 11.811" x 3.54" x .32" (300 x 90 x 8mm) STEEL Section Modulus: 17.7 cu in/RBM 2,120,000 in lbs per rail  
FRAME REINFORCEMENT - INSIDE, W/O 5MM INSIDE CHANNEL REINFORCEMENT

**AIR/BRAKE**

AIR DRYER, MERITOR/WABCO HEATED AIR DRYER, 1200 W/COALESCING OIL FILTER  
W/O RELOCATED AIR TANKS  
ANTI-LOCK BRAKE SYSTEM, BENDIX WITHOUT TRACTION CONTROL  
AIR DRYER, MERITOR/WABCO HEATED AIR DRYER, 1200 W/COALESCING OIL FILTER  
W/O RELOCATED AIR TANKS  
ANTI-LOCK BRAKE SYSTEM, BENDIX WITH TRACTION CONTROL  
AIR CONTROL VALVES - VENDOR, BENDIX SWITCHES AND VALVES WHERE POSSIBLE  
BRAKE CONTROL VALVE SYSTEM, TWO (2) VALVE DUAL BRAKE SYSTEM - TRAILER SUPPLY AND TRACTOR-TRAILER  
PARK  
DRAIN VALVES, MANUAL DRAIN VALVES, WITH LANYARDS ON ALL TANKS  
HAND CONTROL VALVE FOR TRAILER BRAKES  
INCREASED AIR CAPACITY, W/O INCREASED AIR RESERVOIR CAPACITY

**TRAILER CONNECTIONS**

TRAILER AIR CONNECTIONS, TRAILER AIR BRAKE CONNECTIONS, END OF FRAME  
TRAILER ELECTRICAL RECEPTACLE, SINGLE 7 PINS STD SAE TYPE, END OF FRAME  
OMIT TRAILER CONNECTORS HOLDER

**ELECTRICAL**

BACK-UP ALARM, ECCO BACK-UP ALARM 575 CONSTANT SOUND LEVEL 107 db  
BATTERY BOX(ES), STEEL  
BATTERY BOX COVERS, POLISHED ALUMINUM  
BATTERY BOX - MOUNTING, RIGHT HAND UNDER CAB  
SHOCK PADS UNDER BATTERIES  
DASH MTD, INDICATOR BODY/HOIST UP "BODYBUILDER LAMP"  
CHASSIS & POWER HARNESS WITH STANDARD CASING  
ELECTRIC CIRCUIT PROTECTION PACKAGE, ALL CIRCUITS FUSE/BREAKER PROTECTED  
WATERPROOF ELECTRICAL CONNECTIONS SPRAYED W/PROTECTIVE COATING  
"BODY LINK" III W/CAB PASS-THRU

**PAINT**

PAINT - CAB EXTERIOR, SINGLE COLOR, MACK WHITE (HIGH GLOSS)  
PAINT - CAB, URETHANE CLEAR COAT  
PAINT - CHASSIS RUNNING GEAR, MACK BLACK (URETHANE)  
PAINT - FRONT SPOKE WHEELS, WITHOUT OPTIONAL SPOKE WHEEL PAINT  
WITHOUT OPTIONAL SPOKE WHEEL PAINT  
WITHOUT SPECIAL PRE-FINISHED OPTIONS  
WITHOUT SPECIAL PRE-FINISHED OPTIONS

**PAINT PROCESS CODES**

W/O PAINT FOR BUMPER (5ZB-Z1X)  
CHASSIS RUNNING GEAR - STD COLOR (MACK BLACK) (6AB-Z1X)  
W/O PAINT FOR FUEL TANK (7HB-Z1X)  
W/O CUSTOM PAINT FOR HUB&DRUM/SPOKES (5YB-Z1X)  
W/O CUSTOM PAINTED FRONT/REAR RIM/WHEEL (6BB-Z1X)

**PTO/SPECIALTY/ADDITIONAL EQUIPMENT**

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**Description**

PTO - REAR ENGINE (REPTO), WITHOUT REAR ENGINE POWER TAKE OFF  
PTO - CONTROL, PTO SWITCH AND LIGHT WITH WIRING AND PIPING N/A W/RMPTO  
FURNISH TC421 FOR USE W/ALLISON 3000 SERIES TRANSMISSION

**V-MAC IV PROGRAMMABLE PARAMETERS**

CUSTOMER VEHICLE LIMITING SPEED (MPH) 70 mph  
PEDAL ROAD SPEED LIMITER (MPH) 70 mph  
LGVLS FEATURE ACTIVATION Omit  
LOWER GEAR VEHICLE LIMITING SPEED (MPH) 00 mph  
SOFT RSL Omit  
PDLO ENGAGED VEHICLE LIMITING SPEED 00 rpm

**CRUISE CONTROL SETTINGS W/ALLISON TRANS**

CRUISE CONTROL MAX SET SPEED (MPH) 70 mph  
CRUISE CONTROL MIN SET SPEED (MPH) 20 mph  
CRUISE CONTROL AUTORESUME W/CLUTCH Omit  
CRUISE'N BRAKE ENGAGEMENT DELAY (MPH) 3 mph  
SMOOTH CRUISE Omit  
ENGINE OVERSPEED COMPANY LIMIT (RPM) 2200 rpm  
FUELED ENGINE OVERSPEED COMPANY LIMIT (RPM) 2100 rpm  
VEHICLE OVERSPEED COMPANY LIMIT (MPH) 75 mph  
FUELED VEHICLE OVERSPEED COMPANY LIMIT (MPH) 70 mph  
IDLE LOGGING DELAY (MIN) 2

**Monthly Trip Summary**

PERIODIC TRIP HOUR OF DAY 0 (disable)  
PERIODIC TRIP DAY OF WEEK 0 (disable)  
PERIODIC TRIP DAY OF MONTH 1

**DAYTIME RUNNING LIGHTS W/O OVERRIDE SWITCH**

DRL OVERRIDE SWITCH SPEED THRESHOLD (MPH) 00  
DRL OVERRIDE SWITCH OFF TIME (MIN) 00 mph  
CO-PILOT FLEET TRIP PROGRAMMING ACCESS Fleet Level  
FLEET MANAGEMENT VIA CO-PILOT Omit  
EHT MAX ENGINE SET SPEED (RPM)

2100 rpm

EHT MIN ENGINE SET SPEED (RPM) 700 rpm  
EHT VEHICLE SPEED RANGE LIMIT (MPH) 10 mph  
EHT RAMP RATE (RPM/Sec)  
EHT SINGLE SPEED CONTROL ACTIVATION Omit  
EHT SINGLE SPEED CONTROL SET SPEED (RPM) 0000 rpm  
EHT JUMP-TO-MIN SET SPEED Omit  
EHT HOLD TO NEAREST RPM 00 rpm  
EHT ACCEL-DECEL BUMP-UP RPM 00 rpm  
EHT ACCEL-DECEL BUMP-DOWN RPM 00 rpm  
ENGINE PROTECTION - OIL PRESSURE SHUTDOWN Furnish  
ENGINE PROTECTION - COOLANT LEVEL SHUTDOWN Omit  
ENGINE PROTECTION - COOLANT TEMP SHUTDOWN Furnish  
ENGINE PROTECTION - ENGINE OIL TEMP SHUTDOWN Furnish  
ENGINE PROTECTION TRANS OIL TEMP SHUTDOWN Furnish

## Description

## FUEL ECONOMY INCENTIVE FOR USE WITH INSTRUMENT CLUSTER DISPLAY (C0J 0002)

FEI PENALTY TARGET FUEL ECONOMY No Driver Incentive  
FEI PENALTY TARGET FUEL ECONOMY (MPG) 0.0  
FEI PENALTY VEHICLE SPEED DECREASE (MPH) 0 mph  
FEI REWARD TARGET FUEL ECONOMY (MPG) 0.0  
FEI REWARD VEHICLE SPEED INCREASE (MPH) 0 mph  
FEI DISTANCE CALCULATION INTERVAL (Miles) 00

## GOVERNOR SETTINGS FOR USE WITH AUTOMATIC TRANSMISSIONS

GOVERNOR TYPE Min-Max Governor  
ENGINE HIGH IDLE SPEED IF STOPPED 0000  
VEHICLE ACCELERATION LIMITING FEATURE Disable  
REDUCED ENGINE RPM RANGE IN UPPER GEARS FEATURE Disable  
ENGINE RPM LIMIT IN UPPER GEARS 0000  
1st TRANS RATIO FOR REDUCED HIGH IDLE 0000  
LAST TRANS RATIO FOR FULL HIGH IDLE 0000  
ENGINE LOW IDLE SET SPEED (RPM) 700 rpm  
DRIVER LOW IDLE ADJUST FEATURE ACTIVATION Omit  
SMART IDLE FEATURE ACTIVATION Omit  
SMART IDLE ELEVATED IDLE RPM TIME (MINS) 10  
IDLE S/D ABS TAMPER CHECK Omit  
IDLE COOLDOWN FEATURE ACTIVATION Omit  
IDLE SHUTDOWN FEATURE ACTIVATION Omit  
IDLE SHUTDOWN TIME (MINS) 60  
IDLE SHUTDOWN WARNING TIME (SECS) 30  
IDLE SHUTDOWN WARM-UP TEMPERATURE (DEG F) 100  
IDLE SHUTDOWN WARM-UP TIMER (MINS) 5  
IDLE S/D OVERRIDE W/PTO Omit  
IDLE S/D OVERRIDE W/EHT Omit  
IDLE S/D OVERRIDE W/PTO Omit  
IDLE S/D OVERRIDE W/ENGINE LOAD Furnish  
IDLE S/D OVERRIDE % ENGINE LOAD THRESHOLD 00  
IDLE S/D CONTROL W/O Idle Shutdown  
IDLE S/D OVERRIDE LOWER TEMP. THRESHOLD (DEG F) 00  
IDLE S/D OVERRIDE UPPER TEMP. THRESHOLD (DEG F) 00  
MAINTENANCE MONITOR FEATURE ACTIVATION Furnish  
MAINTENANCE MONITOR OEM DEFAULT INTERVALS MP Vocational  
MAINTENANCE DUE WARNING PERCENT 90  
PTO 1 MAX ENGINE SET SPEED (RPM) 0000 rpm  
PTO 1 MIN ENGINE SET SPEED (RPM) 700 rpm  
PTO 1 VEHICLE SPEED RANGE LIMIT (MPH) 10 mph  
PTO 1 RAMP RATE (RPM/Sec) 250  
PTO 1 SINGLE SPEED CONTROL ACTIVATION Omit  
PTO 1 SINGLE SPEED CONTROL SET SPEED (RPM) 0000 rpm  
PTO 1 SINGLE SPEED CONTROL AUTOSET Omit  
PTO 1 JUMP-TO-MIN SET SPEED Omit  
PTO 1 VEHICLE LIMITING SPEED (MPH) 60 mph

**Description**

PTO 1 HOLD TO NEAREST RPM 00 rpm  
PTO 1 ACCEL-DECEL BUMP-UP RPM 00 rpm  
PTO 1 ACCEL-DECEL BUMP-DOWN RPM 00 rpm  
PTO 2 MAX ENGINE SET SPEED (RPM) 2100 rpm  
PTO 2 MIN ENGINE SET SPEED (RPM) 0 rpm  
PTO 2 VEHICLE SPEED RANGE LIMIT (MPH) 10 mph  
PTO 2 RAMP RATE (RPM/Sec) 100  
PTO 2 SINGLE SPEED CONTROL ACTIVATION Omit  
PTO 2 SINGLE SPEED CONTROL SET SPEED (RPM) 0000 rpm  
PTO 2 SINGLE SPEED CONTROL AUTOSET Omit  
PTO 2 JUMP-TO-MIN SET SPEED Omit  
PTO 2 VEHICLE LIMITING SPEED (MPH) 60 mph  
PTO 2 HOLD TO NEAREST RPM 00 rpm  
PTO 2 ACCEL-DECEL BUMP-UP RPM 00 rpm  
PTO 2 ACCEL-DECEL BUMP-DOWN RPM 00 rpm  
SPEED SENSOR TAMPER DETECTION SYSTEM ACTIVATION Furnish  
SPEED SENSOR TAMPER DETECTION TORQUE LIMIT (%) 10

**DEALER INFORMATION**

ENGINE WARRANTY, 2YR/250,000 MILES ENGINE WARRANTY US10  
MANUALS, PEDIGREED PROTECTION PLAN TECH. SERVICE MANUAL PROVIDED  
PILOT INSPECTION, WITHOUT PILOT INSPECTION  
DUMP BED  
PACK  
PDI  
ALLISON SUPPLY AGREEMENT  
STANDARD SHIPPING INSTRUCTIONS  
MARKETING PROMOTION, ALLISON SUPPLY AGREEMENT  
**SOFT PRODUCTS/BULLDOG PROTECTION**  
W/O GUARDDOG CONNECT

# WARRANTY CERTIFICATE



For detailed **WARRANTY CERTIFICATE** coverage refer to the Trucks Dealer Portal or contact the Warranty Department.

<http://www.trucksdealerportal.com/tdp/master/mastr/warranty/mack/Pages/mackwarranty.aspx>





Prepared For:  
ELLIS COUNTY

Presented By:  
EAST TEXAS MACK SALES LLC  
RHETT RIEKEN@EAST-TEXAS-MACK.COM July 08, 2014  
LONGVIEW, TX 75607 15A 1.0  
903-390-2685 Ref #: AIWN001615A  
RHETT RIEKEN@YAHOO.COM

## GVW RATING - 33,000#

Max Front GAWR	12,000#	Max Rear GAWR	21,000#
Front Axle	12,000#	Rear Axle	21,000#
Front Springs	12,000#	Rear Suspension	21,000#
Front Tires	12,350#	Rear Tires	23,360#
Front Wheels/Rims	14,600#	Rear Wheels/Rims	29,200#



# Metroplex Shelving Solutions, LLC

2.3

PO Box 116136  
Carrollton, TX 75011  
[MetroplexSS@aol.com](mailto:MetroplexSS@aol.com)

Phone: 972.394.5363



## Service Agreement Renewal

Customer:	Ellis County	Equipment:	8' KARDEX Lektriever 102
Location:	106 S. Monroe	Model No.:	LKS80M
Dept. / Buyer:	Voter's Registration/Bruce Sherbet	Serial No	18701
Exp. Date:	July 31, 2014	Term:	August 1, 2014 — July 31, 2015
Rate	\$684.13	Billing Period:	Annually

Dear Valued Customer,

For the past year, a Service Agreement provided by Metroplex Shelving Solutions, LLC has protected your KARDEX equipment, and we hope the service that you have received on the equipment has been to your satisfaction. This letter is a friendly reminder that the *Service Agreement* on your equipment is expiring.

We believe a program such as ours that includes repairs as required and periodic inspections, cleaning, and lubrication by factory-trained technicians is the only way to keep your equipment functioning at the highest possible performance level. So, to renew your *Service Agreement* and receive uninterrupted service protection on your equipment, just signify your acceptance by signing the enclosed *Mechanical Service Agreement*. Please sign and date it, and print your name, your title, and your new Purchase Order No. Then, return the signed *Mechanical Service Agreement* to **Metroplex Shelving Solutions, LLC** at the Carrollton address above. We will countersign and return it to you.

Should you have any questions, please call 972.394.5363.





# Metroplex Shelving Solutions, LLC

PO Box 116136  
Carrollton, TX 75011  
MetroplexSS@aol.com

Phone: 972.394.5363



## Mechanical Service Agreement

Customer:	<b>Ellis County</b>	Equipment:	<b>8' KARDEX Lektiever 102</b>
Location:	<b>106 S. Monroe, Waxahachie</b>	Model No.:	<b>LKS80M</b>
Department:	<b>Voter's Registration</b>	Serial No.:	<b>18701</b>
Contact Name:	<b>Bruce Sherbet</b>	Cust. PO No.:	_____

### Terms of Agreement

Term:	<b>8/1/14 through 7/31/15</b>	Billing Cycle:	<b>Annually</b>
Annual Price:	<b>\$ 654.13</b>	Per Unit:	<b>\$654.13</b>
Sales Tax:	<b>\$ 0.00</b>		
Annual Total:	<b>\$ 654.13</b>		

Mechanical service will be furnished during the established business hours of Metroplex Shelving Solutions, LLC—Monday through Friday, excluding Holidays—and based on the understanding that all equipment will be used during a standard forty (40) hour week of one shift excluding Saturday, Sunday, and Holidays. The service provided will include *preventative* and *corrective maintenance*. This agreement **DOES NOT COVER PARTS**.

*Scheduled Maintenance* will be performed one (1) time during the twelve (12) month period—either separately or in conjunction with *corrective maintenance* and shall consist of lubrication, necessary adjustments, and labor to replace unserviceable parts. *Corrective Maintenance* shall consist of on-call remedial maintenance, including labor to replace unserviceable parts. Response time is within 48 hours, except on Fridays and days before holidays, when the service will occur on the next business day. Parts (whether new, used, or rebuilt) will be billed upon replacement.

**Maintenance Service and Parts Replacement Does Not Cover Repairs or Parts Required Because of an Accident, Fire, Water, Abuse, or Misuse, nor Does It Cover Changes in Setup or Maintenance and Repairs Done by Some Other Person Not Authorized by Metroplex Shelving Solutions.**

This agreement automatically renews unless either party terminates this Agreement with written notice to the other party given not less than thirty (30) days prior to the Anniversary date. Upon automatic renewal Metroplex Shelving Solutions will invoice customer for the next term according to the "Billing Period" listed above. Metroplex Shelving Solutions reserves the right to examine equipment prior to any renewal of this Agreement. In the event the equipment requires overhauling or rebuilding, an estimate will be submitted for Customer's approval before the work begins. In no event shall Metroplex Shelving Solutions be liable for any indirect, consequential, or exemplary damages including, without limitations, loss of anticipated profits or business opportunities or for specific performance.

Metroplex Shelving Solutions shall not be responsible for failure to render service for any cause beyond its control including, without limitations, strikes and labor disputes. Maximum liability for Metroplex Shelving Solutions there under shall be an amount not to exceed the total amount actually paid by the Customer for services during the applicable term of the Agreement. This Agreement shall constitute the entire contract between the parties and cannot be modified except in writing and signed by both parties.



#### Customer's Acceptance

(Sign where indicated, retain copy, and return original to Metroplex Shelving Solutions who will countersign and return to you.)

\_\_\_\_\_  
Customer's Name (please print)

\_\_\_\_\_  
Purchase Order No.

\_\_\_\_\_  
Customer's Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Metroplex Shelving Solutions

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

2.4



### DIR Contract No. DIR-SDD-1779 Verizon Wireless Customer Agreement

This agreement is dated June 12, 2014 between Cellco Partnership d/b/a Verizon Wireless and its Related Entities ("Verizon Wireless") and County of Ellis("Customer"), a customer as defined in Appendix A in the Contract for Products and Related Services between the State of Texas Department of Information Resources (the "DIR) and Verizon Wireless, DIR Contract No. DIR-SDD-1779 (the "DIR Agreement") with an effective date of March 21, 2012 and as amended.

This Customer Agreement shall be governed by the terms and conditions of the DIR Agreement dated March 21, 2012. A copy of the DIR Agreement is incorporated herein by reference and is available online at [http://www.dir.texas.gov/DIR\\_Contracts/DIR-SDD-1779.pdf](http://www.dir.texas.gov/DIR_Contracts/DIR-SDD-1779.pdf) or upon request from your Account Manager.

Authorized Customer is eligible and desires to purchase wireless services and products from Verizon Wireless pursuant to the terms and conditions of the DIR Agreement, any and all amendments, addenda and schedules as the DIR may specify from time to time, as well as the terms and conditions of all calling plans activated under this Customer Agreement, which are incorporated herein by reference.

DIR will only be responsible for services provided to DIR and will not be responsible for payments for services provided to any individual Customer.

The Authorized Customer hereby agrees that it is separately and solely liable for all obligations and payments for equipment and services provided hereunder.

The Authorized Customer agrees to the terms and conditions of the DIR Agreement including the disclosure of limited account information as part of the contractual reporting requirements to DIR.

The undersigned represents and warrants that he/she has the power and authority to execute this Customer Agreement, bind the respective Authorized Customer, and that the execution and performance of this Customer Agreement has been duly authorized by all necessary Authorized Customer action.

The undersigned is duly authorized by the Authorized Customer to designate the following individual(s) (the "Authorized Contacts") who are authorized to take action with respect to the account with Verizon Wireless to purchase equipment, add lines of service, cancel lines of service and make changes to the account that financially bind the Authorized Customer to the terms and conditions of this Customer Agreement, and the DIR Agreement.

FEIN Number: Existing Vendor Customer Account Number(s): 0422551579-0001

Means of Contact Acceptable To/From Authorized User (e.g. fax, e-mail, etc.): email

Verizon Wireless Sales Representative Name: Jose Martinez and Wireless Phone Number: 214 437 5042 and GID:

Verizon Wireless Profile ID(s): 2290194

Authorized User has caused this User Agreement to be executed by its duly authorized representative to be effective as of this 14 day of July ,2014

<b>Customer Name:</b> County of Ellis	<b>Verizon Wireless</b>
<b>Authorized Signature</b>	<b>Authorized Signature</b>
<b>Printed Name:</b> Carol Bush	<b>Printed Name:</b> Blake Pumphrey
<b>Title:</b> County Judge	<b>Title:</b> Govt AD
<b>Date:</b> 07-14-14	<b>Date:</b>

IN THE COMMISSIONERS COURT  
OF  
ELLIS COUNTY, TEXAS

**RESOLUTION AND ORDER**  
**APPROVING THE COUNTY TRANSPORTATION**  
**INFRASTRUCTURE FUND GRANT PROGRAM AGREEMENT,**  
**DESIGNATING AUTHORIZED REPRESENTATIVE,**  
**AND MAKING SPECIFIC FINDINGS**  
**REQUIRED BY THE**  
**TEXAS DEPARTMENT OF TRANSPORTATION**

WHEREAS, Ellis County has received a Notice of Eligible Grant Award from the Texas Department of Transportation (“TxDOT”) in the amount of \$346,583.00; and

WHEREAS the Commissioners Court of Ellis County has determined that it is in the best interests of the citizens of Ellis County to enter into an Agreement with TxDOT concerning the County Transportation Infrastructure Fund Grant Program; and

WHEREAS TxDOT has created County Transportation Infrastructure Fund Grant Program Implementation Procedures that Ellis County is required to follow to receive the grant funding; and

THEREFORE, IT IS ORDERED ADJUDGED AND DECREED that Ellis County designates The County Judge as its County Representative and authorizes the County Representative to sign all project-related documents on behalf of the County, including any certifications required by the Grant Program; and

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Ellis County Commissioners Court hereby approves the attached County Transportation Infrastructure Fund Grant Program Agreement (“the Agreement”) and authorizes the County Representative to execute the Agreement between Ellis County and the Texas Department of Transportation.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Ellis County Commissioners Court hereby approves the attached revised Prioritized List of road projects to be funded with the County Transportation Infrastructure Fund Grant.

IT IS FURTHER ORDERED ADJUDGED AND DECREED that the Commissioners Court of Ellis County makes the following findings in the exercise of discretion and authority extended to said Commissioners Court by Texas Law, and such findings are made upon due

inquiry and satisfactory proof that such findings are factual and based upon commonly accepted practices and standards by Texas Counties:

**IT IS THE FINDING OF THIS COMMISSIONERS COURT** that the county has experience in the construction and maintenance of all county roads currently in the County road maintenance inventory, and that the county has suitable equipment, experience and personnel to properly repair such roads without the utilization of outside contractors, or, if such contractors are required in the prudent expenditure of county and grant funds, that such contractors will be selected upon demonstrated competence and the lowest and most suitable bid, if competitive bidding is required. In this regard, the County has suitable design standards, specifications and quality assurance procedures in place to assure that resulting road maintenance projects are properly constructed with suitable materials and that appropriate safety and environmental procedures will be utilized. The County Representative is hereby expressly authorized to certify to such.

**IT IS THE FURTHER FINDING OF THIS COMMISSIONERS COURT** that Ellis County will utilize generally accepted cost accounting practices in the financial aspects of this grant administration, and that proper documentation of all expenditures will be maintained by the appropriate county officials responsible for financial aspects of the grant administration. The County Representative is hereby expressly authorized to certify to such.

**IT IS THE FURTHER FINDING OF THIS COMMISSIONERS COURT** that with the following exceptions, all road right-of-way involved in projects identified for funding under this grant is presently within the county road maintenance inventory, and no new right of way, except as noted, is required:

(N/A)

The County Representative is hereby expressly authorized to certify to such.

**IT IS THE FURTHER FINDING OF THIS COMMISSIONERS COURT** that Ellis County will notify all public utilities, water supply corporations, and common carriers of record of their plans to repair, renovate or construct the project roads identified in the Grant application, and will cooperate with the said utilities and common carriers for protection of such

infrastructure. It is not anticipated that any relocation of utilities will be required. The County Representative is hereby expressly authorized to certify to such.

**IT IS THE FURTHER FINDING OF THIS COMMISSIONERS COURT** pursuant to 40 C.F.R. §1500, and specifically §1508.4 et seq, and 33 U.S.C. §1344, (f)(1)(B) and (C), county road maintenance projects are not prohibited by the National Environmental Protection Act (NEPA), nor the Water Pollution Prevention and Control Act, and that as a categorical exclusion, such projects pose no significant effect on the human or natural environment, and which this Court finds to have no such adverse impact, and therefore do not require an environmental impact assessment of the projects contemplated in this grant, in that no federal funds are being used by the County in meeting the grant requirements. The County shall comply with applicable state environmental standards, as applicable, such as 30 TAC §111.147, and as such, this finding further authorizes the County Representative to make certifications regarding compliance with environmental requirements of the Grant, which is expressly approved by this Commissioners Court.

**IT IS THE FURTHER FINDING OF THIS COMMISSIONERS COURT** that as a public roadway, open to all residents for use as a public road designed for vehicular traffic, as defined by statute and other applicable law, that the road projects subject to this grant are in full compliance with the Texas Accessibility Standards and the Americans with Disabilities access standards, as the same may apply, and the County Representative is hereby expressly authorized to certify to such.

Finally, **IT IS THE FURTHER FINDING OF THIS COMMISSIONERS COURT** that where necessary, any materials required for the completion of this project shall be solicited by a standard that is known to be suitable for use in road construction and repair projects, and the County will require such testing as may be deemed appropriate to determine that such materials meet any applicable standards, either by specification or by direct inquiry with the provider or vendor of such materials. The County Representative is hereby expressly authorized to certify to such.

Read and Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by a vote of \_\_\_\_\_ ayes and \_\_\_\_\_ nays.

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Commissioner, Precinct 1

\_\_\_\_\_  
Commissioner, Precinct 2

\_\_\_\_\_  
Commissioner, Precinct 3

\_\_\_\_\_  
Commissioner, Precinct 4

ATTEST:

\_\_\_\_\_  
County Clerk

Contract # CTIF-01-071  
District# 18-Dallas  
CodeChart64# 50071  
Project: Ellis 2014

STATE OF TEXAS §

COUNTY OF TRAVIS §

**COUNTY TRANSPORTATION  
INFRASTRUCTURE FUND GRANT AGREEMENT**

**THIS AGREEMENT** is made by and between the State of Texas, acting by and through the Texas Department of Transportation, called the "State", and Ellis County, acting by and through its duly authorized officials, called the "County."

**WITNESSETH**

**WHEREAS**, Transportation Code, Chapter 256, Subchapter C allows for the Texas Department of Transportation to make grants to counties for transportation infrastructure projects located in areas of the state affected by increased oil and gas production; and

**WHEREAS**, The County has submitted its application for the Grant funding from the State and its application was approved; and

**WHEREAS**, state law requires counties to meet certain contract standards relating to the management and administration of State funds; and

**WHEREAS**, the Governing Body of the County has approved entering into this agreement by resolution or ordinance which is attached to and made a part of this agreement as Attachment A; and

**NOW THEREFORE**, the State and the County agree as follows:

**AGREEMENT**

- 1. Agreement Period.** This agreement becomes effective when signed by the last party whose signing makes the agreement fully executed. This agreement shall remain in effect until the Projects are completed or unless terminated as provided below.
- 2. Scope of Work.** The County shall complete the transportation infrastructure projects as proposed in its List of Transportation Infrastructure Projects defined in 3. below. The County shall place the transportation infrastructure projects on the county road system.
- 3. List of Transportation Infrastructure Projects.** The County is responsible to review the list of projects listed on its previously submitted application for a grant from the fund and create a List of Transportation Infrastructure Projects prioritizing its choice of projects which can be performed with the grant amount awarded to the County by the State. Within thirty (30) calendar days after final execution of this agreement, the County shall submit to the State this List of Transportation Infrastructure Projects (in a format specified by the State). This List of Transportation Infrastructure Projects shall include an estimated month and year of starting construction and completing construction for each funded project including the estimated project cost for each project. During the term of this agreement, updates to the List of Transportation Infrastructure Projects may be made by the County. Updates can include changes in priority, changes in estimated cost, changes in month or year of starting

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or completing construction, or adding or deleting projects. Any proposed new projects shall include the same information as was required for projects submitted as part of the application for a grant from the fund. Updated List of Transportation Infrastructure Projects or a statement of no material change to the previously submitted list shall be submitted to the State no less than semi-annually. Any update to the List of Transportation Infrastructure Projects requires written concurrence from the State to the County.

#### **4. Project Sources, Uses of Funds, and Reimbursement.**

- a. The State has authorized the total amount of grant award from the fund as shown in Attachment B, Amount of Grant Award and Funding Commitments, which is attached to this agreement. The expected cash contributions from the State, the County, or other parties are shown in Attachment B. The State will reimburse only for allowable project costs for this program in accordance with 43 TAC § 15.192. The County must be in compliance with the requirements of this agreement to receive reimbursement of project costs.
- b. The County shall submit monthly billing statements or a statement that no construction or maintenance work was performed during the previous month, in accordance with procedures defined by the State, accompanied by a certification of work performed during the previous month. Along with the billing statements submitted by the County, it shall submit copies of all paid invoices and/or force account documentation. Within thirty (30) days of receipt of a complete billing statement and supporting documentation, the State will reimburse the County.
- c. The County shall not commence construction of a funded transportation infrastructure project prior to receipt of written approval from the State in accordance with procedures defined by the State.
- d. If the County commences performance on a transportation infrastructure project but fails to complete the project, the State may seek reimbursement of all money received by the County for that individual transportation infrastructure project.
- e. For each transportation infrastructure project located on the State highway system, the County shall contribute to the State (from the amount awarded to the County from the fund and the County's matching funds) an amount equal to the allowable costs incurred by the State for that project.
- f. The County may submit in writing to the State a proposed amendment during the term of this agreement changing the order of projects on its List of Transportation Infrastructure Projects or identifying additional project(s) or extended limits on an approved project that contains all information required by rule for that project. If funds are available within the amount awarded to the County, the State may execute the proposed amendment allowing the County to use the available funds in the revised order, for the additional project(s), or for extended limits on an approved project in the County.
- g. The state auditor may conduct an audit or investigation of any entity receiving funds from the State directly under this agreement or indirectly through a subcontract under this agreement. Acceptance of funds directly under this agreement or indirectly through a subcontract under this agreement acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

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**5. Project Responsibilities.** The County is responsible for all aspects of the work constituting this Project or list of projects unless otherwise indicated in this agreement. In order to obtain reimbursement for eligible expenses from the State, the County shall certify to the State in accordance with procedures defined by the State that they have complied with all program requirements and applicable federal, state, and local laws and regulations.

**6. Final Inspection.** The County shall perform final inspection and acceptance of each transportation infrastructure project when it is complete. The County shall send a copy of a document evidencing inspection and acceptance of the project to the State within thirty (30) days after the inspection is completed.

**7. Right of Way and Real Property Acquisition.** The County shall comply with all the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Title 42 U.S.C.A. Section 4601et seq.

**8. Suspension.** If the State determines that the County has not been complying with 43, TAC, Part I, Chapter 15, Subchapter O, the State may prohibit the County from continuing with all projects on the List of Transportation Infrastructure Projects until the County complies.

**9. Termination of this Agreement.** This agreement shall remain in effect until the transportation infrastructure projects identified in the most current List of Transportation Infrastructure Projects with concurrence from the State are completed and accepted by all parties, unless the:

- a. Agreement is terminated in writing with the mutual consent of the parties; or
- b. Agreement is terminated because the County has breached the agreement for Failure to Comply as stated in Paragraph 16.

**10. Environmental Permitting and Regulatory Issues.**

- a. The County must comply with all applicable federal, state, and local environmental laws and regulations and permitting requirements.
- b. The County is responsible for coordination and environmental clearance.
- c. The County is responsible for identification and assessment of any environmental problems associated with the project(s) and for the cost of any environmental problem's mitigation and remediation.
- d. The County is responsible for providing any required public meetings or public hearings for assessing and mitigating environmental issues.
- e. The County shall provide the State with written certification by a qualified professional that all identified environmental problems have been remediated and that all required permits and clearances from appropriate regulatory agencies have been obtained.

**11. Compliance with Texas Accessibility Standards and ADA.** The County shall ensure that the plans for and the construction of the transportation infrastructure projects subject to this agreement are in compliance with the Texas Accessibility Standards (TAS) issued by the Texas Department of Licensing and Regulation, under the Texas Government Code, Chapter 469, Elimination of Architectural Barriers. The TAS establishes minimum accessibility requirements to be consistent with minimum accessibility requirements of the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.). The County shall provide written

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certification to the State of compliance, or non-applicability, for each transportation infrastructure project.

**12. Project Maintenance.** The County shall maintain any roadway on the County system constructed under this Agreement after completion of the proposed work.

**13. Historically Underutilized Business (HUB) Program Requirements.** The County shall comply with all applicable requirements of the Comptroller of Public Accounts (CPA) Historically Underutilized Business (HUB) Program.

**14. Grant Management Standards.** The County must comply with the Uniform Grant Management Standards promulgated by the Office of the Governor under 34 TAC Part 1, Chapter 20, Subchapter I – Comptroller.

**15. Certification.**

Within sixty (60) days after the completion of a listed transportation infrastructure project, the County must submit a written certification to the State in accordance with procedures defined by the State that it has complied with the requirements for this grant awarded under 43 TAC, Part 1, Chapter 15, Subchapter O, including a certification that the project has been constructed in accordance with all applicable requirements, laws, rules and requirements. The Certification must describe the allowable costs for the project and the amount reimbursed from the fund.

**16. Failure to Comply.**

- a. If the State determines that the County has not complied with one or more material requirements of the grant rules, the State may prohibit the County from participating in the program.
- b. The prohibition from participating may continue until the State determines that the County has complied with all material requirement of the applicable rule.
- c. The State may remove the County's project or projects from participation in the program if the project(s) is not let or begun as force account work within three (3) years of the execution of this agreement or within another reasonable period agreed to by the State and the County.
- d. Prior to exercising any remedies above or the remedy regarding reimbursement in 4.d., the State will provide a written notice to the County identifying the applicable requirement and specifying the failure to comply.
- e. The County may respond in writing to the State with a reasonable schedule for the County's timely compliance with the applicable requirement, or if compliance is not practical, with an alternative proposal that is acceptable to the State. Should the County fail to deliver an acceptable response to the State within thirty (30) days after the date that the County received the notice, the State may proceed with the applicable remedies allowed by rule.

**17. Amendments.** An amendment to this agreement must be in writing and executed jointly by the State and the County.

**18. Remedies.** This agreement shall not be considered as specifying the exclusive remedy for any agreement default, but all remedies existing at law and in equity may be availed of by either party to this agreement and shall be cumulative.

Contract #	CTIF-01-071
District#	18-Dallas
CodeChart64#	50071
Project:	Ellis 2014

**19. Notices.** All notices to either party by the other required under this agreement shall be delivered personally or sent by certified or U.S. mail, postage prepaid, addressed to the party at the following addresses:

County:	State:
Ellis County Judge Carol Bush	Wes McClure
Ellis County Historic Courthouse -101 West Main Street	4777 East Highway 80
Waxahachie, Texas 75165	Mesquite, Texas 75150-6643
countyjudge@co.ellis.tx.us	Wes.McClure@txdot.gov

All notices shall be deemed given on the date delivered or deposited in the regular mail, unless otherwise provided in this agreement. Either party may change the above address by sending written notice of the change to the other party. Either party may request in writing that notices shall be delivered personally or by certified U.S. mail and the request shall be honored and carried out by the other party.

**20. Legal Construction.** In case one or more of the provisions contained in this agreement shall for any reason be held invalid, illegal, or unenforceable in any respect, that invalidity, illegality, or unenforceability shall not affect any other provisions and this agreement shall be construed as if it did not contain the invalid, illegal or unenforceable provision.

**21. Responsibilities of the Parties.**

- a. The State and the County agree that neither party is an agent, servant, or employee of the other party and each party agrees it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents.
- b. To the extent permitted by law, the County agrees to indemnify and save harmless the State, its agents and employees from all suits, actions or claims and from all liability and damages resulting from any and all injuries or damages sustained by any person or property in consequence of any neglect, error, or omission in the performance of the design, construction, maintenance or operation of the Project by the County, its contractors, subcontractors, agents and employees, and from any claims or amounts arising or recovered under the Workers' Compensation Laws; the Texas Tort Claims Act, Chapter 101, Texas Civil Practice and Remedies Code; or any other applicable laws or regulations, all as from time to time may be amended.
- c. The parties expressly agree that this project is not a joint venture or enterprise. However, if a court should find that the parties are engaged in a joint venture or enterprise, then the County agrees to pay any liability adjudicated against the State for acts and deeds of the County, its employees or agents during the performance of this Project.
- d. The County shall also indemnify and save harmless the State from any and all expense, including, but not limited to, attorney fees which may be incurred by the State in litigation or otherwise resisting any claim or liabilities which may be imposed on the State as a result of activities by the County, its agents, or employees.

Contract #	CTIF-01-071
District#	18-Dallas
CodeChart64#	50071
Project:	Ellis 2014

- e. Should the County's transportation infrastructure project require the County or its contractor to perform any work on State right of way, the County, by contract, shall require each: (1) contractor and subcontractor it may hire to secure a policy of insurance in the maximum statutory limits for tort liability, naming the State as an additional insured under its terms; and (2) contractor it may hire to indemnify and hold harmless the County and the State from all claims, liability, and damages resulting from the contractor's performance under a contract to do work.

**22. Ownership of Documents.** Upon completion or termination of this agreement, all documents prepared by the State shall remain the property of the State. All data prepared under this agreement shall be made available to the State without restriction or limitation on their further use. All documents produced or approved or otherwise created by the County shall be made available to the State upon request by the State. The originals shall remain the property of the County.

**23. Compliance with Laws.** The parties shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, permitting requirements, and the orders and decrees of any courts or administrative bodies or tribunals in any manner affecting the performance of this agreement. When required, the County shall furnish the State with satisfactory proof of this compliance.

**24. Sole Agreement.** This agreement constitutes the sole and only agreement between the parties and supersedes any prior understandings or written or oral agreements respecting the subject matter of this agreement.

**25. Retention of Records and Inspection.** The County shall keep a complete and accurate record to document the performance of the work and to expedite any audit that might be conducted. The County shall maintain all books, documents, papers, accounting records and other documentation relating to costs. Records shall include, but not be limited to, diaries, materials received (invoices), test reports, manufacturer's certificates, warranties, change orders, and time extensions. The County shall make those materials available to the State or their duly authorized representatives for verification, review and inspection at its office during the contract period and for three (3) years from the date the final payment is received by the County or until any impending litigation, or claims are resolved.

**26. Signatory Warranty.** Each signatory warrants that the signatory has the necessary authority to execute this agreement on behalf of the entity represented.

Contract #  
District#  
CodeChart64#  
Project:

CTIF-01-071  
18-Dallas  
50071  
Ellis 2014

**THIS AGREEMENT IS EXECUTED** by the State and the County in duplicate.

**THE COUNTY**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Date

**THE STATE OF TEXAS**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**ATTACHMENT A**  
**Resolution or Ordinance**

## ATTACHMENT B

### Amount of Grant Award and Funding Commitments

County of:	Ellis
Amount of Grant Funds Awarded by State:	\$ 346,583
Minimum amount of County Matching Funds*:	\$ 38,509

\* The State Share will be 90% for counties determined to be "economically disadvantaged" by Transportation Code 222.053. These counties will have a minimum of 10% county matching funds. The State Share will be 80% for counties not determined to be "economically disadvantaged" by Transportation Code 222.053. These counties will have a minimum of 20% matching funds.

County Name \_\_\_\_\_

## CERTIFICATION FORM 1

### County Transportation Infrastructure Fund Grant Program

By submitting this form, signed and dated by an authorized representative of the county, the county certifies to TxDOT each item indicated below.

Please mark the appropriate certification block(s) below, sign and date the form, include attachments as noted and deliver to TxDOT's designated district representative.

#### Within 30 Days after Execution of Grant Agreement with TxDOT

- County Signature Authority** — County Commissioners Court has adopted the attached resolution authorizing county employee(s) signature authority for this program. (attach resolution)
- Define Design Criteria and Specifications** — County certifies design standards, specifications and quality assurance requirements have been adopted for projects under this program. (no attachment required)
- List of Transportation Infrastructure Projects** — County has developed the attached List of Transportation Infrastructure Projects for all projects to be performed with the funds awarded. (attach List of Transportation Infrastructure Projects)
- Reimbursement of Funds** — County certifies reimbursement requests under this program will be prepared following generally accepted cost accounting practices and the Texas Uniform Grant Management Standards. (no attachment required)

#### Periodic Requirements

##### Reimbursement Requests (Monthly when charges occur):

- Billing** — County shall submit billing statements including certification of work performed and copies of all paid invoices and/or force account documentation for eligible and not previously submitted expenses. (attach billing statement)

##### Schedule Updates (No less than semi-annually):

- List of Transportation Infrastructure Projects** — County has developed an update to the List of Transportation Infrastructure Projects for all projects reflecting the current estimated development timeline for all funded projects. (attach updated List of Transportation Infrastructure Projects)
- List of Transportation Infrastructure Projects** — There are no material changes to the most recently submitted List of Transportation Infrastructure Projects. (no attachment required)

County Authorized Representative Signature \_\_\_\_\_ Date \_\_\_\_\_

County Authorized Representative Name \_\_\_\_\_ Title \_\_\_\_\_

Counties are required to keep all program and project records related to the County Transportation Infrastructure Fund Grant Program for three years from its receipt of final payment from TxDOT.

# TEXAS DEPARTMENT OF TRANSPORTATION

Fill out the following table to the best of your knowledge. Make sure to prioritize your County's projects and put them in order of most importance to least importance. Total project cost will equal the total grant as reflected in the Application and will include Engineering, Right-of-Way and Utility costs, Construction, Inspection, etc.

Yes or No

Yes

County is an "economically disadvantaged county" as determined by Transportation Code 222.053.  
NOTE: A list of FY 2014 Economically Disadvantaged Counties was provided for in the notice of the request for applications sent by TxDOT to each county, and can also be found at <http://ftp.dot.state.tx.us/pub/txdot-info/energy/dec-2014.pdf>

Choose your county from dropdown menu

ELLIS  
Dallas

TxDOT District:

Project Priority Number	Project Name or Designation	PROJECT INFORMATION		EXISTING ROADWAY		IMPLEMENTATION SCHEDULE		ESTIMATE				FUNDING			
		Project Limits	Scope / Type of Work	Type of Facility	Existing Surface	Competitive Bid or County Forces?	Proposed Begin Construction Date (Mo./Yr.)	Proposed End Construction Date (Mo./Yr.)	Engineering	ROW/Utilities	Construction	Estimated Total Project Cost	State Share	County Share	
EX.#1	CR 2	From Main Street to 2 miles East of Driller Drive	2" Overlay and spot base repair Add gravel and re-grades	2-lane Rural	Asphalt	Competitive Bid	08/2014	08/2015	\$ 50,000	\$ 20,000	\$ 1,980,000	\$ 1,750,000	\$ 1,575,000	\$ 175,000	
EX.#2	CR 1041	From SH 37 to CR 1051	county road due to heavy truck use	2-lane Rural	Un-surfaced	County Forces	05/2014	07/2014	\$ -	\$ -	\$ 250,000	\$ 250,000	\$ 225,000	\$ 25,000	
Your County's Prioritized Project List:															
1	Gibson Rd	From Farner Rd to FM 813	2 Course chipseal and spot base repair	2-lane Rural	Chipseal	County Forces	05/2014	09/2015	\$ -	\$ -	\$ 65,000	\$ 65,000	\$ 58,500	\$ 6,500	
2	Waxahatchie Rd	From US 287B to Old Boyce Rd	Resurface	2-lane Rural	Chipseal	County Forces	05/2014	09/2015	\$ -	\$ -	\$ 124,120	\$ 124,120	\$ 111,708	\$ 12,412	
3	N Oak Branch Rd	From FM 66 to 1.7 miles	Resurface	2-lane Rural	Chipseal	County Forces	04/2014	09/2015	\$ -	\$ -	\$ 21,369	\$ 21,369	\$ 16,254	\$ 5,115	
4	Ray White Rd	McJannet Rd to Johnson County Line	Resurface	2-lane Rural	Chipseal	County Forces	04/2014	09/2015	\$ -	\$ -	\$ 14,157	\$ 14,157	\$ 12,741	\$ 1,416	
5	Palmyra Rd	Red Oak Creek Bridge to Epps Rd	2 Course chipseal and spot base repair	2-lane Rural	Chipseal	County Forces	06/2014	09/2015	\$ -	\$ -	\$ 35,000	\$ 35,000	\$ 31,500	\$ 3,500	
6	Sleepy Hollow Rd	From Park St to Garrett City Limits	Resurface	2-lane Rural	Chipseal	County Forces	05/2014	09/2015	\$ -	\$ -	\$ 52,987	\$ 52,987	\$ 47,688	\$ 5,299	
7	Holder Rd	From Lumkins east of 1.7 mi	Resurface	2-lane Rural	Chipseal	County Forces	04/2014	09/2015	\$ -	\$ -	\$ 24,221	\$ 24,221	\$ 21,759	\$ 2,422	
8	Joe Wilson Rd	A section between Church Rd and Dallas County Line	Resurface	2-lane Rural	Chipseal	County Forces	04/2014	09/2015	\$ -	\$ -	\$ 48,247	\$ 48,247	\$ 43,442	\$ 4,825	
9															
10															
11															
12															
													\$ 385,092	\$ 343,519	\$ 38,509

All boxes will expand automatically if you need more room. Just keep typing and the text will wrap.

These two columns are locked and cannot be changed. The percentages are dictated by whether you are an economically disadvantaged county or not.